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Telephone:

Community Development Department
411 Main Street, 2nd Floor
Chico, CA 95928

Agenda Posted: 2/11/15
Prior to: 4:00 p.m.
(530) 879-6800

**CITY OF CHICO
ARCHITECTURAL REVIEW AND
HISTORIC PRESERVATION BOARD**

AGENDA

ADJOURNED REGULAR MEETING OF FEBRUARY 18, 2015
Municipal Center - 421 Main Street - Conference Room 1
4:00 p.m.

Sheryl Campbell-Bennett
Keith Doglio
Marci Goulart
Rod Jennings
Thomas Thomson

NOTE: Items Not Appearing on Posted Agenda - This agenda was posted on the Council Chamber bulletin board at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda, upon which the Board wishes to take action, it must make one of the following determinations:

1. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Board is present, that the need to take action arose subsequent to the agenda being posted.
2. Determine that the item appears on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting and the item was continued to this meeting.

Items may be added to the agenda for the Board to acknowledge receipt of correspondence or other information, or for discussion only, of items brought up by a member of the general public that are within the subject matter jurisdiction of the Board.

Materials related to an item on this agenda submitted to the Architectural Review and Historic Preservation Board after distribution of the agenda packet are available for public inspection in the Community Development Department at 411 Main Street during normal business hours.



Please contact the Community Development Department at 879-6800 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has DIFFICULTY hearing the proceedings of a meeting may be provided with a portable listening device.

Citizens and other interested persons are encouraged to participate in the public process and will be invited to address the Board regarding each item listed on the Public Hearing Agenda. The following procedural guidelines will be used for consideration of each item

- a. *Declaration of Ex Parte Communications or Conflicts of Interest*
- b. *Staff Presentation of Agenda Report*
- c. *Staff Response to Questions from Board Members*
- d. *Public Hearing Opened*
 1. *Applicant and/or Representatives*
 2. *Other Interested Persons*
 3. *Staff Response/Clarification of any New Issues or Evidence*
 4. *Applicant and/or Representatives Rebuttal*
- e. *Public Hearing Closed*
- f. *Board Deliberation/Action*

Persons wishing to address the Board are requested to clearly state their names for the record before beginning to speak and to refrain from speaking at any time other than during the public hearing.

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Municipal Center - 421 Main Street - Conference Room 1 - 4:00 p.m.

1.0 CALL TO ORDER/ROLL CALL

2.0 SELECTION OF CHAIR AND VICE CHAIR

The chair and vice chair are selected annually by the members of the Board. The chair serves as the presiding officer for all Board meetings. In the chair's absence, the vice chair serves as the presiding officer.

3.0 EX PARTE COMMUNICATION

4.0 CONSENT AGENDA – No Items

5.0 PUBLIC HEARING AGENDA

5.1 AR 14-16 (Galaxies) 801 East Avenue; APN 007-280-063 – A proposal to construct an 18,000 square foot restaurant and indoor entertainment center located on a portion of vacant land within the North Valley Plaza shopping center. The project includes reconfiguring an existing parking lot to improve pedestrian and vehicle movements. The site is located on land designated Regional Commercial on the General Plan diagram and is located in the RC-AOD Regional Commercial with Airport Overflight Zone D zoning district. This project has been determined to be categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15332 (In-Fill Development Projects). Questions regarding this project may be directed to Associate Planner Jake Morley (530) 879-6810 or jake.morley@chicoca.gov.

5.2 AR 14-05 (CHP Facility) 425 Southgate Avenue; APN 004-400-088 – Consideration of a Board recommendation to the Planning Commission for the design of a new California Highway Patrol (CHP) facility. The proposed development consists of an area office and emergency dispatch center, which would replace the existing CHP facility located on Fir Street in Chico. The new CHP facility would be situated on 5.3 acres and would include three single-story buildings totaling approximately 40,000 square feet in area. A vehicle fueling station would also be installed, as would a 140-foot tall telecommunications tower specifically for CHP use. The site is located on land designated Regional Commercial on the General Plan diagram and is located in the CR (Regional Commercial) zoning district. Since the Board's review involves only a recommendation and does not involve a discretionary decision at this time, an environmental determination is not required pursuant to the California Environmental Quality Act (CEQA). Questions regarding this project may be directed to Associate Planner Mike Sawley (530) 879-6812 or mike.sawley@chicoca.gov.

6.0 REGULAR AGENDA – No Items.

6.0 BUSINESS FROM THE FLOOR

The Chair will invite persons in the audience wishing to address the Board to identify themselves and any matter not appearing on the current posted agenda that they may wish to discuss. Although the Board may discuss items brought forward at this time, no action can be taken. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.

7.0 REPORTS AND COMMUNICATIONS

These items are provided for the Board's information. Although the Board may discuss the items, no action can be taken at this meeting. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.

8.0 ADJOURNMENT

Adjourn to March 4, 2015.