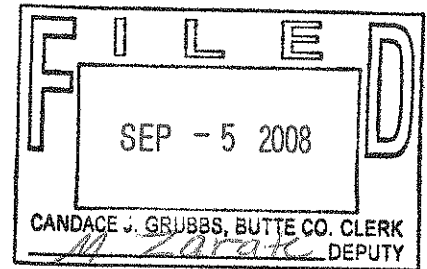


NOTICE OF DETERMINATION

TO: [] Office of Planning & Research
State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

[X] County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965



FROM: City of Chico
Capital Project Services
P.O. Box 3420
Chico, CA 95927

DATE RECEIVED FOR FILING 9-5-08
Posted 9-5-08 through _____
(Date) (Date)

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Little Chico Creek Bicycle Path (MAJGS / 12058)

State Clearinghouse No. (if applicable): N/A

Lead Agency Contact: Tracy R. Bettencourt, AICP **Area Code/Telephone:** (530) 879-6903

General Project – Location: Chico, Butte County

Location – Specific: The path will originate at Humboldt Avenue/Clover Street intersection, travel southbound over Little Chico Creek to the north end of the East 20th Street Community Park along the eastern park boundary and parallel to Highway 99, and continue on between the softball and soccer fields toward the western park boundary and terminate at Chapman Elementary School.

Description of Project: The City is proposing to develop a Class I bicycle path between Little Chico Creek, through the East 20th Street Community Park to Chapman Elementary School. The bicycle path will cross Little Chico Creek on a newly installed clear-span bridge located outside of the ordinary high water mark. The proposed bicycle path would be constructed in accordance with Caltrans standards, where applicable. The Class I bicycle path would have a minimum right-of-way of 12-feet (8 feet paved and 2 feet of graded shoulder on each side). Questions regarding the environmental review for this project may be directed to Tracy R. Bettencourt, AICP – Senior Planner for Capital Project Services, who can be reached at (530) 879-6903 or via email at tbettenc@ci.chico.ca.us.

This is to advise that the City of Chico, as Lead Agency, approved the above described project on 09-5-08 and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Initial Study with comments and responses and record of project approval is available to the General Public at the City of Chico Capital Project Services, 411 Main Street, 2nd Floor, Chico, CA 95928.

Signature: Tracy R. Bettencourt Date: 9/5/08 Title: Senior Planner

DECLARATION OF FEES DUE

(California Fish and Game Code Section 711.4)

FOR CLERK USE ONLY

NAME AND ADDRESS OF LEAD AGENCY:

City of Chico – Capital Project Services
411 Main Street
Chico, CA 95928

NAME AND ADDRESS OF APPLICANT:

City of Chico – Capital Project Services
P.O. Box 3420
Chico, CA 95927

FILING NO.

Project::Little Chico Creek Bicycle Path (MAJGS 12058)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
 - A. **Statutorily or Categorically Exempt**
\$50.00 Butte County Clerk's Filing Fee
 - B. **General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED**
 - A. **Negative Declaration**
\$1,876.75 Department of Fish and Game State Filing Fee*
\$50.00 Butte County Clerk's Filing Fee
 - B. **Environmental Impact Report**
\$2,606.75 Department of Fish and Game State Filing Fee*
\$50.00 Butte County Clerk's Filing Fee

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES.

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

*CALIFORNIA DEPARTMENT OF FISH AND GAME FILING FEES ARE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

CITY OF CHICO
CHICO, CA

| VENDOR ID | VENDOR NAME | CHECK DATE | CHECK NO. |
|-----------|-----------------------------|------------|-----------|
| 14246 | BUTTE COUNTY CLERK RECORDER | 09/04/08 | 050121 |

| INVOICE NUMBER | DATE | PO NUMBER | DESCRIPTION | AMOUNT PAID | DISCOUNT | NET AMOUNT |
|----------------|----------|-----------|----------------|-------------|----------|------------|
| 9/4/08 | 09/04/08 | | ENV FILING FEE | 1,926.75 | 0.00 | 1,926.75 |

TOTAL 1,926.75

THIS DOCUMENT HAS INVISIBLE FLUORESCENT FIBERS - VIEW UNDER BLACK LIGHT



CITY OF CHICO

PO BOX 3420
CHICO, CA 95927

BANK OF AMERICA
SACRAMENTO GOVERNMENT SERVICES 1436
556 CAPITAL MALL SUITE 265
SACRAMENTO CA 95814-4503

CHECK NO. AP 0050121

09/04/2008

11-35
1210

| AMOUNT |
|---------------|
| *****1,926.75 |

PAY EXACTLY ONE Thousand NINE Hundred TWENTY SIX Dollars and SEVENTY FIVE Cents

TO THE BUTTE COUNTY CLERK RECORDER
ORDER 25 COUNTY CENTER DR
OF OROVILLE, CA 95965

DOCUMENT CONTAINS A COLORED BACKGROUND

⑈050121⑈ ⑆121000358⑆ 14906⑈50003⑈

Recorder's Office

County of

Butte

CANDACE J. GRUBBS

County Clerk-Recorder

| | |
|----------------------------|---------|
| 1 FISH AND GAME CLERKS FEE | 50.00 |
| 1 NEGATIVE DECLARATION | 1876.75 |

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| TOTAL | 1926.75 |
|-------|---------|

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| CHECK 50121 | 1926.75 |
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| CHANGE | 0.00 |
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| 09/05/2008 1:49PM | 2008090500082 |
| NZ | ECR-REC17 |

Thank You
Have a Nice Day!

Requested By:
Public