



**CITY OF CHICO**  
**BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)**

Regular Meeting Agenda  
September 26, 2016, 6:30 pm  
Municipal Center - 421 Main Street, Council Chamber

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*Materials related to an item on this Agenda are available for public inspection in the Park Division Office at 411 Main Street during normal business hours or online at <http://www.chico.ca.us/>.*

**1. REGULAR COMMISSION MEETING**

- 1.1. Call to Order
- 1.2. Roll Call

**2. CONSENT AGENDA**

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

- 2.1. Approval of Meeting Minutes

**Action:** Approve minutes of BPPC held on 08/29/16.

- 2.2. Approval of Short-term Extension (to December 31, 2016) of Agreement with the Chico Equestrian Association for Use of the Chico Equestrian Arena, Middle Bidwell Park.

The City is working with the Chico Equestrian Association to develop a new agreement that incorporates recently passed policies to govern agreements to all City-owned property. Staff seeks an extension on the current agreement, in order to complete the agreement that incorporates these policies. **Recommendation:** *Approval of extension until December 31, 2016.*

- 2.3. Permit Group Workout Class at Cedar Grove, Lower Bidwell Park (10/8/16 and 11/5/16).

Applicant (Matthew Brown, NorCal Strength and Conditioning Chico) would like to host a workout class at Bidwell Park for an hour in October and November. The Applicant will bring in small gym equipment. **Recommendation:** *Conditional approval.*

**ITEMS REMOVED FROM CONSENT – IF ANY**

**3. NOTICED PUBLIC HEARINGS - NONE**

**4. REGULAR AGENDA**

- 4.1. Consideration of Tree Permit: 101 Emerald Lake Court

Applicant (Joseph and Kay Clark) request removal of a black gum tree. The applicant cites the litter and fruit cleanup and potential future trip hazards as reasons for removal. The tree is not dead, dying, or poses a dangerous or defective condition, and so the BPPC may consider the permit for the convenience of the landowner. Removal and replacement costs will be borne by the applicant. **Recommendation:** *Staff does not recommend removal; however staff provides recommended conditions if the BPPC approves the permit.*

**5. BUSINESS FROM THE FLOOR**

Members of the public may address the Commission at this time on any matter not already listed on the agenda; comments are limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

**6. REPORTS**

Items provided for the Commission’s information and discussion. No action can be taken on any of the items unless the Commission agrees to include them to a subsequent posted agenda.

- 6.1. Natural Resources Committee Report, Marisa Stoller, Committee Chair
- 6.2. Parks and Street Trees Division Report - Dan Efseaff, Park and Natural Resource Manager.

**7. ADJOURNMENT**

Adjourn to the next regular meeting on October 24, 2016 at 6:30 p.m. in the Council Chamber of the Chico Municipal Center building (421 Main Street, Chico, California).



Please contact the Park Division Office at (530) 896-7800 if you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation. This request should be received at least three working days prior to the meeting.

**CITY OF CHICO**  
**BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)**

Minutes of  
August 29, 2016 Regular Meeting

**1. REGULAR COMMISSION MEETING**

**1.1. Call to Order**

Chair Moravec called the meeting to order at 6:30 pm.

**1.2. Roll Call**

**Commissioners present:**

Mary Brentwood  
Alberto Hernandez  
Jim Moravec  
Valerie Reddemann  
Janine Rood  
Marisa Stoller  
Drew Traulsen

**Commissioners absent:**

None

**Staff present:** Dan Efseaff (Park and Natural Resource Manager (P&NRM)), Shane Romain (Park Services Coordinator) and Nancy Kelly (Management Analyst).

**2. CONSENT AGENDA**

**2.1. Approve Meeting Minutes**

Action: Approve minutes of BPPC meeting held on 7/25/16

**2.2. Approve Permit for a Wedding in Middle Bidwell Park (6/10/17)**

Applicant (Maria Cox) requested a reservation for the picnic area on the north side of the 5-Mile Recreation Area for a wedding. The event required BPPC consideration as the reservation is in an area not designated for exclusive use (reservation area). **Recommendation:** *Approve permit with conditions.*

**2.3. Approve Pumpkin Head Contest at City Plaza (10/14/16)**

Applicant (Jon Graham, Results Radio) requested a permit to hold the annual Pumpkin Head Contest in City Plaza. This is the 20<sup>th</sup> year for this event, the fourth in City Plaza. The event required BPPC consideration as the reservation is for more than 10 hours in length. **Recommendation:** *Approve permit with conditions.*

**2.4. Approve Permit for Mountain Bike Race in Middle and Upper Bidwell Park (9/13/16)**

Applicant (Jarret Yount) requested a permit to host a mountain bike race, the Bidwell Bump, in Middle and Upper Park. The event required BPPC consideration as the race will use trails in Bidwell Park that are not considered intensive use areas. **Recommendation:** *Approve permit with conditions.*

**MOTION:** Approve items 2.2 and 2.3 of the Consent agenda as submitted. **MADE BY:** Hernandez.  
**SECOND:** Reddemann. **AYES:** 7 (Brentwood, Hernandez, Moravec, Reddemann, Rood, Stoller and Traulsen). **NOES:** 0.

## ITEMS REMOVED FROM CONSENT AGENDA

### 2.1. Approval of 7/25/16 meeting minutes.

This item was pulled by Commissioner Stoller – noted the correction of “staff absent”.

**MOTION:** Approve minutes of 7/25/16 as altered. **MADE BY:** Stoller. **SECOND:** Rood. **AYES:** 7 (Brentwood, Hernandez, Moravec, Reddemann, Rood, Stoller and Traulsen). **NOES:** 0.

### 2.4. Permit for Mountain Bike Race in Middle and Upper Bidwell Park

This item was pulled by P&NRM Efsseff for the following corrections and additional conditions:

- The correct date of the race is 9/24/16.
- Add ‘start and finish areas for all races must be approved by Park staff.’
- Add ‘must obtain permission from the Golf Course.’
- Due to the fire in Upper Park, add ‘must check in with Park staff and have contingency route in case trails are closed for repair from the fire.’

Romain offered that Chico Velo does trail work before and after each race.

Commissioner Rood clarified that most of the riders don’t reach the more sensitive, far-out areas. She pointed out that the race has been going for 40 years, not 4 years, as stated in the staff report. There have been about 200 riders for 40 years.

**MOTION:** Approve the Permit for the Bidwell Bump Mountain Bike Race in Middle and Upper Bidwell Park on 9/24/16 with the above stated conditions. **MADE BY:** Reddemann. **SECOND:** Rood. **AYES:** 7 (Brentwood, Hernandez, Moravec, Reddemann, Rood, Stoller and Traulsen). **NOES:** 0.

