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## ARTS COMMISSION AGENDA

Chico of Chico Arts Commissioners: Mary Gardner, Todd Hall, Andy Holcombe, Monica McDaniel, Jedrek Speer, Vice-Chair Kimberly Ranalla, and Chair Stephen Cummins  
**Meeting of October 14, 2020 – 4:30 – 6:30 p.m.**

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**PUBLIC PARTICIPATION:** *This meeting is being conducted in accordance with Executive Order N-29-20.* Members of the public may virtually attend the meeting using the City's WebEx platform.

WebEx public participants may use the following information to remotely view and participate in the Internal Affairs Committee meeting online:

Event Name: **Arts Commission Meeting 10-14-20 4:30 pm**  
Date/Time: **Wednesday, October 14, 2020 4:30 pm**

Event Url: <https://chico.webex.com/chico/onstage/g.php?MTID=e7ac827aa6d352fb85093f9017bc35b9d>

Event #: **146 613 2367**  
Password: **ARTS**

**Call-in #:** **1-214-459-3653**      **Call-in Password:** **146 613 2367**

1. **CALL TO ORDER**
2. **PANDEMIC STATE OF THE ARTS IN CHICO REPORT**
3. **POLICY AND PROCESS FOR CLOSING OUT OR EXTENDING THE 2019-2020 ARTS GRANT AWARDS**
4. **GRANT CYCLE FOR 2020-2021**
5. **CULTURAL PLANNING PROJECT UPDATE**
6. **PUBLIC ART MAINTENANCE UPDATE & ASSIGNMENT OF PRIORITIES**
7. **BUSINESS FROM THE FLOOR**

Members of the public may address the Commission at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda

### 8. **ADJOURNMENT AND NEXT MEETING**

The meeting will adjourn to the next regular Arts Commission meeting scheduled for Wednesday, January 13, 2021 at 4:00 p.m.

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### **SPEAKER ANNOUNCEMENT**

**NOTE:** Citizens and other interested parties are encouraged to participate in the public process and will be invited to address the Committee regarding each item on the agenda. In order to maintain an accurate and complete record, the following procedural guidelines have been implemented:

1. Speakers will be asked to “raise their hand” in the WebEx platform
2. The Clerk will call speakers in the order the notification is received.
3. Speakers may address the Committee one time per agenda item.
4. Speakers will have up to three minutes to address the Committee.

**Distribution available in the office of the City Clerk**

**Posted: 10-9-20 prior to 5:00 p.m. at 421 Main St. Chico, CA 95928 and [www.ci.chico.ca.us](http://www.ci.chico.ca.us)**

**Copies of the agenda packet are available for review at: City Clerk’s Office, 411 Main St. Chico, CA 95928**



*Please contact the City Clerk at 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request.*

## Item 4. Arts Grant Funding

**From:** [Mark Orme](#)  
**To:** [Debbie Presson](#)  
**Subject:** RE: Arts Grant Funding Status  
**Date:** Friday, October 9, 2020 3:56:50 PM  
**Attachments:** [image004.png](#)

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Debbie,

Thanks for reaching out on this. Unfortunately, the budget for this fiscal year continues to remain in a holding pattern and the allotment for the arts grant program is not funded at this point (due to it being general funds). As you know, I've frozen over 20 city staff positions within the general fund, along with other items of need due to the COVID-19 situation. It is my intention to bring another update back to the City Council in January, but I expect we will remain in a holding pattern. However, it's my anticipation that things will be much more known (and hopefully in a positive light) by spring, whereupon I can recommend funding that program – which is my intention – for next fiscal year.

Thank you for your support of the Arts Commission – and too, please thank the Arts Commissioners, on my behalf, for their continued work to make Chico vibrant and special,  
Mark

*Mark Orme*

**City Manager  
for the  
Beautiful City of Chico**

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**From:** Debbie Presson <[debbie.presson@Chicoca.gov](mailto:debbie.presson@Chicoca.gov)>  
**Sent:** Friday, October 9, 2020 3:49 PM  
**To:** Mark Orme <[mark.orme@Chicoca.gov](mailto:mark.orme@Chicoca.gov)>  
**Subject:** Arts Grant Funding Status

Hi Mark,

I was wondering if I could get an update on the status of the FY 2020/21 budget process and the resulting items that had to be delayed due to the pandemic. We are having our first commission meeting since January and would like to provide the Commissioners with an update on the Arts Grant Funding program.

Thanks so much!

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Debbie Presson, MMC  
City Clerk & Elections Official