



CITY OF CHICO
BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)

Regular Meeting Agenda
August 31, 2015, 6:30 pm
Municipal Center - 421 Main Street, Council Chamber

Materials related to an item on this Agenda are available for public inspection in the Park Division Office at 411 Main Street during normal business hours or online at <http://www.chico.ca.us/>.

1. REGULAR COMMISSION MEETING

- 1.1. Call to Order
- 1.2. Roll Call
- 1.3. Special Presentation: AmeriCorps Conservation Associate Alyssa Cordova

2. CONSENT AGENDA

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

2.1. Approval of Meeting Minutes

Action: *Approve minutes of BPPC held on 6/29/15.*

2.2. Permit Application for Mi Escuelita Maya Pre-school Outdoor Education Events (9/24/15, 10/23/15, 2/26/15 and 3/24/16).

Applicant (Mi Escuelita Maya Pre-school) request a permit to hold 4 pre-school days at Cedar Grove to take a deeper level of teaching into nature so that children will be inspired by the creek, forest and field.

Recommendation: *Conditional approval of permit.*

2.3. Permit Application for the Bidwell Bump in Middle and Upper Bidwell Park (9/13/15).

Applicant (Katherine Ketterer) requests a permit to host a mountain bike race, the Bidwell Bump, in Middle and Upper Park. The event requires BPPC consideration as the race will use trails in Bidwell Park that are not considered intensive use areas. **Recommendation:** *Approve permit with conditions.*

2.4. Permit Application for Youth With A Mission – Music Festival (4/29/16 – 4/30/16).

Applicant (Youth With a Mission) would like to hold a music festival with a faith based collection of local churches with the goal to bless Chico. There will be speakers whose goal is create a positive city atmosphere. **Recommendation:** *Conditional approval of permit.*

2.5. Permit Application for Wedding at Picnic Site 37 in Lower Bidwell Park (10/3/2015).

Applicant (Angie Anderson) is requesting permission to reserve Picnic Site #37 for a wedding. The event requires BPPC consideration as the picnic site is not currently a reservable area. **Recommendation:** *Conditional approval.*

ITEMS REMOVED FROM CONSENT – IF ANY

3. NOTICED PUBLIC HEARINGS - NONE

4. REGULAR AGENDA

4.1. Permit Application for Tree Removal (2041 Huntington Drive).

On May 6, 2015, Staff received an application to remove a City of Chico street tree (a 10" DBH Bradford Pear.) The landowner cites the tree has fire blight and the roots are under and lifting the sidewalk. Staff rejected the application, as the tree is not dead, dying, diseased or dangerous and noted the tree is recovering from the fire blight at this time. The Chico Municipal Code (CMC 14.40.180) allows for the applicant to seek BPPC approval to remove the tree at the convenience of the property owner.

Recommendation: *If the BPPC approves the request, staff recommends that the removal and replanting with 2 trees planted within a year occur at the landowner expense.*

4.2. Permit Application for Tree Removal (344 Crater Lake Drive)

On August 20, 2015, Staff received a request to remove a City of Chico street tree (a 6" DBH Shumard red oak). The landowner notes concern that the roots are lifting the sidewalk causing a trip and fall hazard. The Chico Municipal Code (CMC 14.40.180) allows for the applicant to seek BPPC approval to remove the tree at the convenience of the property owner. **Recommendation:** *If the BPPC approves the request, staff recommends that the removal and replanting with 1 tree planted within a year occur at the landowner expense.*

4.3. Public Forum for Pacific Gas and Electric (PG&E) Project to Remove Trees along a Gas Pipeline in South Chico (Informational Item).

PG&E is preparing to remove trees along a pressurized gas distribution line in south Chico. This work appears to fall within the existing utility easement on the Comanche Creek property, and it appears that no City permit or action is required at this time. This item is before the BPPC to provide a forum mechanism for PG&E to share information on the project and provide a forum for citizens to ask questions and to offer solutions. **Recommendation:** *Provide a forum to provide an overview of the project and a mechanism for citizens to voice concerns and provide input to PG&E.*

5. BUSINESS FROM THE FLOOR

Members of the public may address the Commission at this time on any matter not already listed on the agenda; comments are limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

6. REPORTS

Items provided for the Commission's information and discussion. No action can be taken on any of the items unless the Commission agrees to include them to a subsequent posted agenda.

6.1. Parks and Street Trees Division Report - Dan Efseaff, Park and Natural Resource Manager.

7. ADJOURNMENT

Adjourn to the next regular meeting on September 28, 2015 at 6:30 p.m. in the Council Chamber of the Chico Municipal Center building (421 Main Street, Chico, California).



Please contact the Park Division Office at (530) 896-7800 if you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation. This request should be received at least three working days prior to the meeting.

CITY OF CHICO
BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)

Minutes of
June 29, 2015 Regular Meeting

1. REGULAR COMMISSION MEETING

1.1. Call to Order

Vice Chair Brentwood called the meeting to order at 6:30 pm.

1.2. Roll Call

Commissioners present:

Mary Brentwood
Marisa Corley
Alberto Hernandez
Valerie Reddemann
Janine Rood
Drew Traulsen

Commissioners absent:

Jim Moravec

Staff present: Dan Efseaff (Park and Natural Resource Manager), Erik Gustafson (Acting Public Works Director-Operations & Maintenance), Linda Herman (Public Works Administrative Manager), Shane Romain (Park Services Coordinator), and Nancy Kelly (Administrative Analyst).

1.3. Special Recognition: Park Watch Members of the Month: Pammi Singh (December), Alex Buchmiller (January), Marie Hart (February), Chris Johnson (March), Jack Pawledge (April), and Keith and Karen Johnson (May) were acknowledged and provided with certificates of appreciation.

2. CONSENT AGENDA

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

2.1. Approval of Meeting Minutes

Action: Approve minutes of BPPC meeting held on April 27, 2015.

MOTION: Approve the consent agenda as submitted. **MADE BY:** Corley. **SECOND:** Traulsen. **AYES:** 6 (Brentwood, Corley, Hernandez, Reddemann, Rood, and Traulsen). **NOES:** 0 **ABSENT:** Moravec.

3. NOTICED PUBLIC HEARINGS – None

4. REGULAR AGENDA

4.1 Permit for Soul id Wakeboard Competition in Sycamore Pool (9/13/15)

Soul id requested a permit to host a wakeboard competition at Sycamore Pool. A wench will propel wakeboarders through a course set-up in the Sycamore Pool. The applicant has been responsive to staff concerns on impact to the pool, low water levels, and minimizing impacts to non-participants. **Recommendation:** *Conditional Approval.*

Park Services Coordinator Romain provided an overview of this item and noted that the applicant's previous snowboard event, which took place in the City Plaza, was a success and very well

organized and executed. For this event, participants would be pulled through Sycamore pool with the use of a wench for a wakeboard competition which would include rail jumps and other various obstacles.

Traulsen asked if the course would be closed. The applicant, Eli Libby, confirmed that the course would only be used by the competitors and that it would be closed to the general public.

Mr. Libby noted that while they initially specified that there would only be 20 participants, they were hoping to expand it to 40 if possible.

Mr. Libby expressed that they were hoping to change the hours to later in the day, into the evening, and have the competition begin later (roughly 5:00 p.m.) so as to lessen the impact on the public's use of the pool.

Reddemann asked about any issues with any aquatic life and the water levels. Romain said there wouldn't be any issues with aquatic life and he did contact the Water Resources Board about the water levels but they didn't have any concerns.

Corley asked about waterskiing in the past at Sycamore Pool. While he did have a photo of a small boat and a skier purportedly from the 1950's, Efseaff stated that it was so long ago and that he didn't have any other information on it.

The course would be set up at the end of the pool, closest to the bridge. There will be a rope to signal to the competitor when to stop.

Reddemann asked about any issues from the last event. Romain felt the event the applicant put on in the past was well planned out and very successful.

Efseaff noted that the applicant has been very responsive to requests made by City staff to modify specifics of the event.

Mr. Libby reported that the spectators will be on both sides of the pool, on the lawn and there would be approximately 20 volunteers monitoring the crowd and making sure they stay behind the roped boundary.

Reddemann asked about the event fee. Mr. Libby clarified that the fee is for the competitors and not the spectators.

Each participant would perform for approximately one minute.

Brentwood felt that this event had a limited number of participants who are not all Chico residents. She felt this event would actually be taking away from the park for Chico residents and allowing outside citizens to utilize the park. It was her belief that this event would impact the neighborhood and that this location is inappropriate for this type of activity.

Corley and Reddemann were in full support of this event.

Comments from the Public

BT Chapman hoped that there was no liability to the City for this event; that the City can make some money from this event; that there are provisions to have the City recover any damages caused as a result of this event; and that if it is a non-profit operation, that the motivation to hold the event has been identified as well as the reward to the organizers.

Romain responded that there is an elevated limit of liability insurance required by the City. The City asks for contributions to the Park if it is possible. As part of the application there is a deposit required to cover any damages.

Reddemann suggested the applicant work with the City and have a booth where someone could donate to the Caper Acres Project and utilize the PA system to spread the word.

Rood asked about the potential of more spectators than originally planned for and how this impacts Park staff, trash receptacles, restrooms, etc. She was concerned about collecting adequate fees for this. Romain says it will have an impact but they would work with the applicant and collect additional fees afterwards.

MOTION: Grant the permit to Soul id Wakeboard with a request to include extra funds for extra maintenance if needed. **MADE BY:** Rood. **SECOND:** Reddemann. **AYES:** 5 (Corley, Hernandez, Reddemann, Rood and Traulsen). **NOES:** 1 (Brentwood). **ABSENT:** 1 (Moravec).

4.2. Conceptual approval for a Community Rose Garden at the CARD Community Center (545 Vallombrosa Avenue)

The Chico AREA Recreation District (CARD) requested input and final approval of a proposed rose garden. CARD leases the property from the City of Chico and any improvements must be approved by the City. Conceptual approval was granted by the BPPC in January 2014. Since then, the applicant has developed a more detailed design as well as solutions to previous concerns that had been raised. **Recommendation:** *Staff recommends approval of the project.*

Efseaff provided the overview of this item. The concept of a rose garden was first presented in 2001. Difficulties and delays in the project had to do with the maintenance of the rose garden.

Last year, CARD asked the Commission for conceptual approval of the rose garden as CARD leases the property chosen for the rose garden from the City. The Commission supported the concept but had some concerns. The landscape architect, Melton Design Group, made revisions incorporating the Commissions' concerns.

Greg Melton (Melton Design Group) was in attendance to provide an overview of the project and answer any questions from the Commission. There will be a radial iron fence around the garden. Some non-native plants will be removed, allowing the creek to be more visible.

Hernandez asked about the watering in the garden. Melton explained the method used to efficiently water the garden. He estimated the water use to be about 1/8th of what is currently being used. They will be using the State water model ordinance as a guide to meeting watering requirements.

Comments from the Public

Gwen Quail, President of the Butte Rose Society reported that she is in full support of the project and that the garden will be successful providing there is proper soil preparation.

Marilyn Warrens expressed her excitement for the project.

Mr. Melton reported that the construction of the project is expected to begin in late November with an expected completion date of March or April, 2016.

MOTION: To grant final approval of the proposed rose garden at the CARD center. **MADE BY:** Reddemann. **SECOND:** Rood. **AYES:** 6 (Brentwood, Corley, Hernandez, Reddemann, Rood and Traulsen). **NOES:** 0. **ABSENT:** 1 (Moravec).

4.3 Consideration of guidelines to convert parkway areas to more water efficient landscapes.

With the prolonged drought and mandatory water budgets, many residents are wanting to convert parkway strips, which are in the City's right-of-way but are the homeowner's responsibility, to more

water efficient landscapes. Section 14.40.120 of Chapter 14.40 – Street Trees of the Chico Municipal Code (CMC) requires that a permit must be obtained to plant or remove trees or shrubs within all public rights-of-way (ROW). Staff proposed establishing guidelines and some revisions to the CMC related to these conversions and water conservation. **Recommendation:** *Staff recommended that the BPPC forward a recommendation that the City Council approve the proposed guidelines and CMC changes, as may be amended by the BPPC.*

Public Works Administrative Manager Linda Herman provide an overview of this project.

Currently, any requests for the planting or removal of a tree or shrub in the public right-of-way must come before the Commission in order to be granted a permit to do so. If any excavation or construction is done in the public right of way, an encroachment permit is required as well as proof of insurance. If a contractor is hired, it becomes much more involved.

The idea was to come up with some guidelines that would meet the intent of the code as well as meet the goals of water conservation and the goals of preserving the trees and landscaping in the public right-of-way.

The intent was to be consistent with the guidelines that Cal Water has set and to accomplish the following goals:

1. To provide for the health and vigor of City Street Trees.
2. To reduce water use through the planting of low-water use plants suited for the area, and water efficient irrigation systems.
3. To allow water, including stormwater, to seep into the ground.
4. To provide for public safety by protecting utilities, sight distances, and access to fire hydrants, mailboxes, etc.
5. To reduce the “heat island” affect by encouraging a minimum plant area coverage.

To accomplish these goals, staff is recommended the following guidelines be approved:

1. Prior to excavation and installation, call the Underground Service Alert (USA North 811) and the City of Chico to located underground utilities.
2. All street trees are to remain in place, and be irrigated as needed. If a resident wishes to have a tree removed or planted, they must follow the City’s tree permit process.
3. Design and choose irrigation systems that reduce runoff and overspray. Be mindful that different plants may have different water needs.
4. Install only permeable surfaces, such as mulch, bark, wood chips, gravel, decomposed granite, mortar-less pavers, or river rock.
5. Nonporous surfaces, such as concrete, rocks mortared in place, or non-permeable plastic, are not allowed.
6. Leave a border of organic mulch only that forms a minimum three (3) foot radius from the trees.
7. Use water efficient, noninvasive plants suited to the area that do not grow more than two (2) feet in height at maturity. It is encourage that at least 50% of the project area be covered by plant material. Tree canopies can count toward the 50% coverage.
8. All exposed areas, other than paths and planting areas, must be mulched to a depth of at least two (2) inches.
9. Use only natural colored rocks or mulch. Ensure that all mulch and rock are recessed within the parkway and do not flow over the curbs and onto the street and sidewalk.
10. Do not install large boulders, statues, or other structures that would interfere with or obstruct the public street utilities, or other facilities, such as hydrants.

Due to the current drought conditions, time is of the essence to make these adjustments to the CMC though an Emergency Ordinance. It is currently scheduled to be in front of Council at their next meeting, July 7th, should the BPPC approve it. If Council were to approve this Emergency

Ordinance, it would go into effect immediately.

By adopting these guidelines, staff would have the authority to allow the public to make these changes without having to issue a permit each time.

In six months it would be rescinded or changes could be made by the BPPC or Council. Hernandez would like to review it in six months to evaluate how these guidelines are working and collect input from the residents.

Reddemann ask how staff would monitor whether a resident made a change and did it properly. Herman stated that it would be handled under the code enforcement process.

Comments from the Public – None.

MOTION: To approve the proposed parkway conversion guidelines; authorize the conversion of parkways without a permit, provided that the guidelines are followed in the conversion; and, recommend that the City Council approve the proposed guidelines and CMC revisions. **MADE BY:** Reddemann. **SECOND:** Traulsen. **AYES:** 6 (Brentwood, Corley, Hernandez, Reddemann, Rood and Traulsen). **NOES:** 0. **ABSENT:** 1 (Moravec).

5. BUSINESS FROM THE FLOOR

Charles Whithun, Chico Tree Advocates, would like to see the tree committee meetings resume by August.

Woody Elliott, Friends of Bidwell Park and the Native Plant Society, spoke about solar panels at Bidwell Golf Course. He felt the idea should come before the BPPC before any final decisions are made.

Monica Soderstrom spoke about the condition of One Mile lawn next to Sycamore pool. She would like to see the dead grass/dirt and gophers addressed.

6. REPORTS

6.1. **Peregrine Point Disc Golf Course / ORAI Agreement Report – Dan Efsseff, Park and Natural Resources Manager**

Efsseff reported that this was the fourth year of monitoring on the site. The report is based on the monitoring plan for the site. The report and monitoring issues come from the CEQA compliance on the site. The reports are available on the City's website for public viewing.

Comments from the Public

Woody Elliott, Friends of Bidwell Park expressed his disappointment in the progress of improvements at the site.

Phil Brock, Secretary for the Outsiders was in attendance of the meeting. He expressed that there has been a changeover in leadership and they are trying to get back on track and start taking care of the improvements (tree protectors, mulch) that need to be done. They are planning on working on the signage soon.

The Commission expressed their concerns on how the agreement was going.

6.2. **Parks and Street Trees Division Report – Dan Efsseff, Park and Natural Resources Manager**

Efsseff reported the following:

- New ranger, James LeDonne is now on duty.
- Monkey Face t-shirts are available for sale at Made In Chico. Proceeds will benefit the Caper Acres Project.
- The RFP for the Urban Forest Manager position is now closed.
- Work has started on the Comanche Creek Bike Path. A 2016 opening is planned for a bike bridge.
- Trail cleanup took place with the CCC on the Monkey Face trail as well as on the south side trail.
- The lifeguard program is going well with CARD.
- There will be an overview provided on “The Dog House” at the next meeting.
- A car was towed out of the park after six years.
- Work was done on the Sycamore Pool vault.

Volunteer Coordinator Shane Romain reported the following:

- Park Watch volunteer hours are on the rise. They have averaged 1,532 hours per month contributing to the park.
- New reporting strategies are being explored.

7. ADJOURNMENT

Adjourned at 8:35 p.m. to the next regular meeting on July 27, 2015 at 6:30 p.m. in the Council Chamber of the Chico Municipal Center building (421 Main Street, Chico, California).

Date Approved: / / .

Prepared By:

Nancy Kelly, Administrative Analyst

Date

Distribution: BPPC

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BPPC Staff Report

Meeting Date 8/31/2015

DATE: 8/7/15
 TO: Bidwell Park and Playground Commission
 FROM: Theresa Rodriguez, Administrative Assistant
 SUBJECT: Mi Escuelita Maya Preschool Outdoor Education Events,9/24/15, 10/23/15, 2/26/15, 3/24/15

REPORT IN BRIEF:

Mi Escuelita Maya Preschool is a multicultural, bilingual and play-based school. The students are taken on field trips to various Chico locales and would like to take the students to Cedar Grove and Cedar Grove Meadow, to get a deeper level of teaching into nature, so that children will be inspired by the creek, forest and field. The applicant is aware that Thursday, 9/24/15 and Thursday, 3/24/15 are non-reservable days at Cedar Grove and Cedar Grove Meadow and are on a first come basis.

Recommendation: Conditional approval.

Event Details

Date of Application	8/6/2015
Date of Event	9/24/15, 10/23/15, 2/26/16, 3/24/16
Time of Event	9:00 A.M – 4:00 P.M.
Event Name	Preschool Outdoor Education Events
Applicant Name	Maria Trenda
Location	Cedar Grove and Cedar Grove Meadow
Description	Develop a deeper level of teaching into nature so that children will be inspired by nature
New Event?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No. Years? Click here to enter text.
# Participants	36
Reason for BPPC Consideration?	Exceeds 10 hours in length or is for multiple days.
BPMMP Consideration	

Conditions:

Staff recommends the following conditions:

- Continued adherence to all park rules.
- The applicant will need to do a final inspection at the conclusion of the event and pick up any associated trash.

Attachments: Application and Permit For Park Use

Distribution: Maria Trenda



BPPC Staff Report

Meeting Date 8/31/2015

DATE: 8/7/15
 TO: Bidwell Park and Playground Commission
 FROM: Theresa Rodriguez, Administrative Assistant
 SUBJECT: Mi Escuelita Maya Preschool Outdoor Education Events, 9/24/15, 10/23/15, 2/26/15, 3/24/15

REPORT IN BRIEF:

Mi Escuelita Maya Preschool is a multicultural, bilingual and play-based school. The students are taken on field trips to various Chico locales and would like to take the students to Cedar Grove and Cedar Grove Meadow, to get a deeper level of teaching into nature, so that children will be inspired by the creek, forest and field. The applicant is aware that Thursday, 9/24/15 and Thursday, 3/24/15 are non-reservable days at Cedar Grove and Cedar Grove Meadow and are on a first come basis. **Recommendation:** Conditional approval.

Event Details

Date of Application	8/6/2015
Date of Event	9/24/15, 10/23/15, 2/26/16, 3/24/16
Time of Event	9:00 A.M – 4:00 P.M.
Event Name	Preschool Outdoor Education Events
Applicant Name	Maria Trenda
Location	Cedar Grove and Cedar Grove Meadow
Description	Develop a deeper level of teaching into nature so that children will be inspired by nature
New Event?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No. Years? Click here to enter text.
# Participants	36
Reason for BPPC Consideration?	Exceeds 10 hours in length or is for multiple days.
BPMMP Consideration	

Conditions:

Staff recommends the following conditions:

- Continued adherence to all park rules.
- The applicant will need to do a final inspection at the conclusion of the event and pick up any associated trash.

Attachments: Application and Permit For Park Use

Distribution: Maria Trenda



BPPC Staff Report

Meeting Date 8/31/15

DATE: 8/3/15
 TO: Bidwell Park & Playground Commission
 FROM: Theresa Rodriguez, Administrative Assistant
 SUBJECT: Mountain Bike Race, 10/3/15

REPORT IN BRIEF:

Applicant (Bidwell Bump Races) would like to host a mountain bike race in Middle and Upper Park on established trails. The start and finish lines will be at Five Mile Picnic Area, with routes on the north and south side of Middle and Upper Park. **Recommendation:** *Conditional approval.*

Event Details

Date of Application	7/29/2014
Date and Time of Event	10/3/15, 6:00 A.M. – 3:30 P.M.
Event Name	Mountain Bike Race
Applicant Name	Katherine Ketterer
Location	5 Mile Picnic Area through Upper Park
Description	Mountain bike race
New Event?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. Years? 3
# Participants	200
Reason for BPPC Consideration?	Not an intensive use area.
BPMMP Consideration	Mountain biking is a permissible use under the Bidwell Park Master Management Plan (BPMMP). The plan also notes that Upper Park is a protected area for non-intensive recreational uses and non-intensive wilderness compatible recreation shall be provided in Upper Park (O.Upper-2; I. Upper-1). The use of Upper Park trails for the race is considered an intensive use and requires BPPC approval.

Conditions

Staff recommends the following conditions:

- Continued adherence to all park rules.
- Maintain participants at 200.
- Set-up vehicles shall be restricted to one vehicle in closed areas and must travel on established gravel and paved roads and comply with all laws.
- Mandatory parking monitor to divert cars off Centennial once the lot is full to either Hooker Oak Park or the north Five Mile Parking Area.
- The applicant must provide sufficient monitoring to keep racers on the established route as well as direct traffic where the route crosses the road. (Per 2012 evaluation: *Signage “should be designed to be more visible and located in several places.”*) Signage must also be in place in order to ensure racers follow the established routes and also to notify other park users of the event.
- In the event that the Middle Park trails are closed due to wet or unsafe conditions, the race course will need to be altered accordingly and approved by the Park Division. The applicant has agreed to move the route to paved paths and roads in the case of a wet weather closure of the trails. Applicant will be asked to submit an alternative wet weather compliant route to the Park Division.
- The applicant will need to do a final inspection of the race courses at the conclusion of the event and remove all signs and course markings as well as pick up any associated trash.

Attachments: Application and Permit for Park Use

Distribution: Katherine Ketterer



City of Chico

APPLICATION & PERMIT FOR PARK USE

Public Works Department - Park Division

Type of Event:

PUBLIC PRIVATE

SECTION 1 - APPLICANT INFORMATION

Must be 18 or older • No glass containers • Application fee due upon submittal •

THIS RESERVATION IS NOT VALID UNTIL APPROVED BY THE PARK DIVISION.

PLEASE PRINT:

Name of Applicant/Contact Person Katherine Kettner

Description of Event: mountain bike races
(family BBQ, walk/run, describe below if needed)

Organization Name (if applicable) Bidwell Bump Races

Day and Date of Event: Saturday, October 3rd 2015



From: 6 am To: 3:30 pm
Total Time Needed for Set-up, Event, and Clean-up

From: 6:00 am To: 3:30 pm 200

Contact Phone #

Alternate Phone #

E-mail address:

Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30 am. Street closure(s) subject to approval.

AREA REQUESTED: (Please check if requested)

- Bidwell Bowl Amphitheater
- Electricity (15 amp)
- Note: Special conditions apply for amplified sound (12R.08.263 CMC)
- Cedar Grove Picnic Area Meadow
- Electricity (15 amp) 100 amp Electrical Service tables, restroom area (circle) Water (public events only)
- Children's Playground
- Electricity (15 amp)-Pick up key on: _____ Mon - Fri 8:00 - 3:30
- Water (public events only) 100 amp Electrical Service
- City Plaza (Additional fees may apply)
- Electricity (15 amp) 100 amp Electrical Service
- Event Restrooms Water (public events only)
- Fountain - On Fountain - Off
- Meter Bags # _____ Sound Curtain

- Council Ring
- Fire Permit
- Five Mile Picnic Area
- One Mile Picnic/Barbeque Area - Water available, no hose bib
- Oak Grove A Oak Grove B
- Sycamore Way Parking Lot Closure-Public Events ONLY
- Electricity (15 amp) parking area, restroom area (Pick up key)
- Band Stand (15 amp)
- BBQ-Pick up key on: _____ Mon - Fri 8:00 AM - 3:30 PM
- Depot Park
- Electricity (15 amp)
- Lower Bidwell Park (public events only): _____
- Upper Bidwell Park (public events only): trails
- Other (specify) (public events only): _____
- Early Entrance Needed (public events only) Yes No

Additional Description of the Event: Mountain bike races for ALL riding levels of the community.

FOR PARK RANGER ASSISTANCE during the event, CALL 530-897-4900 (Police Department Dispatch)

SECTION 2 - PERMIT FEES

Call Park Office at 896-7800 for availability of park areas and fee schedule 80.020

- Application Fee \$ 19.00 (Non-Refundable)
- Reservation Fee \$ 90.50 (\$11.00 minimum, please call for quote)
- Insurance Fee \$ 400.00 (\$40.00 to process outside insurance)
- Vendor Fee # 1 \$ 6.00 (\$6.00 per vendor)
- Damage Deposit \$ 100.00 (\$100.00 refundable)
- Early Entrance Fee \$ 32.50 (\$32.50/hr. public events only)
- Additional Park Use Fees \$ _____ (see fee schedule)

Additional fees for City Plaza use:

Event Restrooms _____ x (\$95.00) = \$ _____ #days

100 amp Electrical _____ x (\$30.00) = \$ _____ (electrician required) #days

Park Fee Total: \$ 288.00

Convenience Fee: \$ _____

Total Fee Required: \$ 288.00

Credit Card and ATM payment as credit will be assessed a \$2.00 convenience fee.

Fee due upon submittal of application ~ Make Checks Payable to: City of Chico ~

City of Chico Cash Receipt No. CR 398811 Payment Method: CK 1006 Date: 7/29/15 Received By: TR/EP

Office Distribution:	Permit File (original) Park Field Supervisor	Park Ranger 1 Park Ranger 2	Senior Park Ranger Landscape Inspector.	Applicant Risk Management (e-mail)	Email (various) 920 Fund
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SECTION 3
CONDITIONS FOR PARK USE

You Are Responsible for Knowing the Park Rules. Please Observe the Following:

- Alcohol** Alcohol is not permitted in any City Park or Playground.
- BBQ's** Portable BBQ's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.
- Bicycles** Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the Sycamore pool deck.
- Bounce Houses** Bounce houses and other similar play equipment are only permitted with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed in Caper Acres.
- Campfires** No campfires allowed.
- Camping** No overnight camping allowed. Bidwell Park is a "day use park" only.
- Clean up** Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained from the General Services Department at time of reservation. (12R.04.180 CMC)
- Damages** Any damage to City property as a result of this event will be repaired at permittee's expense.
- Dogs** Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park -- All other times **dogs must be on a leash**. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. **Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated swimming holes in Upper Park.**
- Electrical** All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.
- Fishing** Big Chico Creek: Check California Fish and Game Regulations, <http://www.dfg.ca.gov/regulations/>, Freshwater Sport Fishing. Alphabetical List of Waters with Special Fishing Regulations. (20) Big Chico Creek, Horseshoe Lake: Age 14 and over - license, catch and release; Under 14 - no license, catch and keep.
- Gate Closures** Upper Park gate at parking area E is closed on Sundays and Mondays and during wet periods. Gates can be closed for approved special events. See www.ci.chico.ca.us/general_services_department/park_division/gate_closing_hours.asp
- Glass** No glass containers allowed in any City Park or Playground.
- Horses** Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.
- Noise** No loud or unusual noises are allowed, including: radios and headsets that can be heard over 50' away. Music/Amplified Sound at One-Mile Recreation Area, please, face all speakers away from Woodland Ave.
- Park Closures** Lower Park is closed from 12:00 am (midnight) until 5:00 am every day, unless directly and actively proceeding to a destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise every day, unless posted otherwise.
- Signs/Defacing** Defacing of trees, benches, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices may be used for these purposes.
- Smoking** Smoking is not permitted in any City Park or Playground.
- Swimming** While in the 1-Mile swim area compliance with lifeguards is required for public safety. Pool is open and lifeguards are on duty from Memorial Day through Labor Day.
- Vegetation** No taking, cutting or injury of any vegetation in the Park is allowed.
- Vehicle Traffic**
- While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.
 - Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.
 - Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.
 - No vehicles are permitted to travel or park on grass areas.

*I have read and agree to conform to the above rules and conditions:

Signed: _____



SECTION 4 – INSURANCE

(to be determined by Park Office)

INSURANCE REQUIREMENTS ARE APPLICABLE TO:

Insurance Required Not Required

- (1) All Public Events per Title 12R.08.240, and/or
- (2) All Events Public or Private where:
 - (a) Amplified sound is used, or
 - (b) The number of people participating amount to 100 or more.

For Insurance questions for your event, please contact the Risk Management office at 530-879-7910, by fax at 530-895-4733, or email at riskmanagement@chicoca.gov

If insurance is required, Certificate of Insurance, meeting City standards must be received by: Sep. 18, 2015

Organization Named on Certificate of Insurance _____

Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance issued by a company licensed to do business in California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which provides evidence of comprehensive and general liability coverage in the amount of \$1,000,000 combined single limit, with policy endorsements as follows:

- (1) Identification of permit applicant, identification of event, date of event.

NOTE: NUMBERS 2 AND 3 MUST BE SEPARATE ENDORSEMENTS:

- (2) The City of Chico, its officers, boards and commissions, and members thereof, its employees and agents are covered as additional insureds as respects to any liability arising out of the activities of the named insured.
- (3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of Chico, its officers, employees, or agents. Any insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be in excess of the insurance afforded to the named insured by this policy and shall not contribute to it.
- (4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of cancellation or material change in coverage", standard Certificate of Insurance cancellation language is not acceptable

Please Note: Your reservation may be cancelled if the insurance is not approved at least two weeks prior to the scheduled event

SECTION 5 - ACCEPTANCE OF CONDITIONS

In signing this Permit, I agree to indemnify and hold the City of Chico and/or the Bidwell Park and Playground Commission free and clear of all claims of damage for injury to persons or property occurring in, upon or about Bidwell Park, and arising from my use of the park as noted above, and to defend any action against the City of Chico resulting from any such claim, without cost to the City.

*I certify that I have read this application thoroughly, followed any and all instructions, understand its contents, will comply with the attached "Conditions for Park Use", will adhere to any additional conditions set forth by this permit, and supplied true and correct information herein to the best of my knowledge and belief.

X _____
Signature of Applicant

X 7/29/15
Date

RETURN THIS FORM TO:

City of Chico - Park Division
411 Main St., 3rd Floor
Chico, CA 95928

FAX 530-895-4825 or email to Parkinfo@chicoca.gov

THIS RESERVATION IS NOT VALID UNTIL APPROVED BY THE PARK DIVISION.

A copy of the approved application will be returned to you.

SECTION 6 – GENERAL SERVICES DIRECTOR AUTHORIZATION

I certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the Chico Municipal Code and hereby recommend that this permit be:

- Approved.
- Approved subject to listed additional condition(s) _____

- Denied by the General Services Director. Reason: _____
- Application fee waived (12R.08.100 CMC). Reason: _____
- Reservation fee waived (12R.08.250 CMC). Reason: _____
- Vendor fee waived (12R.08.250 CMC). Reason: _____
- Insurance fee waived (12R.08.240 CMC). Reason: _____
- Damage deposit fee waived (12R.08.260 CMC). Reason: _____
- Application approved by the Bidwell Park & Playground Commission. Date: _____
- Application denied by the Bidwell Park & Playground Commission. Reason: _____

_____ Date: _____

Signature of Park and Natural Resources Manager

Date

EVENT INFORMATION

Please answer the following questions by circling "Yes" or "No"

Is this an annual event? How many years have you been holding this event? _____	Yes	No
Is there a patron admission, entry, or participant fee(s) required for your event?	Yes	No
Will there be amplified sound/music at event? (Please see 'Conditions For Park Use') Specify type (microphone, band, radio, PA system etc): <u>microphone - personal speaker</u>	Yes	No
When will amplified sound/music be heard? Time from: <u>9am</u> until: <u>3pm</u> amps needed (<u>15 or 100</u>) Note: 100 amp electrical service requires a certified electrician to operate. <u>No amps needed.</u>		
Will there be any entertainment apparatus? (Operator to provide proof of insurance) [] Bounce house [] Climbing wall [] Ropes Course [] Other: _____ Name of Operator: _____	Yes	No
Will there be any vendors at this event? (No glass or alcohol permitted) If "yes" please note the number of vendors anticipated: _____ (submit a, separate, complete list) Does your event include food concession and/or preparation areas? If yes, please describe how food will be served and/or prepared: <u>Food will be served from a food truck in the parking lot.</u>	Yes	No
Will event require that any part of the Park remain closed beyond the normal time of opening? Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am. (Subject to approval by the General Services Department Director and/or Senior Park Ranger.) If "yes" please state which gate(s): _____ Time of closure from: _____ until: _____	Yes	No
Will there be early entrance into the Park for setup? If "yes" when will monitors be at their position(s)? Time from: _____ until: _____ Note: Gate Monitors are required at the entrances and exits for early Park entrance. An additional fee may be charged for early entrance	Yes	No
Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC) If "yes" how many security personnel will be required?	Yes	No
Portable Restrooms: You are required to provide portable restroom for events with 200+ participants at your event, in the immediate area of the event site which will be available to the public during your event. Restroom Company _____ Phone Number _____ Location of portable restrooms _____ Note: Restrooms shall be removed within 24 hrs after conclusion of event.	Yes	No
Sanitation and Recycling: As an event organizer, you must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event the area must be returned to a clean condition. <i>For events with 200+ participants, additional trash and recycling cans are required.</i> Number of Trash Cans _____ Number of Recycling Containers _____ Sanitation Company _____ Phone Number _____ Note: Sanitation containers shall be removed within 24 hrs after conclusion of event.	Yes	No
Will your event include the use of any signs, banners or decorations? (Please see 'Conditions For Park Use') If yes, please describe type and location: <u>Only stand alone banners will be used.</u> Note: All signs and banners shall be free standing and not affixed to Park property.	Yes	No
Will water be needed during your event? Please provide your own hose and on/off switch. No hose bib is available at One Mile Recreation Area. Note: Please request a water coupler key for City Plaza, Children's Playground, and Cedar Grove.	Yes	No
Do you request irrigation to be turned off before and during your event?	Yes	No
CITY PLAZA ONLY: Vehicles are not allowed in City Plaza. Loading and unloading must occur from the streets. Meter bags for unloading and loading <u>only</u> may be obtained from the City by calling (530) 896-7800.		
Will vendors be placed on the perimeter sidewalks? If yes, a Vend, Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) 879-6900.	Yes	No
Will City street closure(s) be needed? A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico, (530) 879-6900.	Yes	No

NA



BPPC Staff Report

Meeting Date 8/31/15

DATE:

TO: Bidwell Park and Playground Commission

FROM: Theresa Rodriguez, Administrative Assistant

SUBJECT: Youth With A Mission Music Event, 4/29/2016 – 4/30/2016

REPORT IN BRIEF:

Youth With A Mission would like to hold a music event at City Plaza. There will be speakers that will encourage people to bring a positive atmosphere to the City. Youth With A Mission organizers would like to set up their equipment on Saturday 4/29/2015 and tear their equipment down on Sunday 4/30/2015.

Recommendation: Conditional approval.

Event Details

Date of Application	7/7/2015
Date of Event	4/29/2016
Time of Event	5:00 PM – 10:00 PM Saturday
Event Name	Music Event
Applicant Name	Michael Sweazy
Location	City Plaza
Description	Local churches and speakers bringing a positive message to the City of Chico
New Event?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No. Years? Click here to enter text.
# Participants	1000
Reason for BPPC Consideration?	Exceeds 10 hours in length or is for multiple days.

Conditions:

Staff recommends the following conditions:

- At the end of the event applicant will break down and remove equipment and leave City Plaza by 2:00 A.M. Sunday
- Continued adherence to all park rules.
- Maintain participants at 1000.
- Requires 4 additional trash and recycle cans.
- The applicant will need to do a final inspection at the conclusion of the event and remove all associated trash.

Attachments: Application and Permit For Park Use

Distribution: Michael Sweazy



City of Chico

APPLICATION & PERMIT FOR PARK USE

Public Works Department - Park Division

Type of Event:

PUBLIC PRIVATE

SECTION 1 - APPLICANT INFORMATION

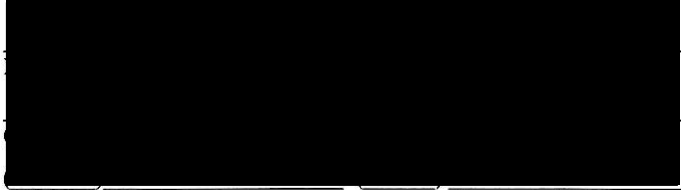
Must be 18 or older • No glass containers • Application fee due upon submittal •

THIS RESERVATION IS NOT VALID UNTIL APPROVED BY THE PARK DIVISION.

PLEASE PRINT:

Michael Sweazy
Name of Applicant/Contact Person

Youth With A Mission
Organization Name (if applicable)



Contact Phone # Alternate Phone #

Music event
Description of Event: (family BBQ, walk/run, describe below if needed)

Saturday 9/25/15 - Sunday 9/26/15
Day and Date of Event:

From: Saturday 1:00 PM To: Sunday 10:00 AM
Total Time Needed for Set-up, Event, and Clean-up

From: 5:00 PM To: 10:00 PM 1000
Time of Event Only Number of people

E-mail address: [Redacted]

Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30 am. Street closure(s) subject to approval.

AREA REQUESTED: (Please check if requested)

- Bidwell Bowl Amphitheater
 - Electricity (15 amp)
- Note: Special conditions apply for amplified sound (12R.88.263 CMC)
- Cedar Grove Picnic Area
 - Electricity (15 amp)
 - tables, restroom area (circle)
- Meadow
 - 100 amp Electrical Service
 - Water (public events only)
- Children's Playground
 - Electricity (15 amp)-Pick up key on: _____ Mon - Fri 8:00 - 3:30
 - Water (public events only)
 - 100 amp Electrical Service
- City Plaza (Additional fees may apply)
 - Electricity (15 amp)
 - 100 amp Electrical Service
 - Event Restrooms
 - Water (public events only)
 - Fountain - On
 - Fountain - Off
 - Meter Bags # _____
 - Sound Curtain

- Council Ring
 - Fire Permit
- Five Mile Picnic Area
- One Mile Picnic/Barbeque Area - Water available, no hose bib
 - Oak Grove A
 - Sycamore Way Parking Lot Closure-Public Events ONLY
 - Oak Grove B
 - Electricity (15 amp) parking area, restroom area (Pick up key)
 - Band Stand (15 amp)
 - BBQ-Pick up key on: _____ Mon - Fri 8:00 AM - 3:30 PM
- Depot Park
 - Electricity (15 amp)
- Lower Bidwell Park (public events only): _____
- Upper Bidwell Park (public events only): _____
- Other (specify) (public events only): _____
- Early Entrance Needed (public events only) Yes No

Additional Description of the Event: _____

FOR PARK RANGER ASSISTANCE during the event, CALL 530-897-4900 (Police Department Dispatch)

SECTION 2 - PERMIT FEES

Call Park Office at 896-7800 for availability of park areas and fee schedule 80,020

- Application Fee \$ 19.00 (Non-Refundable)
- Reservation Fee \$ 301.00 (\$11.00 minimum, please call for quote)
- Insurance Fee \$ 40.00 (\$40.00 to process outside insurance)
- Vendor Fee # _____ \$ _____ (\$6.00 per vendor)
- Damage Deposit \$ 100.00 (\$100.00 refundable)
- Early Entrance Fee \$ _____ (\$32.50/hr. public events only)
- Additional Park Use Fees \$ _____ (see fee schedule)

Additional fees for City Plaza use:

Event Restrooms 1 x (\$95.00) = \$ 95.00
#days

100 amp Electrical 1 x (\$30.00) = \$ 30.00
(electrician required) #days

Credit Card and ATM payment as credit will be assessed a \$2.00 convenience fee.

Fee due upon submittal of application ~ Make Checks Payable to: City of Chico ~

Park Fee Total: \$ 585.00

Convenience Fee: \$ 4.00 Transaction

Total Fee Required: \$ 589.00

City of Chico Cash Receipt No. \$462.00pa CR397930 Payment Method: CC5033 Date: 7/7/15 Received By: TR

\$127.00pa CR399928 CC5033 8/26/15 TR

Office Permit File (original) Park Ranger 1 Senior Park Ranger Applicant Email (various) Park Services Coordinator
Distribution: Park Field Supervisor Park Ranger 2 Landscape Inspector 920 Fund Risk Management (e-mail)

BPPC

SECTION 4 - INSURANCE

(to be determined by Park Office)

INSURANCE REQUIREMENTS ARE APPLICABLE TO:

Insurance Required

Not Required

- (1) All Public Events per Title 12R.08.240. and/or
- (2) All Events Public or Private where:
 - (a) Amplified sound is used, or
 - (b) The number of people participating amount to 100 or more.

For Insurance questions for your event, please contact the Risk Management office at 530-879-7910, by fax at 530-895-4733, or email at riskmanagement@chico.ca.gov

April 15, 2016

If insurance is required, Certificate of Insurance, meeting City standards must be received by: Sept 10, 2015

Organization Named on Certificate of Insurance _____

Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance issued by a company licensed to do business in California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which provides evidence of comprehensive and general liability coverage in the amount of \$1,000,000 combined single limit, with policy endorsements as follows:

- (1) Identification of permit applicant, identification of event, date of event.

NOTE: NUMBERS 2 AND 3 MUST BE SEPARATE ENDORSEMENTS:

- (2) The City of Chico, its officers, boards and commissions, and members thereof, its employees and agents are covered as additional insureds as respects to any liability arising out of the activities of the named insured.
- (3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of Chico, its officers, employees, or agents. Any insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be in excess of the insurance afforded to the named insured by this policy and shall not contribute to it.
- (4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of cancellation or material change in coverage", standard Certificate of Insurance cancellation language is not acceptable

Please Note: Your reservation may be cancelled if the insurance is not approved at least two weeks prior to the scheduled event

SECTION 5 - ACCEPTANCE OF CONDITIONS

In signing this Permit, I agree to indemnify and hold the City of Chico and/or the Bidwell Park and Playground Commission free and clear of all claims of damage for injury to persons or property occurring in, upon or about Bidwell Park, and arising from my use of the park as noted above, and to defend any action against the City of Chico resulting from any such claim, without cost to the City.

*I certify that I have read this application thoroughly, followed any and all instructions, understand its contents, will comply with the attached "Conditions for Park Use", will adhere to any additional conditions set forth by this permit, and supplied true and correct information herein to the best of my knowledge and belief.

X Michael Smeary
Signature of Applicant

X July 7, 2015
Date

RETURN THIS FORM TO:

City of Chico - Park Division
411 Main St., 3rd Floor
Chico, CA 95928

FAX 530-895-4825 or email to Parkinfo@chico.ca.gov

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A copy of the approved application will be returned to you.

SECTION 6 - GENERAL SERVICES DIRECTOR AUTHORIZATION

I certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the Chico Municipal Code and hereby recommend that this permit be:

- Approved.
- Approved subject to listed additional condition(s) _____
- Denied by the General Services Director. Reason: _____
- Application fee waived (12R.08.100 CMC). Reason: _____
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- Damage deposit fee waived (12R.08.260 CMC). Reason: _____
- Application approved by the Bidwell Park & Playground Commission. Date: _____
- Application denied by the Bidwell Park & Playground Commission. Reason: _____

Date: _____

Signature of Park and Natural Resources Manager

Date

SECTION 3

CONDITIONS FOR PARK USE

You Are Responsible for Knowing the Park Rules. Please Observe the Following:

- Alcohol** Alcohol is not permitted in any City Park or Playground.
- BBQ's** Portable BBQ's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.
- Bicycles** Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the Sycamore pool deck.
- Bounce Houses** Bounce houses and other similar play equipment are only permitted with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed in Caper Acres.
- Campfires** No campfires allowed.
- Camping** No overnight camping allowed. Bidwell Park is a "day use park" only.
- Clean up** Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained from the General Services Department at time of reservation. (12R.04.180 CMC)
- Damages** Any damage to City property as a result of this event will be repaired at permittee's expense.
- Dogs** Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park -- All other times dogs must be on a leash. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. *Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated swimming holes in Upper Park.*
- Electrical** All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.
- Fishing** Big Chico Creek: Check California Fish and Game Regulations, <http://www.dfg.ca.gov/regulations/>, Freshwater Sport Fishing, Alphabetical List of Waters with Special Fishing Regulations. (20) Big Chico Creek.
Horseshoe Lake: Age 14 and over - license, catch and release; Under 14 - no license, catch and keep.
- Gate Closures** Upper Park gate at parking area E is closed on Sundays and Mondays and during wet periods. Gates can be closed for approved special events. See www.ci.chico.ca.us/general_services_department/park_division/gate_closing_hours.asp
- Glass** No glass containers allowed in any City Park or Playground.
- Horses** Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.
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- Vegetation** No taking, cutting or injury of any vegetation in the Park is allowed.
- Vehicle Traffic**
- While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.
 - Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.
 - Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.
 - No vehicles are permitted to travel or park on grass areas.

I have read and agree to conform to the above rules and conditions:

Signed: _____

Michael Sweazy

EVENT INFORMATION

Please answer the following questions by circling "Yes" or "No"

Is this an annual event? How many years have you been holding this event? _____	Yes	<input type="radio"/> No
Is there a patron admission, entry, or participant fee(s) required for your event?	Yes	<input type="radio"/> No
Will there be amplified sound/music at event? (Please see 'Conditions For Park Use') Specify type (microphone, band, radio, PA system etc): <u>Microphone - bands playing music</u>	<input checked="" type="radio"/> Yes	<input type="radio"/> No
When will amplified sound/music be heard? Time from: <u>9/24 1^{PM}</u> until: <u>9/26 10^{AM}</u> amps needed (15 or 100) <u>100</u> Note: 100 amp electrical service requires a certified electrician to operate.		
Will there be any entertainment apparatus? (Operator to provide proof of insurance) <input type="checkbox"/> Bounce house <input type="checkbox"/> Climbing wall <input type="checkbox"/> Ropes Course <input type="checkbox"/> Other: _____	Yes	<input type="radio"/> No
Name of Operator: _____		
Will there be any vendors at this event? (No glass or alcohol permitted) If "yes" please note the number of vendors anticipated: _____ (submit a, separate, complete list)	Yes	<input type="radio"/> No
Does your event include food concession and/or preparation areas? If yes, please describe how food will be served and/or prepared: _____		
Will event require that any part of the Park remain closed beyond the normal time of opening? Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am. (Subject to approval by the General Services Department Director and/or Senior Park Ranger.) If "yes" please state which gate(s): _____	Yes	<input type="radio"/> No
Time of closure from: _____ until: _____		
Will there be early entrance into the Park for setup? If "yes" when will monitors be at their position(s)? Time from: _____ until: _____ Note: Gate Monitors are required at the entrances and exits for early Park entrance. An additional fee may be charged for early entrance	Yes	<input type="radio"/> No
Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC) If "yes" how many security personnel will be required?	Yes	<input type="radio"/> No
Portable Restrooms: You are required to provide portable restroom for events with 200+ participants at your event, in the immediate area of the event site which will be available to the public during your event. Restroom Company _____ Phone Number _____ Location of portable restrooms _____ Note: Restrooms shall be removed within 24 hrs after conclusion of event.	Yes	<input type="radio"/> No
Sanitation and Recycling: As an event organizer, you must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event the area must be returned to a clean condition. <i>For events with 200+ participants, additional trash and recycling cans are required.</i> Number of Trash Cans _____ Number of Recycling Containers _____ Sanitation Company <u>Youth With A Mission</u> Phone Number <u>530-893-6750</u> Note: Sanitation containers shall be removed within 24 hrs after conclusion of event.	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Will your event include the use of any signs, banners or decorations? (Please see 'Conditions For Park Use') If yes, please describe type and location: _____ Note: All signs and banners shall be free standing and not affixed to Park property.	Yes	<input type="radio"/> No
Will water be needed during your event? Please provide your own hose and on/off switch. No hose bib is available at One Mile Recreation Area. Note: Please request a water coupler key for City Plaza, Children's Playground, and Cedar Grove.	Yes	<input type="radio"/> No
Do you request irrigation to be turned off before and during your event?	<input checked="" type="radio"/> Yes	<input type="radio"/> No
CITY PLAZA ONLY: Vehicles are not allowed in City Plaza. Loading and unloading must occur from the streets. Meter bags for unloading and loading only may be obtained from the City by calling (530) 896-7800.		
Will vendors be placed on the perimeter sidewalks? If yes, a Vend. Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) 879-6900.	Yes	<input type="radio"/> No
Will City street closure(s) be needed? A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico, (530) 879-6900.	Yes	<input type="radio"/> No

CITY OF CHICAGO
FINANCE OFFICE / 879-7320

Name: YOUTH WITH A MISSION

Receipt #: CR397930

ID:

Date: 07/07/15 Time: 16:42:44

Reference Date: 07/07/15

=====

002-000-42699	9/24 CITY PLAZA	CC 5633		
	PARK-ADMN	Other Service Char		19.00
002-000-42501	9/24 CITY PLAZA	CC 5633		
	PARK-ADMN	Park Use Fees		301.00
900-000-42699	9/24 CITY PLAZA	CC 5633		
	GENERAL LIAB INS R	Other Service Char		40.00
920-000-21100	9/24 CITY PLAZA	CC 5633		
	REVOLVING-ADMN	CUSTOMER DEPOSITS		100.00
002-000-42699	CONV FEE	CC 5633		
	PARK-ADMN	Other Service Char		2.00

Total Receipt Amount: 462.00

Prepared By: GFC

Batch Id: CRPK707A

C I T Y O F C H I C O
FINANCE OFFICE / 879-7320

Name: YOUTH WITH A MISSION
ID:
Reference Date: 08/26/15

Receipt #: CR399928
Date: 08/26/15 Time: 16:54:46

=====

002-000-42501	4/29 CITY PLAZA PARK-ADMN	CC 5633 Park Use Fees	95.00
002-000-42501	4/29 CITY PLAZA PARK-ADMN	CC 5633 Park Use Fees	30.00
002-000-42501	CONV FEE PARK-ADMN	CC 5633 Park Use Fees	2.00

Total Receipt Amount: 127.00

Prepared By: GFC

Batch Id: CRPK826A

Theresa Rodriguez

From: Michael Sweazy [REDACTED]
Sent: Thursday, August 20, 2015 3:17 PM
To: Theresa Rodriguez
Cc: Carlos Penning
Subject: Music Festival in the plaza in November

Theresa,

After further consideration the event planning team has decided to move the event in the plaza on November 13-14 to April 29-30. There are three area's of concern for us. First; the change in weather. We believe that November may be too cold, and get too wet. Thirdly, the time change factor; it will be getting dark sooner then it does now. We really want this event to be family friendly. We think the event will serve Chico better in April.

We would still like to attend the committee meeting at the end of the month. Please let me know if the dates are available for the Plaza in April.

We apologize for moving the event again, we just want the event to serve the families of this community.

Many Blessings,

Michael Sweazy



BPPC Staff Report

Meeting Date 8/31/15

DATE: 8/14/15
 TO: Bidwell Park & Playground Commission
 FROM: Theresa Rodriguez, Administration Assistant
 SUBJECT: Permit Application for Wedding at Picnic Site 37 in Lower Bidwell Park (10/3/2015)

REPORT IN BRIEF:

Applicant (Angie Anderson) is requesting permission to reserve Picnic Site #37 for a wedding. The event requires BPPC consideration as the picnic site is not currently a reservable area. **Recommendation:** Conditional approval.

Event Details

Date of Application	8/5/2015
Date of Event	10/3/2015
Time of Event	11:30 AM – 4:00 PM
Event Name	Wedding
Applicant Name	Angie Anderson
Location	Bidwell Park, Picnic Site #37
Description	Wedding Ceremony
New Event?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No. Years? Click here to enter text.
# Participants	25
Reason for BPPC Consideration?	Not an intensive use area.
BPMMP Consideration	

Conditions

Staff recommends the following conditions:

- All vehicle traffic must follow one way designations.
- Parking must be in designated parking areas and not on road shoulders or side of the road.
- All signage must be free standing and not affixed to park property.
- Applicant must adhere to all park rules including no alcohol or glass.
- The applicant will need to do a final inspection of the picnic site at the conclusion of the event and remove all signs and pick up any associated trash.

Attachments: Application and Permit for Park Use, Applicant's letter requesting to reserve picnic site #37, email requesting the time change.

Distribution: Angie Anderson

RECEIVED



City of Chico

APPLICATION & PERMIT FOR PARK USE

Public Works Department - Park Division

AUG 05 2015

CITY OF CHICO

DEPT. OF PUBLIC WORKS

Type of Event:

PUBLIC [] PRIVATE []

SECTION 1 - APPLICANT INFORMATION

Must be 18 or older • No glass containers • Application fee due upon submittal •

THIS RESERVATION IS NOT VALID UNTIL APPROVED BY THE PARK DIVISION.

PLEASE PRINT:

ANGIE ANDERSON

Name of Applicant/Contact Person

WEDDING

Description of Event: (family BBQ, walk/run, describe below if needed)

SATURDAY 10/3/15

Day and Date of Event:

From: 8 AM To: 5 PM

Total Time Needed for Set-up, Event, and Clean-up

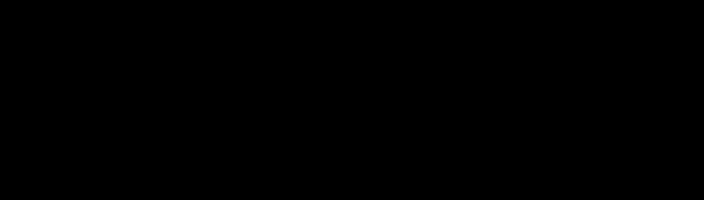
From: 11:30 AM To: 4 PM

25 of people

E-mail address:

Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30 am. Street closure(s) subject to approval.

Organization Name (if applicable)



Contact Phone #

Alternate Phone #

AREA REQUESTED: (Please check if requested)

- Area requested options: Bidwell Bowl Amphitheater, Cedar Grove Picnic Area, Children's Playground, City Plaza, Meadow, etc.

- Area requested options: Council Ring, Five Mile Picnic Area, One Mile Picnic/Barbeque Area, Depot Park, etc.

Additional Description of the Event:

FOR PARK RANGER ASSISTANCE during the event, CALL 530-897-4900 (Police Department Dispatch)

SECTION 2 - PERMIT FEES

Call Park Office at 896-7800 for availability of park areas and fee schedule 80.020

- Fee schedule items: Application Fee (\$19.00), Reservation Fee (\$11.00), Insurance Fee, Vendor Fee, Damage Deposit, Early Entrance Fee, Additional Park Use Fees.

Table with 2 columns: Fee description and amount. Includes 'Additional fees for City Plaza use'.

Park Fee Total: \$ 30.00

Convenience Fee: \$

Total Fee Required: \$ 30.00

Credit Card and ATM payment as credit will be assessed a \$2.00 convenience fee.

Fee due upon submittal of application ~ Make Checks Payable to: City of Chico ~

City of Chico Cash Receipt No. CR 399097 Payment Method: OK 552 Date: 8/5/15 Received By: TR

Office Distribution: Permit File (original), Park Ranger 1, Senior Park Ranger, Applicant, Email (various), Park Services Coordinator, Park Field Supervisor, Park Ranger 2, Landscape Inspector, 920 Fund, Risk Management (e-mail)

SECTION 3

CONDITIONS FOR PARK USE

You Are Responsible for Knowing the Park Rules. Please Observe the Following:

- Alcohol** Alcohol is not permitted in any City Park or Playground.
- BBQ's** Portable BBQ's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.
- Bicycles** Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the Sycamore pool deck.
- Bounce Houses** Bounce houses and other similar play equipment are only permitted with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed in Caper Acres.
- Campfires** No campfires allowed.
- Camping** No overnight camping allowed. Bidwell Park is a "day use park" only.
- Clean up** Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained from the General Services Department at time of reservation. (12R.04.180 CMC)
- Damages** Any damage to City property as a result of this event will be repaired at permittee's expense.
- Dogs** Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park -- All other times **dogs must be on a leash**. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. ***Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated swimming holes in Upper Park.***
- Electrical** All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.
- Fishing** **Big Chico Creek:** Check California Fish and Game Regulations, <http://www.dfg.ca.gov/regulations/>, Freshwater Sport Fishing, [Alphabetical List of Waters with Special Fishing Regulations](#), (20) **Big Chico Creek**. **Horseshoe Lake:** Age 14 and over - license, catch and release; Under 14 - no license, catch and keep.
- Gate Closures** Upper Park gate at parking area E is closed on Sundays and Mondays and during wet periods. Gates can be closed for approved special events. See www.ci.chico.ca.us/general_services_department/park_division/gate_closing_hours.asp
- Glass** No glass containers allowed in any City Park or Playground.
- Horses** Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.
- Noise** No loud or unusual noises are allowed, including: radios and headsets that can be heard over 50' away. Music/Amplified Sound at One-Mile Recreation Area, please, face all speakers away from Woodland Ave.
- Park Closures** Lower Park is closed from 12:00 am (midnight) until 5:00 am every day, unless directly and actively proceeding to a destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise every day, unless posted otherwise.
- Signs/Defacing** Defacing of trees, benches, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices may be used for these purposes.
- Smoking** Smoking is not permitted in any City Park or Playground.
- Swimming** While in the 1-Mile swim area compliance with lifeguards is required for public safety. Pool is open and lifeguards are on duty from Memorial Day through Labor Day.
- Vegetation** No taking, cutting or injury of any vegetation in the Park is allowed.
- Vehicle Traffic**
- While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.
 - Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.
 - Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.
 - No vehicles are permitted to travel or park on grass areas.

***I have read and agree to conform to the above rules and conditions:**

Signed: Angie Anderson

SECTION 4 – INSURANCE

(to be determined by Park Office)

INSURANCE REQUIREMENTS ARE APPLICABLE TO:

Insurance Required

Not Required

- (1) All Public Events per Title 12R.08.240, and/or
- (2) All Events Public or Private where:
 - (a) Amplified sound is used, or
 - (b) The number of people participating amount to 100 or more.

For Insurance questions for your event, please contact the Risk Management office at 530-879-7910, by fax at 530-895-4733, or email at riskmanagement@chicoca.gov

If insurance is required, Certificate of Insurance, meeting City standards must be received by: _____

Organization Named on Certificate of Insurance _____

Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance issued by a company licensed to do business in California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which provides evidence of comprehensive and general liability coverage in the amount of \$1,000,000 combined single limit, with policy endorsements as follows:

- (1) Identification of permit applicant, identification of event, date of event.

NOTE: NUMBERS 2 AND 3 MUST BE SEPARATE ENDORSEMENTS:

- (2) The City of Chico, its officers, boards and commissions, and members thereof, its employees and agents are covered as additional insureds as respects to any liability arising out of the activities of the named insured.
- (3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of Chico, its officers, employees, or agents. Any insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be in excess of the insurance afforded to the named insured by this policy and shall not contribute to it.
- (4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of cancellation or material change in coverage", standard Certificate of Insurance cancellation language is not acceptable

Please Note: Your reservation may be cancelled if the insurance is not approved at least two weeks prior to the scheduled event

SECTION 5 - ACCEPTANCE OF CONDITIONS

In signing this Permit, I agree to indemnify and hold the City of Chico and/or the Bidwell Park and Playground Commission free and clear of all claims of damage for injury to persons or property occurring in, upon or about Bidwell Park, and arising from my use of the park as noted above, and to defend any action against the City of Chico resulting from any such claim, without cost to the City.

*I certify that I have read this application thoroughly, followed any and all instructions, understand its contents, will comply with the attached "Conditions for Park Use", will adhere to any additional conditions set forth by this permit, and supplied true and correct information herein to the best of my knowledge and belief.

X Angie Anderson
Signature of Applicant

X 8/1/15
Date

RETURN THIS FORM TO:

City of Chico - Park Division
411 Main St., 3rd Floor
Chico, CA 95928

FAX 530-895-4825 or email to Parkinfo@chicoca.gov

THIS RESERVATION IS NOT VALID UNTIL APPROVED BY THE PARK DIVISION.

A copy of the approved application will be returned to you.

SECTION 6 – GENERAL SERVICES DIRECTOR AUTHORIZATION

I certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the Chico Municipal Code and hereby recommend that this permit be:

- Approved.
- Approved subject to listed additional condition(s) _____

- Denied by the General Services Director. Reason: _____
- Application fee waived (12R.08.100 CMC). Reason: _____
- Reservation fee waived (12R.08.250 CMC). Reason: _____
- Vendor fee waived (12R.08.250 CMC). Reason: _____
- Insurance fee waived (12R.08.240 CMC). Reason: _____
- Damage deposit fee waived (12R.08.260 CMC). Reason: _____
- Application approved by the Bidwell Park & Playground Commission. Date: _____
- Application denied by the Bidwell Park & Playground Commission. Reason: _____

Date: _____

Signature of Park and Natural Resources Manager

Date

EVENT INFORMATION

Please answer the following questions by circling "Yes" or "No"

Is this an annual event? How many years have you been holding this event? _____	Yes	(No)
Is there a patron admission, entry, or participant fee(s) required for your event?	Yes	(No)
Will there be amplified sound/music at event? (Please see 'Conditions For Park Use') Specify type (microphone, band, radio, PA system etc): <u>RADIO</u>	(Yes)	No
When will amplified sound/music be heard? Time from: <u>10A</u> until: <u>4p</u> amps needed (15 or 100) <u>15</u> <i>Note: 100 amp electrical service requires a certified electrician to operate.</i>		
Will there be any entertainment apparatus? (Operator to provide proof of insurance) <input type="checkbox"/> Bounce house <input type="checkbox"/> Climbing wall <input type="checkbox"/> Ropes Course <input type="checkbox"/> Other: _____ Name of Operator: _____	Yes	(No)
Will there be any vendors at this event? (No glass or alcohol permitted) If "yes" please note the number of vendors anticipated: _____ (submit a, separate, complete list) Does your event include food concession and/or preparation areas? If yes, please describe how food will be served and/or prepared: _____	Yes	(No)
Will event require that any part of the Park remain closed beyond the normal time of opening? <i>Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am.</i> (Subject to approval by the General Services Department Director and/or Senior Park Ranger.) If "yes" please state which gate(s): _____ Time of closure from: _____ until: _____	Yes	(No)
Will there be early entrance into the Park for setup? If "yes" when will monitors be at their position(s)? Time from: _____ until: _____ <i>Note: Gate Monitors are required at the entrances and exits for early Park entrance. An additional fee may be charged for early entrance</i>	Yes	(No)
Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC) If "yes" how many security personnel will be required?	Yes	(No)
Portable Restrooms: You are required to provide portable restroom for events with 200+ participants at your event, in the immediate area of the event site which will be available to the public during your event. Restroom Company _____ Phone Number _____ Location of portable restrooms _____ <i>Note: Restrooms shall be removed within 24 hrs after conclusion of event.</i>	Yes	(No)
Sanitation and Recycling: As an event organizer, you must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event the area must be returned to a clean condition. For events with 200+ participants, additional trash and recycling cans are required. Number of Trash Cans _____ Number of Recycling Containers _____ Sanitation Company _____ Phone Number _____ <i>Note: Sanitation containers shall be removed within 24 hrs after conclusion of event.</i>	Yes	(No)
Will your event include the use of any signs, banners or decorations? (Please see 'Conditions For Park Use') If yes, please describe type and location: _____ <i>Note: All signs and banners shall be free standing and not affixed to Park property.</i>	Yes	(No)
Will water be needed during your event? Please provide your own hose and on/off switch. No hose bib is available at One Mile Recreation Area. <i>Note: Please request a water coupler key for City Plaza, Children's Playground, and Cedar Grove.</i>	Yes	(No)
Do you request irrigation to be turned off before and during your event?	Yes	(No)
CITY PLAZA ONLY: Vehicles are not allowed in City Plaza. Loading and unloading must occur from the streets. Meter bags for unloading and loading only may be obtained from the City by calling (530) 896-7800.		
Will vendors be placed on the perimeter sidewalks? If yes, a Vend, Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) 879-6900.	Yes	No
Will City street closure(s) be needed? A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico, (530) 879-6900.	Yes	No

August 1, 2015

City of Chico – Park Division

P.O. Box 3420

Chico, CA. 95927

To Whom It May Concern:

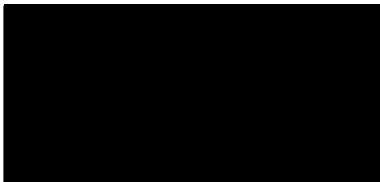
We respectfully request the rental of space #37 in Bidwell Park on Saturday, October 3, 2015 from 9:00 am – 4:00 pm. We will be using the site for our wedding ceremony and for the picnic celebration following the ceremony. There will be less than 20 people. We will remove all decorations and trash upon departure.

Thank-you very much for considering our request. Chico is a very special place for us. It's where we first met and it would be wonderful to be married at Bidwell Park.

Please call me at [REDACTED] if you have any questions or require addition information. For a local contact, please call Leanne Henderson at [REDACTED]

Sincerely,

Angie Anderson



C I T Y O F C H I C O
FINANCE OFFICE / 879-7320

Name: ANGELA ANDERSON
ID:
Reference Date: 08/05/15

Receipt #: CR399097
Date: 08/05/15 Time: 11:36:05

=====

002-000-42699	10/3 SITE #37 PARK-ADMN	CK 552 Other Service Char	19.00
002-000-42501	10/3 SITE #37 PARK-ADMN	CK 552 Park Use Fees	11.00

Total Receipt Amount: 30.00

Prepared By: GFC Batch Id: CRPK805A

Theresa Rodriguez

From: [REDACTED]
Sent: Thursday, August 06, 2015 8:01 AM
To: Theresa Rodriguez
Subject: Wedding on Oct 3rd

Please change our arrival time to 11:30am for site #37 on October 3rd.

Thanks
Angie Anderson
[REDACTED]

Sent from my iPhone



CITY OF CHICO MEMORANDUM

TO: BPPC DATE: AUGUST 27, 2015

FROM: Dan Efsseff, Park And Natural Resource Manager FILE: REPORTS

SUBJECT: Removal Permit Request: 2041 Huntington Drive

Landowner and Address	Leo and Joy Jones 2041 Huntington Drive Chico, CA 95928
Date Received	July 24, 2015
Number and Type of Tree(s)	1 Bradford Pear (Callery pear)
Description of request	Property owner has submitted a permit to remove and replace tree.
Reason for Request	Applicant notes that the tree has fire blight and the roots are growing under and lifting the sidewalk. Applicant would like to remove and replace with a drought-resistant City tree. Applicant had tree inspected by an arborist.
Staff Observations and Recommendations	Staff notes that the tree is not dead, dying, or dangerous. The tree is prone to fire blight but appears to be recovering, would recommend monitoring status and support removal if status declines. If the BPPC approves the request, staff recommends that the removal and replanting with 1 tree planted within a year occur at the landowner expense.



Figure 1. Google Map Street view of 2041 Huntington Drive (2012).



Figure 2. Map view.

Parcel 002-500-029-000	
APN	002-500-029-000
ADDRESS	2041 HUNTINGTON DR
GP	MHDR
Designation	Single_Family
Land Use	R3
Zoning	
Zoning Overlay	
Land Use Code	1012
Owner	JONES FAMILY TRUST
Owner 2	C/O JONES LEO S & JOY L TRUSTEES
Owner Addr	2041 HUNTINGTON DR CHICO CA 95928
Parcel Activity Tracking	
Service Requests	0 open
Work Requests	0 open
Activity	0 attached

Figure 3. Tree database information.



**PUBLIC WORKS DEPARTMENT
PARK DIVISION**

411 Main St., 2nd Fl. (530) 896-7800
P.O. Box 3420 (530) 895-4899 Fax
Chico, CA 95927-3420 <http://www.Chicoca.gov>

CITY OF CHICO

**APPLICATION REQUESTING PERMISSION
TO PLANT, REMOVE, ALTER OR DISTRUB PUBLIC TREES**

LEO JONES
Property Owner
2041 HUNTINGTON DR
Property Owner Address including zip code
Owner's Phone Number 530-654-6511

NORTH VALLEY TREE SERVICE
Representative
3882 ESPLANADE
Representative Address
Representative's Phone Number 530-893-9649

Owner's Email Address _____ Representative's Email Address nvtree@nvtree.com

REQUEST TO: Plant Remove Alter Disturb

Location of tree(s): 2041 HUNTINGTON RD

Number of Tree(s): 1

Diameter of Tree(s) 10" Species of tree(s): (Use additional paper if necessary)
BRADFORD PEAR

Reason for request: (Enclose a map showing the exact location of the tree(s) and any proposed improvements along with any other documents which will help explain your request)

TREE HAS FIREBLIGHT
ROOTS UNDER SIDEWALK, LIFT SIDEWALK

ONLY QUALIFIED TREE SERVICES MAY PERFORM WORK ON CITY TREES

Tree Service Performing Work NORTH VALLEY TREE SERVICE Phone # 530 893 9649

Chico Business License # 2732 California Contractor's License # 664421

Certified Arborist # WC2123A Attach Copy of Certificate of Liability Insurance/Homeowner's Ins

5/6/15 Date Signature of Property Owner or Authorized Representative [Signature]



GENERAL SERVICES DEPARTMENT

411 Main Street, 3rd Floor (530) 896-7800
P.O. Box 3420 Fax (530) 895-4825
Chico, CA 95927-3420 http://www.ci.chico.ca.us

**PERMIT
TO
PLANT, REMOVE, ALTER OR DISTURB PUBLIC TREES**

TO: Leo Jones
2041 Huntington Dr.
Chico, CA 95928

DATE: 5-11-15

Your application requesting permission to plant, remove, alter or disturb public trees has been:

_____ Approved subject to the condition(s) listed below.

 X Denied for the reason(s) listed below.

Appeal Procedure: Should you disagree with this and wish to appeal this decision, you must submit a written letter addressed to the Bidwell Park and Playground Commission within 15 days of the receipt of this notice of denial. Any appeal submitted will be placed on the next regular meeting of the Bidwell Park and Playground Commission (last Monday of each month).

Condition(s) of approval/reason(s) for denial: The Callery Pear is not dead, dying, or causing a public hazard. This variety of pear tree is prone to getting fire blight, but it seems to be recovering at this point. If conditions change, and the tree shows signs of decline at a later time, a removal permit will be granted. There will be a condition to replant with a more desirable species.

If the above condition(s) is/are agreeable to you, please sign both copies and return them to the Park Department at the address listed above. A copy, signed by a representative of the City, will be returned to you and will be your permit to perform the authorized work.

I hereby acknowledge that I both understand and agree to comply with the conditions of the permit as listed above.

(Date) Signature of property owner or representative
5-11-15 *David Bettencourt*

(Date) Park Director or authorized City representative

Distribution: (When fully executed)

___ PkD ___ CDD ___ ADPW-ENGR ___ PL DIR ___ UF

July 24, 2015

City of Chico,

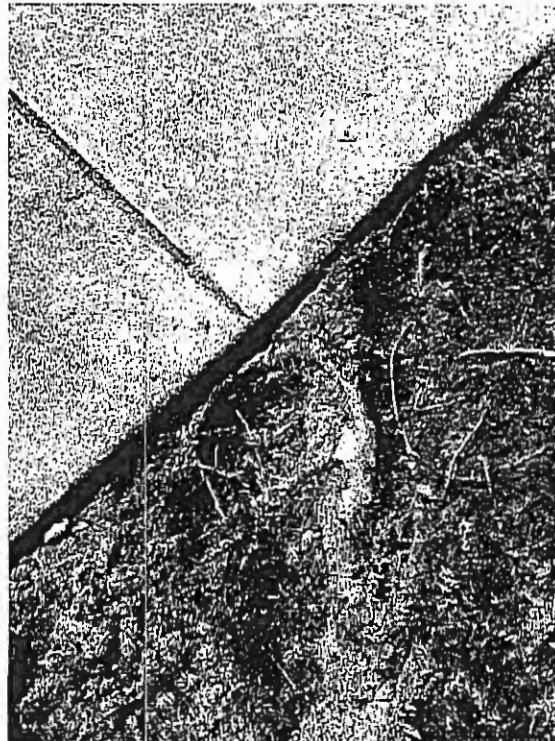
This letter is to appeal your denial of the request to remove a tree and to replace with a drought resistant city approved tree. Please see attached pictures of the roots going underneath the sidewalk. This is going to raise the sidewalk and cause a tripping hazard. The new tree will have a watering well to encourage the roots to go down instead of being on top of the ground. Our concern is who is going to be responsible if the sidewalk buckles and someone falls?

Please review the pictures and you can see what we are concerned about. Also, North Valley Tree Service inspected the tree and said it has Fire Blight.

Thank you for your consideration,

Leo S. Jones Joy L. Jones

Leo and Joy Jones
2041 Huntington Drive
Chico, CA 95928
530-354-6511





411 Main Street, 3rd Floor (530) 896-7800
 P.O. Box 3420 Chico, CA 95927-3420 Fax (530) 895-4825
<http://www.ci.chico.ca.us>

**PERMIT
 TO
 PLANT, REMOVE, ALTER OR DISTURB PUBLIC TREES**

TO: Leo Jones
 2041 Huntington Dr.
 Chico, CA 95928

DATE: 5-11-15

Your application requesting permission to plant, remove, alter or disturb public trees has been:

- Approved subject to the condition(s) listed below.
 Denied for the reason(s) listed below.

Appeal Procedure: Should you disagree with this and wish to appeal this decision, you must submit a written letter addressed to the Bidwell Park and Playground Commission within 15 days of the receipt of this notice of denial. Any appeal submitted will be placed on the next regular meeting of the Bidwell Park and Playground Commission (last Monday of each month).

Condition(s) of approval/reason(s) for denial: The Callery Pear is not dead, dying, or causing a public hazard. This variety of pear tree is prone to getting fire blight, but it seems to be recovering at this point. If conditions change, and the tree shows signs of decline at a later time, a removal permit will be granted. There will be a condition to replant with a more desirable species.

If the above condition(s) is/are agreeable to you, please sign both copies and return them to the Park Department at the address listed above. A copy, signed by a representative of the City, will be returned to you and will be your permit to perform the authorized work.

I hereby acknowledge that I both understand and agree to comply with the conditions of the permit as listed above.

 (Date) Signature of property owner or representative
 5-11-15 *David Bettencourt*

 (Date) Park Director or authorized City representative

Distribution: (When fully executed)

___ PkD ___ CDD ___ ADPW-ENGR ___ PL DIR ___ UF



**PUBLIC WORKS DEPARTMENT
PARK DIVISION**

411 Main St., 2nd Fl.
P.O. Box 3420
Chico, CA 95927-3420

(530) 896-7800
(530) 895-4899 Fax
<http://www.Chicoca.gov>

CITY OF CHICO

**APPLICATION REQUESTING PERMISSION
TO PLANT, REMOVE, ALTER OR DISTURB PUBLIC TREES**

LEO JONES
Property Owner
2041 HUNTINGTON DR
Property Owner Address including zip code
Owner's Phone Number 530-654-6511

NORTH VALLEY TREE SERVICE
Representative
3882 ESPLANADE
Representative Address
Representative's Phone Number 530-893-9649

Owner's Email Address _____ Representative's Email Address nvtree@nvtree.com

REQUEST TO: _____ Plant Remove _____ Alter _____ Disturb _____

Location of tree(s): 2041 HUNTINGTON RD

Number of Tree(s): 1

Diameter of Tree(s) 10" Species of tree(s): (Use additional paper if necessary) BRADFORD PEAR

Reason for request: (Enclose a map showing the exact location of the tree(s) and any proposed improvements along with any other documents which will help explain your request)

TREE HAS FIREBLIGHT
ROOTS UNDER SIDEWALK, LIFT SIDEWALK

ONLY QUALIFIED TREE SERVICES MAY PERFORM WORK ON CITY TREES

Tree Service Performing Work NORTH VALLEY TREE SERVICE Phone # 530 893-9649

Chico Business License # 2732 California Contractor's License # 664421

Certified Arborist # WC2123A Attach Copy of Certificate of Liability Insurance/Homeowner's Ins

Date 5/6/15 Signature of Property Owner or Authorized Representative [Signature]

5/6/15 Emailed DB

June 8, 2015

City of Chico,

This letter is to appeal your denial of the request to remove a tree and to replace with a drought resistant city approved tree. Please see attached pictures of the roots going underneath the sidewalk. This is going to raise the sidewalk and cause a tripping hazard. The new tree will have a watering well to encourage the roots to go down instead of being on top of the ground. Our concern is who is going to be responsible if the sidewalk buckles and someone falls.

Please review the pictures and you can see what we are concerned about. Also, North Valley Tree Service inspected the tree and said it has Fire Blight.

Thank you for your consideration,

Leo Jones *Joy Jones*

2041 ~~2401~~ Huntington Drive
Chico, CA 95928
530-354-6511

RECEIVED

JUN 12 2015

CITY OF CHICO
PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION



Jones Leo 1955@gmail.com



CITY OF CHICO MEMORANDUM

TO: BPPC DATE: AUGUST 27, 2015

FROM: Dan Efseaff, Park And Natural Resource Manager FILE: REPORTS

SUBJECT: Removal Permit Request: 344 Crater Lake Dr

Landowner and Address	Barbara Walker 344 Crater Lake Drive Chico, CA 95973
Date Received	July 22, 2015
Number and Type of Tree(s)	1 Shumard Oak (6" dbh)
Description of request	Property owner has submitted a permit to remove and replace.
Reason for Request	Applicant Tree is affecting the sewer line, water line and uprooting part of the sidewalk. Would like to replace with Crepe Myrtle, lavender and other drought tolerant vegetation.
Staff Observations and Recommendations	<p>Tree has good vigor and structure. Sidewalk lift is minor is not a public hazard and roots not interfering with underground utilities. Staff would approve pruning permit with qualified service.</p> <p>If the BPPC approves the request, staff recommends that the removal and replanting with 1 tree planted within a year occur at the landowner expense.</p>



Figure 1. Google Map Street view of 2041 Huntington Drive (2012).

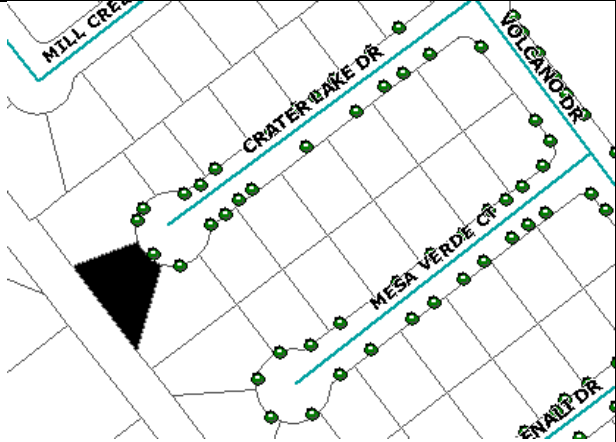


Figure 2. Map view.

Trees 49749	
Common Name	Oak, Shumard
Position	F:1
Addr	344 Crater Lake Dr
Theme Desc	Street
Work Zone	7
Maint Type	Formative
Maint Year	10
Latest Observation	09/29/2008
Diameter	3.00
Height	20.00
Vigor	Excellent
Struct	Minor defects
Point Properties	
Lat	39.7625626336
Lon	-121.87855353
Trees Activity Tracking	
Work Requests	0 open
Activity	0 attached

Figure 3. Tree database information.



**PUBLIC WORKS DEPARTMENT
PARK DIVISION**

411 Main St., 2nd Fl.
P.O. Box 3420
Chico, CA 95927-3420

(530) 896-7800
(530) 895-4899 Fax
Email: Parkinfo@chicoca.gov
Website: www.chico.ca.us

CITY OF CHICO

**APPLICATION REQUESTING PERMISSION
TO PLANT, REMOVE, ALTER, OR DISTURB PUBLIC TREES**

Barbara C. Walker
Property Owner

344 Crater Lake Drive
Property Owner Address including zip code

Owner's Phone Number 530-895-8450

Owner's Email Address _____

Representative

Representative Address

Representative's Phone Number

Representative's Email Address

REQUEST TO: _____ Plant Remove _____ Alter _____ Disturb _____

Address where tree(s) are located: 344 Crater Lake Drive

Number of Tree(s): one

Diameter of Tree(s) 6" Species of tree(s): (Use additional paper if necessary) ?

Reason for request: (Enclose a map showing the exact location of the tree(s) and any proposed improvements along with any other documents which will help explain your request)

- Tree is affecting sewer line, water line, and uprooting part of sidewalk.