## 3. NOTICED PUBLIC HEARINGS – NONE.

## 4. REGULAR AGENDA

### 4.1. Consideration of an Agreement with the Chico Equestrian Association for Use of the Chico Equestrian Arena in Middle Bidwell Park

The BPPC considered a 5-year agreement with the Chico Equestrian Association to continue to operate the Chico Equestrian Arena in Middle Bidwell Park. The new agreement incorporates new City Council directives and policies concerning City leases and agreements. The new policy requires Council approval of any leases or agreements with terms of five years or more. **Recommendation:** *Recommend that authorization to executive an agreement utilizing the new City policies.*

***Efsseff pulled this item from the agenda in order to discuss recent requests for changes with the Chico Equestrian Association. This item will return at a later meeting.***

### 4.2. Review and Accept the 2015 Monitoring Report for the Peregrine Point Disc Golf Course

Efsseff provided a review of 2015 monitoring data and provided several recommendations for the course and monitoring approach based on the past 5 years of monitoring. Staff will incorporate the recommendations into a revised 5 year Monitoring Plan that the BPPC will consider for adoption at a future meeting. **Recommendation:** *Review and accept the 2015 Monitoring Report*

Efsseff reported that the course was built in 2010 and this is the fifth year of the monitoring report. There is an operating agreement between the City of Chico and Outdoor Recreation Advocacy, Inc. (ORAI) which governs the disc golf course development, operation, and mitigation measures. There were 77 mitigation and monitoring measures that were required as part of the development of the site. Although some completed measures are subject to continued inspection, only a subset of the biological measures remain as the focus of the Monitoring Report. Those include Butte County Checkerbloom, Bidwell’s knotweed, and the Oak Woodland.

A challenge for the ORAI is that a lot of the monitoring falls outside of the course. In addition to the use by the disc golfers, there are bike trails that run through the area as well as other foot traffic which has resulted in fragmentation of the Checkerbloom and knotweed. These areas are showing a lot of bare ground as a result.

Recommendations for knotweed are to concentrate on reducing the area of bare ground and foot traffic and to reduce the footprint, do a more infrequent monitoring on that plant species but more frequent monitoring on the erosion which may involve moving the holes and clearly marking the out of bounds areas.

The Outsiders have recommended putting in some split-rail fence. A good trail system including signs is really needed out there.

The course alignment has been successful minimizing impacts to the Checkerbloom.

Efseaff reviewed the comparisons of Blue Oaks on and off the course. The on-course (priority) trees consistently showed small but significant differences in comparison to off-course (reference) trees. ORAI will be replanting trees to replace any that have died, and the City will be documenting previously planted oaks.

The oak monitoring will remain the same except that the list of sampled oaks will be refined depending on evidence of impacts from disc golf.

Efseaff stated that if we scaled back on the monitoring, more time could be spent on other things such as fencing and concentrating on the area within the course.

#### Public Comment

Phil Brock (ORAI) answered questions posed by the Commission. He reported that the relationship between the City is at an all-time high; that membership is still slow; that fundraising was low due to the rain; they have sold about 50 memberships at \$20 each this year; and that because this is a higher ranked course, there are quite a few out of towners.

Woody Elliott stressed the need for tree protectors, hole signage, out of bounds areas/fencing improvements, alternate hole placements, establishment of rails and fairway paths, wood chips and straw bales.

Ann Elliott noticed the rocks on the course are becoming more exposed due to the use and soil erosion.

**MOTION:** Approve the 2015 Monitoring Report for the Peregrine Point Disc Golf Course. **MADE BY:** Reddemann. **SECOND:** Stoller. **AYES:** 7 (Brentwood, Hernandez, Moravec, Reddemann, Rood, Stoller and Traulsen). **NOES:** 0.

## **5. BUSINESS FROM THE FLOOR**

Woody Elliott addressed the Commission in regards to the recent Santos Fire in Upper Park. Since it is being managed by the City, he wanted to know how the site will be rehabbed, including the dozer lines.

## **6. REPORTS**

### **6.1. Parks and Street Trees Division Report – Dan Efseaff, Park and Natural Resource Manager**

Efseaff reported the following:

- A “fire danger” sign was erected in Bidwell Park to bring more awareness to those visiting the park. It will be updated on a regular basis (probably weekly).

- The final Annie B's matching fundraiser is in process. A link can be found on the City's website.
- Adjustments are being made at Comanche Creek - the trail section between Valine Lane and Wrex Ct. will be completed in the fall/early winter, which will complete the loop trail.
- The lifeguard program with CARD is winding down. There have been some challenges in staffing the last couple of weekends. After Labor Day weekend, the pool will close for repairs and prepped for the winter.
- Very busy summer for the rangers. The Jr. Ranger program will kick off at the Bidwell Bash celebration.
- Provided a link to a Municipal Tree Care report which shows how other communities are handling their tree challenges.
- The next Natural Resources Committee meeting will focus on trails. In particular, Upper Park Road from a policy standpoint on use and time.
- Information is being collected for dog and leash law feedback from the Commission.
- Creeks Cleanup Day (September 17<sup>th</sup>) will be coordinated by Butte Environmental Council for the next two years.
- October 15<sup>th</sup> is scheduled to be *Chico Makes A Difference Day*.

Romain reported the following

- Focus of the Bidwell Park Birthday Bash this year will be to polish up Caper Acres and update the community on the Caper Acres renovation.
- Jr. Ranger program will be launched.
- Volunteer program – worked with international students.
- Annie B's donation card was highlighted.
- Volunteer partner groups will be coming before the Commission periodically with updates.

Traulsen asked about the status of the Urban Forester.  
Efsseff stated that a recruiting would be coming forth soon.

Traulsen asked about Animal Control violations and the high volume of warnings vs. the low amount of actual citations of dog violations.

Reddemann recommended a leash law awareness campaign.

## 7. ADJOURNMENT

Adjourned at 9:05 p.m. to the next regular meeting on September 26, 2016 at 6:30 p.m. in the Council Chamber of the Chico Municipal Center building (421 Main Street, Chico, California).

Date Approved:   /  /  .

Prepared By:

\_\_\_\_\_  
Nancy Kelly, Management Analyst

\_\_\_\_\_  
Date

Distribution: BPPC

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## BPPC Staff Report

Meeting Date: 09/26/16

DATE: 09/15/16  
TO: Bidwell Park and Playground Commission  
FROM: Dan Efseaff, Parks and Natural Resource Manager  
SUBJECT: Short-term Extension of Agreement (to December 31, 2016) with the Chico Equestrian Association for Use of the Chico Equestrian Arena, Middle Bidwell Park.

### REPORT IN BRIEF:

The City is working with the Chico Equestrian Association to develop a new agreement that incorporates recently passed policies to govern agreements to all City-owned property. Staff seeks an extension on the current agreement, in order to complete the agreement that incorporates these policies. **Recommendation:** *Approval of extension until December 31, 2016.*

### Background:

In January 2001, the BPPC approved a lease with the Chico Equestrian Association for a term of five-years with two five-year extensions. The lease provides for Association use and provides for general public use free of charge. The last extension will expire on 2/1/2016. Located near the Wildwood and Manzanita Avenues traffic circle, the facility provides horseback riders access to Bidwell Park. On 2/29/16, the BPPC passed a month to month agreement (with an end date of June 2016); however, additional issues need to be resolved with the CEA.

### Discussion:

Recently (10/6/15), the City adopted an Administrative Procedure and Policy Manual (AP&P 11-66). The policy applies to all City-owned property and defines the requirements for any City lease agreement. The City has developed a new lease template based on this policy. The new term of the agreement will coincide with the beginning of the new long term agreement. Staff recommends approval of a short term agreement to carry forth the terms of the agreement adopted in 2001, until the issues are resolved and a long-term agreement can be considered. No Council action is required as the extension will not be greater than 5 years. A copy of the short term agreement is attached. Some minor changes may be added during review from the City Attorney's office (Attachment A).

