
**CITY OF CHICO
MAP ADVISORY COMMITTEE
AGENDA**

Thursday, May 10, 2018 – 11:00 a.m.

Municipal Center - 411 Main Street – Engineering Conference Room

The following items will be considered at the Map Advisory Committee meeting on Thursday, May 10, 2018.

1. **Certificate of Merger 18-02 (McGuire) 632 Cedar Street, APNs 004-206-002, -008, -011:** A request to merge three parcels located on the west side of Cedar Street between West 6th Street and West 7th Street into one parcel to allow for the future development of a new multi-family residential development. The subject parcels are designated Commercial Mixed Use (CMU) on the General Plan Land Use Diagram and are located within the CC (Community Commercial) zoning district with a -COS (South Campus Corridor Opportunity Site) and -FS (Fraternity and Sorority) overlay district. The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15332 – Infill Development. Questions regarding this project may be directed to Associate Planner Kimber Gutierrez at (530) 879-6810, or kimber.gutierrez@chicoca.gov.
2. **Certificate of Merger 18-03 (Minton) 1000 Forest Avenue; APNs 002-460-029 and -030:** A request to merge two parcels located on the east side of Forest Avenue, north of State Highway 32 and south of East 8th Street. The proposal involves two parcels; Lot 1 is developed with a single-family home and Lot 2 is vacant. The resulting merger would allow the property owner to utilize the entire area as their private back yard. The subject parcels are designated Low Density Residential on the General Plan Land Use Diagram and are located within the R1 (Low Density Residential) zoning district. The project has been determined to be exempt from environmental review pursuant to California Environmental Quality Act Section 15061 (6)(3) (General Rule Exception). Questions regarding this project may be directed to Assistant Planner Shannon Costa at (530) 879-6807, or shannon.costa@chicoca.gov.

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.