- taking out all of grass in front yard + doing drought →

ONLY QUALIFIED TREE SERVICES MAY PERFORM WORK ON CITY TREES

Tree Service Performing Work North Valley Tree Service Phone # 893-9649

Chico Business License # _____ California Contractor's License # _____

Certified Arborist # _____ Attach Copy of Certificate of Liability Insurance/Homeowner's Ins

Date July 17, 2015 (Friday) Signature of Property Owner or Authorized Representative Barbara C. Walker

resistant plantings. Look at house # 316 Crater Lake Drive. They are helping me with my formal landscaping ~~done~~ to be done by Dawson Landscaping Company. When done the City will be "proud" of the new look. Am planting crepe myrtle, lavender and other kinds of plants as per my landscapers help and advice. Thank you -

Barbara Walker

Property Details - C21 Jeffries Lydon

<http://www.century21jeffrie>



PROPERTY MAP



PROPERTY FEATURES



For questions on your policy or to report a loss, call 1-800-800-9410. This document can be viewed at calcas.com/My-Account.

Coverage provided by: CALIFORNIA CASUALTY INDEMNITY EXCHANGE

HOMEOWNERS POLICY DECLARATIONS RENEWAL

Your policy is billed annually. Billing information will be mailed separately.

NAMED INSURED(S):
WALKER, BARBARA
PO BOX 874
CHICO CA 95927

POLICY NUMBER:
206 1062373

POLICY PERIOD:
Effective 04/29/14 Expiration 04/29/15
12:01 A.M. Standard Time at the location of the property insured

THE RESIDENCE PREMISES COVERED BY THIS POLICY IS LOCATED AT:

344 CRATER LAKE DR CHICO CA 95973

FIRST MORTGAGEE:

LOAN # 51383048
TRI COUNTIES BANK
ISAOA BENEFICIARY
PO BOX 320
CARMEL IN 46082

RATING INFORMATION:

Residence: Primary
Number of Families: 1 Family
Age of Named Insured: 68
Billing Plan: Annual
Fireline Hazard Rating: 0
Protection Class: 02
Automatic Value-Up at Renewal

Construction Type: Frame
Square Feet: 1780
Actual Bathrooms: 2.0
Rated Bathrooms: 2
Territory: 9B
Year of Construction: 2005

Number of Stories: 1
Age of Roof: 9 Years
Roof Type: Asphalt shingle
Electrical Updated: 2005
Heating/Cooling Updated: 2005
Plumbing Updated: 2005

DEDUCTIBLE:

Section I Loss Deductible = \$1,000

Coverage is provided only where a limit of liability is shown or a premium is stated.

SECTION I PROPERTY	LIMIT OF LIABILITY		PREMIUMS
Coverage A - Dwelling	\$ 256,000		\$ 567.00
Coverage B - Other Structures	\$ 25,600		Included
Coverage C - Personal Property	\$ 192,000		Included
Coverage D - Loss of Use	\$ 76,800		Included
SECTION II LIABILITY			
Coverage E - Personal Liability	\$1,000,000	Each Occurrence	\$ 85.00
Coverage F - Medical Payments to Others	\$ 3,000	Each Person	Included
ADDITIONAL COVERAGES			
HO0420 Specified Additional Amount of Insurance for Coverage A - Dwelling			\$ 12.00
HO0427 Limited Fungi, Wet or Dry Rot, or Bacteria Coverage			Included
HO2490 Workers Compensation Residence Employees - California			Included

TOTAL POLICY PREMIUM *

\$ 673.00

* The Total Policy Premium includes any additional cost for Workers Compensation coverage.



PUBLIC WORKS DEPARTMENT
Parks Division

411 Main St., 3rd Floor
P.O. Box 3420
Chico, CA 95927-3420

(530) 896-7800
Fax (530) 895-4825
<http://www.chico.ca.us>

**PERMIT
TO
PLANT, REMOVE, ALTER OR DISTURB PUBLIC TREES**

TO: Barbara C. Walker
344 Crater Lake Dr
Chico, CA 95973

DATE: 8-12-15

Your application requesting permission to plant, remove, alter or disturb public trees has been:

_____ Approved subject to the condition(s) listed below.

 X Denied for the reason(s) listed below.

Appeal Procedure: Should you disagree with this and wish to appeal this decision, you must submit a written letter addressed to the Bidwell Park and Playground Commission within 15 days of the receipt of this notice of denial. Any appeal submitted will be placed on the next regular meeting of the Bidwell Park and Playground Commission (last Monday of each month).

Condition(s) of approval/reason(s) for denial: The Shumard red oak removal is being denied because it is not dead, dying, diseased, causing a dangerous condition, or interfering with public underground utilities. However, I will approve the tree to be pruned in accordance with ISA and ANSI pruning standards with a qualified tree service.

If the above condition(s) is/are agreeable to you, please sign both copies and return them to the Park Department at the address listed above. A copy, signed by a representative of the City, will be returned to you and will be your permit to perform the authorized work.

I hereby acknowledge that I both understand and agree to comply with the conditions of the permit as listed above.

(Date) Signature of property owner or representative
8-12-15 *David Bettencourt*

(Date) Park Director or authorized City representative

Distribution: (When fully executed)

___ PkD ___ CDD ___ ADPW-ENGR ___ PL DIR ___ UF

RECEIVED

August 20, 2015

AUG 20 2015

Barbara Walker
344 Crater Lake Drive
Chico, CA 95973

CITY OF CHICO
DEPT. OF PUBLIC WORKS

Dear Bidwell Park and Playground Commission:

In this letter with accompanying pictures, I am asking for a permit and your approval to remove a Shumard red oak tree in the front parkway of my house, located in the Amber Grove Subdivision, at 344 Crater Lake Drive.

This tree has created a hazard to my property and to persons walking on the sidewalk. There are fifteen children ranging from the ages of six months to twelve years old within five houses on both sides of my house. They ride their skateboards and "little vehicles" on the sidewalk. They run and play. This sidewalk is dangerous because it has lifted up almost two inches and is showing a lot of "wear and tear" from the roots of this tree. Also, this tree's large roots have intruded so much onto my property that I, and those mowing my lawn, have tripped, and I have fallen. I am retired and must be careful of falls.

I have in the last three months removed all of the grass from my backyard. I am intending to remove all the grass from my front yard and planting drought resistant plants. These large protruding roots from this Shumard red oak tree need to be removed from my front yard in order to do a decorative cement walkway to my front door from the sidewalk and to plant new landscaping. (My water bill has been reduced by 45% by making changes.)

Please understand that I love trees, just not this one. In my backyard I have nineteen gorgeous evergreen trees. They are in beautiful condition and well taken care of. If you will permit me to remove this Shumard red oak tree, I would like to plant another tree in its place that is more appropriate to sidewalks and landscaping.

Attached to this letter are ten photographs that I have taken and included further comments.

Thank you so much for you time and attention to this matter. I have been very impressed with the Public Works Department, and in particular with David Bettencourt and Theresa Rodriguez.

Sincerely,

Barbara Walker

Barbara Walker 895-8450

CC: BPPC 8/27/15



Picture One

Shumard red oak tree with large roots



Picture Two

Side walk damage



Picture Three

Sidewalk damage from Shumard red oak tree



Picture Four

Sidewalk damage



Picture Five

Sidewalk damage



Picture Six

Tree roots



Picture Seven

Tree roots



Picture Eight

Tree roots going onto my lawn



Picture Nine

Tree roots in the middle of my lawn

circled area more tree roots on my lawn



Picture Ten



BPPC Staff Report

Meeting Date 8/31/15

DATE: 8/25/15
TO: Bidwell Park and Playground Commission (BPPC)
FROM: Dan Efseaff, Park and Natural Resource Manager
SUBJECT: Public Forum for Pacific Gas and Electric (PG&E) Project to Remove Trees along a Gas Pipeline in South Chico (Informational Item)

REPORT IN BRIEF:

PG&E is preparing to remove trees along a pressurized gas distribution line in south Chico. This work appears to fall within the existing utility easement on the Comanche Creek property, and it appears that no City permit or action is required at this time. This item is before the BPPC to provide a mechanism for PG&E to share information on the project and provide a forum for citizens to ask questions and to offer solutions.

BACKGROUND:

Earlier in 2015, Pacific Gas and Electric (PG&E) contacted the City as they were preparing to remove trees along their pressurized gas distribution line in south Chico. PG&E has conducted other meetings in the County in an effort to give citizens the opportunity to learn more and provide comments on the gas line work. This regularly scheduled Bidwell Park and Playground Commission meeting provides a similar venue to describe the project and provide for public forum.

DISCUSSION:

PG&E has an easement across the City-owned Comanche Creek property that provides for the right to maintain a gas pipeline and right of way on 20 feet on either side of the pipeline (Attachment A). Tree work related to public utilities in public utility easements or public rights of way are exempt from the tree regulations under the Chico Municipal Code Section 16.66.040 (Tree Preservation Regulations).

The trees scheduled for removal on City property (Comanche Creek) appear to fall within the PG&E easement. Therefore, a City permit nor discretionary decision is required. If further review reveals that trees are outside of the easement, PG&E will need to apply for a tree removal permit. Despite the exemption to the permit process, PG&E has committed to meeting or exceeding the tree replacement standards in the code (Attachment B).

With Staff encouragement, the item is before the BPPC to provide a forum for PG&E to provide an overview of the project (Attachment B) and provide for a mechanism for citizens to voice concerns and input. The intent is to share information on the project and provide an opportunity for the public to ask questions and to offer creative solutions.

PG&E and staff have discussed one of the meeting goals is to discuss appropriate measures to minimize the impacts of the tree removal to the community. Various items have been discussed including funding the City's citizen tree planting program, in-lieu fees to pay for the planting and care of street trees, planting of utility friendly native plants along the corridor that will allow for regular maintenance and minimize the colonization of the corridor with invasive plants, planting at Comanche Creek, and other ideas.

The BPPC's role is to facilitate the forum and provide input. Staff suggests the following process: after a 1) brief staff introduction, 2) PG&E would describe the project and tree removal criteria; 3) the BPPC would provide the opportunity for public comments and questions; 4) Commissioners could then hear PG&E's response to the comments and ask follow-up questions. The chair may request for additional questions or comments from the public on the responses. Once PG&E develops a proposal for remedies, the BPPC may need to approve the measures.

Attachments:

- A) Easement on Comanche Creek property.
- B) PG&E submitted presentation materials.

S:\New_PARKS\Admin\BPPC\BPPC_Meetings\2015\15_0831\BPPC_PGE_Report_15_0831.docx

718 PAGE 448

16-117

GM-123359 SH 40 Corning Chico Gas Line

CROSS-INDEXED 10-170

2121-01-0357

CONS. \$ 600.00

LEE & WAYNE OTTERSON, INCORPORATED, a corporation, hereinafter called first party, in consideration of value paid by PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, the adequacy and receipt whereof are hereby acknowledged, hereby grants to second party the right to excavate for, install, replace (of the initial or any other size) maintain and use a pipe line for conveying gas, with necessary and proper valves and other appliances and fittings, and devices for controlling electrolysis for use in connection with said pipe line, and also a right of way, within each of the hereinafter described strips of those certain lands which are situate in the County of Butte, State of California, and described as follows, to wit:

That portion of Section 1, T. 21 N., R. 1 E., M.D.B. & M., and of Section 36, T. 22 N., R. 1 E., M.D.B. & M., in and to which an interest was conveyed by Harold Verne Thomasson and wife to Eloise Carter by deed recorded in the office of the County Recorder of said County of Butte in Book 652 of Official Records at page 287; save and excepting therefrom that portion thereof lying within the boundary lines of the county road commonly known as Hegan Lane.

The aforesaid strips extend entirely across said lands and are particularly described as follows, to wit:

1. A strip of land of the uniform width of 20 feet lying equally on each side of the line which begins at a point in the westerly boundary line (marked by a fence now upon the ground) of said lands from which the northeast corner (marked by an intersection of fences now upon the ground) of Lot 12, as said Lot 12 is shown upon the map of McIntosh Tract filed for record in the office of said County Recorder in Book 2 of Maps at page 164, bears N. 89° 47' W. 817.2 feet distant and runs thence S. 62° 24½' E. 120.6 feet; thence S. 86° 58' E. 362.9 feet; thence S. 75° 25' E. 717.7 feet; thence N. 14° 35' E. 11.0 feet, more or less, to the northerly boundary line (marked by a fence now upon the ground) of said lands, said last mentioned boundary line being the southerly boundary line of a railroad right of way of Southern Pacific Railroad Company.

2. A strip of land of the uniform width of 20 feet lying contiguous to and westerly of the easterly boundary line of said lands and extending from the northerly boundary line of said lands southerly 395 feet, more or less, to the northwesterly boundary line of said Hegan Lane.

First party, for the consideration aforesaid, further grants to second party (a) the privilege of using such portion of said lands alongside and within 40 feet of either side of said strips as may be reasonably necessary in connection with the installation and maintenance of said pipe lines provided that second party shall exercise such privilege of using such alongside portion so as to cause the least practicable damage and inconvenience to first party, and shall reimburse first party for any damage second party shall do on said alongside portion in the exercise of such privilege, and (b) the right of ingress to and egress from said strips over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party, provided that such right of ingress and egress shall not extend to any portion of said lands which is isolated from said strips by any public road or highway now crossing or hereafter crossing said lands, provided, further, that if any portion of said lands is or shall be subdivided, and dedicated roads or highways on such portion shall extend to said strips, said right of ingress and egress on said portion shall be confined to such dedicated roads and highways, and provided, further, that second party shall repair any damage it shall do to first party's private roads or lanes on said lands and shall indemnify first party against any loss and damage which shall be caused by the exercise of said ingress and egress.

First party shall have the right (a) to cross said strips perpendicularly and/or at oblique angles with railroad drill or spur tracks, and (b) to irrigate and use said strips for agricultural and other purposes so far as such irrigation and use will not be

inconsistent with second party's full enjoyment of the rights hereby granted, provided, that first party shall not erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction on said 20-foot strips, or diminish or substantially add to the ground cover over said pipe lines, provided further said provisions for the construction and erection of buildings and structures, or the drilling or operating of wells, or the construction of reservoirs and other obstructions shall not apply to the 40 feet either side of the 20-foot easement, hereinabove particularly described.

Second party shall not fence said strips, but second party shall have the right to install, maintain, and use gates in all fences which now cross or shall hereafter cross said strips.

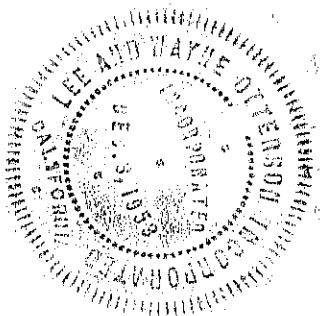
Second party shall promptly backfill any trench made by it on said strips so as to leave the surface of the ground there-over as nearly normal as practicable.

All pipe installed hereunder shall be buried so that the top thereof shall be at least 44 inches below the present surface of the ground.

Second party shall have the right from time to time (a) to trim and to cut down and clear away any and all trees and brush now or hereafter on said strips, provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush and refuse wood shall be burned or removed by second party, and (b) to mark the location of said strips by suitable markers set in the ground, provided that said markers shall be placed in fences or other locations which will not interfere with any reasonable use first party shall make of said strips.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF first party has executed these presents
this 4th day of May, 1954.



LEE & WAYNE OTTERSON, INCORPORATED

BY Wayne Otterson
Its President

BY L. A. Otterson
Its Secretary

62-4024 10-52 120 PDS

State of California, } ss.
Colusa

On this 4th day of May, in the year 1954, before me, Donald W. Littlejohn, a Notary Public in and for the said Colusa County of Colusa, residing therein, duly commissioned and sworn, personally appeared Wayne Otterson and L. A. Otterson, known to me to be the President and Secretary respectively of the corporation that executed the within and foregoing instrument, and to be the persons who executed the said instrument on behalf of said corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, in the County of Colusa, the day and year in this certificate first above written.

Donald W. Littlejohn
Notary Public in and for the County of Colusa, State of California

24286

24286

RECORDED AT THE REQUEST OF
Pacific Gas & Electric Co

JUN 27 1955

at 20 min. past 9 o'clock

A. M. Vol. 778, page 448

OFFICIAL RECORDS OF

BUTTE COUNTY, CALIFORNIA

WILLIAM M. ESTES, County Recorder

By William M. Estes Recorder

Fee \$ 2.80

530 E St
Marysville



MICROFILMED

CORRECT AS DESCRIBED

AUG 19 1954

DIVISION OR
DEPARTMENT

Land

June 8, 1955

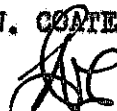
FILE No.

RE YOUR LETTER OF

SUBJECT Corning-Chico Gas Line
El Nido Tap
Ceres-Turlock Gas LineMEMORANDUM

I discussed this paper with Mr. P. E. Wilcox today and in view of the fact that the grant has been accepted by the construction of the facilities thereon, there does not appear to be any way to avoid the objectionable provision and it was decided that the grant should be recorded and filed as evidence of our rights.

G. W. COMPTON



GWC:F

FOR INTER-DEPARTMENT USESDIVISION OR
DEPARTMENT Land - Right of Way SectionFILE No. GM 123359
RE YOUR LETTER OF
SUBJECT Corning-Chico Gas Line

January 14, 1955

MR. C. W. COATES:

We are again returning three grants of easements mentioned in your letter of December 22, 1954.

It is not desirable for us to endeavor to renegotiate these grants which we renegotiated and accepted under conditions that forced us to take certain provisions, certainly not desirable, and in the eyes of some not acceptable, or condemn. The urgency of the installations required that we accept the papers as written. This situation has occurred in the past in a few instances and will, no doubt, occur again in the future. We endeavor to minimize the acceptance of undesirable clauses in any of our grants. It is suggested that the papers be processed and recorded.

RAY W. LONG

RWL:mmag
Encl:

DIVISION OR
DEPARTMENT LAND

FILE No.

RE YOUR LETTER OF

SUBJECT **Corning-Chico Gas Line**
El Nido Tap
Ceres-Turlock Gas Line

December 22, 1954

MR. RAY W. LONG:

With your letter of December 17th you submitted three grants of rights of way on the lines mentioned in the subject of this letter, one from Lee & Wayne Otterson, Incorporated, another from William E. Guy et ux, and the third from Homer B. Vilas et ux, which contain provisions which have been objected to by Mr. F. E. Wilcox of our Law Department.

Your letter states that the facilities have all been constructed under these grants, in which event it would seem that we are now bound by the provisions unless it would be possible to re-approach these people and attempt to have new grants signed, eliminating the objectionable features and perhaps giving the present owners the same protection by a letter form of agreement which would not be recorded and bind the company with respect to future owners.

The objections to at least some of the clauses are that they obligate us to pay insurance companies, which are being paid for providing insurance against just such contingencies.

If, however, you believe that it is impossible to effect the changes suggested, please personally approve the respective grants and return them, and we will forward them for recordation.

G. W. COATES

OWC:bb
Encls.

SUBORDINATION AGREEMENT

16-117

THIS AGREEMENT made by and between BUTTE COUNTY TITLE COMPANY, a corporation,

CROSS-INDEXED 10-170

✓ as trustee under that certain deed of trust dated December 7, 1953

2121-01-0357

and recorded in Book 698 of Official Records at page 553, in the office of the County

Recorder of Butte County, State of California, (under which

Eloise Carter

is beneficiary),

hereinafter called first party, and PACIFIC GAS AND ELECTRIC COMPANY,

a corporation, hereinafter called second party,

WITNESSETH that in consideration of One Dollar (\$1.00) paid by second party, the receipt of which is hereby acknowledged, and at the request of said beneficiary, first party does hereby consent to the execution of a grant of right of way from Lee & Wayne Otterson, Incorporated, a corporation, to second party for pipe lines for conveying gas across the lands described in said deed of trust, and hereby agrees that any sale made under the provisions of said deed of trust shall be subject to said right of way.

IN WITNESS WHEREOF first party has executed these presents this 4th day of

June 19 54.

BUTTE COUNTY TITLE COMPANY, Trustee

By Val Quintana Vice President
And By A. H. Cundy Assistant Secretary

The undersigned hereby represents to said Trustee that the undersigned is now the owner and holder of the note secured by and is the beneficiary under said Deed of Trust and that the undersigned has not assigned or transferred said note or said Deed of Trust and said Trustee is hereby requested to execute the foregoing consent.

Signed in the presence of:

X Mrs. Lillian E. Thompson
Witness

X Eloise Carter
Beneficiary under said Deed of Trust

PREPARED [Signature]
CHECKED [Signature]
JAN 21 1954

BOOK 778 PAGE 70

cy ag 1/10/54
dele Barbara Davis

GM-123359
B 4370 SA 40

STATE OF CALIFORNIA

BOOK 778 PAGE 71

County of Butte

On this 4th day of June in the year one thousand nine hundred and fifty-four

before me, D. W. Baldwin, a Notary Public in and for the County of Butte, State of California, residing therein, duly commissioned and sworn, personally appeared

Val Quintana and A. R. Cundy

known to me to be the vice-president and assistant-secretary of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Butte the day and year in this certificate first above written.

D. W. Baldwin

Notary Public in and for the County of Butte State of California.

My Commission Expires Nov. 5, 1957

Cowdery's Form No. 28 (Acknowledgment Corporation). (C.C. Sec. 1190)

23937

8.
COMPARED

23937

INDEXED

RECORDED AT THE REQUEST OF
Pacific East Electric Co.
JUN 21 1955

at 31 min. past 12 o'clock

M. Vol. 778, page 70

OFFICIAL RECORDS OF
BUTTE COUNTY, CALIFORNIA

ETHEL M. ESTES, County Recorder

By C. M. Caldwell Recorder

Fee \$ 2.30

301 main
Chico, Calif

Conning - Chas. St. Line

SUBORDINATION AGREEMENT

16-117

THIS AGREEMENT made by and between WESTERLIC CORP. LTD., a corporation,

GM-123359
BA 370 SA. 40

CROSS-INDEXED 10-70

2121-01-0357E

✓ as trustee under that certain deed of trust dated June 22, 1953 and recorded in Book 677 of Official Records at page 548

Recorder of Butte County, State of California, (under which

California-Western States Life Insurance Company, a corporation,

is beneficiary),

hereinafter called first party, and PACIFIC GAS AND ELECTRIC COMPANY,

a corporation, hereinafter called second party,

WITNESSETH that in consideration of One Dollar (\$1.00) paid by second party, the receipt of which is hereby acknowledged, and at the request of said beneficiary, first party does hereby consent to the execution of a grant of right of way from Lee & Wayne Otterson, Incorporated, a corporation,

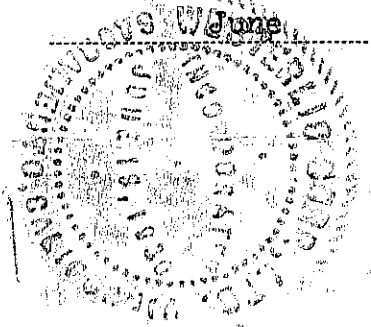
to second party

for pipe lines for conveying gas

across the lands described in said deed of trust, and hereby agrees that any sale made under the provisions of said deed of trust shall be subject to said right of way.

IN WITNESS WHEREOF first party has executed these presents this 22nd day of

June 1954



WESTERLIC CORP. LTD., trustee

By [Signature]
Its Vice-President
And By [Signature]
Its Secretary

The undersigned hereby represents to said Trustee that the undersigned is now the owner and holder of the note secured by and is the beneficiary under said Deed of Trust and that the undersigned has not assigned or transferred said note or said Deed of Trust and said Trustee is hereby requested to execute the foregoing consent.

Signed in the presence of:

Witness

CALIFORNIA-WESTERN STATES LIFE
INSURANCE COMPANY
Beneficiary under said Deed of Trust

By [Signature]
Its Vice-President
And By [Signature]
Its Assistant Secretary

PREPARED
CHECKED
JUN 21 54

BOOK 778 PAGE 68

STATE OF CALIFORNIA

County of Sacramento } ss.

On this 22nd day of June in the year one thousand nine hundred and Fifty-four

before me, KATHERINE C. ADAMS, a Notary Public in and for the Sacramento County of Sacramento, State of California, residing therein, duly commissioned and sworn, personally appeared PAUL C. WRIGHT and MAURICE H. EVANS CALIFORNIA-WESTERN STATES LIFE INSURANCE COMPANY known to me to be the Vice-President & Asst. Secy. of of the corporation described in and that executed the within instrument, and also known to me to be the person S who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the Sacramento County of Sacramento the day and year in this certificate first above written.

Katherine C. Adams

Notary Public in and for the Sacramento County of Sacramento State of California.

Cowdery's Form No. 28—(Acknowledgment Corporation). (C. C. Sec. 1190)

My Commission Expires July 23, 1955

23936

COMPARED

23936

INDEXED

RECORDED AT THE REQUEST OF Pacific East Electric Co. JUN 21 1955

at 30 min. past 12 o'clock

M. Vol. 778, page 68

OFFICIAL RECORDS OF

BUTTE COUNTY, CALIFORNIA

KIRK M. ESTES County Recorder

By [Signature] Recorder

Fee \$ 2.40

301 main
Chico

STATE OF CALIFORNIA

County of Sacramento } ss.

On this 22nd day of June in the year one thousand nine hundred and Fifty-four

before me, KATHERINE C. ADAMS, a Notary Public in and for the Sacramento County of Sacramento, State of California, residing therein, duly commissioned and sworn, personally appeared PAUL C. WRIGHT and HELEN OAKES Corp., Ltd. known to me to be the Vice-President & Secretary of Westerlic of the corporation described in and that executed the within instrument, and also known to me to be the person S who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the Sacramento County of Sacramento the day and year in this certificate first above written.

Katherine C. Adams

Notary Public in and for the Sacramento County of Sacramento State of California.

Cowdery's Form No. 28—(Acknowledgment Corporation). (C. C. Sec. 1190)

My Commission Expires July 23, 1955

23936

BOOK 778 PAGE 69

Pacific Gas and Electric Company
Sacramento Valley Region

Land Management
814 Main Street
Box 340
Red Bluff, CA 96080
916/527-5880

2121-01-0526



Consent to California Water Svc.
Buss Oates Dev., #652.1

December 7, 1989

California Water Service Company
1540 The Esplanade
P. O. Box 3480
Chico, CA 95927

Gentlemen:

Pacific Gas and Electric Company (PG&E) hereby consents to your use in common with PG&E of the areas shown in red on the drawing attached hereto.

Said areas are within the right of ways and easements granted by:

- (A) Bianche Dade Thomasson to PG&E by deed dated August 22, 1949 and recorded in Book 531 of Official Records at page 410 (PG&E documents No. 2121-01-0356).
- (B) Bert Otterson and wife to PG&E by deed dated October 10, 1958 and recorded in Book 966 of Official Records at page 551 (PG&E Document No. 2122-01-0944).
- (C) Lee & Wayne Otterson, Incorporated to PG&E by deed dated May 4, 1954 and recorded in Book 778 of Official Records at page 448 (PG&E Document No. 2121-01-0357).

The recorded easements mentioned above were recorded in the office of the Recorder of Butte County, State of California.

This Consent is given subject to the following terms and conditions:

1. You shall design cuts and fills so that no standing water will occur around poles, towers or other PG&E structures.

PG&E'S COPY - PLEASE RETURN

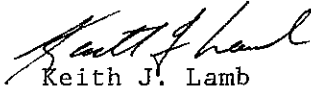
2. You shall design your improvements so that access to PG&E's electric and gas facilities is maintained.
3. You shall not install pipelines within 10 feet of PG&E's existing poles & towers.
4. You will not diminish or substantially add to the ground cover over PG&E's gas lines.
5. You will install all underground facilities within said area easement in such a manner so as to provide a minimum vertical separation of 12 inches between the outer surface of said facilities and PG&E's gas pipeline.
6. You will furnish your general contractor with a copy of this consent and attachments.
7. You shall notify PG&E's Regional Land Management Supervisor, Mr. W. E. Bird, P. O. Box 340, Red Bluff, CA 96080, telephone (916) 527-5880 at least 48 hours prior to commencing any excavation in said area, and shall hand dig to expose PG&E's gas pipeline in said area prior to using any power excavating equipment therein.
8. You shall obtain all necessary rights from the owners of the lands crossed by PG&E's right of way in the event that you do not own said lands and rights.
9. You shall use said area in such a manner that will not interfere with PG&E's use thereof or endanger PG&E's facilities installed thereon.
10. This consent is subject to all of the provisions of General Order No. 69-C, 95 (Electric), 112-D (gas), and 128 (underground electric and communications), as applicable, of the Public Utilities Commission of the State of California and to all other applicable provisions of the laws and regulations of the State of California and all other governmental agencies.
11. You acknowledge PG&E's title to said right of way and the priority of PG&E's title therein and agree never to resist or assail the same.
12. Your use of said area shall be at your sole risk and expense.
13. No tools, machinery, equipment, apparatus, materials or supplies, or any part thereof shall be erected, handled or operated within 10 feet of any PG&E high voltage line energized at 50,000 volts or less. With respect to conductors energized at more than 50,000 volts, no tools, machinery, equipment, apparatus, materials, or supplies, or any part thereof shall be erected, handled or operated closer than the minimum clearances set out in the High-Voltage Electrical Safety orders of the California Division of Industrial Safety, which said minimum clearances are incorporated herein by reference.

No transportation or transit of any tool, machinery, equipment or apparatus or the moving of any house or building shall be carried out without observing the minimum clearances set out in the High-Voltage Electrical Safety Orders of the California Division of Industrial Safety, which said minimum clearances are incorporated herein by reference.

- 14. The consent given herein may be considered by others to be an implied endorsement of your plans. As a consequence, PG&E asks that you assure, by the acceptance of this consent, that you have given due consideration to the ecological and environmental impact of your development and have complied with, or will comply with, the applicable provisions of the Environmental Quality Act of 1970 (California Public Resources Code, Sections 21000 et seq.).

Please indicate your acceptance of this Consent by signing and returning the duplicate of this letter.

Sincerely,



Keith J. Lamb
Regional Land Superintendent

ACCEPTED:

CALIFORNIA WATER SERVICE COMPANY

By *G. G. Stewart*
 Title *District Manager*
 Date *Dec. 11, 1989*

APPLICATION FOR USE OF COMPANY EASEMENT OR FEE LAND

DIVISION xxxxxxx Region DeSabra Sacramento		DATE 11-10-89
EXACT NAME OF APPLICANT California Water Service Company		PROPOSED USE PRIVATE <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> PUBLIC <input checked="" type="checkbox"/>
ADDRESS OF APPLICANT 1540 The Esplanade, P. O. Box 3480, Chico, CA 95927		
DURATION OF PROPOSED USE PERMANENT <input checked="" type="checkbox"/>	SPECIFIC TERM UNTIL (Show Date)	LEASE TO (Show Termination Date)
GEOGRAPHIC LOCATION (Show distance and direction from nearest town or nearest city streets) City of Chico		

T. 21 N., R. 1 E., MDB&M, Sec. 1: N 1/2

COMPANY'S INTEREST ACQUIRED BY	L.D. DOCUMENT NUMBER 2121-01-0357	NO DOCUMENT	IF NO DOCUMENT, DATE OF INSTALLATION OF COMPANY FACILITIES
COMPANY'S FACILITIES: (Show line names and numbers as listed in Annual Report) Corning-Chico Gas Line			DRAWING NUMBERS B-4370

RECOMMENDED CONSIDERATION	NONE \$ 250.00	BASIS USED IN DETERMINING VALUE
AREA TO BE USED	LENGTH IN FEET 20'	WIDTH IN FEET 20'
	OR	SQUARE FEET
	OR	ACRES

TYPE OF USE (List different types separately)
12" D. I. Water Main

DESCRIPTION OF PROPOSED FACILITIES	MATERIAL: (Kind of pipe, paving material, etc.) 12" D. I. Pipe	DIMENSIONS (Specific height, width, diameter, volume)
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CLEARANCES	MINIMUM DISTANCE IN FEET BETWEEN APPLICANT'S FACILITY AND COMPANY FACILITY		STRUCTURE No. N/A
	LATERAL	N/A	
	VERTICAL	1' Min.	

REMARKS: (Include special circumstances or conditions of use)

See attached consent

If use involves parking, storage, tree-planting, etc., will all restrictions set forth in Standard Practice No. 652-1 be complied with? Yes If not, explain on reverse side.

Attach four copies of a plan map (8 1/2"x 11") including the following details:

- _____ Distances from and numbers of Company's nearest structures;
- _____ Existing and proposed grades where cuts and fills are involved;
- _____ Existing and proposed cover or clearances from Company's facilities;

and colored as follows:

- X Yellow — Company's right of way or fee land;
- X Red — Area to be used or route of proposed facility;
- _____ Other — If different types of use are proposed, a different color is used to show each use.

APPROVALS	XXXXXXXXXXXX W. Warren, JMC	XXXXXXXXXXXX Reg. Gen. Mgr.	XXXXXXXXXXXX Reg. Gen. Svcs. Mgr.	XXXXXXXXXXXX Region Land Supt.
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685

APPLICATION FOR USE OF COMPANY EASEMENT OR FEE LAND

DIVISION DeSabra		XXXXXX Region Sacramento	DATE 11/10/89
EXACT NAME OF APPLICANT California Water Service Company			PROPOSED USE PRIVATE COMMERCIAL PUBLIC <input checked="" type="checkbox"/>
ADDRESS OF APPLICANT 1540 The Esplanade, P. O. Box 3480, Chico, CA 95927			
DURATION OF PROPOSED USE	PERMANENT <input checked="" type="checkbox"/>	SPECIFIC TERM UNTIL (Show Date)	LEASE TO (Show Termination Date)
GEOGRAPHIC LOCATION (Show distance and direction from nearest town or nearest city streets) City of Chico			

T. 21 N., R. 1 E., MDB&M, Sec. 1: N 1/2

COMPANY'S INTEREST ACQUIRED BY	L.D. DOCUMENT NUMBER 2122-01-0944	NO DOCUMENT	IF NO DOCUMENT, DATE OF INSTALLATION OF COMPANY FACILITIES
COMPANY'S FACILITIES: (Show line names and numbers as listed in Annual Report) Butte-Sycamore Crk. 115 KV Line 26 Table Mountain - Butte #1-115 KV Line 26			DRAWING NUMBERS 204395

RECOMMENDED CONSIDERATION	NONE	\$ 250.00	BASIS USED IN DETERMINING VALUE		
AREA TO BE USED	LENGTH IN FEET 80'	WIDTH IN FEET 20'	OR	SQUARE FEET	OR ACRES

TYPE OF USE (List different types separately)
12" D. I. Water Main

DESCRIPTION OF PROPOSED FACILITIES	MATERIAL: (Kind of pipe, paving material, etc.) 12" D. I. Pipe	DIMENSIONS (Specific height, width, diameter, volume)
CLEARANCES	MINIMUM DISTANCE IN FEET BETWEEN APPLICANT'S FACILITY AND COMPANY FACILITY LATERAL 10' VERTICAL 5' Min.	STRUCTURE No. 16/4

REMARKS: (Include special circumstances or conditions of use)
See attached consent

If use involves parking, storage, tree-planting, etc., will all restrictions set forth in Standard Practice No. 652-1 be complied with? Yes. If not, explain on reverse side.

Attach four copies of a plan map (8 1/2"x 11") including the following details:

- — Distances from and numbers of Company's nearest structures;
- — Existing and proposed grades where cuts and fills are involved;
- — Existing and proposed cover or clearances from Company's facilities;

and colored as follows:

- X Yellow — Company's right of way or fee land;
- X Red — Area to be used or route of proposed facility;
- Other — If different types of use are proposed, a different color is used to show each use.

APPROVALS	XXXXXXXXXX Reg. Elec. Mgr.	XXXXXXXXXX Reg. Gen. Svcs. Mgr.	XXXXXXXXXX Region Land Supt.
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APPLICATION FOR USE OF COMPANY EASEMENT OR FEE LAND

DIVISION DeSabra	XXXXX Region Sacramento	DATE 11-10-89
----------------------------	--	-------------------------

EXACT NAME OF APPLICANT California Water Service Company	PROPOSED USE		
	PRIVATE	COMMERCIAL	PUBLIC <input checked="" type="checkbox"/>

ADDRESS OF APPLICANT
1540 The Esplanade, P.O. Box 3480, Chico, CA 95927

DURATION OF PROPOSED USE	PERMANENT <input checked="" type="checkbox"/>	SPECIFIC TERM UNTIL (Show Date)	LEASE TO (Show Termination Date)
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GEOGRAPHIC LOCATION (Show distance and direction from nearest town or nearest city streets)
City of Chico

T. 21 N., R. 1 E., MDB&M, Sec. 1 N 1/2

COMPANY'S INTEREST ACQUIRED BY:	L.D. DOCUMENT NUMBER 2121-01-0356	NO DOCUMENT	IF NO DOCUMENT, DATE OF INSTALLATION OF COMPANY FACILITIES
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COMPANY'S FACILITIES: (Show line names and numbers as listed in Annual Report) Butte-Chico "B" 115 KV Line 294	DRAWING NUMBERS 204395
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RECOMMENDED CONSIDERATION	NONE	\$ 250.00	BASIS USED IN DETERMINING VALUE
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AREA TO BE USED	LENGTH IN FEET 20'	WIDTH IN FEET 20'	OR	SQUARE FEET	OR	ACRES
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TYPE OF USE (List different types separately)
12" D. I. Water Main

DESCRIPTION OF PROPOSED FACILITIES	MATERIAL: (Kind of pipe, paving material, etc.) 12" D. I. Pipe	DIMENSIONS (Specific height, width, diameter, volume)
------------------------------------	--	---

CLEARANCES	MINIMUM DISTANCE IN FEET BETWEEN APPLICANT'S FACILITY AND COMPANY FACILITY LATERAL 110' +- VERTICAL 5' Min.	STRUCTURE No. 0/7
------------	---	-----------------------------

REMARKS: (Include special circumstances or conditions of use)
See attached consent

If use involves parking, storage, tree-planting, etc., will all restrictions set forth in Standard Practice No. 652-1 be complied with? Yes. If not, explain on reverse side.

Attach four copies of a plan map (8 1/2" x 11") including the following details:

- _____ Distances from and numbers of Company's nearest structures;
- _____ Existing and proposed grades where cuts and fills are involved;
- _____ Existing and proposed cover or clearances from Company's facilities;

and colored as follows:

- X Yellow --- Company's right of way or fee land;
- X Red --- Area to be used or route of proposed facility;
- _____ Other --- If different types of use are proposed, a different color is used to show each use.

APPROVALS	DIVISION MANAGER XXXXXXXXXXXX	REG. PLEAS. MGR. GAS Edward Phillips	REG. GEN. SVCS. MGR. XXXXXXXXXXXX	REGIONAL LAND SUPT. Region Land Supt.
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Working Together To Keep Our Communities Safe



USING NEW TOOLS AND TECHNOLOGIES



ENSURING EMERGENCY ACCESS FOR SAFETY CREWS



PLANTING TREES IN THE RIGHT PLACE



PARTNERING WITH OUR CUSTOMERS

Every day, we lead gas pipeline safety efforts across Northern and Central California to ensure that the millions of customers we serve have the safest and most reliable gas system in the nation. In addition to ensuring that the natural gas transmission pipelines are operating safely, in every community we look at the area above and around the pipelines to be certain that firefighters and our own emergency response crews have critical access in the event of an emergency or natural disaster.

Emergency Access for First Responders

Ensuring the safety of our customers, their families and our employees will always be our number one priority.

Trees and structures, such as gazebos and sheds, located too close to gas pipelines can threaten safety because they can block firefighters and PG&E emergency response crews from getting to the pipeline in an emergency or natural disaster and making it safe. They can also prevent our crews from performing important safety and maintenance work, and tree roots can damage the underground pipeline, leading to corrosion and leaks.

PG&E is currently working with customers and community leaders to share what we know about the safety risks and,

together, develop plans that ensure public safety while preserving the unique characters of our communities.

