General Services Department, Park Division 965 Fir Street (530) 896-7800



CITY OF CHICO BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)

Agenda Prepared: 8/15/12

Agenda Posted: 8/21/12

Prior to: 5:00 p.m.

Regular Meeting Agenda August 27, 2012, 6:30 pm Municipal Center - 421 Main Street, Council Chamber

Materials related to an item on this Agenda are available for public inspection in the Park Division Office at 965 Fir Street during normal business hours or online at http://www.chico.ca.us/.

1. REGULAR COMMISSION MEETING

- 1.1. Call to Order
- 1.2. Roll Call

2. CONSENT AGENDA

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

2.1. Approval of Meeting Minutes

Action: Approve minutes of BPPC held on 07/30/12.

2.2. Permit the Chico Nephrology Biathlon.

Applicant requests a permit to host a run and bike race in Lower and Upper Park on established trails on 03/23/13. The Commission is considering the application because the group is requesting the use of trails in Bidwell Park that are not considered intensive use areas. **Recommendation:** *Approval of permit.*

2.3. Permit the Almond Bowl 5k, ½ and Full Marathon.

Applicant requests a permit to host a run in Lower, Middle and Upper Park on 11/4/12. The Commission is considering the application because the group is requesting the use of trails in Bidwell Park that are not considered intensive use areas. **Recommendation**: *Approval of permit.*

2.4. Permit the 16th Annual Pumpkinhead Contest.

Applicant requests a permit to host the annual pumpkin head contest at City Plaza on 10/26/12. Results Radio has held this for the past 16 years and anticipates approximately 200-500 people. The Commission is considering the application because the group is requesting the use of the reserved area for more than ten hours **Recommendation:** *Approval of permit.*

ITEMS REMOVED FROM CONSENT – if any

3. NOTICED PUBLIC HEARINGS - None

4. REGULAR AGENDA

4.1. Revisions to Park Rules and Regulations, Title 12 and 12R of the Chico Municipal Code.

Chico Municipal Code Title 12 entitled "Parks" and Title 12R entitled "Rules and Regulations of Bidwell Park and other Parks and Playgrounds" provide the primary authorizations for the operating policies and regulations for Bidwell Park and other City properties. The revisions: 1) reflect current management practices; 2) provide up-to-date definitions; and 3) clarify certain language in order to ensure that the rules and regulations are enforceable. **Recommendation:** Forward the ordinance and resolution as presented to the City Council for adoption.

5. BUSINESS FROM THE FLOOR

Members of the public may address the Commission at this time on any matter not already listed on the agenda; comments are limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

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6. REPORTS

Items provided for the Commission's information and discussion. No action can be taken on any of the items unless the Commission agrees to include them to a subsequent posted agenda.

- 6.1. <u>Special Report Police Efforts in City Parks and Greenways Sgt. Dave Britt and Sgt. Dave Bailey, Chico Police Department.</u>
- 6.2. <u>Tree Committee Report Jim Mikles, Chair.</u>
- 6.3. <u>Urban Forest Manager's Report Denice Britton, Urban Forest Manager.</u>
- 6.4. Park and Natural Resources Manager's Report Dan Efseaff, Park and Natural Resource Manager.

7. ADJOURNMENT

Adjourn to the next regular meeting on September 24, 2012 at 6:30 p.m. in the Council Chamber of the Chico Municipal Center building (421 Main Street, Chico, California).



Please contact the Park Division Office at (530) 896-7800 if you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation. This request should be received at least three working days prior to the meeting.

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CITY OF CHICO BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)

Minutes of July 30, 2012 Regular Meeting

1. REGULAR COMMISSION MEETING

1.1. Call to Order

Chair Ober called the meeting to order at 6:30 pm.

1.2. Roll Call

Commissioners present:

Mary Brentwood Clay Craig Mark Herrera Jim Mikles Jim Moravec Richard Ober

Commissioners absent: Lisa Emmerich

Staff present: Dan Efseaff (Park and Natural Resource Manager), Ruben Martinez (General Services Director), Denice Britton (Urban Forest Manager), Lise Smith-Peters (Park Services Coordinator), Alicia Rock (City Attorney) and Bob Summerville (Senior Planner).

1.3. Special Recognition – Fred Sherman, Park Watch Member.

BPPC Chair Rich Ober and Staff Lise Smith-Peters recognized Park Watch Volunteer Fred Sherman, who served as a member for 8 years; and chaired the organization during 2007 and 2008. Fred has been an avid PW member and often volunteered for Park information booths; helped with the annual training; and patrolled often by bike in Bidwell Park.

2. CONSENT AGENDA

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

2.1. Approval of Meeting Minutes

2.2. Permit the 6th Annual Hooker Oak ¼ and ½ Marathon.

Applicant requests a permit to host a run in Middle and Upper Park on 09/30/12. The Commission is considering the application because the group is requesting the use of trails in Bidwell Park that are not considered intensive use areas.

MOTION: Approve 2.1 Meeting Minutes of 5/29/12 and the Annual Hooker Oak ¼ and ½ Marathon as submitted. **MADE BY**: Moravec. **SECOND**: Mary. **AYES**: 6-0 (Brentwood, Craig, Herrera, Mikles, Moravec, and Ober). **NOES**: 0. **ABSENT**: Emmerich.

ITEMS REMOVED FROM CONSENT

2.3. Permit the 7th Annual Earthdance Music Festival at the Cedar Grove Meadow.

The item was removed from the consent agenda at Applicant requests a permit to host music festival at the Cedar Grove Meadow 09/22/12 to 09/23/12. The Commission is considering the application because the group is requesting the use of a park area for multiple days and for more than 10-hours.

From the Public:

Becky Barnes Boer asked that the Park Commission not allow public events in the Park as long as the Park is not compliant with the American with Disabilities Act (ADA). Parks and Natural Resource Manager Efseaff stated that during public events, if accommodations are needed, that the Park Division and proponents assist participants with disabilities, such as escorting cars in. He also noted that a consultant is assessing Park facilities. City Attorney Rock stated the City has an ADA Coordinator, Tom Varga, who is producing a comprehensive response on ADA issues throughout the City made in the past few months.

Commissioner Mikles stated that he could not see why this event should be singled out and cancelled without a specific issue, and moved to approve the permit.

MOTION: Approve the permit for the 7th Annual Earthdance Music Festival at Cedar Grove for 9/22 & 9/23. **MADE BY**: Mikles. **SECOND**: Craig. **AYES**: 6-0 (Brentwood, Craig, Herrera, Mikles, Moravec, and Ober). **NOES**: 0. **ABSENT**: Emmerich.

3. NOTICED PUBLIC HEARINGS - None

4. REGULAR AGENDA

4.1. Provide Comment on Planning Permit Application for a Fence on 1191 Woodland Ave.

The Planning Department requested BPPC input on a proposed fence (1191 Woodland Ave.) just south of Bidwell Park because of the proximity to the Park and potential viewshed issues. Parks and Natural Resources Manager Efseaff reported that the visual impact of the fence has been lessened by a change in fence design. Senior Planner Bob Summerville presented the fence design and the Planning Department process for approval. He also noted that the proponent and City have met with neighbors to help address concerns and the applicant is sensitive to the design fitting with the neighborhood architecture. Planning Department's Staff will forward BPPC comments to the Planning Department. Chair Ober expressed his appreciation for this item being brought to the BPPC for input.

From the Public:

Jim Stevens, landscape architect for the project, stated that the Gonzales family wanted to be good neighbors and changed the design to accommodate their concerns.

Becky Barnes-Boer – requested that the City make a commitment to make sure that vegetation will not be allowed to overgrow on to the sidewalk.

MOTION: The BPPC believes that the project poses no conflict with the Bidwell Park Master Management Plan. **MADE BY**: Moravec. **SECOND**: Brentwood. **AYES**: 6-0 (Brentwood, Craig, Herrera, Mikles, Moravec, and Ober). **NOES**: 0. **ABSENT**: Emmerich.

4.2. Review and Adoption of Resolutions Concerning Revisions to Park Rules and Regulations, Title 12 and 12R of the Chico Municipal Code.

Chico Municipal Code Title 12 entitled "Parks" and Title 12R entitled "Rules and Regulations of Bidwell Park and other Parks and Playgrounds" provide the primary authorizations for the operating policies and regulations for Bidwell Park and other City properties. Parks and Natural Resource Manager Efseaff stated that the park location maps have been combined and updated for ease of use. Commissioner Brentwood asked that as staff takes into account feedback that Susan Mason's email suggestions also be included in the revisions.

City Attorney Rock clarified that the codes do not contain policy nor are policies referred to in the code. The proposed revisions 1) reflect current management practices; 2) provide up-to-date definitions; and 3) clarify certain language in order to ensure that the rules and regulations are enforceable.

Commissioners discussed different items contained in the revisions and suggested that this agenda item be continued to the next BPPC meeting so that staff could provide additional information about specific questions that arose, so that Commissioners could see the context of the revisions and changes.

5. BUSINESS FROM THE FLOOR

Members of the public may address the Commission at this time on any matter not already listed on the agenda; comments are limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

6. REPORTS

Items provided for the Commission's information and discussion. No action can be taken on any of the items unless the Commission agrees to include them to a subsequent posted agenda.

6.1. Special Report: 2011 Year End Monitoring Report for the Peregrine Point Disc Golf Long Course

Todd Cathers, President, Outdoor Recreation Advocacy, Inc. (ORAI), presented the organization's Annual Report for 2011. They had a successful year with 10 exclusive use days and sold fundraising items one Saturday per month. They did not keep usage records of the facility and are not required to do so by the agreement. He reported that the maintenance was pretty minimal in 2011 due to the newness of the course. ORAI is planning to host "Bag Tag" Tournaments and Public Tournaments to help with fundraising. The organization spent \$9,000 in 2011 for the upkeep, insurance, and botanical studies (\$3,700) for the course. They are in the process of designing new tree guards to better protect the tree trunks. Parks and Natural Resource Manager Efseaff stated that we are recording some of the hits and that no decline has been recorded despite the disc impact to the tree. Gray pines grow very fast in the area and may be used as natural blue oak protectors. President Cathers stated that they have planted 180 blue oak acorns. Mulch needs to be added at 8 tee pads and 6 targets.