### Attachments:

- A) Amendment Number 2

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9/21/2016

**AMENDMENT NO. 2**  
**TO**  
**LEASE AGREEMENT**  
**EQUESTRIAN ARENA AND EVENT CENTER- BIDWELL PARK**  
**(City of Chico/Chico Equestrian Association)**

THIS AMENDMENT NO. 2 is made and executed on October 24, 2016, by and between the City of Chico, a municipal corporation of the State of California (“City”), and the Chico Equestrian Association, a California non-profit corporation (“Lessee”).

**WHEREAS**, Lessee entered into a lease agreement with the City of Chico entitled “Lease Agreement Equestrian Arena and Event Center – Bidwell Park” dated February 1, 2001 (Lease Agreement); and

**WHEREAS**, the Lease Agreement terminated on January 31, 2016 and the City entered into Amendment No. 1 to the Lease Agreement which extended the lease termination date until June 30, 2016;

**WHEREAS**, the City is near completion of a revised lease agreement that implements new requirements specified in the City’s Administrative Procedure and Policy 11-66;

**WHEREAS**, the City benefits by the Lessee maintaining facilities that would otherwise be the responsibility of the City and the public benefits by recreational activity that would not otherwise be provided by the City;

**NOW, THEREFORE**, in consideration of the foregoing, and the existing requirements provided in the Lease Agreement dated January 31, 2001, both parties agree to the following:

**Section 1.** The City and Lessee agree to extend the term of the agreement on a month-to-month basis that terminates by either a thirty (30) day notice or December 31, 2016 whichever occurs first. At the termination of this extension, the Lessee is to cease all activity and to remove any property as required by the Lease Agreement.

**Section 2.** Except as expressly amended herein, all other provisions of the Lease Agreement and Amendment No. 1 to the Lease Agreement shall remain in full force and effect for the term of this amendment.

**IN WITNESS WHEREOF**, the Parties hereto have caused this Amendment No. 2 to the Lease Agreement (dated February 1, 2001) to be executed by their respective officers as of the date first set forth above.

**CITY OF CHICO**

By: \_\_\_\_\_  
**Mark Orme,**  
City Manager

By: \_\_\_\_\_  
**Frank Fields,**  
Administrative Services Director



Approved as to Form:

By: \_\_\_\_\_

**Vince C. Ewing\***,

City Attorney

*\*Pursuant to the Charter of the City of Chico §906(D)*

**CHICO EQUESTRIAN ASSOCIATION**

By: \_\_\_\_\_

**Lorie Brooks,**

Board President



# BPPC Staff Report

Meeting Date 9/26/16

DATE: 9/13/16  
 TO: Bidwell Park and Playground Commission  
 FROM: Theresa Rodriguez, Administrative Assistant  
 SUBJECT: NorCal Strength & Conditioning Chico, Group Class Workout (10/8/16 & 11/5/16)

### REPORT IN BRIEF:

Applicant (Matthew Brown, with NorCal Strength and Conditioning Chico) would like to host a workout class at Bidwell Park for an hour in October and November. The Applicant will bring in small gym equipment.

**Recommendation:** Conditional approval.

### Event Details

Date of Application	9/12/2016
Date of Event	October 8, 2016 and November 5, 2016
Time of Event	8:00 AM – 11:00 AM
Event Name	Group Class Workout
Applicant Name	Matthew Brown
Location	Cedar Grove Meadow
Description	Group workout
New Event?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No. Years?
# Participants	20
Reason for BPPC Consideration?	Exceeds 10 hours in length or is for multiple days.
BPMMP Consideration	None

### Conditions:

Staff recommends the following conditions:

- Continued adherence to all park rules.
- Set-up vehicles shall be restricted to one vehicle in closed areas and must travel on established gravel and paved roads and comply with 1 WAY designation law.
- The applicant will need to do a final inspection of Cedar Grove Meadow at the conclusion of the event and remove all signs, markings and equipment as well as pick up any associated trash.

**Attachments:** Application and Permit for Park Use

**Distribution:** Matthew Brown



# City of Chico

## APPLICATION & PERMIT FOR PARK USE

Public Works Department - Park Division

Type of Event:

PUBLIC  PRIVATE

### SECTION 1 - APPLICANT INFORMATION

Must be 18 or older • No glass containers • Application fee due upon submittal •

THIS RESERVATION IS NOT VALID UNTIL APPROVED BY THE PARK DIVISION.

PLEASE PRINT:

Name of Applicant/Contact Person  
Matthew Brown

Description of Event: (family BBQ, walk/run, describe below if needed)  
Group Class Workout

Organization Name (if applicable)  
NorCal Strength & Conditioning

Day and Date of Event:  
Saturday Oct. 8th and ~~Oct. 22nd~~  
Nov 5, 2016

Contact Phone #  
[Redacted]

From: 8 AM To: 11 AM  
Total Time Needed for Set-up, Event, and Clean-up

From: \_\_\_\_\_ To: 20

E-mail address  
[Redacted]

Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30 am. Street closure(s) subject to approval.

#### AREA REQUESTED: (Please check if requested)

- Bidwell Bowl Amphitheater
- Electricity (15 amp)
- Council Ring
- Fire Permit
- Five Mile Picnic Area
- One Mile Picnic/Barbeque Area - Water available, no hose bib
- Oak Grove A
- Oak Grove B
- Sycamore Way Parking Lot Closure-Public Events ONLY
- Electricity (15 amp) parking area, restroom area (Pick up key)
- Band Stand (15 amp)
- BBQ-Pick up key on: \_\_\_\_\_ Mon - Fri 8:00 AM - 3:30 PM
- Depot Park
- [ ] Electricity (15 amp)
- Lower Bidwell Park (public events only): \_\_\_\_\_
- Upper Bidwell Park (public events only): \_\_\_\_\_
- Other (specify) (public events only): \_\_\_\_\_
- Early Entrance Needed (public events only)  Yes  No

- Cedar Grove Picnic Area
- Electricity (15 amp) tables, restroom area (circle)
- Meadow
- 100 amp Electrical Service
- Water (public events only)
- Children's Playground
- Electricity (15 amp)-Pick up key on: \_\_\_\_\_ Mon - Fri 8:00 - 3:30
- Water (public events only)
- 100 amp Electrical Service
- City Plaza (Additional fees may apply)
- Electricity (15 amp)
- 100 amp Electrical Service
- Event Restrooms
- Water (public events only)
- Fountain - On
- Fountain - Off
- Meter Bags # \_\_\_\_\_
- Sound Curtain

Additional Description of the Event: \_\_\_\_\_

FOR PARK RANGER ASSISTANCE during the event, CALL 530-897-4900 (Police Department Dispatch)

### SECTION 2 - PERMIT FEES

Call Park Office at 896-7800 for availability of park areas and fee schedule 80.020

- Application Fee \$ 19.00 (Non-Refundable)
- Reservation Fee \$ 27.00 (\$11.00 minimum, please call for quote)
- Insurance Fee \$ \_\_\_\_\_ (\$40.00 to process outside insurance)
- Vendor Fee # \_\_\_\_\_ (\$6.00 per vendor)
- Damage Deposit \$ \_\_\_\_\_ (\$100.00 refundable)
- Early Entrance Fee \$ \_\_\_\_\_ (\$32.50/hr. public events only)
- Additional Park Use Fees \$ \_\_\_\_\_ (see fee schedule)

**Additional fees for City Plaza use:**

Event Restrooms \_\_\_\_\_ x (\$95.00) = \$ \_\_\_\_\_  
#days

100 amp Electrical \_\_\_\_\_ x (\$30.00) = \$ \_\_\_\_\_  
(electrician required) #days

Park Fee Total: \$ 41.00

Convenience Fee: \$ \_\_\_\_\_

Total Fee Required: \$ 41.00

Credit Card and ATM payment as credit will be assessed a \$2.00 convenience fee.

