Sustainability Task Force Agenda



A Committee of the Chico City Council Mayor Ann Schwab, Chair

Meeting of April 5, 2010 – 3:00 p.m. to 5:00 p.m.
Council Chamber Building, 421 Main Street, Conference Room No. 1

1. <u>UPDATE ON THE 2030 GENERAL PLAN AND PRESENTATION OF THE DRAFT SUSTAINABILITY</u> ELEMENT FOR THE PLAN.

Planning staff will provide a status report on the 2030 General Plan Update and will present the draft Sustainability Element of the Plan for the Task Force's review and comment. A second meeting of the Task Force dedicated to discussing the Element in more detail will be held on April 19, 2010.

2. REPORTS AND COMMUNICATIONS

a. Report from the Ad-Hoc Education/Outreach Committee

The Task Force's Ad-Hoc Education/Outreach Committee met on 3/29/10 and will provide a report on potential upcoming Earth Day related educational and outreach opportunities.

b. Update on the Climate Action Plan

Staff will update the Task Force on the development of the Climate Action Plan (CAP).

3. BUSINESS FROM THE FLOOR

Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.

4. ADJOURNMENT – The meeting will adjourn no later than 5:00 p.m. to a special meeting scheduled on Monday, April 19, 2010 to discuss the General Plan Sustainability Element. The next regular Task Force meeting will be held on May 3, 2010.

ATTACHMENTS: None

Distribution available in the office of the City Clerk:

Prepared: 4/1/10 Chico City Clerk's Office

Posted: 4/1/10 411 Main Street, Chico, CA 95928

Prior to: 3:00 p.m. (530) 896-7250



Please contact the City Clerk at 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request.

Members: