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**CITY OF CHICO  
MAP ADVISORY COMMITTEE  
AGENDA**

**Thursday, January 9, 2020 – 11:00 a.m.**

**Municipal Center - 411 Main Street – Engineering Conference Room, 2<sup>nd</sup> Floor**

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The following items will be considered at the Map Advisory Committee meeting on Thursday, January 9, 2020.

1. **Extension of Time Request for Parcel Map 16-03 (AA Land & Cattle); 392 E. 8<sup>th</sup> Avenue; APN 003-393-008:** A request for an extension of time in which to file final maps for the AA Land and Cattle LLC Parcel Map (PM 16-03). The site is located on the northwest corner of East 8<sup>th</sup> Avenue and Spruce Avenue, designated Low Density Residential in the General Plan Land Use Diagram and located in the R1 (Low Density Residential) zoning district. The parcel map was approved by the Planning Commission on 12/15/2016, resulting in an initial expiration date of 12/15/2019. The applicant has requested a three-year extension of time for PM 16-03, resulting in a new expiration date of 12/15/2022. No further environmental review is required pursuant to Section 15162 of the California Environmental Quality Act. **Questions regarding this project may be directed to Planner Kelly Murphy at (530) 879-6535 or [kelly.murphy@chicoca.gov](mailto:kelly.murphy@chicoca.gov).**
  
2. **Certificate of Merger (19-01) CSUC; 22 parcels bounded by Warner Street to the east, West Sacramento Avenue to the north, Union Pacific Railroad to the west, and California State University (CSUC) campus to the south:** A request to approve the merging of 22 parcels under the ownership of California State University Chico (CSUC) campus to the south. The proposal would result in merging 18 parcels designated Low Density Residential on the General Plan Land Use Diagram and zoned R1 (Low Density Residential) with four parcels designated Public Facilities and Services on the General Land Use Diagram and zoned PQ (Public and Quasi Public Facilities). The proposal would support the future expansion of CSUC facilities. The project has been determined to be exempt from environmental review pursuant to California Environmental Quality Act Section 15305 (Minor Alterations in Land Use Limitations). **Questions regarding this project may be directed to Associate Planner Shannon Costa at (530) 879-6807, or [shannon.costa@chicoca.gov](mailto:shannon.costa@chicoca.gov).**
  
3. **Boundary Line Modification 19-06 (Kumar Hotels); 1651 Springfield Drive; APNs 002-140-025 and -026:** A request to modify a shared property line between two parcels located on the west side of Springfield Drive and east of CA Highway 99, adjacent to the Chico Mall. The subject parcels are designated Regional Commercial (RC) on the City of Chico General Plan Diagram and zoned CR (Regional Commercial). The proposal would increase the area of Parcel 1 from 2.5-acres to 3.30-acres and would decrease Parcel 2 from 3.31-acres to 2.51-acres. The project has been determined to be exempt from further environmental review pursuant to California Environmental Quality Act Section 15305 (Minor Alterations in Land Use Limitations). **Questions regarding this project may be directed to Planner Kelly Murphy at (530) 879-6535 or [kelly.murphy@chicoca.gov](mailto:kelly.murphy@chicoca.gov).**

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



*Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.*

Agenda Posted: January 2, 2020  
Prior to 3:00 PM.