



**CHICO**  
**PLANNING COMMISSION**  
**REGULAR MEETING AGENDA**  
**THURSDAY, FEBRUARY 2, 2017 - 6:30 P.M.**

MUNICIPAL CENTER - 421 MAIN STREET - COUNCIL CHAMBERS

# Chico

## PLANNING COMMISSION

Toni Scott, Chair  
John Howlett, Vice Chair  
Lupe Arim-Law  
Cynthia Arregui  
Dale Bennett  
Bob Evans  
Evan Tuchinsky

**Copies of this agenda  
available from:**  
Community Development Department  
411 Main Street, 2<sup>nd</sup> Floor  
Chico, CA 95928  
(530) 879-6800

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**Posted:** January 26, 2017  
**Prior to:** 5:00 p.m.

*The Commission appreciates your cooperation in turning off all cell phones during this meeting.*

**City Staff**

Mark Wolfe, AICP - Community Development Director  
Brendan Vieg, Principal Planner  
Stina Cooley, Administrative Assistant

**City Staff**

Matt Johnson - Senior Development Engineer  
Andrew Jared - Assistant City Attorney



Please contact the City Clerk at 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request.

## Information and Procedures Concerning Planning Commission Meetings

### Public Participation:

All members of the public may address the Planning Commission on any item listed on the agenda.

Please step up to the podium microphone when addressing the Commission.

Each speaker will be asked to voluntarily state his/her name before speaking, and after speaking to voluntarily write his/her name on a record to be maintained by the City Staff.

Persons demonstrating rude, boisterous or profane behavior will be called to order by the Chair. If such conduct continues, the Chair may call a recess, requesting the removal of such person(s) from the Council Chamber, adjourn the meeting or take other appropriate action.

### Time Limit:

Presentations should be limited to a maximum of three (3) minutes, unless otherwise determined by the Chair.

A speaker may not defer his/her time to other speakers.

Groups or organizations are encouraged to select a spokesperson to speak on their behalf. Each subsequent speaker is encouraged to submit new information, rather than repeating comments made by prior speakers.

### Written Material:

The Planning Commission may not have sufficient time to fully review written materials presented at the public hearing. Interested parties are encouraged to provide written materials at least eight (8) days prior to the public hearing to allow distribution with the Planning Commission's agenda packet to provide adequate time for review by the Planning Commission. Written materials submitted in advance of the public hearing must be submitted to the City of Chico, Community Development Department, 411 Main Street, 2<sup>nd</sup> Floor, or by mail to: P. O. Box 3420, Chico, CA 95927. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 411 Main Street, 2<sup>nd</sup> Floor, Chico, CA 95928 during normal business hours.

### Hearing Impaired:

Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device by requesting one from the City Staff. The device works directly from the public address system, and the listener can hear all speakers who are using a microphone.

### Special Presentations:

Special presentations which include slides, films, etc. during the course of a meeting will only be allowed with prior approval of the Planning Commission.

### Business from the floor:

The Chair will invite anyone in the audience wishing to speak to the Planning Commission to identify themselves and the matter they wish to discuss which would involve matters not already on the posted agenda.

The Commission may also be direct that a matter be placed on a future agenda, provide direction to staff, or request that staff research a particular issue. No action may be taken until a subsequent meeting.

### Agenda Copies are:

-Available at the meeting.

-May be mailed by subscription, at an annual cost set forth in the City of Chico Fee Schedule.

-May be picked up the Friday prior to the meeting at the Community Development Department without charge.

-Available on the internet at [www.chico.ca.us](http://www.chico.ca.us)

### Copies of Agenda Reports are:

-Available for public inspection at City of Chico Community Development Department the Friday prior to the meeting.

-Copies may be obtained after payment of applicable copy fees.

### Agenda Items:

The agenda items will be considered in the order listed unless the Commission requests a change. In order that all items may be considered, any item may be continued to another meeting if it appears there will be insufficient time for full consideration of the item.

### Items Not Appearing on Posted Agenda:

This agenda was posted on the Council Chamber bulletin board at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda, upon which the Planning Commission wishes to take action,

the Commission must make one of the following determinations:

1. Determine by a majority vote that an emergency exists as defined in Government Code Sec. 54956.5.
2. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Planning Commission is present, that need to take immediate action and that the need for action came to the attention of the City subsequent to the agenda being posted.

### Use of Cell Phones During Meetings:

The Planning Commission appreciates your cooperation in turning off all cell phones.

The Public is encouraged to participate in the hearing process. The Commission and staff shall strive to preserve appropriate order and decorum during all Planning Commission meetings.