Fee due upon submittal of application ~ Make Checks Payable to: City of Chico ~

City of Chico Cash Receipt No. CR412438 Payment Method: CC 1133 Date: 9-12-16 Received By: TR

Office	Permit File (original)	Park Ranger 1	Senior Park Ranger	Applicant	Cleaning Service	Park Services Coordinator
Distribution:	Park Field Supervisor	Park Ranger 2	Landscape Inspector	920 Fund	Risk Management (e-mail)	DCBA

# SECTION 3

## CONDITIONS FOR PARK USE

**You Are Responsible for Knowing the Park Rules. Please Observe the Following:**

- Alcohol** Alcohol is not permitted in any City Park or Playground.
- BBQ's** Portable BBQ's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.
- Bicycles** Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the Sycamore pool deck.
- Bounce Houses** Bounce houses and other similar play equipment are only permitted with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed in Caper Acres.
- Campfires** No campfires allowed.
- Camping** No overnight camping allowed. Bidwell Park is a "day use park" only.
- Clean up** Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained from the General Services Department at time of reservation. (12R.04.180 CMC)
- Damages** Any damage to City property as a result of this event will be repaired at permittee's expense.
- Dogs** Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park – All other times **dogs must be on a leash**. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. **Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated swimming holes in Upper Park.**
- Electrical** All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.
- Fishing** **Big Chico Creek:** Check California Fish and Game Regulations, <http://www.dfg.ca.gov/regulations/>, Freshwater Sport Fishing, Alphabetical List of Waters with Special Fishing Regulations, (20) **Big Chico Creek**.  
**Horseshoe Lake:** Age 14 and over - license, catch and release; Under 14 - no license, catch and keep.
- Gate Closures** Upper Park gate at parking area E is closed on Sundays and Mondays and during wet periods. Gates can be closed for approved special events. See [www.ci.chico.ca.us/general\\_services\\_department/park\\_division/gate\\_closing\\_hours.asp](http://www.ci.chico.ca.us/general_services_department/park_division/gate_closing_hours.asp)
- Glass** No glass containers allowed in any City Park or Playground.
- Horses** Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.
- Noise** No loud or unusual noises are allowed, including: radios and headsets that can be heard over 50' away. Music/Amplified Sound at One-Mile Recreation Area, please, face all speakers away from Woodland Ave.
- Park Closures** Lower Park is closed from 12:00 am (midnight) until 5:00 am every day, unless directly and actively proceeding to a destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise every day, unless posted otherwise.
- Signs/Defacing** Defacing of trees, benches, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices may be used for these purposes.
- Smoking** Smoking is not permitted in any City Park or Playground.
- Swimming** While in the 1-Mile swim area compliance with lifeguards is required for public safety. Pool is open and lifeguards are on duty from Memorial Day through Labor Day.
- Vegetation** No taking, cutting or injury of any vegetation in the Park is allowed.
- Vehicle Traffic**
- While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.
  - Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.
  - Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.
  - No vehicles are permitted to travel or park on grass areas.

**\*I have read and agree to conform to the above rules and conditions:**

Signed: \_\_\_\_\_



**SECTION 4 – INSURANCE**

(to be determined by Park Office)

**INSURANCE REQUIREMENTS ARE APPLICABLE TO:**

Insurance Required

Not Required

- (1) All Public Events per Title 12R.08.240, and/or
- (2) All Events Public or Private where:
  - (a) Amplified sound is used, or
  - (b) The number of people participating amount to 100 or more.

For Insurance questions for your event, please contact the Risk Management office at 530-879-7910, by fax at 530-895-4733, or email at [risk-management@chicoca.gov](mailto:risk-management@chicoca.gov)

If insurance is required, Certificate of Insurance, meeting City standards must be received by: September 19, 2016

Organization Named on Certificate of Insurance \_\_\_\_\_

Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance issued by a company licensed to do business in California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which provides evidence of comprehensive and general liability coverage in the amount of \$1,000,000 combined single limit, with policy endorsements as follows:

- (1) Identification of permit applicant, identification of event, date of event.

**NOTE: NUMBERS 2 AND 3 MUST BE SEPARATE ENDORSEMENTS:**


- (2) The City of Chico, its officers, boards and commissions, and members thereof, its employees and agents are covered as additional insureds as respects to any liability arising out of the activities of the named insured.
- (3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of Chico, its officers, employees, or agents. Any insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be in excess of the insurance afforded to the named insured by this policy and shall not contribute to it.
- (4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of cancellation or material change in coverage", standard Certificate of Insurance cancellation language is not acceptable

**Please Note:** Your reservation may be cancelled if the insurance is not approved at least two weeks prior to the scheduled event

**SECTION 5 - ACCEPTANCE OF CONDITIONS**

In signing this Permit, I agree to indemnify and hold the City of Chico and/or the Bidwell Park and Playground Commission free and clear of all claims of damage for injury to persons or property occurring in, upon or about Bidwell Park, and arising from my use of the park as noted above, and to defend any action against the City of Chico resulting from any such claim, without cost to the City.

\*I certify that I have read this application thoroughly, followed any and all instructions, understand its contents, will comply with the attached "Conditions for Park Use", will adhere to any additional conditions set forth by this permit, and supplied true and correct information herein to the best of my knowledge and belief.

X   
Signature of Applicant

X 9/12/16  
Date

**RETURN THIS FORM TO:**

City of Chico - Park Division  
411 Main St., 3<sup>rd</sup> Floor  
Chico, CA 95928

FAX 530-895-4825 or email to [Parkinfo@chicoca.gov](mailto:Parkinfo@chicoca.gov)

THIS RESERVATION IS NOT VALID UNTIL APPROVED BY THE PARK DIVISION.

A copy of the approved application will be returned to you.

