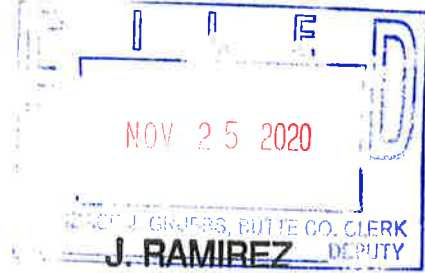


NOTICE OF DETERMINATION

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

For Clerk Use Only

County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965



FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

DATE RECEIVED FOR FILING

Posted: _____ through _____
(date) (date)

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: Bruce Road Reconstruction Project (Capital Project # 16038)

State Clearinghouse Number: SCH # 2020090452

Project Applicant and Lead Agency Contact: City of Chico, Brendan Ottoboni, Director of Public Works - Engineering (530) 879-6900

Project Location: The Project is located along Bruce Road from State Route 32 to Skyway in the City of Chico, California, Latitude 39.727142, Longitude -121.787372.

Description of Project: The proposed project involves the reconstruction and widening of an approximately 2-mile segment of Bruce Road from State Route 32 (SR 32) to Skyway utilizing roller-compacted concrete pavement. The proposed "complete streets" improvements include widening Bruce Road from an existing 2-lane arterial roadway to a 4-lane arterial roadway, and replacement of the existing two-lane, functionally obsolete Bruce Road bridge over Little Chico Creek (Caltrans Bridge # 12C0106) with a new four-lane bridge structure. The new, approximately 96-foot long by 96.5-foot wide bridge will accommodate four lanes of traffic, a center median, pedestrian/bicycle facilities consisting of a Class I bike path on the west side of Bruce Road, and a sidewalk on the east side. The new bridge will be comprised of three-span, cast-in-place, reinforced concrete slab superstructure founded on pile supported abutments and 16-inch diameter multi-column piers supported on spread footings. The ultimate roadway design includes construction of the following: a 14-foot landscaped center median; roadway lighting; 5-foot bike lanes with 2-foot buffered striping on both east and west sides of Bruce Road; dedicated left turn lanes at various intersections; concrete curb, gutter, and curb ramps; and a 12-foot wide concrete multi-use path on the west side of Bruce Road. The project also includes storm drainage improvements such as bioretention facilities, drainage pipe, manholes, and curb inlets, as well as minor extension of sewer facilities where required.

This is to advise that the City of Chico, as Lead Agency, approved the above described project on 11/24/2020 and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was adopted for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made conditions of the approval for the project.
4. A mitigation reporting or monitoring plan was adopted for the project.
5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available for public review at the City's website: <https://chico.ca.us/post/bruce-road-reconstruction-project>

Lead Agency Contact: Brendan Vieg Area Code/Telephone: (530) 879-6806

Signature: [Handwritten Signature] Date: 11/24/20 Title: Community Development Director

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department - Engineering
Attn: Brendan Ottoboni – Director of Public Works – Engineering,
Tracy R. Bettencourt - MPA, AICP
P. O. Box 3420
Chico, CA 95927
(530) 879-6900



Project: Bruce Road Reconstruction Project (Capital Project # 16038)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
[] A. Statutorily or Categorically Exempt
\$50.00 Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED**
[X] A. Negative Declaration
\$2,406.75 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
[] B. Environmental Impact Report
\$3,343.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

3. [] **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 04 — 11/25/2020 — 087
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Chico, Public Works Department	LEAD AGENCY EMAIL	DATE 11/25/2020
COUNTY/STATE AGENCY OF FILING Butte	DOCUMENT NUMBER	

PROJECT TITLE
Bruce Road Reconstruction Project (Capital Project #16038)

PROJECT APPLICANT NAME City of Chico, Brendan Ottoboni, Director	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6900
PROJECT APPLICANT ADDRESS PO BOX 3420	CITY Chico	STATE CA
		ZIP CODE 95927

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	<u>2,406.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

