



**CHICO**  
**CLIMATE ACTION COMMISSION**  
**REGULAR MEETING AGENDA**  
**THURSDAY, JUNE 9, 2022 - 6:00 P.M.**  
(VIRTUAL MEETING)

# Chico

## CLIMATE ACTION COMMISSION

Cheri Chastain, Chair  
Mark Stemen, Vice Chair  
Ann Bykerk-Kauffman  
Ashley Koller  
Brian Kress  
Kirk Monfort  
Joshua Pierce

**Copies of this agenda  
available from:**

Community Development Department  
411 Main Street, 2<sup>nd</sup> Floor  
Chico, CA 95928  
(530) 879-6800

Or

[www.chico.ca.us](http://www.chico.ca.us)

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**Posted:** June 2, 2022  
**Prior to:** 5:00 p.m.

*The Commission appreciates your cooperation in turning off all cell phones during this meeting.*

**City Staff**

Brendan Vieg – Community Development Director  
Molly Marcussen – Associate Planner



*Please contact the City Clerk at (530) 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request.*

## Information and Procedures Concerning Climate Action Commission Meetings

### Public Participation:

All members of the public may address the Climate Action Commission on any item listed on the agenda. Public participation in the hearing process is encouraged.

Please step up to the podium microphone when addressing the Commission.

Each speaker will be asked to voluntarily state his/her name before speaking, and after speaking to voluntarily write his/her name on a record to be maintained by the City Staff.

The Commission and City staff will ensure order and decorum during all Commission meetings. Persons demonstrating rude, boisterous or profane behavior will be called to order by the Chair. If such conduct continues, the Chair may call a recess, requesting the removal of such person(s) from the Council Chamber, adjourn the meeting or take other appropriate action.

### Time Limit:

Presentations should be limited to a maximum of three (3) minutes, unless otherwise determined by the Chair.

A speaker may not defer his/her time to other speakers.

Groups or organizations are encouraged to select a spokesperson to speak on their behalf. Each subsequent speaker is encouraged to submit new information, rather than repeating comments made by prior speakers.

### Written Material:

The Climate Action Commission may not have sufficient time to fully review written materials presented at the public hearing. Interested parties are encouraged to provide written materials at least eight (8) days prior to the public hearing to allow distribution with the Climate Action Commission's agenda packet to provide adequate time for review by the Climate Action Commission. Written materials submitted in advance of the public hearing must be submitted to the City of Chico, Community Development Department, 411 Main Street, 2<sup>nd</sup> Floor, or by mail to: P. O. Box 3420, Chico, CA 95927. Materials related to an item on this agenda submitted to the Climate Action Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 411 Main Street, 2<sup>nd</sup> Floor, Chico, CA 95928 during normal business hours.

### Hearing Impaired:

Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device by requesting one from the City Staff. The device works directly from the public-address system, and the listener can hear all speakers who are using a microphone.

### Special Presentations:

Special presentations which include slides, films, etc. during the course of a meeting will only be allowed with **prior** approval of the Climate Action Commission.

### Business from the Floor:

The Chair will invite anyone in the audience wishing to speak to the Climate Action Commission to identify themselves and the matter

they wish to discuss which would involve matters not already on the posted agenda.

The Commission may also be direct that a matter be placed on a future agenda, provide direction to staff, or request that staff research a particular issue. No action may be taken until a subsequent meeting.

### Agenda Copies are:

-Available at the meeting.

-May be mailed by subscription, at an annual cost set forth in the City of Chico Fee Schedule.

-May be picked up the Friday prior to the meeting at the Community Development Department without charge.

-Available on the internet at [www.chico.ca.us](http://www.chico.ca.us)

### Copies of Agenda Reports are:

-Available for public inspection at City of Chico Community Development Department the Friday prior to the meeting.

-Copies may be obtained after payment of applicable copy fees.

### Agenda Items:

The agenda items will be considered in the order listed unless the Commission requests a change. In order that all items may be considered, any item may be continued to another meeting if it appears there will be insufficient time for full consideration of the item.

### Items Not Appearing on Posted Agenda:

This agenda was posted on the Council Chamber bulletin board at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda, upon which the Climate Action Commission wishes to take action, the Commission must make one of the following determinations:

1. Determine by a majority vote that an emergency exists as defined in Government Code Sec. 54956.5.
2. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Climate Action Commission is present, that need to take immediate action and that the need for action came to the attention of the City subsequent to the agenda being posted.

### Use of Cell Phones During Meetings:

The Climate Action Commission appreciates your cooperation in turning off all cell phones.

### Appeal of Climate Action Commission Decision:

Any aggrieved person or persons dissatisfied with a Climate Action *Commission* decision may appeal that decision to the City Council within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Climate Action *Commission*, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Climate Action *Commission* at, or prior to, the public hearing.

