
**CITY OF CHICO
MAP ADVISORY COMMITTEE
AGENDA**

**Thursday, November 14, 2019 – 11:00 a.m.
Municipal Center - 411 Main Street – Engineering Conference Room, 2nd Floor**

The following items will be considered at the Map Advisory Committee meeting on Thursday, November 14, 2019.

1. **Boundary Line Modification 19-05 (Lendco)**: South side of State Highway 32 (Deer Creek Highway); APN 018-600-078 & 018-500-158 - **A request to modify a shared property line between two parcels on Native Oak Drive.** The site is located on the south side of Highway 32, west of Yosemite Drive. The subject parcels are designated Medium Density Residential (MDR) on the City of Chico General Plan Diagram. Parcel A is zoned R2-SD2-FDSD (Medium Density Residential with Humboldt Road-Foothill Special Design Considerations and Foothill Development overlays) and Parcel B is zoned R2-SD2 (Medium Density Residential with Humboldt Road-Foothill Special Design Considerations overlay). The proposal would shift the shared property line such that a 0.46 acre strip of land on the southwesterly edge of Parcel A would be transferred to Parcel B. The proposed BLM would accommodate the future development of Parcel A with a multifamily housing development. The project has been determined to be exempt from environmental review pursuant to California Environmental Quality Act Section 15305 (Minor Alterations in Land Use Limitations). **Questions regarding this project may be directed to Associate Planner Shannon Costa at (530) 879-6807, or shannon.costa@chicoca.gov.**

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

Agenda Posted: November 1, 2019
Prior to 3:00 PM.