CITY OF CHICO PLANNING COMMISSION REGULAR MEETING OF

November 04, 2021 Minutes

> Municipal Center 421 Main Street Council Chambers

Commissioners Present:

Toni Scott, Chair Paul Cooper Dennis Deromedi Bryce Goldstein Lindsay Poulin

Commissioners Absent:

Richard Ober, Larry Wahl

Staff Members Present:

Bruce Ambo, AICP, Principal Planner

Matt Johnson, Senior Development Engineer

Tania Ochoa, Assistant City Attorney Madison Driscoll, Assistant Planner Nicole Acain, Administrative Assistant

1. CALL TO ORDER

Chair Scott called the meeting to order at 6:00pm.

- 1.1 Chair Scott led the Pledge of Allegiance.
- 1.2 Commission members and staff were present as noted.

2. CONSENT AGENDA

Commissioner Goldstein moved to approve the minutes from the October 07,2021 meeting.

Commissioner Poulin seconded the motion.

The motion carried by the following vote:

AYES: Scott, Cooper, Deromedi, Goldstein, Poulin.

NOES: None. ABSTAIN: None. ABSENT: Ober, Wahl.

3. BUSINESS FROM THE FLOOR

None.

4. PUBLIC HEARINGS

4.1 Lamb (PM 21-05) 745 W. 11th Avenue, APN 043-420-020: a proposal to subdivide a 0.62-acre site into three parcels for residential development. The site is located on the southeast side of W. 11th Avenue and north of W. 8th Avenue. The site is designated Low Density Residential on the General Plan Land Use Diagram and zoned R1 (Low Density Residential). This project is categorically exempt from environmental review pursuant to Section 15332 of the California Environmental Quality Act Guidelines (Infill Development Projects). Questions regarding this project may be directed to Assistant Planner Madison Driscoll at (530) 879-6810 or madison.driscoll@chicoca.gov.

Announcement of Ex Parte communications: None.

Assistant Planner Madison Driscoll presented the report and answered questions from the Commission.

Chair Scott opened the public hearing and invited public testimony.

Addressing the Commission on this item were: Wes Gilbert- Engineer

With no other members of the public wishing to address the Commission, Chair Scott closed the public hearing at 6:08 p.m.

Commissioner Poulin moved that the Planning Commission Adopt Resolution No 21-07, approving the parcel map, subject to the attached conditions

Commissioner Cooper seconded the motion.

The motion was carried by the following vote:

AYES: Scott, Cooper, Deromedi, Goldstein, Poulin.

NOES: None. ABSTAIN: None. ABSENT: Ober, Wahl.

5. REGULAR AGENDA

None.

6. REPORTS AND COMMUNICATIONS

Principal Planner Bruce Ambo made an announcement at the November 18, 2021 Planning Commission meeting, it will be a Public Hearing to hear comments on the Valley's Edge Specific Plan Draft Environmental Impact Report (EIR). All documents can be reviewed on our website. At the meeting, No action will be taken at this meeting. Please let Administrative Assistant Nicole know if you would like a copy of the EIR.

7. ADJOURNMENT

The meeting adjourned at 6:16 pm to the following regular meeting of Thursday, November

18, 2021

Date Approved

Bruce Ambo, Principal Planner

Community Development Department /

Planning Commission Secretary