**SECTION 6 – GENERAL SERVICES DIRECTOR AUTHORIZATION**

I certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the Chico Municipal Code and hereby recommend that this permit be:

- [ ] Approved.
- [ ] Approved subject to listed additional condition(s) \_\_\_\_\_

- [ ] Denied by the General Services Director. Reason: \_\_\_\_\_
- [ ] Application fee waived (12R.08.100 CMC). Reason: \_\_\_\_\_
- [ ] Reservation fee waived (12R.08.250 CMC). Reason: \_\_\_\_\_
- [ ] Vendor fee waived (12R.08.250 CMC). Reason: \_\_\_\_\_
- [ ] Insurance fee waived (12R.08.240 CMC). Reason: \_\_\_\_\_
- [ ] Damage deposit fee waived (12R.08.260 CMC). Reason: \_\_\_\_\_
- [ ] Application approved by the Bidwell Park & Playground Commission. Date: \_\_\_\_\_
- [ ] Application denied by the Bidwell Park & Playground Commission. Reason: \_\_\_\_\_

Signature of Park and Natural Resources Manager

Date

# EVENT INFORMATION

Please answer the following questions by circling "Yes" or "No"

Is this an annual event? How many years have you been holding this event? _____	Yes	No
Is there a patron admission, entry, or participant fee(s) required for your event?	Yes	No
Will there be amplified sound/music at event? (Please see 'Conditions For Park Use') Specify type (microphone, band, radio, PA system etc): _____	Yes	No
When will amplified sound/music be heard? Time from: _____ until: _____ amps needed (15 or 100) _____ Note: 100 amp electrical service requires a certified electrician to operate.		
Will there be any entertainment apparatus? (Operator to provide proof of insurance) [ ] Bounce house [ ] Climbing wall [ ] Ropes Course [ ] Other: _____ Name of Operator: _____	Yes	No
Will there be any vendors at this event? (No glass or alcohol permitted) If "yes" please note the number of vendors anticipated: _____ (submit a, separate, complete list) Does your event include food concession and/or preparation areas? If yes, please describe how food will be served and/or prepared: _____ _____	Yes	No
Will event require that any part of the Park remain closed beyond the normal time of opening? Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am. (Subject to approval by the General Services Department Director and/or Senior Park Ranger.) If "yes" please state which gate(s): _____ Time of closure from: _____ until: _____	Yes	No
Will there be early entrance into the Park for setup? If "yes" when will monitors be at their position(s)? Time from: _____ until: _____ Note: Gate Monitors are required at the entrances and exits for early Park entrance. An additional fee may be charged for early entrance	Yes	No
Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC) If "yes" how many security personnel will be required?	Yes	No
<b>Portable Restrooms:</b> You are required to provide portable restroom for events with 200+ participants at your event, in the immediate area of the event site which will be available to the public during your event. Restroom Company _____ Phone Number _____ Location of portable restrooms _____ Note: Restrooms shall be removed within 24 hrs after conclusion of event.	Yes	No
<b>Sanitation and Recycling:</b> As an event organizer, you must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event the area must be returned to a clean condition. <i>For events with 200+ participants, additional trash and recycling cans are required.</i> Number of Trash Cans _____ Number of Recycling Containers _____ Sanitation Company _____ Phone Number _____ Note: Sanitation containers shall be removed within 24 hrs after conclusion of event.	Yes	No
Will your event include the use of any signs, banners or decorations? (Please see 'Conditions For Park Use') If yes, please describe type and location: _____ Note: All signs and banners shall be free standing and not affixed to Park property.	Yes	No
Will water be needed during your event? Please provide your own hose and on/off switch. No hose bib is available at One Mile Recreation Area. Note: Please request a water coupler key for City Plaza, Children's Playground, and Cedar Grove.	Yes	No
Do you request irrigation to be turned off before and during your event?	Yes	No
<b>CITY PLAZA ONLY:</b> Vehicles are not allowed in City Plaza. Loading and unloading must occur from the streets. Meter bags for unloading and loading <u>only</u> may be obtained from the City by calling (530) 896-7800.		
Will vendors be placed on the perimeter sidewalks? If yes, a Vend, Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) 879-6900.	Yes	No
Will City street closure(s) be needed? A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico, (530) 879-6900.	Yes	No



# CITY OF CHICO

## Tree Report

To: BPPC  
 From: Dan Efsseff, Parks and Natural Resources Manager  
 Subject: 101 Emerald Lake Court

Date: September 21, 2016  
 File:

**Incident Date:** 9/21/2016

**Type of Incident:** Other (describe) Permit request for Removal and Replanting

**Incident Description / Background:**  See Attached Report  No report (Provide description).  
The applicant noted concern over the long-term potential for raising the sidewalk (which the tree next door has done) and the cleaning and clearing required from the fruit that drops in the fall. If approved, the applicant indicates a willingness to plant a City approved tree at an appropriate location.

**Location:**  Address: 101 Emerald Lake Ct      **City Tree?**  Yes.  No. Explain:

Tree Details from Database	Tree Service and Request History
<div style="background-color: #4a7ebb; color: white; padding: 2px; text-align: center; font-weight: bold;">Parcel 006-710-009-000</div> <div style="margin-top: 5px;"> </div> <p>APN 006-710-009-000            ADDRESS 101 EMERALD LAKE CT            GP LDR  <b>Designation</b> LDR            Land Use Single_Family            Zoning R1            Zoning Overlay -AOD            Land Use Code 1012            Owner CLARK JOSEPH F &amp; KAY L            Owner 2 n/a            Owner Addr 101 EMERALD LAKE CT CHICO CA 95973</p> <div style="background-color: #4a7ebb; color: white; padding: 2px; text-align: center; font-weight: bold;">Parcel Activity Tracking</div> <div style="margin-top: 5px;"> </div> <p>Service Requests 0 open            Work Requests 0 open            Activity 0 attached</p>	<p><input type="checkbox"/> See Attached History.  <input checked="" type="checkbox"/> See map  <input type="checkbox"/> Details or additional information</p> <hr/> <p style="text-align: center;"><b>Observations</b></p> <p><b>Photographs?</b> <input checked="" type="checkbox"/> Yes (attach). <input type="checkbox"/> No.</p> <p><b>Physical evidence?</b>  <input type="checkbox"/> Yes. <input checked="" type="checkbox"/> No. Explain: N/A</p> <p><b>Weather:</b> <u>N/A</u></p> <p><b>Tree Conditions and Observations:</b> <u>Subject tree is a female Black gum or Tupelo (Nyssa sylvatica). This roughly 30 foot tall tree has good vigor and adequate structure (with some minor defects). This species is a good urban tree as it tolerates a variety of growing conditions and is relatively drought tolerant once established. The tree is not dead, dying, or poses an imminent danger. The City does not recommend removal as the tree is providing moderate shade, in good health, and poses minimal maintenance issues for the City. We did not observe any discernable sidewalk issues. If properly watered, this species generally rates as having low root damage potential.</u></p>



**PUBLIC WORKS DEPARTMENT  
PARK DIVISION**

411 Main St., 3<sup>rd</sup> Fl.  
P.O. Box 3420  
Chico, CA 95927-3420

(530) 896-7800  
(530) 895-4825 Fax  
Email: [Parkinfo@chicoca.gov](mailto:Parkinfo@chicoca.gov)  
Website: [www.chico.ca.us](http://www.chico.ca.us)

**CITY OF CHICO**

**APPLICATION REQUESTING PERMISSION  
TO PLANT, REMOVE, ALTER, OR DISTURB PUBLIC TREES**

JOSEPH + KAY CLARK  
Property Owner

Representative

101 EMERALD LAKE CT.  
Property Owner Address including zip code

Representative Address

Owner's Phone Number 343-6131

Representative's Phone Number

Owner's Email Address

Representative's Email Address

REQUEST TO:  Plant  Remove  Alter  Disturb

Address where tree(s) are located: 101 EMERALD LAKE CT.

