



Sustainability Task Force Agenda

A Committee of the Chico City Council
Mayor Ann Schwab, Chair

Meeting of October 4, 2010 – 3:00 p.m. to 5:00 p.m.
Council Chamber Building, 421 Main Street, Conference Room No. 1

1. CONSIDERATION OF A LETTER OF SUPPORT FOR AN EPA BROWNFIELD ASSESSMENT GRANT

The City's Housing and Neighborhood Services Department will be applying for a grant with the Environmental Protection Agency to conduct environmental assessments of Brownfields located in the South West Chico Neighborhood Planning Area. Brownfield is real property, of which the expansion, redevelopment, or reuse of such property may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. The Task Force will consider the attached letter of support for the grant application. A copy of a map of the South West Chico Neighborhood is also attached.

2. UPDATE ON THE "RIGHT TO RECYCLE" MULTIFAMILY RECYCLING CAMPAIGN.

Task Force member Cliff Friedman will provide an update on the CSU, Chico Community Legal Information Center's pilot project to work with the waste haulers and property owners/managers to conduct a multifamily recycling education campaign among students and residents living in the student housing areas.

3. CONSIDERATION OF FORMING AD-HOC COMMITTEES TO WORK ON CLIMATE ACTION PLAN PHASE 1 MEASURES

The Task Force will consider plans to implement the Phase I measures of the Climate Action Plan that was conceptually approved by the City Council. The Task Force will also consider forming Ad-Hoc Committees to assist in this process. A copy of a power point presentation outlining the Phase I measures and potential Ad-Hoc Committee is included with this agenda.

4. BUSINESS FROM THE FLOOR

Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.

5. ADJOURNMENT – The meeting will adjourn no later than 5:00 p.m. to a meeting scheduled for 3:00 p.m. on Monday, November 1, 2010.

ATTACHMENTS:

EPA Brownfield Grant Letter of Support
Map of South West Chico Neighborhood Planning Area
Climate Action Plan Power Point

Distribution available in the office of the City Clerk:

Prepared: 9/29/10
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Chico City Clerk's Office
411 Main Street, Chico, CA 95928
(530) 896-7250



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Members:

Dwight Aitkens
Cliff Friedman
Jim Pushnik

BT Chapman
Chris Giampaoli
Ann Schwab, Chair

Tom DiGiovanni
Ken Grossman
Jon Stallman

Tim Dobbs
Jon Luvaas
Jim Stevens

Trudy Duisenberg
Scott McNall
Scott Wolf

Julian Zener