Sustainability Task Force Agenda



A Committee of the Chico City Council Mayor Ann Schwab, Chair

Meeting of April 19, 2010 – 3:00 p.m. to 5:00 p.m. Council Chamber Building, 421 Main Street, Conference Room No. 1

1. CONSIDERATION OF THE SUSTAINABILITY ELEMENT FOR THE DRAFT 2030 GENERAL PLAN

The Draft 2030 General Plan is available for review and comment. At its 4/5/10 meeting, the Task Force was provided a CD-ROM of the draft General Plan and a printed copy of the Sustainability Element (attached electronically below). At the meeting, the Task Force will provide comments to the City's Planning staff on the draft Element.

2. REPORTS AND COMMUNICATIONS

a. Report from the Ad-Hoc Education/Outreach Committee

The Task Force's Ad-Hoc Education/Outreach Committee will provide a report on the Ecofest event held on 4/17/10 at CSU, Chico.

3. BUSINESS FROM THE FLOOR

Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.

ADJOURNMENT – The meeting will adjourn no later than 5:00 p.m. to a regular meeting scheduled for 3:00 tp 5:00 p.m. on Monday, May 3, 2010.

ATTACHMENTS:

Draft Sustainability Element

Distribution available in the office of the City Clerk:

Prepared: 4/13/10 Chico City Clerk's Office

Posted: 4/13/10 411 Main Street, Chico, CA 95928

Prior to: 3:00 p.m. (530) 896-7250



Please contact the City Clerk at 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request.

Members: