

CITY OF CHICO
MAP ADVISORY COMMITTEE
AGENDA
Thursday, May 11, 2017 – 11:00 a.m.
Municipal Center - 411 Main Street – Engineering Conference Room

The following items will be considered at the Map Advisory Committee meeting on Thursday, May 11, 2017.

1. **PM/PDP 09-01 Tentative Parcel Map and Planned Development Permit (Scardina) Extension of Time Request** – A request for an extension of time in which to file final maps for the Scardina Tentative Parcel Map and Planned Development Permit (PM/PDP 09-01), originally approved 04/01/2010. The site is located on the west side of Magnolia Avenue at the terminus of W. 9th Avenue at 1901 Magnolia Avenue. The site is designated Low Density Residential on the General Plan Land Use Diagram and located in an R1 (Low Density Residential) zoning district. Planning staff is recommending an extension of three (3) years, resulting in a new expiration date of 04/01/2020. This project is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15332 (Infill Development Projects). Questions regarding this project may be directed to Assistant Planner Kelly Murphy, who can be reached at (530) 879-6535 or kelly.murphy@chicoca.gov.

2. **S/PDP 14-01 Tentative Subdivision Map (Village Green) Extension of Time Request** – A request for an extension of time in which to file final maps for the Village Green Tentative Subdivision Map (S/PDP 14-01), originally approved in 2014. The site is located on the southeast corner of Idyllwild Drive and Sierra Sunrise Terrace. The site is designated Medium Density Residential (6 to 22 units per gross acre) on the General Plan Land Use Diagram and located in an R2 (Medium Density Residential) zoning district. The proposal would extend the life of the tentative subdivision map three (3) years, resulting in a new expiration date of 08/21/2020. This project is exempt from the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15162 (Subsequent EIRs and Negative Declarations). Questions regarding this project may be directed to Assistant Planner Kelly Murphy, who can be reached at (530) 879-6535 or kelly.murphy@chicoca.gov.

3. **Minor Land Division 17-04 (Jeters Family Trust) APNs 002-140-024** - A request to divide an existing, developed, 5-acre parcel

into two separate lots. The site is located on the west side of Springfield Drive, in the Springfield Village Shopping Center. The site is designated Commercial Mixed Use (CMU) on the City of Chico General Plan Diagram, and located in a Community Commercial (CC) zoning district. The project is categorically exempt from environmental review pursuant to California Environmental Quality Act Section 15315 (Minor Land Divisions). Questions regarding this project may be directed to Assistant Planner Shannon Costa, who can be reached at (530) 879-6807 or shannon.costa@chicoca.gov.

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

Agenda Posted: May 4, 2017
Prior to 3:00 PM.