

**CITY OF CHICO
MAP ADVISORY COMMITTEE
AGENDA**

**Thursday, January 12, 2017 – 11:00 a.m.
Municipal Center - 411 Main Street – Engineering Conference Room**

The following item will be considered at the Map Advisory Committee meeting on Thursday, January 12, 2017.

Minor Land Division 16-06 (Stornetta) – 1413 Salem Street; APN 005-168-001-000 - A request to divide an existing 0.28-acre parcel located at 1413 Salem Street into two smaller lots. The site is designated Low Density Residential (LDR) on the City of Chico General Plan Diagram, and located in the R1-SD8 (Low Density Residential with Special Design Considerations – Southwest Chico Neighborhood overlay) zoning district. The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15315 (Minor Land Divisions). Questions regarding this project may be directed to Assistant Planner Kelly Murphy at (530) 879-6535 or kelly.murphy@chicoca.gov.

Minor Land Division 16-08 (Selkirk) – 634 Madrone Avenue; APN 045-520-053-000 - A request to divide an existing 0.815-acre parcel located at 634 Madrone Avenue into two smaller lots. The site is designated Low Density Residential (LDR) on the City of Chico General Plan Diagram, and located in a Low Density Residential (R-1) zoning district. The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15315 (Minor Land Divisions). Questions regarding this project may be directed to Assistant Planner Kelly Murphy at (530) 879-6535 or kelly.murphy@chicoca.gov.

Minor Land Division 16-09 (Roberts on Panama Avenue) 194 Panama Avenue, APN 006-054-014- A request to divide a 1.6-acre site into two parcels located at the northwest corner of Panama Avenue and Rafael Drive. The site is developed with a duplex residence that would remain. The proposed lot split would separate the duplex and associated fenced yard from the balance of the site, resulting in a 12,000 sq. ft. parcel containing the duplex and 1.3-acre undeveloped parcel. The site is zoned OR-AOD (Office Residential within Aircraft Operations Zone D) and designated Office Mixed-use by the General Plan. The project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA guidelines Section 15315 (Minor Land Divisions). Questions regarding this project may be directed to Associate Planner Mike Sawley at (530) 879-6812 or mike.sawley@chicoca.gov.

Mission Vista Hills Phase 2 Vesting Tentative Subdivision Map (S 03-11)

Extension of Time Request – a request for an extension of time in which to file final maps for the Mission Vista Hills Phase 2 Vesting Tentative Subdivision Map (S 03-11). The site is located south of State Highway Route 32, north of Humboldt Road, and east of El Monte Avenue. The site is designated Office Mixed Use (6 to 22 units per gross acre) on the General Plan Land Use Diagram and zoned OR (Office Residential). Questions regarding this project may be directed to Assistant Planner Kelly Murphy at 530-879-6535 or Kelly.murphy@chicoca.gov.



Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to on item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.

Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

Agenda Posted: January 5, 2017
Prior to 3:00 PM.