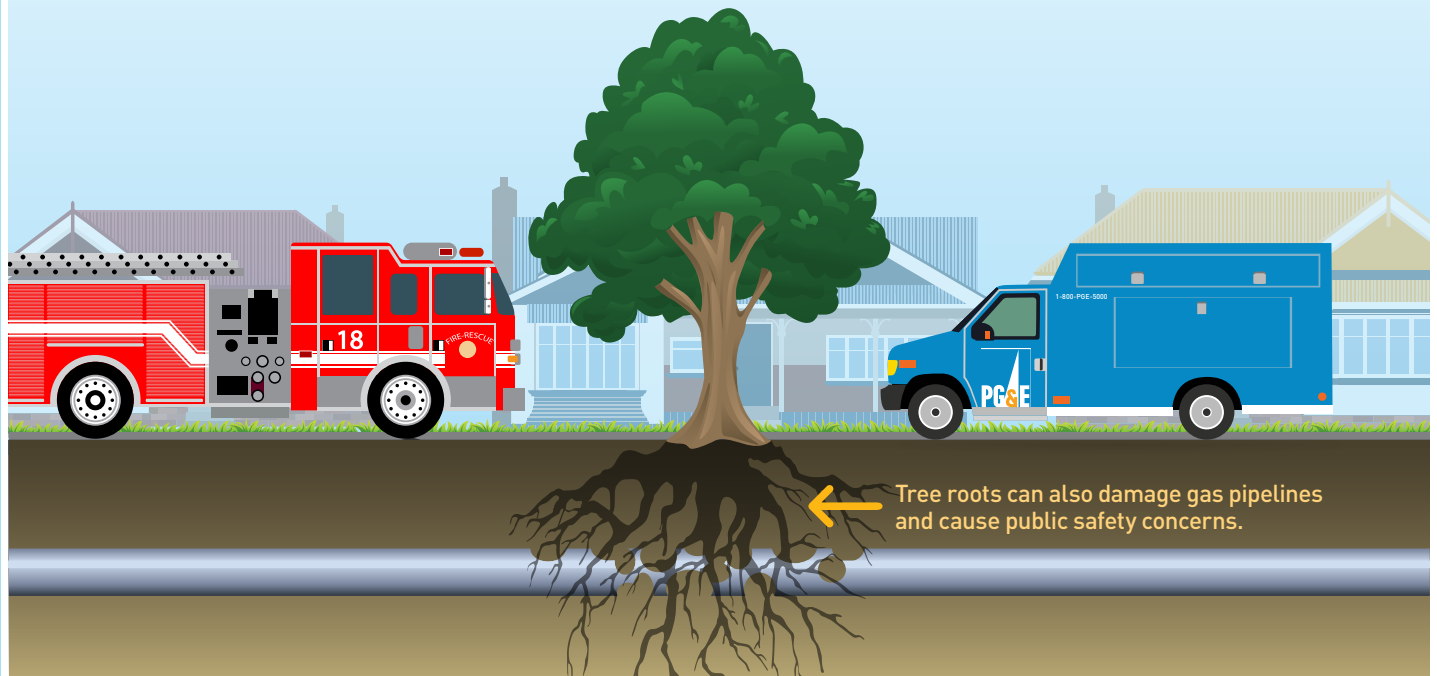
Together, Building a Safer California

California has some of the most beautiful trees on earth. They matter to our environment, our employees, and the customers we proudly serve. Wherever we work, we work hard to protect trees and wildlife. But protecting the safety and reliability of our gas system will always be our number one priority.

When a tree needs to be replaced for safety reasons, we work together with the property owner or civic leader to ensure trees are planted a safe distance from the pipeline and the area is restored – all at PG&E's expense. This safety effort is about building a safe, modern, smart energy system for every customer and community.

How trees can prevent first responders from getting to underground pipelines in an emergency or natural disaster

Trees can block firefighters and PG&E emergency response crews from getting to the pipeline and making it safe in emergency situations - when every second counts.



Important Tips for Keeping the Area above the Pipeline Safe and Beautiful

Natural gas is one of the most efficient, reliable and affordable sources of energy for homes and businesses, and customers can play an important role in helping PG&E keep the gas system safe. The following are basic guidelines for making sure structures and trees are located in the right place on your property. We encourage you to contact us with any questions at [1-877-259-8314](tel:1-877-259-8314).

Structures

Buildings and structures such as storage sheds, room additions, pools, and decks should be located a safe distance from the pipeline so that first responders and safety crews can perform critical emergency and maintenance work. When structures are located too close to gas pipelines, we work closely with the property owner to resolve the issue and offer a variety of options and remedies.



Safe Uses

Vinyl, wood, and/or chain link fences may cross the pipeline if there are no fence posts installed within five feet of either side of the pipeline.

Incompatible Uses

Certain structures and hardscapes should not be placed above the pipeline, including:

- Buildings or storage sheds
- Brick, concrete, or block walls and fences
- Pools or hot tubs
- Patios, decks or gazebos
- Sport courts
- Other impermeable hard surfaces
- Long-term storage of heavy equipment

Trees and Vegetation

Certain trees and large shrubs in the area above the pipe can interfere with the safe operation of the gas system and their roots can damage the underground pipe. When a tree or shrub needs to be replaced for safety reasons, we work with the property owner or civic leader to offer a variety of landscaping options, including planting a new tree in a safe location.



Safe Uses

Low-lying vegetation, including flower beds, an assortment of lawns, grasses, mosses, low-growing shrubs, vegetable gardens, row crops and other plants work well in the area above the pipeline.

Incompatible Uses

Trees, certain shrubs and plants with a woody stem, such as manzanita and juniper bushes, should be located at least 10 feet away from the gas pipeline, and 14 feet for larger trees. Feel free to contact PG&E's Land Management Department for more information.

Frequently Asked Questions

How can I find out if a PG&E natural gas transmission pipeline runs under my property?

You can get information about the location of PG&E's natural gas transmission pipeline by contacting the PG&E Land Management Department at [1-877-259-8314](tel:1-877-259-8314), or searching our online Gas Transmission Pipeline Map at pge.com/pipelinelocations.

Why are structures or trees located over the transmission pipeline a safety concern?

Although it is not always obvious, certain trees, tree roots, brush and structures can threaten safety because they block firefighters' access during emergencies and can prevent our crews from performing important safety and maintenance work. Tree roots also pose a safety risk because they can damage the protective coating of underground pipelines—leading to corrosion and leaks. If you are concerned that a structure or tree on your property is located over the pipeline, please contact the PG&E Land Management Department at [1-877-259-8314](tel:1-877-259-8314).

What happens if there is a tree or a structure located over the pipeline on my property?

We will sit down with you to review the safety risks, answer questions and develop a plan to ensure the area is restored and the work is done right. We're absolutely committed to working together to create a common understanding about each other's needs so that we can reach a shared solution that ensures safety and the beauty of the communities we live in.

Will PG&E provide replacement for trees removed?

Yes, trees matter to us and we know they matter to the customers and communities we proudly serve, which is why we are offering replacement trees as part of this program. In addition, we will work cooperatively with you to identify the best options for restoring the area, including a variety of landscaping options.

Who will pay for the cost of replacing structures or trees when they are located in the area above the pipeline?

As part of this program, when a structure or tree poses a safety concern on residential property, PG&E will pay to replace, relocate or provide reasonable replacements. The cost will be paid for by our shareholders, not our customers. In most cases, commercial property owners will be responsible for the removal of any incompatible items located above the pipeline. We will work with commercial property owners to determine the best course of action for each property. In the future, as part of PG&E's regular inspections, we will be providing ongoing education, partnering with cities to build awareness around safe uses near critical infrastructure, and sharing information with property owners so they understand our shared responsibility to keep the area above the pipeline safe.

What is a pipeline right-of-way?

A right-of-way is an area of land above the pipeline that PG&E uses to safely operate the pipeline. Accessible rights-of-way, free of structures and certain vegetation, help to keep our communities safe.

What is an easement?

Easement agreements are recorded documents that remain in effect when a property is transferred to new owners. An easement agreement includes language that restricts certain uses within the right-of-way and ensures PG&E's ability to access the area above the pipeline. The easement language can usually be found during a title search of documents related to the property, which can be obtained through the County recorder's office. PG&E can also help you locate a copy of your agreement by contacting us at [1-877-259-8314](tel:1-877-259-8314).

Learn More

To view an online map of our natural gas transmission pipelines, please go to pge.com/pipelinelocations. To learn more about our efforts to maintain ready access to our pipeline, please visit us at pge.com/GasSafety.

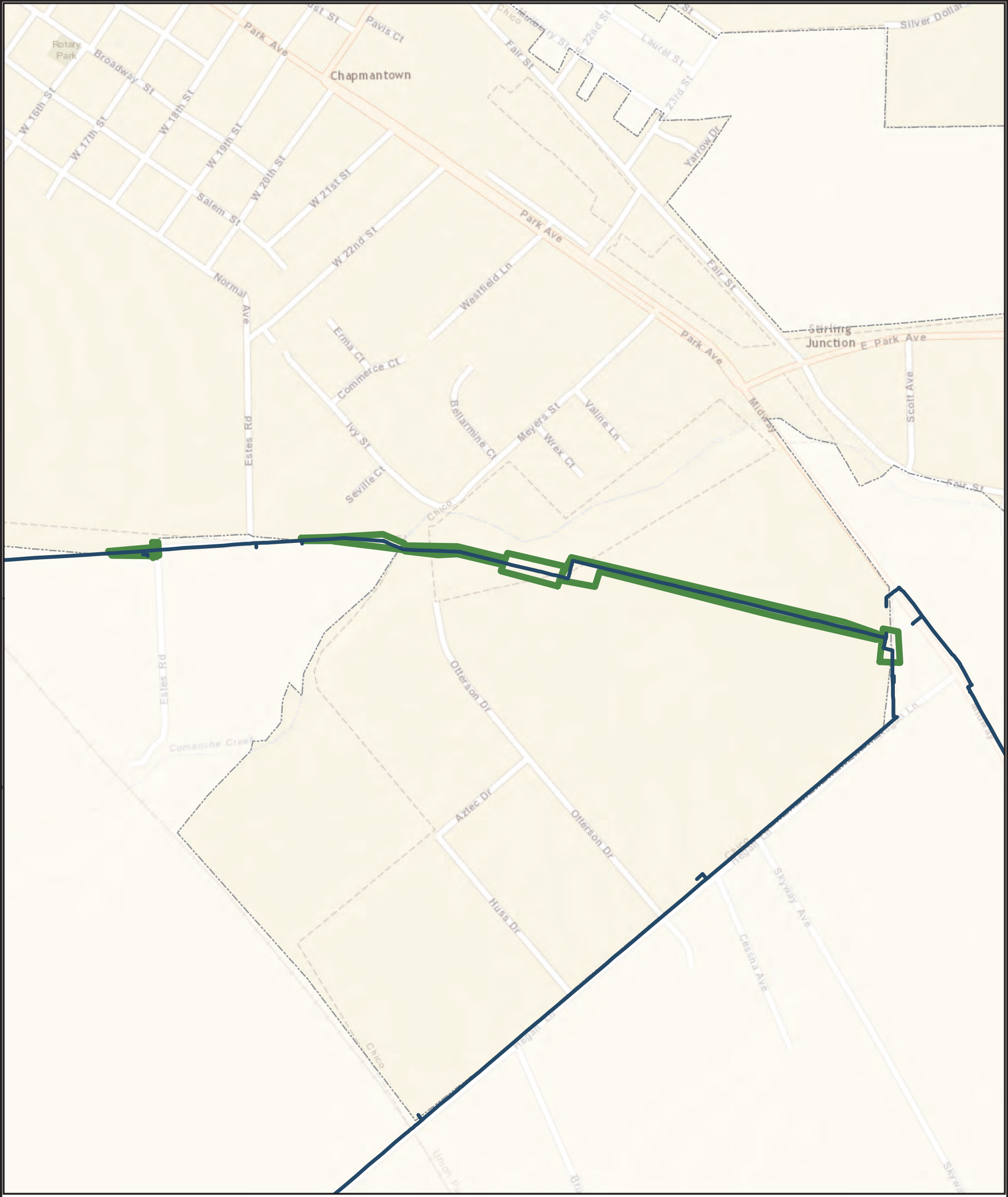


"PG&E" refers to Pacific Gas and Electric Company, a subsidiary of PG&E Corporation. ©2015 Pacific Gas and Electric Company. All rights reserved. CCC-0515-3728. Printed May 2015.






**Know what's below.
Call before you dig.**

Damage from excavation is the most common cause of pipeline accidents. If you plan on doing any digging, such as planting a tree or installing a fence, please call **811** before you dig. With one free call to **811** at least two working days in advance, PG&E will send a crew that can mark our underground gas and electric facilities before you begin work, helping you plan a safe project.



Community Pipeline Safety Initiative Chico Overview Map Vegetation Project Areas



-  Gas Transmission Pipeline
-  Vegetation Project Area *
-  Place Boundary

* - A project area may include unacceptable risk trees that are proposed to be removed and replaced for safety reasons



PG&E Critical Infrastructure Information
Must be held in confidence
Facilities to be operated by
PG&E personnel only
Pipeline and Project locations
are approximate and for
illustrative purposes only
Data Subject to Updates
Call 811 before you dig



1 inch equals 600 feet

**Community Pipeline Safety Initiative
Assessment of Private Property Trees
Chico, California**

8/13/15

No.	Location Number	Species	DBH (inches)	Estimated Height (feet)	Risk Determination
1	RW_V_10669_14	Oak, Valley - Quercus lobata	10	25	Unacceptable Risk
2	RW_V_10669_14	Oak, Valley - Quercus lobata	5	25	Unacceptable Risk
3	RW_V_10669_14	Oak, Interior Live - Quercus wislizenii	6	25	Unacceptable Risk
4	RW_V_10669_14	Oak, Valley - Quercus lobata	6	25	Unacceptable Risk
5	RW_V_10669_14	Oak, Valley - Quercus lobata	8	25	Unacceptable Risk
6	RW_V_10403_14	Oak, Valley - Quercus lobata	5	25	Unacceptable Risk
7	RW_V_10403_14	Pine Species - Pinus Spp	4	25	Unacceptable Risk
8	RW_V_10403_14	Oak, Valley - Quercus lobata	5	25	Unacceptable Risk
9	RW_V_10403_14	Juniper Species - Juniperus Spp	14	25	Unacceptable Risk
10	RW_V_10402_14	Oleander - Nerium oleander	14	15	Unacceptable Risk
11	RW_V_10402_14	Pine, Ponderosa - Pinus ponderosa	5	15	Unacceptable Risk
12	RW_V_10402_14	Pine, Monterey - Pinus radiata	11	25	Unacceptable Risk
13	RW_V_10402_14	Pine, Monterey - Pinus radiata	7	25	Unacceptable Risk
14	RW_V_10402_14	Pine Species - Pinus Spp	16	25	Unacceptable Risk
15	RW_V_10402_14	Privet, Glossy - Ligustrum lucidum	6	15	Unacceptable Risk
16	RW_V_10402_14	Privet, Glossy - Ligustrum lucidum	8	15	Unacceptable Risk
17	RW_V_10402_14	OTHER	30	25	Unacceptable Risk
18	RW_V_10403_14	Juniper, Hollywood - Juniperus Torulosa	14	25	Unacceptable Risk
19	RW_V_10401_14	Elderberry - Sambucus spp	16	25	Unacceptable Risk
20	RW_V_10401_14	Elderberry - Sambucus spp	12	15	Unacceptable Risk
21	RW_V_10403_14	Juniper Species - Juniperus Spp	14	25	Unacceptable Risk
22	RW_V_10403_14	Redbud, Eastern - Cercis canadensis	12	25	Unacceptable Risk
23	RW_V_10403_14	Oak, Valley - Quercus lobata	6	25	Unacceptable Risk
24	RW_V_10403_14	Redbud, Eastern - Cercis canadensis	18	25	Unacceptable Risk
25	RW_V_10401_14	Oak, Valley - Quercus lobata	23	45	Unacceptable Risk
26	RW_V_10401_14	Oak, Valley - Quercus lobata	20	55	Unacceptable Risk
27	RW_V_10401_14	Oak, Valley - Quercus lobata	11	25	Unacceptable Risk
28	RW_V_10401_14	Oak, Valley - Quercus lobata	8	15	Unacceptable Risk
29	RW_V_10401_14	Oak, Valley - Quercus lobata	6	15	Unacceptable Risk
30	RW_V_10401_14	Oak, Valley - Quercus lobata	4	15	Unacceptable Risk
31	RW_V_10401_14	Oak, Valley - Quercus lobata	4	15	Unacceptable Risk
32	RW_V_10401_14	Oak, Valley - Quercus lobata	4	15	Unacceptable Risk
33	RW_V_10670_14	Oak, Valley - Quercus lobata	8	45	Unacceptable Risk
34	RW_V_10669_14	Oak, Valley - Quercus lobata	8	25	Manageable Risk
35	RW_V_10403_14	Ash - Fraxinus spp	14	45	Manageable Risk
36	RW_V_10400_14	Oak, Valley - Quercus lobata	8	25	Manageable Risk
37	RW_V_10400_14	Walnut, Black - Juglans nigra	30	25	Manageable Risk
38	RW_V_10400_14	Oak, Valley - Quercus lobata	8	15	Manageable Risk
39	RW_V_10669_14	Oak Species - Quercus Spp	6	25	Manageable Risk
40	RW_V_10670_14	Oak, Valley - Quercus lobata	20	15	Manageable Risk
41	RW_V_10670_14	Oak, Valley - Quercus lobata	42	75	Manageable Risk
42	RW_V_10670_14	Oak, Valley - Quercus lobata	14	25	Manageable Risk
43	RW_V_10670_14	Oak, Valley - Quercus lobata	18	45	Manageable Risk


**Community Pipeline Safety Initiative
Assessment of Private Property Trees
Chico, CA**

8/13/15

No.	Location Number	Species	DBH (inches)	Estimated Height (feet)	Risk Determination
44	RW_V_10670_14	Oak, Valley - Quercus lobata	14	25	Manageable Risk
45	RW_V_10670_14	Oak, Valley - Quercus lobata	14	25	Manageable Risk
46	RW_V_10402_14	Oak, Valley - Quercus lobata	6	25	Manageable Risk
47	RW_V_10402_14	Oak, Valley - Quercus lobata	10	25	Manageable Risk
48	RW_V_10402_14	Fir, Douglas - Pseudotsuga menziesii	5	15	Manageable Risk
49	RW_V_10402_14	Pine, Monterey - Pinus radiata	8	25	Manageable Risk
50	RW_V_10402_14	Pine, Monterey - Pinus radiata	10	25	Manageable Risk
51	RW_V_10621_14	Oak, Valley - Quercus lobata	16	25	Manageable Risk
52	RW_V_10402_14	Walnut, Black - Juglans nigra	10	25	Manageable Risk
53	RW_V_10402_14	Almond - Prunus dulcis	6	15	Manageable Risk
54	RW_V_10402_14	Cedar, Incense - Calocedrus decurrens	7	25	Manageable Risk
55	RW_V_10402_14	Cedar, Incense - Calocedrus decurrens	7	25	Manageable Risk
56	RW_V_10402_14	Cedar, Incense - Calocedrus decurrens	8	25	Manageable Risk
57	RW_V_10402_14	Eucalyptus, Silver-Dollar Tree - Eucalyptus polyanthemc	8	25	Manageable Risk
58	RW_V_10403_14	Oak, Valley - Quercus lobata	14	25	Manageable Risk
59	RW_V_10402_14	OTHER	8	25	Manageable Risk
60	RW_V_10402_14	Olive - Olea europaea	30	25	Manageable Risk
61	RW_V_10401_14	Oak, Valley - Quercus lobata	6	15	Manageable Risk
62	RW_V_10401_14	Oak, Valley - Quercus lobata	23	25	Manageable Risk
63	RW_V_10401_14	Oak, Valley - Quercus lobata	15	25	Manageable Risk
64	RW_V_10401_14	Oak, Valley - Quercus lobata	8	15	Manageable Risk
65	RW_V_10401_14	Ailanthus, Tree Of Heaven - Ailanthus Altissima	11	25	Manageable Risk
66	RW_V_10403_14	Oak, Valley - Quercus lobata	12	25	Manageable Risk
67	RW_V_10403_14	Oak, Valley - Quercus lobata	42	65	Manageable Risk
68	RW_V_10403_14	Oak, Valley - Quercus lobata	30	75	Manageable Risk
69	RW_V_10401_14	Oak, Valley - Quercus lobata	7	25	Manageable Risk
70	RW_V_10401_14	Oak, Valley - Quercus lobata	11	25	Manageable Risk
71	RW_V_10401_14	Oak, Valley - Quercus lobata	12	25	Manageable Risk
72	RW_V_10401_14	Oak, Valley - Quercus lobata	11	25	Manageable Risk
73	RW_V_10401_14	Oak, Valley - Quercus lobata	7	25	Manageable Risk
74	RW_V_10401_14	Oak, Valley - Quercus lobata	14	5	Manageable Risk
75	RW_V_10089_14	Oak, Valley - Quercus lobata	8	25	Manageable Risk
76	RW_V_10400_14	Oak, Valley - Quercus lobata	12	25	Manageable Risk
77	RW_V_10401_14	Oak, Valley - Quercus lobata	22	45	Manageable Risk
78	RW_V_10401_14	Oak, Valley - Quercus lobata	30	15	Manageable Risk
79	RW_V_10401_14	Oak, Valley - Quercus lobata	4	15	Manageable Risk
80	RW_V_10401_14	Oak, Valley - Quercus lobata	4	15	Manageable Risk
81	RW_V_10401_14	Oak, Valley - Quercus lobata	7	15	Manageable Risk
82	RW_V_10401_14	Oak, Valley - Quercus lobata	5	15	Manageable Risk
83	RW_V_10401_14	Oak, Valley - Quercus lobata	4	15	Manageable Risk
84	RW_V_10401_14	Oak, Valley - Quercus lobata	5	5	Manageable Risk
85	RW_V_10670_14	Oak, Valley - Quercus lobata	30	45	Manageable Risk
86	RW_V_10670_14	Ash - Fraxinus spp	18	65	Manageable Risk