**CITY OF CHICO**  
**CLIMATE ACTION COMMISSION**  
**REGULAR MEETING OF THURSDAY, JUNE 9, 2022**  
Municipal Center - 421 Main Street - Council Chambers - 6:00 pm  
(Virtual Meeting)

**PUBLIC PARTICIPATION:** Members of the public may virtually attend the meeting using the City’s Zoom platform. Zoom public participants may use the following information to remotely view and participate in the Climate Action Commission meeting online:

**Event Name:** Climate Action Commission Meeting

**Date/Time:** Thursday, June 9, 2022, at 6:00 PM

**Event URL:** <https://us06web.zoom.us/j/84284361674?pwd=UWozalpUVGN6ZDg2T3NwN28ycUJXUT09>

**Password:** Climate22

**Webinar ID:** 842 8436 1674

**Call-in #:** +1 669 900 6833 or +1 408 638 0968    **Call-in Password:** 261512580

**1. CALL TO ORDER**

**1.1. Roll Call**

**2. CONSENT AGENDA**

*All matters listed under the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Climate Action Commission. A member of the public may request that an item be removed, provided the item does not relate to a noticed hearing which has been closed to further public comment. **Items removed from the Consent Agenda will be considered immediately following the approval of the Consent Agenda.***

**2.1. Approval of Minutes**

May 12, 2022 (**Attachment A**)

**3. ITEMS FOR DISCUSSION**

**3.1. Urban Forest Master Plan Update**

The City’s Urban Forester, Richie Bamlet, will provide the commission with an update on the Urban Forest Master Plan planning effort that has been taking place since May 2021.

**3.2. CA Legislative Analyst's Office (LAO) Report on Climate Change**

The commission will discuss and provide feedback on the memo Vice Chair Stemen has drafted to be sent to the City Council and department heads. The memo contains information on the recent California Legislative Analyst’s Office Report on Climate Change and how this information will affect the City of Chico.

**4. BUSINESS FROM THE FLOOR/PUBLIC COMMENT**

*Members of the public may address the Commission at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.*

**5. REPORTS & COMMUNICATIONS**

*These items are provided for the Commission 's information. Although the Commission may discuss the items, no action can be taken at this meeting. Should the Commission determine that action is required, the item or items may be included for action on a subsequent posted agenda.*

**6. ADJOURNMENT**

Adjourn to the Adjourned Regular Meeting of Thursday, July 14, 2022.

**CITY OF CHICO**  
**CLIMATE ACTION COMMISSION**  
**REGULAR MEETING OF THURSDAY, MAY 12, 2022**  
Municipal Center - 421 Main Street - Council Chambers - 6:00 pm  
(Virtual Meeting)

Commissioners Present: Cheri Chastain, Chair  
Mark Stemen, Vice Chair  
Ann Bykerk-Kauffman  
Ashley Koller  
Brian Kress  
Joshua Pierce

Commissioners Absent: Kirk Monfort

Staff Members Present: Molly Marcussen, Associate Planner  
Debbie Presson, City Clerk

**1. CALL TO ORDER**

Chair Chastain called the meeting to order at 6:05pm.

**1.1. Roll Call**

Commissioners were present as noted above.

**2. CONSENT AGENDA**

**2.1. Approval of Minutes**

Commissioner Kress moved to approve the minutes. Commissioner Pierce seconded.  
*Minutes approved 6-0-1.*

**3. ITEMS FOR DISCUSSION**

**3.1. Ad Hoc Committee Formation**

City Clerk, Debbie Presson, provided guidance to the commission on the formation of Ad Hoc committees.

**3.2. Butte County Association of Governments (BCAG) Presentation**

Jon Clark and Sara Cain from Butte County Association of Governments gave a presentation to the commission on the various projects BCAG is working on to help reduce greenhouse gas emissions in Chico and Butte County wide. Projects include, but are not limited to:

- Chico to Sacramento Strategic Plan
- B-Line Routing Study
- B-Line fleet transitioning to electric busses
- North Valley Passenger Rail Strategic Plan

**3.3. CA Legislative Analyst's Office (LAO) Report on Climate Change**

Vice Chair Stemen made a motion to draft a memo to the City Council and department heads informing them of the California Legislative Analyst's Office Report on Climate Change and how the information in the report will affect the City of Chico, and to bring the draft memo to the commission its June 9, 2022, meeting for review and discussion. Chair Chastain seconded. *Motion approved 6-0-1.*

**3.4. Chico Active Transportation Advisory Committee (CATTAC)**

Chair Chastain made a motion to nominate Commissioner Koller to serve as the Commission's representative on the CATTAC. *Motion approved 6-0-1.* Commissioner Pierce made a motion to nominate himself to be the Commission's alternate representative to the CATTAC. *Motion approved 6-0-1.*

**4. BUSINESS FROM THE FLOOR/PUBLIC COMMENT**

Community member T. Alden Ingelson Filppula asked what opportunities the city has or has promoted to reduce the cost of energy efficiency upgrades.

**5. REPORTS & COMMUNICATIONS**

Associate Planner Molly Marcussen informed the commission that the city has applied to participate in the CivicSpark program for the seventh year in a row and was accepted. Fellow interviews will take place in late June.

**6. ADJOURNMENT**

Meeting at 7:45 Adjourned Regular Meeting of Thursday, June 9, 2022.