Number of Tree(s): 1

Diameter of Tree(s) \_\_\_\_\_ Species of tree(s): (Use additional paper if necessary)

**Reason for request:**

RAISING SIDEWALK IN AREA - Please call when you determine outcome - She would like to be there when you come out

(Enclose a map showing the exact location of the tree(s) and any proposed improvements along with any other documents which will help explain your request)

**ONLY QUALIFIED TREE SERVICES MAY PERFORM WORK ON CITY TREES**

Tree Service Performing Work \_\_\_\_\_ Phone # \_\_\_\_\_

Chico Business License # \_\_\_\_\_ California Contractor's License # \_\_\_\_\_

Certified Arborist # \_\_\_\_\_ **Attach Copy of Certificate of Liability Insurance/Homeowner's Ins**

Sept 6, 16  
Date


Kay L. Clark  
Signature of Property Owner or Authorized Representative







# CITY OF CHICO

## Tree Report

Map	Service History
	There are no service requests for this address.

Photograph(s)	
	
Opposite Street view of black gum tree at 101 Emerald Lake Court.	Base of tree.

**Conclusions:** Staff does not recommend removal. Because the tree is not dead, dying or poses a dangerous or defective condition upon public property, the BPPC may consider the removal for the convenience of the property owner (CMC 14.40.170). If the BPPC approves the request, staff recommends the following conditions: 1. The tree will be removed at the landowner expense utilizing an approved tree service according to City standards, and a planting location will be prepared. 2. The landowner plants an approved street tree to City specifications for planting within one (1) year. If not planted, the landowner will pay an in-lieu fee for tree planting and the City will complete the planting at an appropriate location.

S:\Admin\PERMITS\Tree\_Permits\2016\Pending\101 Emerald Lake Ct\Tree\_report\_101\_Emerald\_Lake\_Ct\_16\_0921.docx  
9/21/2016



DATE: 9/21/16  
TO: Bidwell Park and Playground Commission  
FROM: Natural Resources Committee/Park Division Staff  
SUBJECT: Staff Report from Natural Resources 9/13/16 Meeting

## 1. CALL TO ORDER

Chair Stoller called the meeting to order at 6:00 pm.

**Attendees:** Commissioners present: Marissa Stoller and Mary Brentwood. Commissioners absent: Janine Rood. Staff present: Erik Gustafson, Dan Efseaff and Shane Romain. Public: Thad Walker, Abbie Jones, Sam Lowthorp, Doug Laurie, Michael Evans, Lauren Paper, Jaclyn Soller and David Meichtry.

## 2. REGULAR AGENDA

### 2.1. Trails Plan Priorities for Bidwell Park: Upper Park Road

This item continues public input in updating Bidwell Park's Trail Plan as recommended under the Bidwell Park Master Management Plan (BPMMP). The Natural Resources Committee (NRC) will consider the uses of the gravel portion of Upper Park Road to assess if the current policies and approaches are adequate. A companion effort is underway to assess the condition of the road and provide remedies and costs; however, this effort concentrates on the policies related to the road. Staff recommends that the NRC follow the process used for trails priorities, and provide input on 1) Problems, 2) Attributes and 3) Priorities, Remedies, and Specific Actions. This input will influence the development of a policy that will return to the NRC and will be incorporated into the Trails Plan.

Upper Park Road was brought to the forefront with the closure of the road due to storm damage in 2012. The NRC is seeking early public input and collecting information to bring back to the Bidwell Park and Playground Commission (BPPC). Views about the problems and attributes of Upper Park Rd. is being gathered to help identify priorities, remedies and specific actions. Capital project dollars are available for an initial study of the road that will help determine long term, sustainable and maintainable road design options.

Discussion topics that were exchanged between the committee, staff and the public included cost and where funding for the road is going to come from, accessible transportation options, parking, gate placement and gate schedules with a variety of views expressed. Chair Stoller requested any final thoughts and Mr. Walker expressed the view that the road should be a graded experience, as you move further into the park, it should become more rugged and he would like to see human powered options on the road past a certain point. He hopes that the process yields a road to trails approach with emergency and service vehicle access and better flow of water off the road.

Chair Stoller moved to adjourn but was reminded about business from the floor by Commissioner Brentwood.

## 3. BUSINESS FROM THE FLOOR

Mr. Laurie spoke on a previously agenzized item on business from the floor. He expressed that he "Just wants the road repaired and restored so the public has access 365 days a year."

## 4. ADJOURNMENT

The meeting was adjourned at 7:15 p.m.

**Attachments:** None

**Distribution:** BPPC  
9/22/2016



DATE: 9/21/16  
TO: Bidwell Park and Playground Commission (BPPC)  
FROM: Dan Efseaff, Park and Natural Resource Manager  
SUBJECT: Parks and Street Trees and Public Landscapes Report

## NARRATIVE

### 1. Updates

- a. Fires – This August in the Park will be remembered as the month of fire with five fires breaking out between Bidwell Park and specialty parks. Three small fires in Teichert Ponds were reported during the month and found in close proximity to homeless camps. Upper Park had two fires on consecutive days. The largest, the Santos fire consumed 88 acres and was fought from the ground and air. The fire burned for three days and crews remained in the area for a week. Fire lines cut by dozers caused significant damage to the park. There is much rehabilitation to be done prior to the rainy season. Cal Fire indicates only 8 ½ acres lie within its domain and so the cost distribution remains to be seen. The current closure on the south side includes the Guardian Trail between Bloody Pin and 10 Mile House Road; the Pine Trail, and periodic closures of 10 Mile House Road. The Annie Bidwell Trail remains open. Closures are likely to remain in effect thru the rainy season. Signs have been posted at trailheads about closures and rangers patrol the area daily to encourage all to practice good stewardship.

### 2. Administrative and Visitor Services

- a. Office Move – the Department of Public Works will be moving the Parks and Street Trees Division office back to 965 Fir in October.
- b. Urban Forest Manager – The City is recruiting for the position (<https://www.governmentjobs.com/careers/chico/jobs/1536188/urban-forest-manager>). The recruitment for the full time positions will close October 13, 2016.

### 3. Planning/Monitoring

- a. Bridge Repairs – Parks has been concerned about the condition of the Ceres (Lindo Channel) and Marsh (Little Chico Creek) Bridges. As the costs of a comprehensive repair exceeded the Parks materials budget, we reached out to Public Works Engineering to look at better solutions than replacing the timbers. As a result, the City is looking at replacing the decking with lightweight concrete, which is our standard for any new pedestrian bridge structures. This product obviously provides a smoother surface to travel on, requires much less ongoing maintenance and has a longer life expectancy than the timber decking. The City will be looking at funding sources to make the repairs and we are hopeful that we will be able to initiate comprehensive repairs in 2017. In the meantime, Parks staff will continue to make repairs on the worst sections.

### 4. Maintenance Program

Staff continues daily cleaning and safety inspections of all recreation areas including: grounds, playgrounds, picnic sites, roads and paths, coupled with daily cleaning and re-supplying of all open park restrooms. Maintenance and repair of park fixtures, daily opening of gates, posting reservations, unauthorized camp clean up and the constant removal of graffiti from all park infrastructure.