6.2. Tree Committee Report – Jim Mikles, Chair

The July Tree Committee meeting was cancelled due to no quorum. The group made good progress at the June meeting on the 3 major goals of the Urban Forest Management Plan:

- 1) Implement a program for enhancing public safety and reducing risk to citizens;
- 2) Define the character and appearance of Chico's Urban Forest;
- 3) Develop a more comprehensive program to increase tree planting opportunities to fill the back log of empty planting sites. Urban Forest Manager's Report - Denice Britton, Urban Forest Manager

6.3. Urban Forest Manager's Report - Denice Britton, Urban Forest Manager

Urban Forest Manager Denice Britton stated that the tree crew has had a rash of emergency calls due to summer limb drop, a natural phenomenon this time of year. A large red oak fell and struck two homes. She also recently met with the Police Target Team to discuss the on-going vandalism at City Plaza.

6.4. Park and Natural Resources Manager's Report - Dan Efseaff, Park and Natural Resource Manager

Parks and Natural Resource Manager Efseaff reported that due to a brief window afforded by favorable weather conditions and plant status, the Park Division and Chico Fire Department conducted a prescribed burn of 3 acres on July 18 in Middle Park south of Upper Park Road

(between Parking Lots A & B). The burn was a control measure for medusahead (and other annual grasses such as foxtail barley) and yellow star thistle. The One Mile Recreation Area and City Plaza have received inordinate amounts of vandalism in the last month. One Mile was tagged two days prior to the July 4th celebration and staff was able to clean up the damage and graffiti prior to the annual event. Park Watch had an information booth out during the July 4th festivities and volunteers provided instruction on One Mile rules, and BBQ use. This year the Park Division provided more porta- potties and also requested more trash cans, which reduced the amount of trash. The Park Division will be hosting a National Night Out event at Sycamore Pool on August 7, 2012.

7. ADJOURNMENT

| Chamber of the Chico Municipal Center building (42 | 21 Main Street, Chico, California). |
|--|-------------------------------------|
| Date Approved: / / . Prepared By: | |
| Lise Smith-Peters, Park Services Coordinator | Date |
| Distribution: | |

Adjourned at 8:50 pm to the next regular meeting on August 27, 2012 at 6:30 p.m. in the Council



BPPC Staff Report

Meeting Date 08/27/12

DATE: August 8, 2012

TO: Bidwell Park and Playground Commission (BPPC)

FROM: Jessica Erdahl, Senior Park Ranger

SUBJECT: Permit Application for a Nephrology Biathlon.

Recommendation

Staff recommends approval of the permit.

Report in Brief

The Chico Nephrology group requests a permit to host a foot and bike race in Lower and Middle Park on Saturday, March 23, 2013. This will be the first year the applicant has held this event and anticipates approximately 200 participants.

Past permits of a similar nature require adherence to park rules and the applicant must also provide sufficient monitoring to keep participants on the established route and will need to direct traffic where the route is on the road. The park roads will not be closed to other users. The event will have a 5k run; starting and ending at the Hooker Oak Recreation area and utilizing established trails in Middle Park. In the event that the Middle and Upper Park paths, trails or road are closed due to wet or unsafe conditions, the race course will need to be altered accordingly. The applicant intends on moving the foot race to the paved paths and road in the event of trail closures due to wet weather. Additionally, the 10k bike race starting and ending at Hooker Oak will utilize the paved path along Manzanita and the roads in Lower Park.

During the event, monitors will be in place to direct participants as well as restrict vehicle traffic, while allowing participants through. Adequate signage will also be in place to ensure racers follow the established routes and also to notify other park users of the event. The route is along paths, trails or the road that can accommodate higher use. The applicant will do a final inspection of the race courses at the conclusion of the event and remove all signs as well as pick up any associated garbage. In the event that the Lower or Middle Park paths or trails are closed due to unsafe or wet conditions, the race/hiking course will be altered accordingly and approved by the Park Division.

Additionally, the applicant should contact CARD and coordinate the use of the Hooker Oak Recreation Area for the event, including arranging early entrance into the park.

This application requires BPPC consideration as the group is requesting the use of non-intensive use areas in Middle Park.

While running/walking is a permissible use under the Bidwell Park Master Management Plan (BPMMP), there is the potential that a large event could become incompatible with wilderness activities. The numbers under this application are lower than other similar Middle and Upper Park trail races. Staff has not observed excessive trail damage and has not fielded any citizen complaints associated with similar races, and anticipates monitoring the event this year. Staff recommends that the applicant cap the number of applicants to that of similar events -- 500. The plan also notes that Middle Park is a protected area for primarily non-intensive recreational uses (O.Middle-1).

Distribution:

Kerilynn Ferguson

Attachments:

Application and permit for park use for a Biathlon (foot and bike race) in Lower and Middle Park

City of Chico

APPLICATION & PERMIT FOR PARK USE

General Services Department - Park Division 965 Fir Street/ P.O. Box 3420 Chico, CA 95927-3420 (530) 896-7800 Fax: (530) 895-4731

SECTION 1 - APPLICANT INFORMATION

| THIS RESERVATION IS NOT VALID UNTIL APPROVED BY | |
|--|---|
| Name of Applicant/Contact Person | Type of Event: PUBLIC [X] PRIVATE [] |
| Chico Ne Ohrology / Chico Kidney BigHylor Organization Name (if applicable) | Sat. March 23, 2013 Day and Date of Activity |
| 301 Brackside Dr. Home, Organization, or Company Address | From: Total Time Needed for Set-up, Event, and Clean-up |
| City, State, Zip | From: Can To: Oam 200 Time of Event Number of people |
| (602) 6174432 (602) 3175928 Contact Phone # Alternate Phone # | E-mail address Kand Ferguson Q yaha. Ca Note: Park gates will not remain closed beyond normal opining time for any event with less than 1,000 people. All races with less than 1,000 people |
| Bidwell Bowl Amphitheater Bectricity (15 amp) Note: Special conditions apply for amplified sound (12R.08.263 CMC) Cedar Grove Picnic Area Meadow Bectricity (15 amp) 100 amp Electrical Service tables, restroom area (circle) Water (public events only) Children's Playground Bectricity (15 amp) Pick up key on: between 8:00 AM-4:30 PM Water (public events only) 100 amp Electrical Service City Plaza Bectricity (15 amp) 100 amp Electrical Service Electricity (15 amp) 100 amp Electrical Service Event Restrooms Water (public events only) Fountain - On Service Service | at One Mile must start before 8:30am. Street closure(s) subject to approval. [Council Ring |
| FOR PARK RANGER ASSISTANCE, during event, C | |
| SECTION 2 - PE | RMIT FEES |
| [] Application Fee \$ 18.00 (Non-Refundable) [] Reservation Fee \$ (\$10.50 minimum, please of \$ 38.50 to process outside \$ 38.50 to process outside \$ 38.50 per vendor) | |
| [] Additional Park Use Fees \$ (see fee schedule) | |
| [X] Damage Deposit \$\frac{100.00}{0000000000000000000000000000000 | Total Fee Required: \$ 156.50 |
| Fee due upon submittal of application * Make Checks Payable to: City of City of Chico Cash Receipt No. 42353318 Paid: 4-179 | Chico |
| · - / | ior Park Ranger Applicant Fax (various) dscape Inspector. Risk Management (e-mail) 920 Fund |

| SECTION 4 – INSURANCE | E |
|--|--|
| (to be determined by Park Office) | |
| Required, Certificate of Insurance, meeting City standards must be received by: | [] Not Required |
| Organization Named on Certificate of Insurance | |
| Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insu California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) liability coverage in the amount of \$1,000,000 combined single limit, with policy endorsements as for a lidentification of permit applicant, identification of event, date of event. | which provides evidence of comprehensive and general |
| NOTE: NUMBERS 2 AND 3 MUST BE SEPARATE ENDORSEMENTS: (2) The City of Chico, its officers, boards and commissions, and members thereof, its employees respects to any liability arising out of the activities of the named insured. (3) The insurance coverages afforded by this policy shall be primary insurance as respects to the insurance or self-insurance maintained by the City of Chico, its officers, employees, or agent named insured by this policy and shall not contribute to it. (4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior no standard Certificate of Insurance cancellation language is not acceptable | City of Chico, its officers, employees, or agents. Any s shall be in excess of the insurance afforded to the |
| THESE INSURANCE REQUIREMENTS ARE APPLICABLE TO: | |
| (1) Public Assemblages per Title 12R.08.240, or | |
| (2) Exclusive use where: (a) Amplified sound is used, or (b) The number of people participating amount to 100 | or more. |
| If insurance is required for your event, please contact Risk Management office at a riskmanagement@circhico.ca.us. Insurance may also be purchased through the C | |
| Please Note: Your reservation may be cancelled if the insurance is not approved at least two we | eks prior to the scheduled event |
| SECTION 5 - ACCEPTANCE OF CO | |
| all claims of damage for injury to persons or property occurring in, upon or about Bidwell I above, and to defend any action against the City of Chico resulting from any such claim, we certify that I have read this application thoroughly, followed any and all instructions, us "Conditions for Park Use", will adhere to any additional conditions set forth by this permit the best of my knowledge and belief. | ithout cost to the City. Inderstand its contents, will comply with the attached and supplied true and correct information herein to |
| New Jan Twg uson X Date Date | 1 4, 2012 |
| RETURN THIS FORM TO: City of Chico - Park Division 965 Fir Street P.O. Box 3420 Chico, CA 95927-3420 FAX 530-895-4731 THIS RESERVATION IS NOT VALID UNTIL APPROVED BY | |
| A copy of the approved application will be return | |
| SECTION 6 – GENERAL SERVICES DIRECTO | DR AUTHORIZATION |
| certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the chis permit be: [] Approved. [] Approved subject to listed additional condition(s) | |
| [] Denied by the General Services Director. Reason: [] Application fee waived (12R.08.100 CMC). Reason: [] Reservation fee waived (12R.08.250 CMC). Reason: [] Vendor fee waived (12R.08.250 CMC). Reason: [] Insurance fee waived (12R.08.240 CMC). Reason: [] Damage deposit fee waived (12R.08.260 CMC). Reason: [] Application approved by the Bidwell Park & Playground Commission. Date: [] Application denied by the Bidwell Park & Playground Commission. Reason: | |

