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**CITY OF CHICO  
MAP ADVISORY COMMITTEE  
AGENDA**

**Thursday, September 12, 2019 – 11:00 a.m.**

**Municipal Center - 411 Main Street – Engineering Conference Room, 2<sup>nd</sup> Floor**

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The following items will be considered at the Map Advisory Committee meeting on Thursday, September 12, 2019.

- 1. Extension of Parcel Map 11-01 (York Parcel Map): Lodge Pine Lane, APN 043-080-028 - **A request for an extension of time in which to file a final map for the York Tentative Parcel Map (PM 11-01).** The site is designated Low Density Residential on the General Plan Land Use Diagram and zoned R1 (Low Density Residential). The site consists of approximately 0.6 acres. The tentative parcel map was approved on appeal by the City Council October 18, 2011. Two State legislative map extensions between 2011 and 2014 extended the map, and the Map Advisory Committee approved another extension on October 13, 2016. The project was previously found to be categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15332 (Infill Development). **Questions regarding this project may be directed to Associate Planner Dexter O’Connell at (530) 879-6810, or [dexter.oconnell@chicoca.gov](mailto:dexter.oconnell@chicoca.gov)****
- 2. Boundary Line Modification 19-03 (Conroy) 632 Cedar Street: APNs 004-206-002, -008 and -011 - **A request to modify the shared property lines between three parcels located on the west side of Cedar Street between West 6<sup>th</sup> Street and West 7<sup>th</sup> Street.** The subject parcels are designated Commercial Mixed Use (CMU) on the City of Chico General Plan Land Use Diagram and are zoned CC-COS-FS (Community Commercial with Corridor Opportunity Site and Fraternity and Sorority overlay). The proposal would shift the property lines of Parcels 2, 3, and 4 in a north-west direction. The proposal would reduce the area of Parcel 2 and Parcel 3 from 0.2-acres to 0.185-acres and would increase Parcel 4 from 0.2-acres to 0.273-acres. The project has been determined to be exempt from further environmental review pursuant to California Environmental Quality Act Section 15305 (Minor Alterations in Land Use Limitations). **Questions regarding this project may be directed to Associate Planner Shannon Costa at 530-879-6807 or [shannon.costa@chicoca.gov](mailto:shannon.costa@chicoca.gov)****
- 3. Boundary Line Modification 19-04 (Padova Place – Village Green), 1349 Padova Pl et al. - APN 018-640-031, 018-640-032, and 018-640-033 - **A request to modify the shared property lines of three parcels located on the northeast side of Padova Place between Sierra Sunrise Terrace and Via Roma.** The subject parcels are designated Medium Density Residential on the City of Chico General Plan Land Use Diagram and zoned R2 (Medium Density Residential). The site consists of 3 lots on approximately 0.3 acres. The Subdivision Map was approved by the Planning Commission on August 21, 2014. The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15305 (Minor Land Use Limitations). **Questions regarding this project may be directed to Associate Planner Dexter O’Connell at (530) 879-6810, or [dexter.oconnell@chicoca.gov](mailto:dexter.oconnell@chicoca.gov)****

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



*Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.*

Agenda Posted: August 31, 2019  
Prior to 3:00 PM.