Community Pipeline Safety Initiative Bidwell Park and Playground Commission


August 31, 2015



Community Pipeline Safety Initiative – Chico

Community Pipeline Safety Initiative


- PG&E's top priority is the safety of our customers and our communities
- We have made important changes to improve the safety and reliability of our natural gas transmission system
- We are checking the area above and around the pipeline to ensure first responders have immediate access in an emergency or natural disaster, and to limit the potential for damage to the pipeline



Community Pipeline Safety Initiative – Chico


Program Update

- PG&E has a long history of **working with the City of Chico** to ensure the safe delivery of gas and electricity to the community
- PG&E has been **working collaboratively with communities** throughout California on a path forward for this critical gas safety work that balances the need for public safety with the communities' needs
- We've listened** to our customers and communities, and have **made changes** to our program to ensure we only replace those trees that pose an emergency access or safety concern
- We will soon **begin working with property owners in Chico** to conduct a safety review of trees located near the pipeline on their properties; **no work will take place without a mutual agreement in place**



Community Pipeline Safety Initiative – Chico

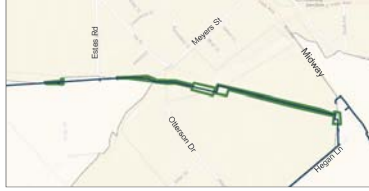
Private Property Safety Review



- We understand how important trees are to your community and the environment
- To ensure we are only removing trees that pose an emergency access or safety concern, an in-depth review is conducted on all private property trees
- This analysis will determine which trees need to be replaced for safety reasons and which can potentially remain in place with regular monitoring
 - Trees and brush within 5 feet of pipeline must be removed to ensure immediate emergency access and protect public safety
 - Trees located between 5.1 and 14 feet will be reviewed as part of the assessment, and in some cases, may be able to remain in place with ongoing monitoring

Community Pipeline Safety Initiative – Chico

Tree Review



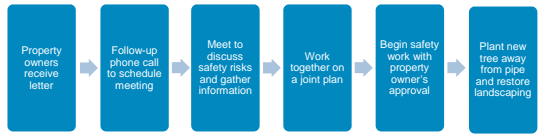
- We reviewed **86 trees** near the pipeline to determine if they pose an emergency access or safety concern
- 53 trees** are far enough away from the pipe that they can stay in place with ongoing monitoring
- In coordination with the property owners, **33 trees** will need to be replaced at a safe distance from the pipe to ensure emergency access and protect public safety

*Please note a project area may include unacceptable risk trees that are proposed to be removed and replaced for safety reasons

Community Pipeline Safety Initiative – Chico

Working Together

- When a structure or tree poses a safety concern, PG&E will work together with the property owner to develop a plan that ensures public safety while preserving the unique character and beauty of their property
- The outreach process includes:



Community Pipeline Safety Initiative – Chico

Tree Replacement and Restoration

- When a tree needs to be replaced for safety reasons, PG&E will work with the property owner to offer the following, in accordance with the city's tree ordinance:
 - Replacement:** Provide replacement tree(s) to be planted a safe distance from the pipe
 - Delivery:** Coordinate with the property owner to deliver the replacement tree(s)
 - Restoration:** Work together to develop a landscape plan that restores the area with native, drought-tolerant landscaping, such as grasses, mulch or bark
- We recognize every customer and yard is different, and we will address special circumstances on a case-by-case basis

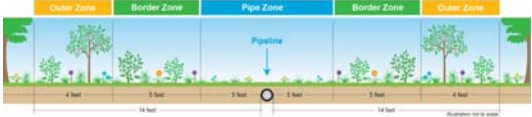


7

Community Pipeline Safety Initiative – Chico

Guide to Safe Landscaping


Making sure the right plants and trees are located in the right location adds to the safety and natural beauty of your community



- Pipe Zone** – Lawns, flowers, low-profile grasses and low-growing herbaceous plants are permitted within the Pipe Zone.
- Border Zone** – Small to medium shrubs with a trunk or main branch less than 8" in diameter at full maturity are permitted within the Border Zone. Diameter is measured four and a half feet from the ground.
- Outer Zone** – Large shrubs and small trees with a trunk less than 36" at full maturity are permitted within the Outer Zone. Diameter is measured four and a half feet from the ground.

8

Community Feedback and Questions




9

Community Pipeline Safety Initiative – Chico


Contact Information

- For questions regarding the upcoming pipeline safety work, customers are encouraged to contact Alison Feliz, your Local Customer Outreach Specialist, at [916-216-7482](tel:916-216-7482) or by email at axfv@pge.com
- For more information, visit us at pge.com/GasSafety



10

Thank You



11



DATE: 8/27/15
TO: Bidwell Park and Playground Commission (BPPC)
FROM: Dan Efseaff, Park and Natural Resource Manager
SUBJECT: Parks and Street Trees and Public Landscapes Report

NARRATIVE

1. Updates

- a. Vandalism – Parks staff have been occupied with a spike in vandalism and graffiti in Lower Park. Some of the graffiti contained threats to Rangers and Police. Most of the issues seem to be related to transients in the area. Parks staff advises citizens to be vigilant about their safety in Lower Park, especially in the One Mile Area. In the last few weeks there's been an uptick in unacceptable behavior by a group of aggressive individuals. Chico Police is aware and has increase surveillance in the area and have made several arrests.

2. Administrative and Visitor Services

- a. The Bidwell Bash Celebration– Planning for the Bidwell Bash is underway. The Bidwell Bash is a fundraiser and celebration of Bidwell Park's 110th Birthday. So far, there are three bands scheduled to play, children's games and activities and a special showing of the Wizard of Oz at the Sycamore Field that evening.

3. Planning/Monitoring

- a. Comanche Creek– planning continues for the project with land survey, bridge design, and herbicide treatment the most recent focus.

4. Maintenance Program

- a. General - Staff continues daily cleaning and safety inspections of all recreation areas including: grounds, playgrounds, picnic sites, roads and paths, coupled with daily cleaning and re-supplying of all park restrooms. Maintenance and repair of park fixtures, daily opening of gates, posting reservations, unauthorized camp clean up and the constant removal of graffiti from all park infrastructure.
- b. **Lower Park:** Staff installed an electric valve and timer to the North One Mile shower to help with water conservation at that site. Vandals broke into the One Mile concession stand and maintenance room, staff had to replace the entire lock and hasp units on both the maintenance room door and the rollup door to the concession stand.
- c. **Middle Park:** Staff installed the second of the two replacement hand dryers at the Five Mile restrooms. The Five Mile area entrance sign has been removed by vandals. A replacement sign has not been decided on as of yet.
- d. **Upper Park:** Park staff completed repairs to the Diversion dam gate due to vandalism at the same time staff added more boulders to the outside of the parking area to slow down the four wheel drive activity that stems from that parking lot.
- e. **Various Park Locations:** Staff is starting to replace signage throughout the park as time allows.
- f. **Upcoming Projects:** Bollards at Golden Birch entrance to Teichert Ponds, Bench and bike racks at concession stand, install kiosk at Teichert. Replace damaged and out of date signs throughout the park.

5. Ranger and Lifeguard Programs

- a. Police and rangers have joined forces to curb crime activity, drug use, poor behavior and overnighting in the park. Three sweeps of the One Mile area have netted six arrests and multiple citations in a week's time. The pre-dawn sweeps will continue and a greater presence of police officers will be seen in the park as the Target Team is redeployed.
- b. Rangers continue to notice encampments and support cleanups monthly with ACS workers and volunteers. In July, 42 yards of debris were removed from the Little Chico Creek and Lindo Channel corridors.

c. Lifeguards at Sycamore Pool had one save of a small child in July. They also assisted with two slip and falls requiring medical attention.

6. Natural Resource Management

a. Alliance for Workforce Development – Parks will be starting with a crew of 6 to work in the Park and greenways. The crew is the result of a government grant to provide drought response labor. They are schedule to be with us 40 hours a week, Tuesday – Saturday for the next 28 weeks. We are starting them out with simple handwork removing non-native invasive plants.

7. Outreach and Education

a. Ranger Barge held a park history and civics lesson for Taiwanese exchange students at City Plaza in July. The students were particularly interested in the ranger’s role in city government.

8. Street Trees and Landscapes

a.

Item	Values	% Change from Last Month	Trend
5. Productivity			
Calls			
Call Outs	132	96.4%	-. □ □
Service Requests: Submitted	0	-	
Service Requests: Completed	130	104.0%	-. □ □
Sub Total	262	100.0%	-. □ □
Trees			
Planted: Trees	0	-	□ □
Pruned	32	82.1%	□ □
Removed: Trees (smaller)	4	57.1%	-. □ □
Removed: Stumps	0	-	
Removed: Trees	0	-	
Sub Total	36	78.3%	□ □
Tree Permits (#)			
Submitted	0	-	
Approved	13	325.0%	□ □ □
Denied	0	0.0%	□ □ □ □
Total	13	216.7%	□ □ □
6. Contracts			
Expenditures (\$)	\$ 15,963	27.9%	-. □ □
Trees (#)			
Planted	0	-	
Pruned	27	21.6%	-. □ □
Removed: Trees (smaller)	0	-	
Removed: Stumps	0	-	
Removed: Trees	0	0.0%	□ □
Total	27	17.0%	-. □ □

9. Volunteer and Donor Program

- a. Annie B's Community Drive– The Parks Division is participating in the North Valley Community Foundation's fundraiser again this year. The focus for the Parks Division is to raise funds for the renovation of Caper Acres. Look for the Parks booth at the Thursday Night Market on September 17th. Find the printable and distributable donation cards located at the back page of this report.
- b. Upcoming Volunteer Opportunities
 - i. September 12 (9 am to 12 pm) Volunteer Saturdays! Meet at the south 1 mile parking lot by the horseshoe pits. Volunteer activities will include the removal of invasive plants and litter at various site throughout the park. Wear long pants and closed-toe shoes; bring water and work gloves if you can. For more information, call Shane Romain at (530) 896-7831. Large groups welcome with advance notice.
 - ii. September 12 (9am - 12pm) Monthly Water Quality Monitoring Meet at Five Mile Picnic Area Parking Lot Map, off Centennial Ave. New volunteers welcome. Appropriate for all ages. Sponsored by California Urban Streams Alliance- The Stream Team. For more information, call Timmarie at (530) 342-6620 or email timmariehamill@gmail.com No CAVE credit.
 - iii. September 13 (8am to 11am) Comanche Creek Greenway Volunteer Session Meet at the dirt parking lot by the intersection of East Park Ave and Midway. Volunteers will remove invasive plants or pick up trash. Wear long pants and closed-toe shoes; bring water and work gloves if you can. For more information, call Susan at (530) 321-3406. Sponsored by Friends of Comanche Creek Greenway and the Chico Park Division. Large groups welcome with advance notice.
 - iv. September 19 (9 am to 12:30 pm) Bidwell Park and Creeks of Chico annual cleanup. Help Butte Environmental Council clean up Bidwell Park, Little Chico Creek, Big Chico Creek, Teichert Ponds and Lindo Channel. Includes snacks and a free lunch afterwards. Bring gloves and water and wear closed-toe shoes. Long pants preferable. For the park cleanup (suitable for children), meet at Hooker Oak Park parking lot Map. For the creeks cleanup, meet at 1057 Park Ave (at 11th St). Your help is especially needed if you have a pickup truck. For more information and to pre-register, contact BEC.
 - v. September 26 (8am to 11am) Comanche Creek Greenway Volunteer Session Meet at the dirt parking lot by the intersection of East Park Ave and Midway. Volunteers will remove invasive plants or pick up trash. Wear long pants and closed-toe shoes; bring water and work gloves if you can. For more information, call Janet at (530) 966-6861 or Susan at (530) 321-3406. Sponsored by Friends of Comanche Creek Greenway and the Chico Park Division. Large groups welcome with advance notice.

10. Upcoming Issues/Miscellaneous

- a. Workplan – The City Clerk is clarifying with Council the approach for the work plans and priority setting from Commissions.

MONTHLY SUMMARY TABLES

Table 1. Monthly Public and Private Permits

Table Monthly Public Permits				
Date	Location	Organization	Event	Participant #
07/04/2015	1 Mile	CARD	4th of July Celebration	2000
07/07/2015	1 Mile	Liberty Cab	10th Anniversary Party	150
07/12/2015	City Council	God Squad	AA Meeting	60
07/14/2015	City Plaza	Chico Police Officer's Association	Torch Run	50
07/18/2015	1 Mile	GRID Alternatives	5K Walk/Run	200
07/19/2015	Council Ring	God Squad	AA Meeting	60
07/26/2015	Council Ring	God Squad	AA Meeting	60
Totals			8	2580

Table 2. Monthly Private Permits

Table Monthly Private Permits		
Type	# Permits	# Participants
Private	15	925
Caper Acres	17	395
Totals		1320

Table 3. Monthly Maintenance Hours.






Category	Staff Hours	% of Total	% Change from Last Month	2015 Trend
1. Safety	244	46.8%	57.5%	
2. Infrastructure Maintenance	82	15.7%	38.3%	
3. Vegetation Maintenance	41	7.8%	25.7%	
4. Admin Time/Other	155	29.7%	90.1%	
Monthly Totals	521	100%	53.9%	













Table 4. Monthly Volunteer Hours.

Park and Greenway Volunteer Activities, July 2015						
Date	Location	Name	# of Volunteers	Tasks	Hours Worked X's # of Volunteers =Total Hours	Leader
7/2/2015	Lindo Channel	Sherrif's ACS Crew	6	Trash Removal	24.00	Lisa Barge
7/7/2015	Little Chico Creek	Sherrif's ACS Crew	6	Trash Removal	24.00	Lisa Barge
7/2/2015	Middle Park	FOBP	2	weed survey	4.00	S. Mason
7/18/2015	Yahi Trail	CNPS Mt. Lassen Chapter	1	lower Yahi trail clearing, trash removal	5.00	Steve Overlock
7/11/2015	Little Chico Creek	CNPS/Park Div	5	weed removal	18.00	S. Mason
7/18/2015	Little Chico Creek	CNPS	2	weed removal	8.25	S. Mason
7/18/2015	various	none	1	weed & trash removal	3.75	S. Mason
7/12/2015	Comanche Creek Greenway	Friends of Comanche Creek Greenway	4	removal of star thistle, puncturevine and trash	13.00	Susan Mason
7/13/2015	CCG	FCCG	7	camp clean-up	14.00	Susan Mason/Jant Ellner
7/23/2015	CCG	FCCG	2	survey walk to plan for workday	3.00	Janet Ellner
7/25/2015	CCG	FCCG	14	removing yellow starthistle, Johnsongrass; clean-up of abandoned encampments	43.50	Janet Ellner
7/27/2015	various	FCCG	3	planning for a partnership for regular CCG clean-up	6.00	Debbie Villasenor
7/30/2015	Engineering Conference Room	FCCG; BNA	7	HRP Grant planning meeting	7.00	Multiple
numerous dates 7/12- 7/31	CCG	FCCG	1	removal of yellow starthistle and trash	11.25	Liz Stewart
Various July Dates	Lost Park to 1 Mile Dam	DCBA Clean up Brigade	5	Trash Removal	25.00	Richard Elsom
				TOTAL HOURS	209.75	
				TOTAL Park Watch HOURS	1614.00	
				Combined TOTAL of Contributed HOURS	1823.75	













Table 5. Monthly Incidents

Ranger Report Incidents			
Date	Location	Incident	Disposition
7/5/2015	Lower Park	Warrant	Arrest
7/6/2015	Lower Park	Fight	Parties counseled
7/9/2015	Depot	Drunk in Public	Arrest
7/13/2015	Bidwell Bowl	Fight	Beat Info
7/15/2015	Upper park	Petty Theft	Report taken
7/17/2015	Depot	Warrant	Arrest
7/17/2015	Depot	Warrant	Arrest
7/18/2015	Lower Park	Petty Theft	Report taken
7/21/2015	Upper Park	Vehicle Burglary	Report taken
7/23/2015	Lower Park	Petty Theft	Report taken
7/24/2015	City Plaza	Drunk in Public	Arrest
007/24/2015	Middle Park	Warrant	Arrest
7/25/2015	City Plaza	Warrant	Arrest

**Table 6. Monthly Citations and Warnings
Ranger Report - Warnings 2015**

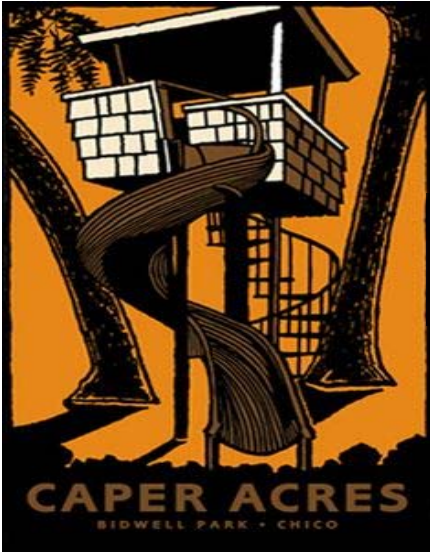
Violation - Warnings	Monthly			Annual			Trend
	Total Warnings	%	Rank	Total Warnings	%	Rank	
Alcohol	39	8%	6	145	10%	6	
Animal Control Violations	37	7%	7	146	10%	4	
Bicycle Violation	54	11%	5	223	16%	3	
Glass	71	14%	3	146	10%	4	
Illegal Camping	100	20%	2	251	17%	2	
Injury/Destruction City Property	1	0%	9	12	1%	10	
Littering	59	12%	4	117	8%	7	
Other Violations	1	0%	9	17	1%	9	
Parking Violations	19	4%	8	50	3%	8	
Resist/Delay Park Ranger	0	0%	11	1	0%	11	
Smoking	130	25%	1	327	23%	1	
Totals	511	100%		1435	100%		

Ranger Report - Citations 2015

Violation - Citations	Monthly			Annual			Trend
	Total Citations	%	Rank	Total Citations	%	Rank	
Alcohol	4	5%	3	14	6%	3	
Animal Control Violations	3	4%	4	5	2%	5	
Bicycle Violation	0	0%	6	0	0%	9	
Glass	0	0%	6	4	2%	6	
Illegal Camping	5	7%	2	24	11%	2	
Injury/Destruction City Property	0	0%	6	0	0%	9	
Littering	0	0%	6	0	0%	9	
Other Violations	0	0%	6	1	0%	8	
Parking Violations	59	80%	1	157	71%	1	
Resist/Delay Park Ranger	0	0%	6	2	1%	7	
Smoking	3	4%	4	14	6%	3	
Totals	74	100%		221	100%		

Attachments: none.

S:\Admin\BPPC\BPPC_Meetings\2010\BPPC_2010_Templates\10_BPPC__meetings\BPPC_Manager_Report_template_10_1029.doc
8/27/2015



Hear ye! Hear ye!

Caper Acres Fundraising



Our magical playground in Bidwell Park is in need of your help! Now is the perfect time to contribute your Magic.

Please donate now during the Annie B's Community Drive August 1-September 30

Yes, I would like to contribute to the renovation of Caper Acres!

Contributions are tax deductible (IRS Publication 526 (2014) p.2).

Name _____ Address _____

City _____ State _____ Zip _____

Enclosed please find my support in the amount of: \$ _____

Payment method:

Check (Please make payable to Annie B's/Chico Parks Division)

Please clip and return to North Valley Community Foundation (NVCF) 240 Main Street Suite 260, Chico CA 95927

or

Credit Card online via North Valley Community Foundation

www.drive.anniebs.org/cause/city-of-chico-parks-division



Monkey Face
The Monkey Face site is a series of 3 main sites. The first is the Monkey Face rock formation. The second is the Monkey Face platform. The third is the Monkey Face slide. The plan view shows the layout of the site and the location of the Monkey Face rock formation, the Monkey Face platform, and the Monkey Face slide. The plan view also shows the location of the Monkey Face site relative to the other sites in the area.



CAPER ACRES RENOVATION 2014
MONKEY FACE AND ROBIN HOODS ESCAPE PERSPECTIVE "CREATING FUN FOR THE NEXT GENERATION"