EVENT INFORMATION

| Please answer the following questions by circling "Yes" or "No" | $\hat{}$ | ` |
|--|------------|-----------|
| Is this an annual event? How many years have you been holding this event? | Yes | No |
| Is there a patron admission, entry or participant fee(s) required? If yes please provide amounts: | (Yes | No |
| Will there be amplified sound/music at event? (Please see 'Conditions For Park Use') Specify type (microphone, band, radio, etc): Microphone When will amplified sound/music be heard? Time from: Ogm until: Ogm amps needed Note: 100 amp electrical service requires a certified electrician. Please describe the sound equipment that will be used for your event microphone The answer of the sound equipment that will be used for your event microphone. | Yes | No |
| Dak | | <u>L_</u> |
| Will there be any entertainment apparatus? (Operator to provide proof of insurance) | Yes | (No) |
| []Bounce house []Dunk tank [] Climbing wall []Ropes Course []Other: Name of Operator: | | |
| Will there be any vendors at this event? (No glass or alcohol permitted) | Yes | No |
| If "yes" please note the number of vendors anticipated: (submit a, separate, complete list) Does your event include food concession and/or preparation areas? If yes, please describe how food will be served and/or prepared: | | |
| | | |
| Will event require that any part of the Park remain closed beyond the normal time of opening? | Yes | (No) |
| Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am. (Subject to approval by the General Services Department Director and/or Senior Park Ranger.) If "yes" please state which gate(s): Time of closure from: until: | | |
| Will there be early entrance into the Park for setup? | Yes | (No) |
| If "yes" when will monitors be at their position(s)? Time from: until: | 7 33 | |
| Note: Gate Monitors are required at the entrances and exits for early Park entrance. | *** | (1) |
| Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC) | Yes | No |
| If "yes" how many security personnel will be required? Portable Restrooms: You are required to provide portable restroom for events with 200+ participants at your event, in the | Yes | No) |
| immediate area of the event site which will be available to the public during your event. | | |
| Restroom Company Phone Number | | |
| Location of portable restrooms | | |
| Note: Restrooms shall be removed within 24 hrs after conclusion of event. | 37 | |
| Sanitation and Recycling: As an event organizer, you must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event the area must be returned to a clean condition. For events with 200+ participants, additional trash and recycling cans are required. Number of Trash Cans Number of Recycling Containers Sanitation Company Phone Number Note: Sanitation containers shall be removed within 24 hrs after conclusion of event. | Yes | (No) |
| Will your event include the use of any signs, banners or decorations? (Please see 'Conditions For Park Use') | Yes∖ | No |
| If yes, please describe type and location: Ones and or flags to muck path | \bigcirc | |
| Note: All signs and banners shall be free standing and not affixed to Park property. | | |
| Will water be needed during your event? Please provide your own hose and on/off switch. | Yes | (No) |
| Note: Please request a water coupler key for City Plaza, Children's Playground and Cedar Grove. | | |
| Do you request irrigation to be turned off before and during your event? | Yes | (No) |
| CITY PLAZA ONLY: Vehicles are not allowed in City Plaza. Loading and unloading must occur from the | | |
| streets. Meter bags may be obtained from the City by calling (530) 896-7800. | - | |
| Will vendors be placed on the perimeter sidewalks? | Yes | No |
| If yes, a Vend, Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) 879-6900. | | |
| Will City street closure(s) be needed? | Yes | No |
| A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico, (530) 879-6900. | | |

SECTION 3 CONDITIONS FOR PARK USE

You Are Responsible for Knowing the Park Rules. Please Observe the Following:

Alcohol is not permitted in any City Park or Playground. Alcohol

BBQ's Portable BBO's may only be used next to existing BBO's in Lower Bidwell Park and Five Mile Recreation Areas.

Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders **Bicycles**

must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the pool deck.

Bounce Houses Bounce houses and other similar play equipment, such as dunk tanks or water slides, are only permitted with a

reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed at Wildwood Park or Caper Acres.

Campfires No campfires allowed.

No overnight camping allowed. Bidwell Park is a "day use park" only. Camping

Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained Clean up

from the General Services Department at time of reservation. (12R.04.180 CMC)

Any damage to City property as a result of this event will be repaired at permittee's expense. Damages

Dogs

Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park -- All other times dogs must be on a leash. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated

swimming holes in Upper Park.

All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall Electrical

provide "tripping" prevention devices over power cords crossing any pathway.

Fishing

Check California Fish and Game Regulations, http://www.dfg.ca.gov/regulations/, Freshwater Sport Fishing, Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek. Horseshoe Lake: age 14 and over, catch and release; under 14: catch and keep.

Upper Park gate at parking are E is closed on Sundays and Mondays and during seasonal wet periods. Gates can be closed for approved special events. Gate Closures

Glass No glass beverage containers allowed in any City Park or Playground.

Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses Horses

must cross the creek at approved crossings. Safe and courteous riding is the Park standard.

Noise No loud or unusual noises are allowed, including: radios and headsets that can be heard over 50' away.

Music/Amplified Sound at One-Mile Recreation Area, please, face all speakers away from Woodland Ave.

Lower Park is closed from 12:00 am (midnight) until 5:00 am every day, unless directly and actively proceeding to a Park Closures

destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise

every day, unless posted otherwise.

Signs/Defacing

Defacing of trees, benches, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices may be used for these purposes.

No smoking in Upper Park from May 1st - November 1. No smoking in City Plaza or Caper Acres any time. **Smoking**

While in the 1-Mile swim area compliance with lifeguards is required for public safety. Pool is open and lifeguards are **Swimming**

on duty from Memorial Day through Labor Day.

Vegetation No taking, cutting or injury of any vegetation in the Park is allowed.

Vehicle Traffic While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.

Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.

Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.

No vehicles are permitted to travel or park on grass areas.

*I have read and agree to conform to the above rules and conditions:

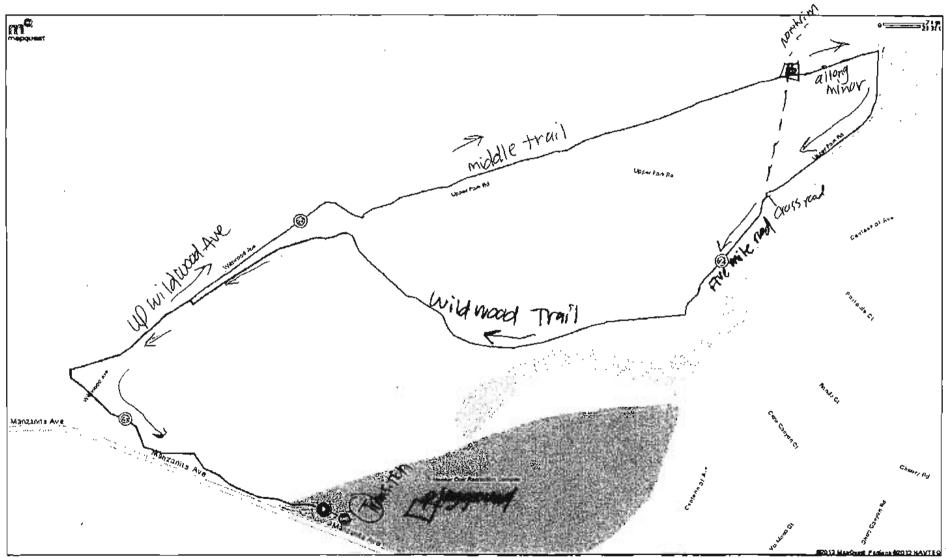
Signed: Juny fangur



CKB 5k run Starts in Chico, California

3.27

315ft Max 253ft Min +69ft -66ft < 3 %



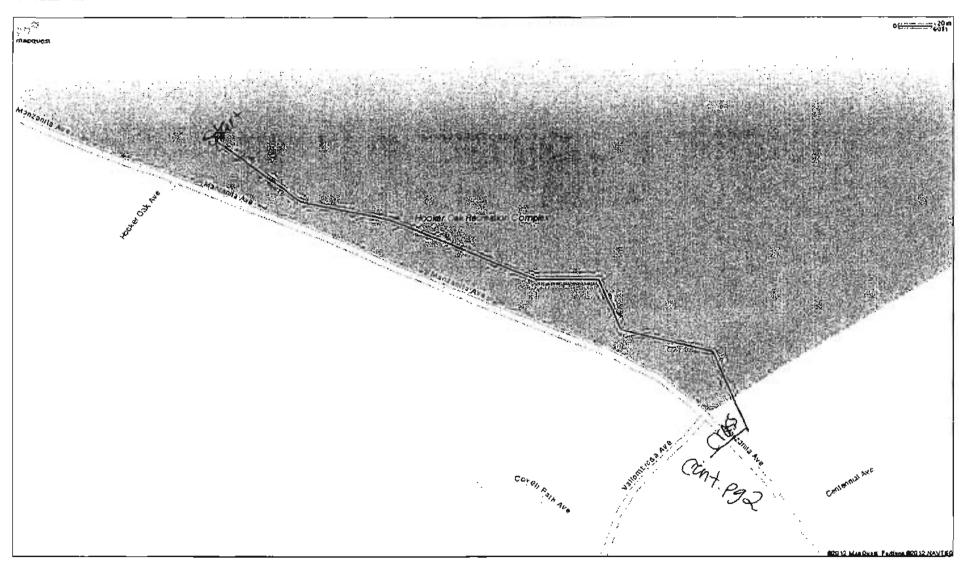
Description



A 0.22 mi van mapped on Thu Jul 5 2012

0.22 mtes

282ft Max 276ft Min +10ft -3ft < 3 %



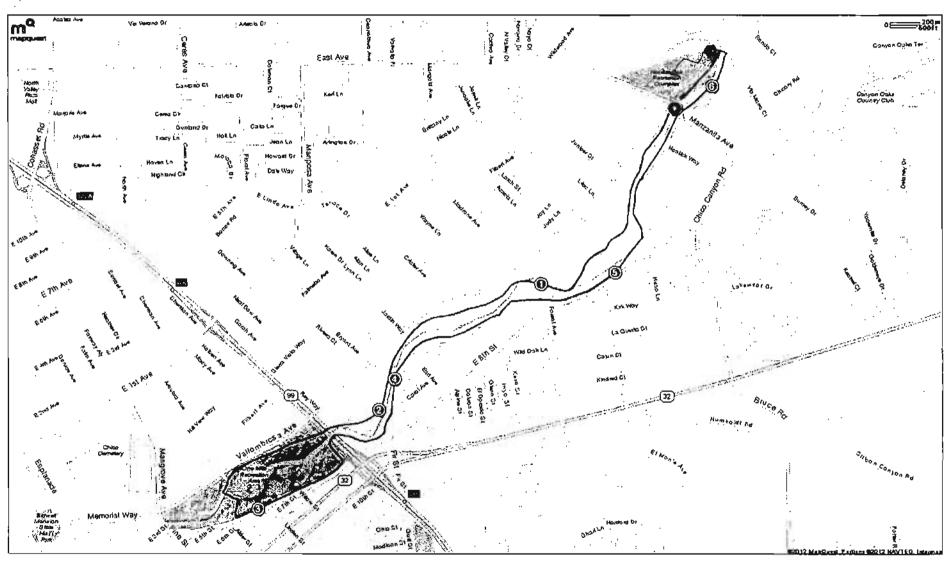
Description



CKB 10k Bike Starte In Chico, California

6.22 mles

299ft Max 210ft Min +89ft -82ft < 3 %



Description



BPPC Staff Report

Meeting Date 08/27/12

DATE: August 8, 2012

TO: Bidwell Park and Playground Commission (BPPC)

FROM: Jessica Erdahl, Senior Park Ranger

SUBJECT: Permit Application for a 5k, ½ and Full Marathon in Lower, Middle and Upper Park.

