Distributed: March 7, 2024

CITY OF CHICO MAP ADVISORY COMMITTEE AGENDA

REGULAR MEETING OF THURSDAY, MARCH 14, 2024 Municipal Center- 411 Main Street- Engineering Conference Room, 2nd Floor at 11:00 a.m.

The following items will be considered at this Map Advisory Committee meeting:

1. Tentative Parcel Map 23-02 (Lamb); 785 W. 11th Avenue, APN 043-420-022: A proposal to subdivide an approximately 0.31 acre site into two parcels. The site is located on the south side of W. 11th Avenue between Holly Avenue and Meadow Road. The site is designated Low Density Residential on the General Plan Land Use Diagram and zoned R1 (Low Density Residential). This project is categorically exempt from environmental review pursuant to Section 15332 of the California Environmental Quality Act (Infill Development Projects). Questions regarding this project may be directed to Associate Planner Madison Driscoll at (530) 879-6810 madison.driscoll@chicoca.gov.

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Department at 411 Main Street, Chico, CA during normal business hours.



Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

Agenda Posted: March 7, 2024 - Prior to 5:00 PM