

---

---

**CITY OF CHICO**  
**MAP ADVISORY COMMITTEE**  
**AGENDA**

REGULAR MEETING OF THURSDAY, JULY 11, 2024  
Municipal Center- 411 Main Street- Engineering Conference Room, 2<sup>nd</sup> Floor  
At 11:00 a.m.

---

---

The following items will be considered at this Map Advisory Committee meeting:

1. **Extension 24-01 for Parcel Map 21-02; 991 Ohio Street, APN 005-382-019: A request for an extension of time in which to file final map for Tentative Parcel Map 21-02 (County Tentative Parcel Map 17-02).** The site is designated Low Density Residential on the General Plan Land Use Diagram and zoned as R1-SD6 (Low Density Residential with Special Design Considerations overlay for the Chapman/Mulberry Neighborhood). The project has been determined to be exempt from environmental review pursuant to California Environmental Quality Act Section 15315 (Minor Land Divisions). ***(Report Madison Driscoll, Associate Planner and Mike Sawley, Principal Planner)***

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Department at 411 Main Street, Chico, CA during normal business hours.



*Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.*