Recommendation

Staff recommends approval of the permit with conditions.

Report in Brief

The Chico Running Club requests a permit to host a race that starts in Lower Park and extends into Middle and Upper Park on November 04, 2012. Applicant has held similar events for the past 37 years and anticipates approximately 1200 people.

Past permits require adherence to park rules and the applicant must also provide sufficient monitoring to keep racers on the established route as well as direct traffic where the route is on the paved road. The paved Upper Park road will not be closed to other uses. The applicant has also requested that the gate at parking area E, which is normally closed on Sundays, be opened to participants, but remain closed to vehicle traffic. Monitors will need to be in place to restrict vehicle traffic, while allowing participants through. Additionally, South Park Drive at One Mile will remain closed to vehicle traffic until 4 pm. Reservation permit holders that may be impacted will be notified of the closure and accommodations made if necessary.

Adequate signage must also be in place in order to ensure racers follow the established routes and also to notify other park users of the event. Much of the route is along paths, trails or the road that can accommodate use during wetter conditions. The applicant will need to do a final inspection of the race courses at the conclusion of the event and remove all signs and course markings as well as pick up any associated garbage. In the event that the Middle and Upper Park paths, trails or road are closed due to unsafe conditions, the race course will need to be altered accordingly.

This application requires BPPC consideration as the group is requesting the use of non-intensive use areas in Middle and Upper Park.

While running/walking is a permissible use under the Bidwell Park Master Management Plan (BPMMP), there is the potential that a large event could become incompatible with wilderness activities. The numbers under this application are consistent with last year's event. Staff did not observe any damage or safety concerns and has not fielded any citizen complaints associated with this event. Staff recommends that the applicant cap the number of applicants to that of previous years -- 1200. The plan also notes that Middle and Upper Park are protected areas for primarily non-intensive recreational uses (O.Middle-1; O. Upper-2; O. Upper-4).

Distribution:

Nikki Stradler

Attachments:

Application and permit for a 5k, 1/2 and Full Marathon in Lower, Middle and Upper Park

City of Chico

APPLICATION & PERMIT FOR PARK USE

General Services Department - Park Division 965 Fir Street/ P.O. Box 3420 Chico, CA 95927-3420 (530) 896-7800 Fax: (530) 895-4731 38th Annual Almond Bowl

SECTION 1 - APPLICANT INFORMATION

| THIS RESERVATION IS NOT VALID UNTIL APPROVED E | atainers · Application fee due upon submittal · PLEASE PRINT: |
|---|---|
| Nikki Stadler | Type of Event: PUBLIC [] PRIVATE [] |
| Name of Applicant/Contact Person | |
| Organization Name (if applicable) | Day and Date of Activity |
| Pn 1801 | 1 50 |
| Home, Organization, or Company Address | From: Total Time Needed for Set-up, Event, and Clean-up |
| (Mico , (A 95927 | From: 8:00am To: 4:00pm 1.700 |
| City, State, Zip | Time of Event Number of people |
| Contact Phone # Alternate Phone # | E-mail address WKK & WWW LT TVL SUVI EVENTS. 0773 Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people. |
| AREA REQUESTED: (Please check if requested) | at One Mile must start before 8:30am. Street closure(s) subject to approval |
| [] Bidwell Bowl Amphitheater | [] Council Ring |
| [] Electricity (15 amp) Note: Special conditions apply for amplified sound (12R.08.263 CMC) | [] Fire Permit [] Five Mile Picnic Area |
| [] Cedar Grove Picnic Area [] Meadow | One Mile Picnic/Barbeque Area - Water available |
| [] Electricity (15 mp) [] 100 amp Electrical Service tables, restroom area (circle) [] Water (public events only) | [] Oak Grove A [] Oak Grove B My Sycamore Way Parking Lot Closure-Public Events ONLY |
| [] Children's Playground | Electricity (15 amp) tables, trees, parking area, restroom area |
| [] Electricity (15 amp)-Pick up key on:between 8:00 AM-4:30 [] Water (public events only) [] 100 amp Electrical Service | PPM Band Stand (15 amp) (circle above) [] BBQ-Pick up key on:between 8:00 AM - 4:30 PM |
| [] City Plaza | [] Depot Park |
| [] Electricity (15 amp) [] 100 amp Electrical Service | [] Electricity (15 amp) |
| [] Event Restrooms [] Water (public events only) [] Fountain - On [] Fountain - Off | Lower Bidwell Park (public events only): Upper Bidwell Park (public events only): |
| [] Meter Bags # [] Sound Curtain | Other (specify) (public events only): |
| Description of Event: A MOND BOW 54 | no Maratnon, a Marathon |
| FOR PARK RANGER ASSISTANCE, during ever | nt, CALL 530-897-4900 (Police Department Dispatch) |
| SECTION 2 - | PERMIT FEES |
| *(1.4 ft is 2.7 ft is 1.4 | 1177 15 5 67 7 |
| [\(\)] Application Fee \(\) \(\) \(\) (Non-Refundable) | Additional fees for City Plaza use: |
| [V] Reservation Fee \$ 5810.50 minimum, ple | 17.1 |
| [X] Insurance Fee \$\frac{30.00}{20.00}\$ (\$38.50 to process out: | 100 amp Electrical x (\$28.50) = \$ |
| (\$5.50 per vendor) | #days |
| 7. | 11 deduct from deposit \$791.50 |
| Damage Deposit \$\frac{100.00}{2}\$ (\$100.00 refundable for | ollowing acceptable clean-up of park) |
| (Call Park Office for availability and fee schedule 80.020) | Total Fee Required: \$ #100. |
| Fee due upon submittal of application * Make Checks Payable to: Ci | ity of Chico |
| City of Chico Cash Receipt No (12353 736) Paid: CK | 65 Date: 7 10.2012 Received By: 12 |
| Office Permit File (original) Park Ranger 1 Distribution: Park Field Supervisor Park Ranger 2 | Senior Park Ranger Applicant Fax (various) Landscape Inspector. Risk Management (e-mail) 920 Fund |

SECTION 3 CONDITIONS FOR PARK USE

You Are Responsible for Knowing the Park Rules. Please Observe the Following:

Alcohol

Alcohol is not permitted in any City Park or Playground.

BBO's

Portable BBQ's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.

Bicycles

Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the pool deck.

Bounce Houses

Bounce houses and other similar play equipment, such as dunk tanks or water slides, are only permitted with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed at Wildwood Park or Caper Acres.

Campfires

No campfires allowed.

Camping

No overnight camping allowed. Bidwell Park is a "day use park" only.

Clean up

Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained from the General Services Department at time of reservation. (12R.04.180 CMC)

Damages

Any damage to City property as a result of this event will be repaired at permittee's expense.

Dogs

Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park — All other times dogs must be on a leash. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated swimming holes in Upper Park.

Electrical

All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.

Fishing

Check California Fish and Game Regulations, http://www.dfg.ca.gov/regulations/, Freshwater Sport Fishing, Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek. Horseshoe Lake: age 14 and over, catch and release; under 14: catch and keep.

Gate Closures

Upper Park gate at parking are E is closed on Sundays and Mondays and during seasonal wet periods. Gates can be closed for approved special events.

Glass

No glass beverage containers allowed in any City Park or Playground.

Horses

Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.

Noise

No loud or unusual noises are allowed, including: radios and headsets that can be heard over 50' away. Music/Amplified Sound at One-Mile Recreation Area, please, face all speakers away from Woodland Ave.

Park Closures

Lower Park is closed from 12:00 am (midnight) until 5:00 am every day, unless directly and actively proceeding to a destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise every day, unless posted otherwise.

Signs/Defacing

Defacing of trees, benches, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices may be used for these purposes.

Smoking

No smoking in Upper Park from May 1st - November 1.st No smoking in City Plaza or Caper Acres any time.

Swimming

While in the 1-Mile swim area compliance with lifeguards is required for public safety. Pool is open and lifeguards are on duty from Memorial Day through Labor Day.

Vegetation

No taking, cutting or injury of any vegetation in the Park is allowed.

Vehicle Traffic

While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with
the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and
horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.

Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.

- Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.
- No vehicles are permitted to travel or park on grass areas.

| *I have read and agree to conform | to the whove | rules and | conditions |
|-----------------------------------|--------------|-----------|------------|
|-----------------------------------|--------------|-----------|------------|

| Signed: | Sho Q | |
|---------|-------|--|
| | | |

SECTION 4 – INSURANCE

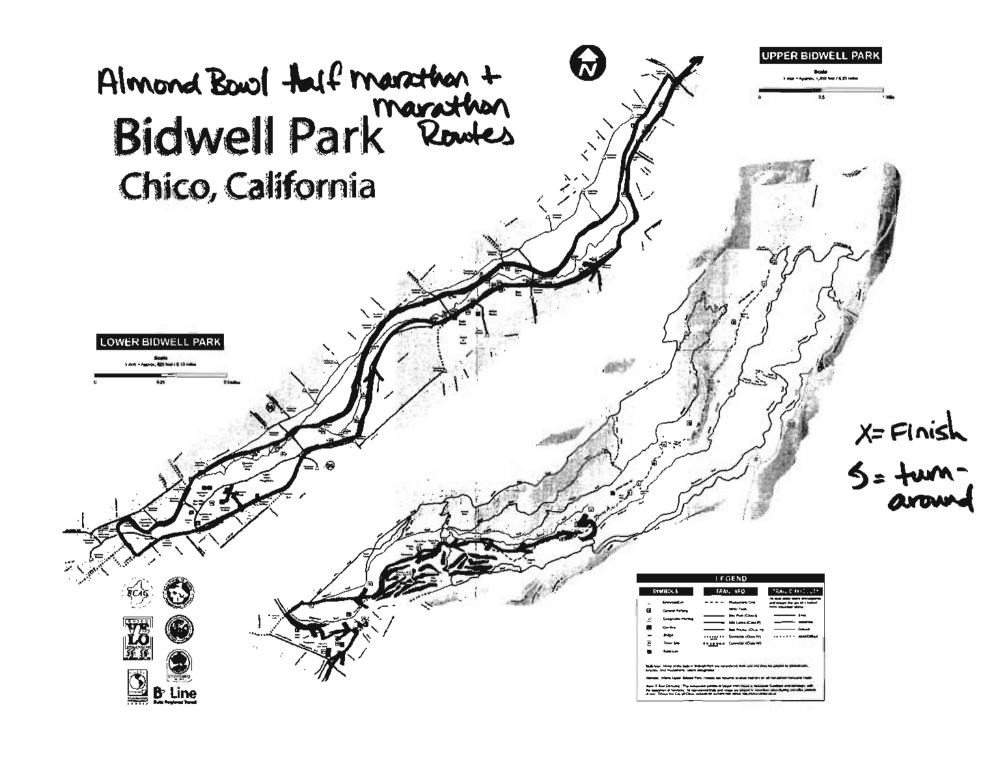
| (to be determined by Park Office) | |
|--|---|
| [X] Required, Certificate of Insurance, meeting City standards must be received by: 10-22-12 | [] Not Required |
| Organization Named on Certificate of Insurance | |
| Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance is: California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which pliability coverage in the amount of \$1,000,000 combined single limit, with policy endorsements as follows: (1) Identification of permit applicant, identification of event, date of event. | |
| NOTE: NUMBERS 2 AND 3 MUST BE SEPARATE ENDORSEMENTS: (2) The City of Chico, its officers, boards and commissions, and members thereof, its employees and age respects to any liability arising out of the activities of the named insured. (3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be named insured by this policy and shall not contribute to it. (4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of a standard Certificate of Insurance cancellation language is not acceptable | Chico, its officers, employees, or agents. Any e in excess of the insurance afforded to the |
| THESE INSURANCE REQUIREMENTS ARE APPLICABLE TO: (1) Public Assemblages per Title 12R.08.240, or (2) Exclusive use where: | |
| (a) Amplified sound is used, or (b) The number of people participating amount to 100 or more | re. |
| If insurance is required for your event, please contact Risk Management office at 530-879 riskmanagement@ci.chico.ca.us . Insurance may also be purchased through the City. | 9-7910, 530-895-4733 fax, or |
| Please Note: Your reservation may be cancelled if the insurance is not approved at least two weeks prio | · · · · · · · · · · · · · · · · · · · |
| SECTION 5 - ACCEPTANCE OF CONDI | TIONS |
| above, and to defend any action against the City of Chico resulting from any such claim, without of *I certify that I have read this application thoroughly, followed any and all instructions, understant "Conditions for Park Use", will achief to any additional conditions set forth by this permit, and so the best of my knowledge and belief. X Signature of Applicant City of Chico - Park Division 965 Fir Street P.O. Box 3420 Chico, CA 95927-3420 FAX 530-895-4731 THIS RESERVATION IS NOT VALID UNTIL APPROVED BY THE FA copy of the approved application will be returned to your second secon | nd its contents, will comply with the attached upplied true and correct information herein to / / / PARK DIVISION. |
| SECTION 0 - GENERAL SERVICES DIRECTOR A | UTHORIZATION |
| I certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the Chico Methis permit be: [] Approved. [] Approved subject to listed additional condition(s) | |
| [] Application approved by the Bidwell Park & Playground Commission. Date: [] Application denied by the Bidwell Park & Playground Commission. Reason: | |
| | |

EVENT INFORMATION

| Please answer the following questions by circling "Yes" or "No" | | |
|---|-------|-----------|
| Is this an annual event? How many years have you been holding this event? 37-47. | (Yes) | No |
| Is there a patron admission, entry or participant fee(s) required? If yes please provide amounts: \$30 -75 | Yes | No |
| Will there be amplified sound/music at event? (Please see 'Conditions For Park Use') | Yes | No |
| Specify type (microphone, band, radio, etc): | | } |
| When will amplified sound/music be heard? Time from: Saw until: 4 pw amps needed Note: 100 amp electrical service requires a certified electrician. | | |
| Please describe the sound equipment that will be used for your event Splattly 91 MWWPNOYL | | |
| Will there be any entertainment apparatus? (Operator to provide proof of insurance) | Yes | (No |
| []Bounce house []Dunk tank [] Climbing wall []Ropes Course []Other: | | |
| Name of Operator: | | |
| Will there be any vendors at this event? (No glass or alcohol permitted) | Yes | No |
| If "yes" please note the number of vendors anticipated: 4 (submit a, separate, complete list) (MKNOWNATTN'S-Does your event include food concession and/or preparation areas? If yes, please describe how food will be served and/or prepared: (MS - WK, USL D)(MC+AMS (A+ ONE-MW), A) FOOD ISCUT GI | time) | |
| Will event require that any part of the Park remain closed beyond the normal time of opening? | Yes | No |
| Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am. (Subject to approval by the General Services Department Director and/or Senion Park Ranger.) If "yes" please state which gate(s): | | |
| Will there be early entrance into the Park for setup? Well there be early entrance into the Park for setup? | | ang |
| If "yes" when will monitors be at their position(s)? Time from: until: until: | vires | No. |
| Note: Gate Monitors are required at the entrances and exits for early Park entrance. Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC) | Yes | (No) |
| If "yes" how many security personnel will be required? | | |
| Portable Restrooms: You are required to provide portable restroom for events with 200+ participants at your event, in the | (Yes) | No |
| immediate area of the event site which will be available to the public during your event. Restroom Company JOWW ON THE STORY Phone Number STORY Location of portable restrooms COMPANY OF ALL WOOD WAR THE LOCATION OF EXECUTION OF EVENT. | | |
| Sanitation and Recycling: As an event organizer, you must properly dispose of waste and garbage throughout the term of | (Yes |) No |
| your event and immediately upon conclusion of the event the area must be returned to a clean condition. For events with 200+ participants, additional trash and recycling cans are required. Number of Trash Cans Sanitation Company Number of Recycling Containers Phone Number 530-533-4783 | | |
| Note: Sanitation containers shall be removed within 24 hrs after conclusion of event. Will your event include the use of any signs, bapners or decorations? (Please see 'Conditions For Park Use') | Yes | No |
| If yes, please describe type and location: + TOA WEW GHAVE GO IN ISO WILLS WAY WES WAY WES | VI CS | 140 |
| Note: All signs and banners shall be free standing and not affixed to Park property. | | |
| Will water be needed during your event? Please provide your own hose and on/off switch. | Yes | √No |
| Note: Please request a water coupler key for City Plaza, Children's Playground and Cedar Grove. | | \supset |
| Do you request irrigation to be turned off before and during your event? | Yes | No |
| CITY PLAZA ONLY: Vehicles are not allowed in City Plaza. Loading and unloading must occur from the | | |
| streets. Meter bags may be obtained from the City by calling (530) 896-7800. | | |
| Will vendors be placed on the perimeter sidewalks? | Yes | No |
| If yes, a Vend, Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) 879-6900. | | |
| Will City street closure(s) be needed? | Yes | No |
| A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico, (530) 879-6900. | | |

Almond Bowl Half Marathon and Marathon Route(s):

The Almond Bowl half marathon and marathon routes utilize both lower and upper Bidwell Park. The courses begin on South Park Drive near the main gate. They continue north on South Park Drive and go under Manzanita into Upper Park/5-Mile parallel to Centennial Drive. Runners follow the green path to the levee and turn left onto the levee heading west. They turn right onto the Wildwood Road and continue along Wildwood Road and Upper Park Roads to the main road past Parking Lot E. Runners continue to approximately Day Camp and turn around. They will go through the Rod and Gun Club parking lot (with permission from the Rod and Gun Club) for an aid station/relay exchange. They will exit out of the Rod and Gun Club and head south on the bike path back toward Wildwood Road. Runners will follow the same route back to Manzanita as they did going out, go under the road and turn right on the pedestrian bridge to head down North Park Drive toward One Mile. The route continues along Vallombrosa Way (which we have requested to have closed through the City of Chico), behind the CARD building, around Mangrove Avenue and back into the park along South Park Drive to the finish line (between Sycamore Field and the picnic area). Half marathoners will do the loop once and marathoners will complete the loop twice.





BPPC Staff Report

Meeting Date 08/27/12

DATE: August 8, 2012

TO: Bidwell Park and Playground Commission

FROM: Jessica Erdahl, Senior Park Ranger

SUBJECT: Permit Application for the 16th Annual Pumpkin Head Contest on October 26, 2012.

Recommendation

Staff recommends that the Commission approve the permit use application on the condition that applicant adheres to conditions of the permit, including:

- 1. Medical personnel shall be onsite for the entire duration of the event.
- 2. All trash and litter will be cleaned up immediately after the event.
- 3. Signs to be removed immediately after the event.
- 4. No signs to be attached or hung from trees, tree barriers, or vegetation.

Report in Brief

Applicant requests a permit to host the 16th Annual Pumpkin Head Contest at City Plaza on October 26, 2012 from 7 am – 8 pm. This will be the 2nd year Results Radio has held this event at City Plaza and they anticipate approximately 200-500 participants/spectators, an increase over last years estimate of 50-100.

The Pumpkin Head Contest involves contestants standing on boxes for an unknown amount of time wearing a carved pumpkin on their head. A series of prizes are given out based on the amount of time each contestant is able to stand on the box. In the past, contestants have participated for up to 24 hrs. Staff recommends that the event conclusion time be fixed at 8 pm per the permit. Due to the nature of the event, the applicant must provide sufficient medical personnel to monitor the contestants and provide assistance if necessary.