- a. Lower Park: Staffs focus has been mostly on the day to day maintenance with a bit of vandalism repair thrown in, staff repaired and reinforced the electrical outlet cages around the One Mile area as they have received multiple blows from vandals. Crews worked on the ever present down trees to clear the worst of the debris around the Lower Park.
- b. Middle Park: Staff have started the repair and painting to the Five Mile buildings They have run into a fair amount of rot in the redwood beams since our last service to these buildings, most likely they will have to come down and or replaced the next time this complex is serviced, if they are removed it will majorly change the look of the complex but not affect the structural integrity. The new Fire Danger sign is up and in use. Staff set the

sign just after the bridge on Wildwood Way and right before you turn into Upper Park. Crews also reset the gate post as it had suffered an impact from an unknown source.

- c. Upper Park: The split rail fence has been extended by two sections at the East end of Lot E to help remove users confusion as to which way they should go to get to the desired trails.
- d. Greenway Parks: Ceres Street Bridge has received more patches to the rapidly deteriorating deck in hopes that funding will soon be approved for deck replacement. Staff installed the now completed interruptive panels along the two sections of trail.
- e. Upcoming projects: The completion of the Five Mile buildings revamp, Comanche creek trail; Valeen to Wrex, Tiechert ponds trail, Peregrine point disc golf alternative hole placement, More patches to the Sycamore pool floor and walls, Completion of the One Mile reservation area tables, Start to install the replacement PAR course equipment along exiting course

## 5. Ranger and Lifeguard Programs

- a. Lifeguard Program– The official swim season came to a close on Labor Day. The cool but comfortable weekend kept many out of the pool but still enjoying the park. This swim season marks the second summer of the contracted guards thru CARD. Staff will meet with CARD shortly to debrief and work to improve the annual program.
- b. Ranger Program–The month of August and its summer heat kept rangers busy educating patrons on the danger of heat illness and having enough water along for individuals and pets. The traditional start of the college school year brings swarms of new park users and veteran students on weekends to the swimming holes in Upper Park. Rangers are seeing less alcohol in the areas and attribute that to a consistent presence in the area on peak days and word of mouth related to enforcement actions in swimming holes.
- c. Significant Incidents – Rangers responded to three medical aid calls in August requiring transport. The first, was a technical rescue involving a helicopter in the Salmon Hole area; the second a difficulty breathing call at Monkey face and a third was a minor fall with an ankle injury.

## 6. Natural Resource Management

- a. Trails Planning – Staff will be working on plans to implement trail work at Tiechert Ponds (made possible with funds from the Tiechert Ponds Foundation), Comanche Creek, and Monkey Face. The Santos Fire and suppression efforts in Upper Park will result in extensive work to return the trails to use and improve the alignments to minimize park damage.

## 7. Outreach and Education

- a. Bidwell Bash Cancelled – This year's Bidwell Bash was intended as a celebration of Bidwell Park's 111<sup>th</sup> Birthday, clean-up of Caper Acres, and kick off the Junior Ranger program. This year's effort was cancelled. The kickoff, clean-up and other efforts will be reschedule for other dates. Parks will evaluate the ability to conduct future fund raising events with current staffing and workloads, and consider another event intern to help with those efforts.
- b. School year kickoff - Rangers took advantage of the opportunity to meet students and parents coming into Chico for the new school year by giving small tours of some areas, providing maps, and fielding questions about the park. The three weekends from CSU classes starting to Labor Day had the park filled with families enjoying the bountiful recreational offerings of the area. Rangers happily report the three weekends required little enforcement and enjoyed seeing patrons participating in activities in a safe and sane manner.

## 8. Street Trees

- a. Contracts – The City is completing processing of the following contracts: black walnut and tree removal contracts, emergency services.
- b. Hourly help – City staff is concentrating on school zone and high traffic corridors and will continue to utilize additional hourly help for the next few weeks. Work this month included priority work along East 8<sup>th</sup> Street, Pine and Cypress, Memorial Way (near Chico Junior high).
- c. Service Requests – Staff closed a remarkable number of service requests in August (149), over 5 a day. As of 9/22/16, the Division has received over 857 new requests in 2016.
- d. Planting – staff is gearing up for a full planting season and will be placing door hangers at priority planting areas. Homeowners willing to water the trees will receive priority.

## 9. Landscapes

- a. Depot Park – City crews completed some vegetation work and clean-up at Depot Park. The area has been impacted by homeless issues. Rangers have added extra patrols of this area to allow the landscape contractor to complete work during scheduled mornings.

## 10. Volunteer and Donor Program

- a. Annie's Bs– There is still time to donate during the Community Fund Drive! Please go to;  
<http://nvcf.org/fund/bidwell-park-chico-parks-division-2/>
- b. Chico Kiwanis– Staff provided a presentation to the Chico Kiwanis about the Caper Acres renovation project. Kiwanis donated \$250.00 toward the effort.
- c. Upcoming Volunteer Opportunities –
  - i. Chico Makes a Difference Day– Saturday, October 15<sup>th</sup> from 9am to 1 pm. Volunteers will be helping to cleanup around Children's Playground, Lost Park, Annie's Glen and Lower Park. To register please go to;  
[Chico Make A Difference Day 2016 Information | Raceplanner](#)
  - ii. Volunteer Thursday and Saturdays are back! The return of the Community Action Volunteers in Education (CAVE) adopt a park program for the fall semester also triggers the weekly volunteers sessions that are open to anyone who wants to lend a hand. Details can be found on the Bidwell Park volunteer Calendar at [http://www.ci.chico.ca.us/general\\_services\\_department/park\\_division/volunteer\\_calendar.asp](http://www.ci.chico.ca.us/general_services_department/park_division/volunteer_calendar.asp)

## 11. Upcoming Issues/Miscellaneous

- a. BPPC Tour – To provide a good understanding of City resources, City Staff will provide an orientation tour with Commissioners of the new improvements of facilities at Comanche Creek and Teichert Ponds. The schedule will depend on the completion of trail work on the site, which looks to be in November or December.
- b. Humboldt/Little Chico Creek Corridor– A rehabilitation project of the Humboldt Avenue Corridor between Orient and Cypress is under way. Chico Police and the Parks Division are working collaboratively to abate crime, drug activity, vandalism and destruction of the natural resources in this riparian area. The majority of illegal encampments in the city are covered in overgrown brush and trees, providing a hidden sanctuary for criminals to conduct activity without detection. The bridges and dense overgrowth on both sides of the creek at this location provide shelter from the weather and concealment for criminals who reside there. The combined effort between departments includes:
  - Removing illegal campsites with cleanup crews from Butte County ACS combined with Target Team/Ranger enforcement of applicable laws and CMC regulations
  - Removing invasive plant species and trimming existing plants and trees
  - Landscaping areas in an effort to make them less inviting for illegal camping
  - Zero tolerance enforcement of applicable law and CMC regulations to all violators.
  - Engagement of neighbors to encourage a sense of pride in the area which can serve to signal to offenders that continuing criminal activity there is unacceptable.

Vegetation removal of small invasives is anticipated to begin in early October with ACS crews. Larger invasives and site line clearing will occur in mid to late October with Cal Fire Salt Creek crews.

