



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 04 — 04/06/2021 — 044
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Chico	LEAD AGENCY EMAIL	DATE 04/06/2021
COUNTY/STATE AGENCY OF FILING Butte	DOCUMENT NUMBER	

PROJECT TITLE

Pomona Avenue Bridge Replacement Project

PROJECT APPLICANT NAME City of Chico	PROJECT APPLICANT EMAIL	PHONE NUMBER (503) 879-6903
PROJECT APPLICANT ADDRESS PO Box 3420	CITY Chico	STATE CA
		ZIP CODE 95927

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | <u>2,480.25</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | <u>0.00</u> |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 2,530.25

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE C. Peterson, Deputy Clerk/Recorder Senior
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DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department - Engineering
Attn: Tracy R. Bettencourt - MPA, AICP
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

Project: Pomona Avenue Bridge Replacement Project (Capital Project # 50233)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
 A. Statutorily or Categorically Exempt
\$50.00 Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED**
 A. Negative Declaration
\$2,480.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
 B. Environmental Impact Report
\$3,445.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

3. **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.



NOTICE OF DETERMINATION

TO: [X] Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

For Clerk Use Only

[X] County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965

FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

DATE RECEIVED FOR FILING

Posted: _____ through _____
(date) (date)

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: Pomona Avenue Bridge Replacement Project (Capital Project # 50233)

Project Applicant and Lead Agency Contact: City of Chico, Brendan Ottoboni, Director of Public Works – Engineering (530) 879-6900

Project Location: The Project is located on Pomona Avenue at Little Chico Creek in the City of Chico, California, latitude 39.716307, longitude -121.845399.

Description of Project: The proposed project will replace the existing bridge along a similar alignment as the existing structure. The new bridge will accommodate two 11-foot travel lanes, 5-foot shoulders and 5-foot sidewalks. The profile will be raised slightly to maintain the same bridge soffit elevation as the existing structure. The replacement bridge is anticipated to be a single-span, cast-in-place post-tensioned concrete slab, approximately 75 feet long. Construction of the bridge will involve excavation for and construction of concrete abutments, founded on cast-in-drilled-hole concrete piles. Other temporary work within Little Chico Creek includes removal of the existing structure, falsework erection and removal, and installation of scour countermeasures at the abutments. Little Chico Creek is a seasonal creek and construction is anticipated to proceed when the creek is dry, thus a temporary water diversion system will not be required. Construction of the roadway approaches will involve the removal of existing pavement and placement of roadway fill material, aggregate base and hot mix asphalt pavement. New curb, gutter, and sidewalk will be constructed on the north and south side of the roadway and will connect with existing pedestrian facilities. During construction, Pomona Avenue will be closed to traffic and a detour route made available. Vehicular traffic would be able to cross Little Chico Creek on Walnut Street, just north of the project site. The maximum detour length is just over 1 mile. All construction staging will occur on the closed Pomona Avenue. Tree removal and removal of other vegetation along the creek will be necessary for the project.

This is to advise that the City of Chico, as Lead Agency, approved the above described project on 4/6/2021 and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was adopted for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made conditions of the approval for the project.
4. A mitigation reporting or monitoring plan was adopted for the project.
5. Findings were made pursuant to the provisions of CEQA.

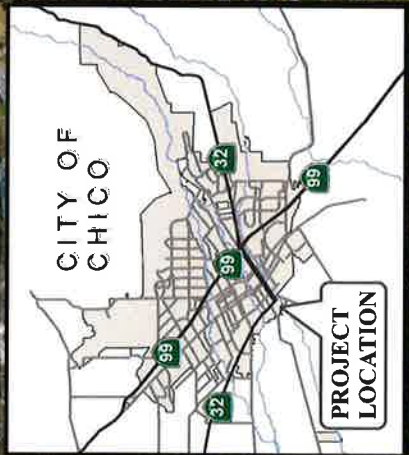
This is to certify that the Mitigated Negative Declaration is available for public review at the City's website: <https://chico.ca.us/post/pomona-avenue-bridge-replacement-project>

Lead Agency Contact: Tracy R. Bettencourt, AICP Area Code/Telephone: (530) 879-6903

Signature:  Date: 4/6/21 Title: Regulatory and Grants Manager

POMONA AVENUE BRIDGE REPLACEMENT PROJECT

Capital Project No. 50233 - Project Vicinity Map



PROJECT LOCATION

POMONA

DAYTON

SR32/NORD

SR32/TH

Barber

0.5 Miles

0.25 Miles



Est. HERE, Garmin, © OpenStreetMap contributors, and the GIS user community

04/06/2021 02:16 PM PDT

BUTTE CO. CLERK-RECORDER (CANDACE GRUBBS)
155 NELSON AVENUE
OROVILLE, CA 95965

TERMINAL NAME: E2733003

ORDER #: 123374023

PURCHASE

MISC \$1000.00
AGENCY SUBTOTAL: \$1000.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$1002.50

CARD #: 3667 VISA
PAYMENT: CREDIT CHIP READ-CONTACT
MODE: ISSUER
MID: *****2087
TID: *****702
AUTH CODE: 002215
VAL CODE: NFCO
TRAN REF #: 461096765892387
REC #: 0011
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A00000003101001
ARC: 90F9F8BCA5ADAC33
AMOUNT: \$1002.50
*** CARD APPROVED ***

AMOUNT PAID:
\$1002.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION

CUSTOMER COPY

04/06/2021 02:15 PM PDT

BUTTE CO. CLERK-RECORDER (CANDACE GRUBBS)
155 NELSON AVENUE
OROVILLE, CA 95965

TERMINAL NAME: E2733003

ORDER #: 123373950

PURCHASE

MISC \$1000.00
AGENCY SUBTOTAL: \$1000.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$1002.50

CARD #: 3667 VISA
PAYMENT: CREDIT CHIP READ-CONTACT
MODE: ISSUER
MID: *****2087
TID: *****702
AUTH CODE: 072327
VAL CODE: VNGI
TRAN REF #: 581096765329662
REC #: 0010
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A00000003101001
ARC: CD90A7D7CAF878F4
AMOUNT: \$1002.50
*** CARD APPROVED ***

AMOUNT PAID:
\$1002.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
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04/06/2021 02:17 PM PDT

BUTTE CO. CLERK-RECORDER (CANDACE GRUBBS)
155 NELSON AVENUE
OROVILLE, CA 95965

TERMINAL NAME: E2733003

ORDER #: 123374126

PURCHASE

MISC \$530.25
AGENCY SUBTOTAL: \$530.25
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$532.75

CARD #: 3667 VISA
PAYMENT: CREDIT CHIP READ-CONTACT
MODE: ISSUER
MID: *****2087
TID: *****702
AUTH CODE: 091757
VAL CODE: MSDG
TRAN REF #: 381096766447718
REC #: 0012
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A00000003101001
ARC: DBA97BB62AEC2558
AMOUNT: \$532.75
*** CARD APPROVED ***

AMOUNT PAID:
\$532.75

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

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Clerk-Recorder's Department
County of Butte
CANDACE J. GRUBBS
County Clerk-Recorder

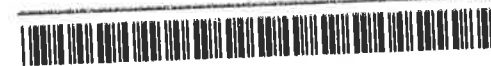
1 FISH AND GAME CLERKS FEE 50.00
1 NEGATIVE DECLARATION 2480.25

Total Charges 2530.25
CHARGE 2530.25

Total Tendered 2530.25
Change .00

4/6/2021 2:17:57 PM 2021040600205
Printed: Apr 6 2021 2:18PM by CP ECR-REC-07

Thank You



Requested By