All food vendors will need to be placed on the interior of the Plaza. Any vending from the street will require a separate permit from the Engineering Division.

This application requires BPPC consideration as the applicant is requesting the use of the reserved area for more than 10 hours.

Distribution:

Bryan Fox

Attachments:

Application and permit for park use for the 16th Annual Pumpkin head Contest on October 26, 2012.

City of Chico

APPLICATION & PERMIT FOR PARK USE

General Services Department - Park Division 965 Fir Street/ P.O. Box 3420 Chico, CA 95927-3420 (530) 896-7800 Fax: (530) 895-4731

SECTION 1 - APPLICANT INFORMATION

| | iers - Application fee due upon submittal - |
|--|---|
| THIS RESERVATION IS NOT VALID UNTIL APPROVED BY | |
| Bryanton | Type of Event: PUBLIC [X] PRIVATE [] |
| Name of Applicant/Contact Person | |
| Results Radio, LLC. | Day and Date of Activity, October 26th, 2012 |
| Organization Name (if applicable) | Day and Date of Activity |
| 856 Manzanto Ct. | From: To: Sove |
| Home, Organization, or Company Address | Total Time Needed for Set-up, Event, and Clean-up |
| Chico, CA 95828 | From: Som To: 7 pm 200 -500 Time of Event Number of people |
| City, State, Zip | Time of Event' Number of people |
| (530) 342.2000 (530) 965-1754 | E-mail address bfox. RRQ gma. 1.com |
| Contact Phone # Alternate Phone # | Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people |
| AREA REQUESTED: (Please check if requested) | nt One Mile must start before 8:30am. Street closure(s) subject to approval. |
| [] Bidwell Bowl Amphitheater | Council Ring |
| [] Electricity (15 amp) Note: Special conditions apply for amplified sound (12R.08.263 CMC) | [] Fire Permit [Five Mile Picnic Area |
| [] Cedar Grove Picnic Area [] Meadow | [] One Mile Picnic/Barbeque Area - Water available |
| [] Electricity (15 amp) [] 100 amp Electrical Service | [Oak Grove A Oak Grove B |
| tables, restroom area (circle) [] Water (public events only) | Sycamore Way Parking Lot Closure-Public Events ONLY |
| [] Children's Playground [] Electricity (15 amp)-Pick up key on:between 8:00 AM-4:30 PM | [] Electricity (15 amp) tables, trees, parking area, restroom area [] Band Stand (15 amp) (circle above) |
| [] Water (public events only) [] 100 amp Electrical Service | BBQ-Pick up kcy on:between 8:00 AM - 4:30 PM |
| [X] City Plaza | [] Depot Park |
| Electricity (15 amp) 100 amp Electrical Service Event Restrooms [] Water (public events only) | [] Electricity (15 amp) [] Lower Bidwell Park (public events only): |
| [] Fountain - On [Fountain - Off | [] Upper Bidwell Park (public events only): |
| Meter Bags # O Sound Curtain | Other (specify) (public events only): |
| Description of Event: 6th Annual Amplinhend | Coubest. |
| | |
| FOR PARK RANGER ASSISTANCE, during event, C | ALL 530-897-4900 (Police Department Dispatch) |
| | |
| SECTION 2 - PE | RMITTEES |
| 18 50 | |
| [\(\frac{1}{4} \) Application Fee \(\frac{1}{4} \) \(\frac{1}{ | Additional fees for City Plaza use: |
| [V] Reservation Fee 7 .00(\$10.50 minimum, please c | |
| [v] Insurance Fee 39.00\$38.50 to process outside | 100 amp Electrical \longrightarrow 200 = \$ \longrightarrow |
| [\(\subseteq Vendor Fee # \(\subseteq \) \(\supseteq | #days |
| [] Additional Park Use Fees \$ (see fee schedule) | |
| [\(\sum \) Damage Deposit \(\sum \) \(\sum \) \(\lambda \) \(\sum \) \(| ring acceptable clean-up of park) |
| (Call Park Office for availability and fee schedule 80.020) | Total Fee Required: \$ |
| Fee due upon submittal of application * Make Cheeks Payable to: City of | |
| City of Chico Cash Receipt No. CR3 539 42 Paid: CC 307 | Date: 720 2 Received By: <u>LC</u> |
| | • • |
| ` - ' | ior Park Ranger Applicant Fax (various) dscape Inspector. Risk Management (e-mail) 920 Fund |

SECTION 3 CONDITIONS FOR PARK USE

You Are Responsible for Knowing the Park Rules. Please Observe the Following:

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Alcohol is not permitted in any City Park or Playground.

BBO's

Portable BBQ's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.

Bicycles

Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the pool deck.

Bounce Houses

Bounce houses and other similar play equipment, such as dunk tanks or water slides, are only permitted with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed at Wildwood Park or Caper Acres.

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No campfires allowed.

Camping

No overnight camping allowed. Bidwell Park is a "day use park" only.

Clean up

Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained from the General Services Department at time of reservation. (12R.04.180 CMC)

Damages

Any damage to City property as a result of this event will be repaired at permittee's expense.

Dogs

Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park -- All other times dogs must be on a leash. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated swimming holes in Upper Park.

Electrical

All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.

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Check California Fish and Game Regulations, http://www.dfg.ca.gov/regulations/, Freshwater Sport Fishing, Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek. Horseshoe Lake: age 14 and over, catch and release; under 14: catch and keep.

Gate Closures

Upper Park gate at parking are E is closed on Sundays and Mondays and during seasonal wet periods. Gates can be closed for approved special events.

No glass beverage containers allowed in any City Park or Playground.

Glass Horses

Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.

Noise

No loud or unusual noises are allowed, including: radios and headsets that can be heard over 50' away. Music/Amplified Sound at One-Mile Recreation Area, please, face all speakers away from Woodland Ave.

Park Closures

Lower Park is closed from 12:00 am (midnight) until 5:00 am every day, unless directly and actively proceeding to a destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise every day, unless posted otherwise.

Signs/Defacing

Defacing of trees, benches, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices may be used for these purposes.

Smoking

No smoking in Upper Park from May 1st - November 1.51 No smoking in City Plaza or Caper Acres any time.

Swimming

While in the 1-Mile swim area compliance with lifeguards is required for public safety. Pool is open and lifeguards are on duty from Memorial Day through Labor Day.

Vegetation

No taking, cutting or injury of any vegetation in the Park is allowed.

Vehicle Traffic

• While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.

• Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians,

and general public.

- Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.
- · No vehicles are permitted to travel or park on grass areas.

*I have read and agree to conform to the above rules and conditions:

Signed:

| | SECTION 4 – INS | URANCE | |
|--|---|--|---|
| | (to be determined by Pa | ark Office) | - A |
| Required, Certificate of Insurance, meeting | | | Not Required |
| Organization Named on Certificate of Insura | nce Kssults Kappo, UC | | |
| Permittee shall supply, at least two (2) weeks in at California with a Best's Insurance Guide rating of liability coverage in the amount of \$1,000,000 con (1) Identification of permit applicant, identification. | "B" or better ("A" rated if Company nbined single limit, with policy endo | is unlicensed) which provides evi | |
| NOTE: NUMBERS 2 AND 3 MUST BE SE (2) The City of Chico, its officers, boards and respects to any liability arising out of the a (3) The insurance coverages afforded by this p insurance or self-insurance maintained by named insured by this policy and shall not (4) An unqualified statement that "The insurer standard Certificate of Insurance cancellation." | commissions, and members thereof, activities of the named insured. olicy shall be primary insurance as the City of Chico, its officers, employontribute to it. will provide the City at least ten (10 on language is not acceptable | respects to the City of Chico, its of oppers, or agents shall be in excess | fficers, employees, or agents. Any of the insurance afforded to the |
| THESE INSURANCE REQUIREMENTS A (1) Public Assemblages per Title 12R.08.240 | | | |
| (2) Exclusive use where: | The number of people participating | amount to 100 or more. | |
| If insurance is required for your ever riskmanagement@ci.chico.ca.us. In | | | 0-895-4733 fax, or |
| Please Note: Your reservation may be cancell | | | |
| SECTI | ON 5 - ACCEPTANC | E OF CONDITIONS | 3 |
| In signing this Permit, I agree to indemnify an | nd hold the City of Chico and/or | the Bidwell Park and Playgrou | and Commission free and clear of |
| all claims of damage for injury to persons or r | • | | |
| above, and to defend any action against the Ci | | | |
| *I certify that I be read this application the | - | | - |
| | | | |
| "Conditions for Park (se", will adhere to any | additional conditions set forth t | y inis pemin, and supplied tru | ie and correct information berein fo |
| the best of my knywledge and belief. | | 2/12/2 | |
| x [V///XC/X | X | 7/13/12 | |
| Signature of Applicant | |)ate | |
| | City of Chica Boule | Division | |
| RETURN THIS FORM TO: | City of Chico - Park 965 Fir Stree | | |
| / / | P.O. Box 342 | | |
| | Chico, CA 95927 | | |
| | FAX 530-895-4 | | |
| | FION IS NOT VALID UNTIL AP copy of the approved application v | | ISION. |
| and the second s | ERAL SERVICES D | The first of the second of the | RIZATION |
| certify that I have carefully reviewed this applied his permit be: [] Approved. [] Approved subject to listed additional | Dication pursuant to Title 12 and | | • |
| f laskas as anales to make anomalia | | | |
| | | | |
| | - | | |
| Denied by the General Services Dire | CMC) Reason: | | |
| Application fee waived (12R.08.100 | CMC) Reason: | | |
| [] Reservation fee waived (12R.08.250 [] Vendor fee waived (12R.08.250 CM | C) Reason: | | |
| [] Insurance fee waived (12R.08.230 CM | MC) Reason: | | |
| Damage deposit fee waived (12R.08.240 C | 260 CMC). Reason: | | |
| [] Application approved by the Bidwell | Park & Playground Commission | n, Date: | |
| [] Application denied by the Bidwell Pa | ark & Playground Commission. | Reason: | |
| | | Date: | |

