## CITY OF CHICO MAP ADVISORY COMMITTEE AGENDA

Distributed: April 7, 2022

REGULAR MEETING OF THURSDAY, APRIL 14, 2022 Zoom online meeting – 11:00 a.m.

## This hearing will be held via an online format.

<u>Public Participation</u>: Members of the public may virtually attend and participate in the meeting using the City's Zoom platform. To remotely view and participate in the meeting online please visit and follow the viewing instructions using the following link: <a href="https://chico.ca.us/post/2022-meeting-agendas">https://chico.ca.us/post/2022-meeting-agendas</a>.

Comments may also be submitted in advanced of the meeting by submitting an email with the subject line PUBLIC COMMENT ITEM to <a href="mailto:Zoning@ChicoCA.gov">Zoning@ChicoCA.gov</a> by 10:00 a.m. the day of the meeting.

The following items will be considered at the Map Advisory Committee meeting on Thursday, April 14, 2022:

- 1. Boundary Line Modification 22-02 (Dam Trust), 620 West 4<sup>th</sup> Avenue, APNs 043-132-016 and -017: The applicant requests approval of a Boundary Line Modification to modify the shared property lines of two parcels located at 620 West 4<sup>th</sup> Avenue, between Warner Street and North Cherry Street. The subject parcels are designated Low Density Residential on the General Plan Land Use Diagram and located within the R-1 (Low Density Residential) zoning district. The project is categorically exempt from further review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15305 (Minor Land Use Limitations). Questions regarding this project may be directed to Assistant Planner Madison Driscoll at (530) 879-6810, or madison.driscoll@chicoca.gov.
- 2. Boundary Line Modification 22-03 (Webb) 1990 Dawncrest Drive; APN 018-580-074-000, -075 and -076: A request to modify the boundaries of three legal parcels, comprised of three Assessor Parcel Numbers, located at the northern terminus of Dawncrest Drive on the eastern City limit. The subject parcels are designated Low Density Residential on the General Plan Land Use Diagram and zoned R1-FDSD (Low Density Residential with Foothill Development overlay). Parcel 1 (APN 018-580-074-000) and Parcel 3 (APN 018-580-076) would decrease in size from 8,664 square feet to 7,727 square feet, and 8,379 square feet to 7,671 square feet, respectively. Parcel 2 would be increased from 11,648 square feet to 13,293 square feet in size. No new construction is being proposed at this time. Any future development of the resultant parcels would require approval of a Foothill Development Permit. The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15305 (Minor Alterations in Land Use Limitations). Questions regarding this project may be directed to Planner Kelly Murphy at (530) 879-6535, or kelly.murphy@chicoca.gov.

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

Agenda Posted: April 7, 2022 - Prior to 5:00 PM