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**CITY OF CHICO  
MAP ADVISORY COMMITTEE  
AGENDA**

REGULAR MEETING OF THURSDAY, MARCH 9, 2023  
Zoom online meeting – 11:00 a.m.

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**This hearing will be held via an online format.**

**Public Participation:** Members of the public may virtually attend and participate in the meeting using the City’s Zoom platform. To remotely view and participate in the meeting online please visit and follow the viewing instructions using the following link: <https://chico.ca.us/post/2023-meeting-agendas>.

Comments may also be submitted in advanced of the meeting by submitting an email with the subject line PUBLIC COMMENT ITEM to [Zoning@ChicoCA.gov](mailto:Zoning@ChicoCA.gov) by 10:00 a.m. the day of the meeting.

The following items will be considered at this Map Advisory Committee meeting:

1. **Boundary Line Modification 23-01 (Cascade Properties, LLC); 1075 East 20<sup>th</sup> Street, 2030 Franklin Street, and 200 Silver Dollar Way, APNs 005-550-005, -035, -036, -037, 005-450-050, and -051: A request to modify the shared property lines of four parcels, where one legal parcel is comprised of three assessor’s parcel numbers, located on the south side of East 20<sup>th</sup> Street between Dr. Martin Luther King Jr. Parkway and Franklin Street.** The subject parcels are designated Manufacturing and Warehousing (MW) on the City of Chico General Plan Land Use Diagram and are zoned Light Manufacturing / Industrial (ML). The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15305 (Minor Alterations in Land Use Limitations). **Questions regarding this project may be directed to Associate Planner Tina Wilson at (530) 879-6807 or [tina.wilson@chicoca.gov](mailto:tina.wilson@chicoca.gov).**
2. **Boundary Line Modification 23-02 (Cascade Properties, LLC); 1075 East 20<sup>th</sup> Street, 2030 Franklin Street, and 200 Silver Dollar Way, APNs 005-550-005, -035, -036, -037, 005-450-050, -051, 005-490-059, -060, -061: A request to modify the shared property lines of four parcels located on the south side of East 20<sup>th</sup> Street between Dr. Martin Luther King Jr. Parkway and Franklin Street, and north of Silver Dollar Way.** The subject parcels are designated Manufacturing and Warehousing (MW) and Medium Density Residential (MDR) on the City of Chico General Plan Land Use Diagram and are zoned Light Manufacturing / Industrial (ML), Light Manufacturing / Industrial with a Chapman/Mulberry Neighborhood overlay zone (ML-SD6), and Medium Density Residential with a Chapman/Mulberry Neighborhood overlay zone (R2-SD6). The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15305 (Minor Alterations in Land Use Limitations). **Questions regarding this project may be directed to Associate Planner Tina Wilson at (530) 879-6807 or [tina.wilson@chicoca.gov](mailto:tina.wilson@chicoca.gov).**

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



*Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.*

Agenda Posted: March 2, 2023 - Prior to 5:00 PM