## CITY OF CHICO

Distributed: March 3, 2022

## MAP ADVISORY COMMITTEE AGENDA

REGULAR MEETING OF THURSDAY, MARCH 10, 2022 Zoom online meeting – 11:00 a.m.

## This hearing will be held via an online format.

<u>Public Participation</u>: This meeting is being conducted virtually, on Zoom. To remotely view and participate in the meeting online, or to review the report and project materials, please visit the following link: <a href="https://chico.ca.us/post/2022-meeting-agendas">https://chico.ca.us/post/2022-meeting-agendas</a>.

Comments may also be submitted in advanced of the meeting by submitting an email with the subject line PUBLIC COMMENT ITEM to Zoning@ChicoCA.gov by 10:00 a.m. the day of the meeting.

The following items will be considered at the Map Advisory Committee meeting on Thursday, March 10, 2022:

- 1. Boundary Line Modification 22-01 (Mechoopda Indian Tribe) Alcott Avenue, APNs 002-690-020 and -021: The applicant requests approval of a Boundary Line Modification to modify the shared property lines of two parcels located on Alcott Avenue, between Springfield Drive and East 20<sup>th</sup> Street. The proposal would shift the shared property line 30 feet, enlarging the parcel containing the Tribal Headquarters Building (under construction) by approximately 4,500 square feet. The subject parcels are designated Special Mixed Use on the General Plan Land Use Diagram and located within the TND (Traditional Neighborhood Development) zoning district. The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15305 (Minor Land Use Limitations). Questions regarding this project may be directed to Assistant Planner Madison Driscoll at (530) 879-6810, or madison.driscoll@chicoca.gov.
- 2. Minor Land Division 21-03 (Stofa) 279 East 6<sup>th</sup> Avenue, APN 003-042-003: A request to divide an existing 0.41-acre residential parcel into three (3) separate lots. The subject parcel is located on the south side of East 6<sup>th</sup> Avenue between Laburnum and Oleander Avenues and is designated Low Density Residential (LDR) on the City of Chico General Plan Land Use Diagram and is zoned Low Density Residential (R1). The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15315 (Minor Land Divisions). Questions regarding this project may be directed to Associate Planner Tina Wilson at (530) 879-6807 or tina.wilson@chicoca.gov.
- 3. Minor Land Division 21-05 (ECP/TPB1, LLC) East 20<sup>th</sup> Street and Forest Avenue, APNs 002-450-023 (portion) and -024 (portion): A request to divide an existing 5.508-acre commercial site consisting of portions of two parcels into two separate parcels located on Forest Avenue between Springfield Drive and East 20<sup>th</sup> Street. The subject parcels are designated Regional Commercial (RC) on the City of Chico General Plan Land Use Diagram and are zoned Regional Commercial (CR). The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15315 (Minor Land Divisions). Questions regarding this project may be directed to Associate Planner Tina Wilson at (530) 879-6807 or tina.wilson@chicoca.gov.

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

Agenda Posted: March 3, 2022 - Prior to 5:00 PM