**REGULAR PLANNING COMMISSION MEETING –THURSDAY, February 2, 2017**

Municipal Center, 421 Main Street, Council Chambers, 6:30 p.m.

**1. CALL TO ORDER**

1.1 Pledge of Allegiance to the Flag

**2. OATH OF OFFICE – City Clerk Debbie Presson**

- Commissioner Arim-Law
- Commissioner Howlett
- Commissioner Scott
- Commissioner Tuchinsky

**3. ROLL CALL**

**4. ELECTION OF OFFICERS**

4.1 Chair

4.2 Vice Chair

**5. EX PARTE COMMUNICATION**

**6. CONSENT AGENDA**

*All matters listed under the Consent Agenda are to be considered routine and enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Planning Commission. A member of the public may request that an item be removed, provided the item does not relate to a noticed hearing which has been closed to further public comment. **Items removed from the Consent Agenda will be considered immediately following the approval of the Consent Agenda.***

**6.1 Approval of Minutes**

**December 15, 2016 Minutes**

**Requested Action: Approve the minutes, with corrections, if any.**

**7. WORKSHOP - TEXT AMENDMENTS TO TITLE 19 OF THE CHICO MUNICIPAL CODE (Adjourn to Council Chambers Conference Room 1):** At its December 15, 2016 meeting, the Planning Commission held a public hearing to consider the General Plan Five-Year Review and Sustainability Indicators Report, and to provide recommendations to the City Council regarding: 1) text amendments to the Chico 2030 General Plan, 2) amendments to land use designations and zoning of various properties, and 3) amendments to Title 19 of the Chico Municipal Code. Following its recommendations regarding the text amendments and amendments to land use designations and zoning, the Commission directed staff to hold a future public workshop regarding the Title 19 amendments in order to gain additional community input and to provide an open forum for discussion. It is anticipated that following the workshop, the Commission will reconvene its meeting to the Council Chambers in order to conduct a public hearing and make a recommendation to the City Council regarding the proposed Title 19 amendments. Questions regarding this item may be directed to Principal Planner Brendan Vieg at 530-879-6806 or [brendan.vieg@chicoca.gov](mailto:brendan.vieg@chicoca.gov).

**8. CALL TO ORDER – (Reconvene in Council Chambers)**

**9. PUBLIC HEARING ITEMS**

**9.1 PDP 16-03 (Sierra Central Credit Union) 1380 East Avenue; APN 016-060-046.**

A proposal to construct a new 4,000 square foot bank building with an attached porte cochere over a drive-through lane within an existing parking lot of the Safeway East Avenue Marketplace located at 1380 East Avenue. The project site is located on a 0.46 acre parcel designated Commercial Mixed Use on the General Plan diagram and within the CC-AOC-PD, Community Commercial-Aircraft Operations Zone C - Planned Development overlay zoning district. The project has been determined to be categorically exempt pursuant to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15332 (In-Fill Development Projects). Questions regarding this project may be directed to Senior Planner Mark Corcoran at (530) 879-6800, or [zoning@chicoca.gov](mailto:zoning@chicoca.gov).

**9.2 Text Amendments to Title 19 of the Chico Municipal Code:** A number of amendments to Title 19 of the Chico Municipal Code have been recommended as part of the General Plan Five-Year Review process. The Commission considered the amendments at its meeting on December 15, 2016, and requested a public workshop to gain additional community input and to provide an open forum for discussion. The Commission will hold the workshop earlier in its February 2, 2017 meeting, and then reconvene to the Council Chambers in order to conduct a public hearing and make a recommendation to the City Council regarding the proposed Title 19 amendments. The proposed amendments represent a refinement of the General Plan and in accordance with California Environmental Quality Act (CEQA) Guidelines Section 15162 are within the scope of the Final EIR prepared for the Chico 2030 General Plan. Questions regarding this item may be directed to Principal Planner Brendan Vieg at 530-879-6806 or [brendan.vieg@chicoca.gov](mailto:brendan.vieg@chicoca.gov).

**10. REGULAR AGENDA**

**10.1 Selection of New Alternate for Architectural Review and Historic Preservation Board**

**10.2 Sustainability Task Force Update**

**11. BUSINESS FROM THE FLOOR**

Members of the public may address the Commission at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

**12. REPORTS & COMMUNICATIONS**

These items are provided for the Commission's information. Although the Commission may discuss the items, no action can be taken at this meeting. Should the Commission determine that action is required, the item or items may be included for action on a subsequent posted agenda.

**12.1 Planning Update**

Community Development Department staff will provide an update on department activities and review upcoming meetings and events.

**13. ADJOURNMENT**

Adjourn to the Regular Meeting of Thursday, February 16, 2017.