
**CITY OF CHICO
MAP ADVISORY COMMITTEE
AGENDA**

REGULAR MEETING OF THURSDAY, JUNE 11, 2020
WebEx online meeting – 11:00 am

Due to protocols established under the Governor’s Executive Orders for COVID 19 community response, this hearing will be held via an online format.

Members of the public who wish to participate in public comments are encouraged to register in advance of the hearing by emailing Zoning@chicoca.gov. Use the following information to remotely view and participate in the Map Advisory Committee meeting, including the Public Hearing portions, online:

Link: <https://tinyurl.com/y8bmkal4>

Event (Meeting) Number: 146 893 7218

or

Phone number: United States Toll Free: 1-214-459-3653

Event Password: 2020

TIME: 11:00 a.m.

PLACE: Online Meeting Format. See above for video and call-in information.

The following items will be considered at the Map Advisory Committee meeting on Thursday, May 14, 2020:

- **Minor Land Division 20-04 (Springfield Drive #2) -- 1535 Springfield Drive, APN 002-140-027:** A request to divide an existing 2.64 acre parcel into three parcels of approximately 0.99, 0.74, and 0.47 acres. The existing parcel was created by Minor Land Division 17-04 as a split from the parcel immediately to the west. The site is designated Regional Commercial (RC) on the General Plan Land Use Diagram and located in the Regional Commercial (CR) zone district. The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15315 (Minor Land Divisions). **Questions regarding this project may be directed to Associate Planner Dexter O’Connell at (530) 879-6810, or dexter.oconnell@chicoca.gov**

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

Agenda Posted: June 2, 2020
Prior to 5:00 PM