EVENT INFORMATION

| Please answer the following questions by circling "Yes" or "No" | | |
|---|---------------------------------------|---------------|
| Is this an annual event? How many years have you been holding this event? | (Yes) | No |
| Is there a patron admission, entry or participant fee(s) required? If yes please provide amounts: | Yes | (Va) |
| Will there be amplified sound/music at event? (Please see 'Conditions For Park Use') Specify type (microphone, band, radio, etc): 18 of those (Iste) When will amplified sound/music be heard? Time from: 4 pm until: 7 pm amps needed 100 Note: 100 amp electrical service requires a certified electrician. Please describe the sound equipment that will be used for your event 10 and 100 frage 100 | | No |
| Will there be any entertainment apparatus? (Operator to provide proof of insurance) [Bounce house []Dunk tank [] Climbing wall []Ropes Course []Other: | Yes |) No |
| | | |
| Will there be any vendors at this event? (No glass or alcohol permitted) | (Yes | No |
| If "yes" please note the number of vendors anticipated: | | |
| Will event require that any part of the Park remain closed beyond the normal time of opening? | Yes | No |
| Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am. (Subject to approval by the General Services Department Director and/or Senior Park Ranger.) If "yes" please state which gate(s): Time of closure from: until: | | |
| Will there be early entrance into the Park for setup? | Nes | No |
| If "yes" when will monitors be at their position(s)? Time from: until: Note: Gate Monitors are required at the entrances and exits for early Park entrance. | | NO |
| Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC) | Yes | MOD |
| If "yes" how many security personnel will be required? | | |
| Portable Restrooms: You are required to provide portable restroom for events with 200+ participants at your event, in the | Yes | No |
| immediate area of the event site which will be available to the public during your event. | | - LI 805 |
| Restroom Company NCMI Tols Ranks Phone Number | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1/4 |
| Location of portable restrooms 4 1/2 1 | : | () ' |
| Note: Restrooms shall be removed within 24 hrs after conclusion of event. | | |
| Sanitation and Recycling: As an event organizer, you must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event the area must be returned to a clean condition. For events with 200+ participants, additional trash and recycling cans are required. Number of Trash Cans Number of Recycling Containers Sanitation Company Note: Sanitation containers shall be removed within 24 hts after conclusion of event. | YES | No |
| Will your event include the use of any signs, banners or decorations? (Please see 'Conditions For Park Use') | Yes | No |
| If yes, please describe type and location: ShNUSES | | |
| Note: All signs and banners shall be free standing and not affixed to Park property. | | $\overline{}$ |
| Will water be needed during your event? Please provide your own hose and on/off switch. | Yes | No |
| Note: Please request a water coupler key for City Plaza, Children's Playground and Cedar Grove. | | روف |
| Do you request irrigation to be turned off before and during your event? | (Yes) | No |
| CITY PLAZA ONLY: Vehicles are not allowed in City Plaza. Loading and unloading must occur from the | | |
| streets. Meter bags may be obtained from the City by calling (530) 896-7800. | | \bigcirc |
| Will vendors be placed on the perimeter sidewalks? | Yes | (NO) |
| If yes, a Vend, Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) \$79-6900. | _ | |
| Will City street closure(s) be needed? | Yes) | No |
| A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico. (530) 879-6900. | | |



BPPC Staff Report

Meeting Date 08/27/12

DATE: 08/09/12

TO: Bidwell Park and Playground Commission (BPPC)
FROM: Dan Efseaff, Park and Natural Resource Manager

SUBJECT: REVISIONS TO THE CHICO MUNICIPAL CODE RELATED TO PARK RULES AND REGULATIONS

Recommendation

Park staff recommends that the Bidwell Park and Playground Commission (BPPC) review and recommend for City Council adoption the following ordinance and resolution supporting the revised Chapters:

- ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHICO AMENDING CHAPTER 12.04 OF THE CHICO MUNICIPAL CODE REGARDING PARKS AND PLAYGROUNDS
- 2. RESOLUTION OF THE COUNCIL OF THE CITY OF CHICO AMENDING CHAPTERS 12R.02, 12R.04, 12R.08, 12R.10, 12R.17, AND 12R.32 OF THE CHICO MUNICIPAL CODE.

Background

Chico Municipal Code (CMC) Title 12 entitled "Parks" and Title 12R entitled "Rules and Regulations of Bidwell Park and other Parks and Playgrounds" provide the primary authorizations for the operating policies and regulations for Bidwell Park and other park facilities. Several Chapters in these CMC Titles need revising. Therefore,

The proposed CMC revisions address changes in Title 12 (Parks) and Title 12R (Bidwell Park Rules and Regulations). The purpose of the proposed CMC amendments is to update the rules and regulations in these Chapters to reflect current management practices, to provide up to date definitions, and to clarify certain language in order to ensure that the rules and regulations are enforceable.

At the July 30th 2012 BPPC meeting, Commissioners considered the issue and requested clarification on a number of issues. Staff suggested, and BPPC members concurred, that the item should be continued to a future meeting with additional information and revisions incorporated into the document.

Discussion

Attached is the proposed ordinance and resolution that detail the specific recommendations for Commission consideration and Council adoption. The recommended revisions are annotated by strikeout and double underline in Attachments "A." and "B". The following will aid with the review of the documents:

- 1. Excerpts of sections of the code that have proposed changes are attached.
 - a. Sections that have not been modified are denoted with "[No Change.]".
 - b. New text additions are formatted with double underlines.
 - c. Text that reflects the current code is formatted in plain text.
 - d. Text that will be removed as part of the proposed changes is in strikeout format (strikeout format).
- 2. Review of the current code will be helpful and can be accessed on the City webpage under the quick link for municipal code (http://www.chico.ca.us/government/municipal code.asp).
- 3. A description of notable changes are provided below.

Staff looks to the BPPC to recommend to the City Council the adoption of the attached ordinance and resolution. Staff will make any necessary changes identified by the BPPC on the documents and present them to the City Council for review and adoption. The revision is intended to reflect current practices and may be viewed as a "clean-up" of the code. Staff will record any policy issues that are beyond the scope that may arise during the discussion of this item for potential future consideration.

The ordinance and resolution are provided as attachments with notable changes summarized as follows:

- 1. Several changes were made in the code to reflect current operations and management practices. For example the term "Park Director" was changed to the "Director or designee" throughout Title 12 and Title 12R. Additionally, park designations were updated and intensive and exclusive use areas were clarified.
- 2. Properties transferred or in the process of being transferred (Wildwood) remained in areas of the code because it provides the Police Department and Rangers ability to enforce City code at those locations. CARD has recently adopted a resolution indicating that they will follow City Code for those parks.
- 3. Staff completed a substantial reorganization of exhibits, notably all locations are now identified in alphabetical order under "definitions" (section 12R.04.020). The Exhibits are clearer and include an aerial photo for reference. These exhibits will be referenced throughout Title 12R. All previous Exhibits have been removed. Because many City-owned properties are covered under the definitions of greenways or open space and do not require any specific rules under the code, they do not need to be identified in the exhibits. Each exhibit was made more comprehensive (for example the designated area for dogs off leash in Upper Park is included on the map defining Upper Park, rather than included on a separate map).
- 4. Revisions in several sections altered language to simplify, clarify (based on the intent of the code), or make consistent with State Laws. For example, the language defining hours for dog leash requirements was revised to establish actual times, rather than 30 minutes before sunrise. This revision makes the time consistent, reducing confusion and aligns with recent changes regarding gate openings and closures.
- 5. Similar clarification occurred throughout Title 12R including revised language for bicycles, equestrians, fire, glass containers, vehicles, etc. Notably, the language in Section 12R.04.230 Smoking-Prohibited in designated areas was simplified and established all areas of Middle and Upper Park as prohibited during the established time frame with the exception of the Bidwell Municipal Golf Course and inside an enclosed vehicle. Additionally, park closure hours were made consistent between parks. Rule and hour consistency tends to be easier for the public to understand and requires less signage and enforcement. The intent of these revisions is to clarify certain language in order to ensure that the rules and regulations are consistent, comprehensive and enforceable.

Several questions arose during the July BPPC meeting and the information below provides a more detailed discussion on specific sections (particularly as they relate to potential policy implications):

- 1. 12R.04.070. Bicycles Other restrictions in Bidwell Park. Changes made to reflect current practice.
 - a. Current practice and protocol adopted by the BPPC requires staff to conduct a wet-weather assessment for Middle and Upper Park trails prior to closure. The revised language adds all park areas because the area now defined as Middle Park was formerly included as part of Upper Park.
 - b. The Yahi Trail has long been closed to bicycles, language added to clarify.
 - c. The language adds "portions" of the trails because trails such as Upper Park Road have historically remained open to bicycles, unless they are too wet. We anticipate that over time other areas of the Park may receive all-weather tread or be deemed appropriate for all-weather use (for example, trails around the Hooker Oak Recreation Area). Conversely, trails that run near vernal pool areas of the park (near Parking Lot B for example) and consistently wet in winter and a seasonal closure is probably most appropriate. As a practice, these areas could be specifically identified with the closure ("all Upper and Middle Park Trails, except for the road are closed due to wet weather") or signed ("Trail closed seasonally, December-March").
- 2. 12R.04.105. Dogs Definitions. Code changed to reflect current practice (and alphabetical order). The Five Mile Dam Recreation Area was formerly a designated swim area, but has not been for many years and was removed from the list.
- 3. 12R.04.230. Smoking Prohibited in Middle and Upper Bidwell Park from May 1st to November 1st annually. Code changed to simplify language, while still maintaining intent of previous code, and to reflect current practices in the Chico Rod and Gun Club. The long location description was removed since the Bidwell Park Golf Course and Middle and Upper Park are now defined in an earlier section. The original language prohibited smoking (during the established time frame) with the following exceptions: Bidwell Municipal Golf Course, the facilities of the Chico Rod and Gun Club, and inside an enclosed vehicle. The only substantive change is that the Chico Rod & Gun Club has been deleted from the code, since they currently prohibit smoking inside the facility. The change allows the City to help enforce the prohibition.
- 4. 12R.04.350. Night closing of certain areas Exception Permit required. Removed as additions to Section 12R.04.370 (below) make this obsolete.
- 5. 12R.04.370. Closure of parks. Several changes made:
 - Combined "Section 12R.04.350. Night closure of certain areas Exception Permit required" to this section.