## Monthly Summary Tables

**Table 1. Volunteer Hours**

Park and Greenway Volunteer Activities, August 2016						
Date	Location	Agency	Tasks	# of Volunteers	Total Hrs	Leader
All of August	Bidwell Park	Parks Division	Park Ambassadors	140	1545	Shane Romain
8/7/2016	Upper Bidwell Park	BEC	Watered Oak Seedlings	3	6	Lexi Thornton
8/13/2016	Picnic Site #2	Social Stewards	Veg Mgmt, Litter removal	10	25	Jeremy Jensen
8/14/2016	Upper Bidwell Park	BEC	Watered Oak Seedlings	5	10	Lexi Thornton
8/14/2016	Comanche Creek	FOCCG	Veg Mgmt, Litter removal	3	9	Susan Mason
8/16/2016	Lower Park	BC, Juvenile Probation	Litter removal	10	30	Susan Mason
8/20/2016	Lower Park	BC, Juvenile Probation	Litter removal	7	21	Susan Mason
8/21/2016	Upper Bidwell Park	BEC	Watered Oak Seedlings	7	14	Lexi Thornton
8/28/2016	Upper Bidwell Park	BEC	Watered Oak Seedlings	6	12	Lexi Thornton
8/31/2016	Comanche Creek	FOCCG	Veg Mgmt, Litter removal	2	6	Susan Mason
				<b>TOTAL HOURS</b>	<b>1678</b>	






**Table 2. Monthly Public and Private Permits**

Date	Location	Organization	Event	Participant #
08/07/2016	Council Ring	God Squad	AA Meeting	60
08/14/2016	Council Ring	God Squad	AA Meeting	60
08/20/2016	City Plaza	Stonewall Alliance	Downtown Pride Celebration	1,000
08/21/2016	Council Ring	God Squad	AA Meeting	60
08/21/2016	1 Mile	Stonewall Alliance	Chico Pride Sunday Brunch	199
<b>Totals</b>			<b>5</b>	<b>1,379</b>






**Table 3. Monthly Private Permits**

Table Monthly Private Permits		
Type	# Permits	# Participants
Private	26	1255
Caper Acres	17	360
<b>Totals</b>	<b>43</b>	<b>1615</b>

**Table 4. Monthly Maintenance Hours.**

Category	Staff Hours	% of Total	% Change from Last Month	2015 Trend
1. Safety	136	26.4%	56.9%	
2. Infrastructure Maintenance	153	29.7%	67.5%	
3. Vegetation Maintenance	42	8.1%	29.4%	
4. Admin Time/Other	185	35.9%	62.8%	
<b>Monthly Totals</b>	<b>516</b>	<b>100%</b>	<b>57.1%</b>	

**Table 5. Monthly Street Tree Productivity.**

Category	Staff Hours	% of Total	% Change from Last Month	Trend
<b>Tree Crew Hours</b>				
1. Safety	95	12.0%	87.2%	
2. Tree Work	344	43.5%	88.5%	
3. Special Projects	279	35.3%	103.3%	
4. Admin Time/Other	72.5	9.2%	151.0%	
Monthly Totals	790.5	100.0%	96.9%	

Item	Values	% Change from Last Month	Trend
<b>5. Productivity</b>			
<b>Calls</b>			
Call Outs	94	81.0%	.....
Service Requests: Submitted	0	-	
Service Requests: Completed	149	184.0%	.....
Sub Total	243	123.4%	.....
<b>Trees</b>			
Planted: Trees	0	-	...
Pruned	155	44.3%	.....
Removed: Trees (smaller)	2	-	... ..
Removed: Stumps	0	-	...
Removed: Trees	0	-	
Sub Total	157	44.9%	.....
<b>Tree Permits (#)</b>			
Submitted	0	-	
Approved	1	16.7%	.....
Denied	0	0.0%	... ..
Total	1	12.5%	.....
<b>6. Contracts</b>			
Expenditures (\$)	\$ 7,225	-	.....
<b>Trees (#)</b>			
Planted	0	-	
Pruned	4	-	.....
Removed: Trees (smaller)	4	33.3%	.....
Removed: Stumps	1	-	.....
Removed: Trees	0	0.0%	
Routine Maintenance	0	-	
Total	9	-	.....

**Table 6. Monthly Incidents**

08/02/2016	Lower Park	Warrant	Arrest
08/03/2016	Middle Park	Vehicle 459	Cop Logic Rpt
08/04/2016	Lower Park	415/Camping	Arrest
08/06/2016	Upper Park	Technical Rescue	Medical Transport
08/07/2016	Depot Park	Warrant	Arrest
08/09/2016	Lower Park	Bike Theft <950	Cop Logic Rpt

08/10/2016	Middle Park	Vandalism at golf course	Cop Logic Rpt
08/16/2016	Humboldt Park	Warrant	Arrest
8/19/2016	Middle Park	Vehicle Burglary	Cop Logic Rpt
08/19/2016	Upper Park	Vehicle Burglary	Cop Logic Rpt
08/18/2016	Annie's Glen	false Info	Arrest
08/23/2016	Annie's Glen	Warrant	Arrest
08/24/2016	Upper Park	Vehicle Burglary	Cop Logic Rpt
08/28/2016	Upper Park	Vehicle Burglary	Cop Logic Rpt
08/28/2016	Lower Park	Resist Ranger	Arrest

**Table 7. Monthly Citations and Warnings**

<b>Ranger Report - Citations 2016</b>							
Violation - Citations	Monthly			Annual			Trend
	Total Citations	%	Rank	Total Citations	%	Rank	
Alcohol	0	0%	6	22	10%	3	
Animal Control Violations	0	0%	6	6	3%	7	
Bicycle Violation	0	0%	6	1	0%	11	
Glass	1	6%	5	10	4%	5	
Illegal Camping	5	28%	2	50	22%	2	
Injury/Destruction City Property	0	0%	6	3	1%	8	
Littering	0	0%	6	3	1%	8	
Other Violations	3	17%	3	8	4%	6	
Parking Violations	6	33%	1	111	49%	1	
Resist/Delay Park Ranger	0	0%	6	3	1%	8	
Smoking	3	17%	3	11	5%	4	
<b>Totals</b>	18	100%		228	100%		

<b>Ranger Report - Warnings 2016</b>							
Violation - Warnings	Monthly			Annual			Trend
	Total Warnings	%	Rank	Total Warnings	%	Rank	
Alcohol	14	9%	5	107	7%	7	
Animal Control Violations	25	16%	3	314	20%	1	
Bicycle Violation	8	5%	7	213	14%	4	
Glass	14	9%	5	144	9%	5	
Illegal Camping	40	25%	1	279	18%	3	
Injury/Destruction City Property	3	2%	8	30	2%	9	
Littering	19	12%	4	124	8%	6	
Other Violations	0	0%	11	19	1%	10	
Parking Violations	2	1%	9	44	3%	8	
Resist/Delay Park Ranger	1	1%	10	10	1%	11	
Smoking	32	20%	2	283	18%	2	
<b>Totals</b>	158	100%		1567	100%		



## PHOTOGRAPHS



Figure 1 New extended fence at Lot E to prevent trail cutting toward the Middle Trail.



Figure 2 Comanche Creek pedestal complete



Figure 3 Social Stewards, Adopt A Spot, Picnic Site #2

### Attachments: None

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9/22/2016