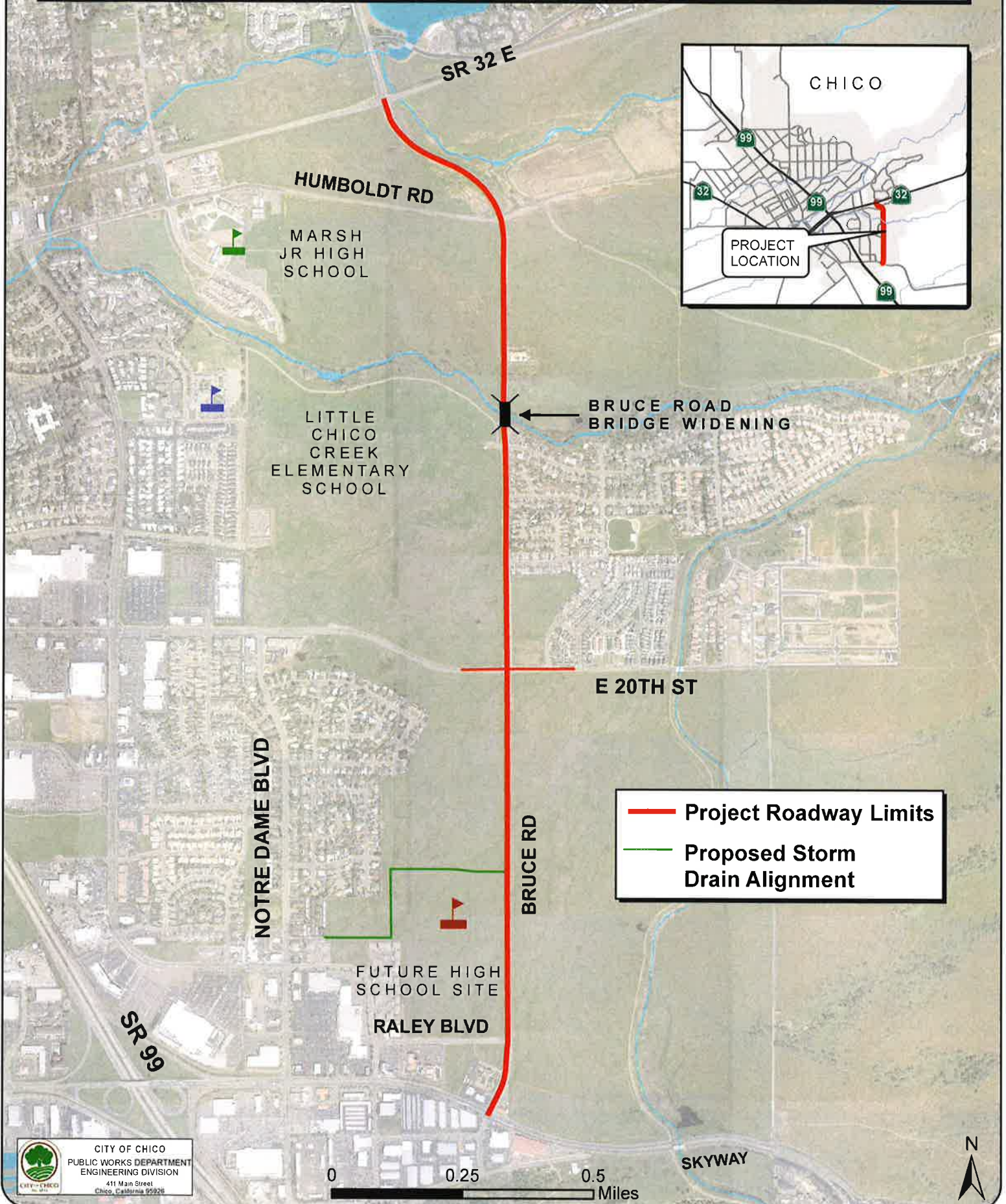
Cash Credit Check Other

TOTAL RECEIVED \$ 2,456.75

SIGNATURE X J. RAMIREZ	AGENCY OF FILING PRINTED NAME AND TITLE J. Ramirez, Butte County Deputy Clerk Recorder
---	--

BRUCE ROAD RECONSTRUCTION PROJECT

Capital Project #16038 - Project Location Map



11/25/2020 11:14 AM PST

BUTTE CO. CLERK-RECORDER (CANDACE GRUBBS)
155 NELSON AVENUE
OROVILLE, CA 95965

DUPLICATE

TERMINAL NAME: E2733005

ORDER #: 117301344

PURCHASE

MISC \$456.75
AGENCY SUBTOTAL: \$456.75
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$459.25

CARD #: 3667 VISA
PAYMENT: CREDIT CHIP READ-CONTACT
MODE: ISSUER
MID: *****2087
TID: *****705
AUTH CODE: 091644
VAL CODE: 9565
TRAN REF #: 460370691667963
REC #: 0003
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A00000003101001
ARC: 95A6786E950A1D06
AMOUNT: \$459.25
*** CARD APPROVED ***

AMOUNT PAID:
\$459.25

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION
CUSTOMER COPY

11/25/2020 11:12 AM PST

BUTTE CO. CLERK-RECORDER (CANDACE GRUBBS)
155 NELSON AVENUE
OROVILLE, CA 95965

TERMINAL NAME: E2733005

ORDER #: 117301160

PURCHASE

MISC \$1000.00
AGENCY SUBTOTAL: \$1000.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$1002.50

CARD #: 3667 VISA
PAYMENT: CREDIT CHIP READ-CONTACT
MODE: ISSUER
MID: *****2087
TID: *****705
AUTH CODE: 091644
VAL CODE: 9565
TRAN REF #: 460370691667963
REC #: 0003
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A00000003101001
ARC: 95A6786E950A1D06
AMOUNT: \$1002.50
*** CARD APPROVED ***

AMOUNT PAID:
\$1002.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION
CUSTOMER COPY

11/25/2020 11:13 AM PST

BUTTE CO. CLERK-RECORDER (CANDACE GRUBBS)
155 NELSON AVENUE
OROVILLE, CA 95965

TERMINAL NAME: E2733005

ORDER #: 117301235

PURCHASE

MISC \$1000.00
AGENCY SUBTOTAL: \$1000.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$1002.50

CARD #: 3667 VISA
PAYMENT: CREDIT CHIP READ-CONTACT
MODE: ISSUER
MID: *****2087
TID: *****705
AUTH CODE: 028606
VAL CODE: TXHF
TRAN REF #: 460370692315004
REC #: 0004
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A00000003101001
ARC: D5EF9594486E3486
AMOUNT: \$1002.50
*** CARD APPROVED ***

AMOUNT PAID:
\$1002.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION
CUSTOMER COPY



Clerk-Recorder's Department
County of Butte
CANDACE J. GRUBBS
County Clerk-Recorder

1 NEGATIVE DECLARATION 2406.75
1 FISH AND GAME CLERKS FEE 50.00

Total Charges 2456.75
CHARGE 2456.75
Total Tendered 2456.75
Change .00

11/25/2020 11:14:37 AM 2020112500130
Printed: Nov 25 2020 11:14AM by JR ECR-REC-10

Thank You



Requested By