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**CITY OF CHICO  
MAP ADVISORY COMMITTEE  
AGENDA**

REGULAR MEETING OF THURSDAY, MARCH 11, 2021

Zoom online meeting – 11:00 a.m.

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**Due to protocols established under the Governor’s Executive Orders for COVID 19 community response, this hearing will be held via an online format.**

**Public Participation:** This meeting is being conducted in accordance with Executive Order N-29-20, with remote public participation allowed by submitting email with the subject line PUBLIC COMMENT ITEM, sent to [Zoning@ChicoCA.gov](mailto:Zoning@ChicoCA.gov) by 10:00 a.m. the day of the meeting. The public is encouraged not to send more than one email per item and not to comment on numerous items in one email

Members of the public may also virtually attend the meeting using the City’s Zoom platform. To remotely view and participate in the meeting online please visit and follow the viewing instructions using the following link: <https://chico.ca.us/post/2021-meeting-agendas-1>.

The following items will be considered at the Map Advisory Committee meeting on Thursday, March 11, 2021:

- 1. Boundary Line Modification 20-07 (North Valley Animal Disaster Group) APNs 047-560-076 & 047-560-125: The applicant requests approval of a Boundary Line Modification (BLM) to modify the shared property line between two lots located south of Lockheed Avenue, between Marauder Street and Fortress Street. The subject parcels are designated Commercial Mixed Use (CMU) on the City of Chico General Plan Land Use Diagram and is zoned Airport Commercial (AC). The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15305 (Minor Alterations in Land Use Limitations). **Questions regarding this project may be directed to Associate Planner Molly Marcussen at (530) 879-6808, or [molly.marcussen@chicoca.gov](mailto:molly.marcussen@chicoca.gov)****
- 2. Boundary Line Modification 21-01 (Jamboree Housing) 1297 Park Avenue & 179 E. 12th Street; APN 005-136-009, -010 and -013: A request to modify the boundaries of two legal parcels, comprised of three Assessor’s Parcel Numbers, located on the north side of Park Avenue between E. 12th and E. 13th Streets. The subject parcels are designated Residential Mixed Use and Low Density Residential on the General Plan Land Use Diagram, and zoned a mixture of RMU (Residential Mixed Use) and R1 (Low Density Residential). The -SD8 (Special Design Considerations – Southwest Chico Neighborhood) overlay covers the entire site, and the largest parcel contains split zoning with -COS (Corridor Opportunity Site) overlay nearest Park Avenue. The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15305 (Minor Alterations in Land Use Limitations). **Questions regarding this project may be directed to Planner Kelly Murphy at (530) 879-6535, or [kelly.murphy@chicoca.gov](mailto:kelly.murphy@chicoca.gov)****

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



*Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.*

Agenda Posted: March 04, 2021  
Prior to 5:00 PM