



City of Chico

# Board & Commission Application

Please note that all submitted applications are public information and may be reviewed by any member of the public upon request. In addition, you must include a completed supplemental questionnaire for each commission you are interested in serving on. A resume is required if you are applying for appointment to Butte County Mosquito Abatement District.

Official Use

## Applicant Information:

Name:	<input type="text"/>	E-mail Address:	<input type="text"/>
Address:	<input type="text"/>	Home Phone:	<input type="text"/>
City/State/Zip Code	<input type="text"/>	Cell Phone:	<input type="text"/>

## Please Check the Following Requirements for Serving:

- Reside within the City limits of the City of Chico       18 years or older       Registered Voter in the City of Chico

## Board and Commission Information:

Listed below are the City of Chico's Board and Commissions. Please check the Board or Commission you are interested in serving on. If applying for more than one Commission or Board, please number the commissions in order of your preference:

Check Advisory Body Interested In:	Indicate Order of Preference
<input type="checkbox"/> Airport Commission	<input type="text"/>
<input type="checkbox"/> Architectural Rev. & Historical Preservation Board*	<input type="text"/>
<input type="checkbox"/> Arts Commission*	<input type="text"/>
<input type="checkbox"/> Bidwell Park & Playground Commission	<input type="text"/>
<input type="checkbox"/> Climate Action Commission*	<input type="text"/>
<input type="checkbox"/> Planning Commission	<input type="text"/>
<input type="checkbox"/> Butte County Mosquito Abatement Trustee*	<input type="text"/>

### \* Special Requirements

Please refer to the cover sheet to determine what is needed.

**Architectural Rev. & Historical Preservation Board** - Members must have a demonstrated interest or knowledge of historic preservation, American studies, along with three of the five members engaged in architectural design or engaged in visual arts.

**Climate Action Commission** - Must have three of the seven members who have experience in climate action related activities, social/community services, energy, economics, transportation, or business, etc.

**Butte County Mosquito Abatement** - Need experience, training, and education in the field that will assist in the governance of the district. Appointee shall represent the interests of the public as a whole.

## General Applicant Information:

Name of Employer:

Occupation:

Business Phone Number:

Education:

Prior Volunteer Experience:

If you have applied for a position with special membership requirements, please explain how you meet those requirements.

## Applicant Information:

*This information is voluntary.*

*Please indicate the racial/ethnic category which you most closely identify with.*

- White (Not of Hispanic origin)
- Black (Not of Hispanic origin)
- Hispanic
- Asian/Pacific Islander
- American Indian/Alaskan Native
- Other/Bi-Racial

## Prior City of Chico Commission Experience:

By signing this application, I certify that I am a registered voter in the City of Chico. Please print this document and return it with an original signature.

Date:  Signature: \_\_\_\_\_