| b. | Current code notes that Upper Park is closed to the public between the hours of 11:00 p.m. and 60 minutes before sunrise of the following day (12R.04.350). Resolution changes code to make it more consistent with other areas, minimizes staff scheduling issues, and more understandable to the public. Sixty minutes before sunrise means that the closure time changes throughout the year and is different every day. For example, sunrise for March 21 st – 7:09 am, June 21 st – 5:39 am; September 21 st – 6:54 am; and December 21 st – 7:25 am would translate to opening at 6:09; 4:39 am; 5:54 am; and 6:25 am. | |
|-------------------|--|-----|
| Attachments: | | |
| | A- ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHICO AMENDING CHAPTER 12.04 OF JNICIPAL CODE REGARDING PARKS AND PLAYGROUNDS | |
| | B- RESOLUTION OF THE COUNCIL OF THE CITY OF CHICO AMENDING CHAPTERS 12R.02, , 12R.10, 12R.17, AND 12R.32 OF THE CHICO MUNICIPAL CODE | |
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1 ORDINANCE NO. 2 ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHICO 3 AMENDING CHAPTER 12.04 OF THE CHICO MUNICIPAL CODE REGARDING PARKS AND PLAYGROUNDS 4 5 WHEREAS, pursuant to section 12.16.010 of the Chico Municipal Code, the Bidwell 6 Park and Playground Commission has authorized the adoption of the following regulatory rules 7 governing the City's parks and playgrounds, which rules become effective upon approval by the 8 Council of the City of Chico. 9 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Chico: 10 **SECTION 1.** Section 12.04.010 of the Chico Municipal Code is amended to read as 11 follows: 12 12.04.010 Designation of city parks and playgrounds. 13 For purposes of this code, the following city properties are designated as the city's parks and 14 playgrounds: 15 A-E. [No change.] 16 F. Bidwell Bowl Amphitheater 17 G. F. All greenways or parklands adjoining Big Chico Creek, Little Chico Creek, Lindo Channel, Comanche Creek, Edgar Slough, Sycamore Creek, Dead Horse Slough, Teichert 18 19 Ponds, or any other stream or watercourse which has been acquired or which is hereafter acquired by the city, either in fee title or by way of an easement which authorizes public use 20 21 of the easement area; 22 H. G. Any other property acquired by the city or dedicated to and accepted by the city 23 subsequent to January 1, 1992, specifically for park or playground purposes. SECTION 2. Section 12.04.050 entitled "Drug free zones," of the Chico Municipal Code 24 25 shall be deleted in its entirety. 26 12:04.050 Drug free zones.

pursuant to California Health and Safety Code Section 11380.5 which sets forth enhanced

The city parks and playgrounds set forth below are hereby declared to be Drug Free Zones

27

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| 1 | penalties for specified offenses involving the possession or sale of controlled substances which | | | | |
|----|--|--|--|--|--|
| 2 | occur upon the grounds of city parks and playgrounds. The parks and playgrounds hereby | | | | |
| 3 | declared to be Drug Free Zones are as follows: | | | | |
| 4 | A. Children's Playground; | | | | |
| 5 | B. That portion of Bidwell Park consisting of the One Mile Dam Recreation Area, as depicted | | | | |
| 6 | on Exhibit "A" to this Chapter, entitled "Bidwell Park Drug Free Zone - One Mile Dam | | | | |
| 7 | Recreation Area"; | | | | |
| 8 | C. That portion of Bidwell Park consisting of Caper Acres, as depicted on Exhibit "B" to this | | | | |
| 9 | Chapter, entitled "Bidwell Park Drug Free Zone - Caper Acres"; and; | | | | |
| 10 | D. Humboldt Neighborhood Park. | | | | |
| 11 | E. Plaza Park. | | | | |
| 12 | SECTION 3. This ordinance shall take effect 30 days after its adoption. The Clerk shall | | | | |
| 13 | cause this ordinance, or a summary of it, to be published as required by law. | | | | |
| 14 | THE FOREGOING ORDINANCE WAS ADOPTED by the Council of the City of Chico at | | | | |
| 15 | its meeting held on, by the following vote: | | | | |
| 16 | AYES: | | | | |
| 17 | NOES: | | | | |
| 18 | ABSENT: | | | | |
| 19 | ABSTAINED: | | | | |
| 20 | DISQUALIFIED: | | | | |
| 21 | | | | | |
| 22 | ATTEST: APPROVED AS TO FORM: | | | | |
| 23 | 1 / | | | | |
| 24 | Deborah R. Presson Lori J. Barker, City Attorney | | | | |
| 25 | City Clerk By: Alicia M. Rock Assistant City Attorney | | | | |
| 26 | Assistant City Attorney | | | | |
| 27 | | | | | |

1 RESOLUTION NO. (Codified) 2 RESOLUTION OF THE COUNCIL OF THE CITY OF CHICO 3 AMENDING CHAPTERS 12R.02, 12R.04, 12R.08, 12R.10, 12R.17, AND 12R.32 OF THE CHICO MUNICIPAL CODE 4 5 WHEREAS, pursuant to section 12.16.010 of the Chico Municipal Code, the Bidwell 6 Park and Playground Commission has authorized the adoption of the following regulatory rules 7 governing the City's parks and playgrounds, which rules become effective upon approval by the 8 Council of the City of Chico. 9 NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Chico as follows: 10 **SECTION 1.** All references to the term "Park Director" which occur in Chico Municipal Code sections 12R.02.010, 12R.02.020,12R.02.040.12R.04.190, 12R.04.195, 12R.04.220, 11 12 12R.04.300, 12R.08.020, 12R.08.050, 12R.08.070, 12R.08.080, 12R.08.090, 12R.08.100, 12R.08.110, 12R.08.120, 12R.08.130, 12R.08.140, 12R.08.150, 12R.08.170, 12R.08.180, 13 14 12R.08.230, 12R.08.240, 12R.08.250, 12R.08.270, 12R.08.290, 12R.10.010, 12R.10.040, 15 12R.10.050, 12R.10.060, 12R.10.080, 12R.10.100, 12R.10.120, 12R.10.130, are hereby amended to read "director." 16 17 **SECTION 2.** Exhibits from the following chapters of the Chico Municipal Code shall be 18 deleted in their entirety: Chapter 12R.04 Exhibits A-E, Chapter 12R.08 Exhibits A-D, and 19 Chapter 12R.10 Exhibits A-E. 20 **SECTION 3.** Section 12R.02.005 is added to the Chico Municipal Code to read as 21 follows: 22 12R.02.005 Director - Defined. 23 As used in this Title, "director" means the general services department director or any 24 designee of the director. 25 **SECTION 4.** Section 12R.02.045 of the Chico Municipal Code is amended to read as follows: 26 27 // 28

12R.02.045 Resisting park rangers or police officers in the performance of their duties - Unlawful.

No person shall resist, delay, or obstruct. or provide false information to a park ranger or a police officer in the discharge or attempt to discharge any duty of the office or when active within the scope of employment in any park or playground in the city.

SECTION 5. Section 12R.04.020 of the Chico Municipal Code is amended to read as follows:

12R.04.020 Definitions.

Unless the contrary is stated or clearly appears from the context, the following definitions shall govern the construction of the words and phrases used in this chapter.

- A. [No change.]
- B. Park-Playground. Those parks and playgrounds as are designated in Chapter 12:04 of Title 12 of the Chico Municipal Code. The term "park" shall include the term "playground."
- Bidwell Bowl Amphitheater. The term "Bidwell Bowl Amphitheater shall include all that area South of Sowilleno Avenue. North of Children's Playground and East of California

 State University. Chico. Exhibit "A" entitled "Children's Playground/Bidwell Bowl Amphitheater." attached to this chapter and incorporated herein by this reference (Exhibit "A").
- C. Bidwell Park. The term "Bidwell Park" shall specifically include Upper Bidwell Park,

 Middle Bidwell Park, and Lower Bidwell Park. Exhibit "B" entitled "Bidwell Park,"

 attached to this chapter and incorporated herein by this reference (Exhibit "B").
- D. Cedar Grove. The term "Cedar Grove" shall include an area of Lower Bidwell Park

 located from where the western portion of the World of Trees borders the adjacent

 residential area, south of South Park Drive, North of East 8th St and includes Cedar Grove

 Way and the gravel parking lot. Exhibit "C" entitled "Cedar Grove." attached to this

 chapter and incorporated herein by this reference (Exhibit "C").
- E. Children's Playground. The term "Children's Playground" shall include all that area.

| 1 | | which is bounded on the north by Big Chico Creek, on the south by Shasta Way, on the |
|----|-----------|---|
| 2 | | east by The Esplanade and on the west by the Bidwell Presbyterian Church, excluding the |
| 3 | | Bidwell Bowl Amphitheater seating area. Exhibit "A" entitled "Children's |
| 4 | | Playground/Bidwell Bowl Amphitheater." attached to this chapter and incorporated |
| 5 | | herein by this reference (Exhibit "A"). |
| 6 | <u>F.</u> | City Plaza. The term "City Plaza" shall include all that area west of Main Street, east of |
| 7 | | Broadway Street, north of 5th Street and south of 4th Street. Exhibit "D" entitled "City |
| 8 | | Plaza," attached to this chapter and incorporated herein by this reference (Exhibit "D"). |
| 9 | <u>G.</u> | Depot Park. The term "Depot Park" shall include all that area west of the railroad, east of |
| 10 | | Cedar Street, north of 3rd Street and south of 5th Street. Exhibit "E" entitled "Depot Park," |
| 11 | | attached to this chapter and incorporated herein by this reference (Exhibit "E"). |
| 12 | <u>H.</u> | Five-Mile Recreation Area. The term "Five-Mile Recreation Area" shall include an area |
| 13 | | of Middle Bidwell Park located east of the diversion structure on both sides of the Big |
| 14 | | Chico Creek to the eastern edge of the south parking lot, including the north gravel |
| 15 | | parking lot off of Five Mile Way. Exhibit "F" entitled "Five-Mile Recreation Area." |
| 16 | | attached to this chapter and incorporated herein by this reference (Exhibit "F"). |
| 17 | <u>I.</u> | Glass Container. For purposes of this chapter, the term "Glass container" means a |
| 18 | | container of any configuration, with a capacity when empty of more than one-half (0.5) |
| 19 | | ounce, that is made of glass, crystal, ceramic, or any other material likely to shatter when |
| 20 | | dropped onto or struck by harder material. |
| 21 | <u>J.</u> | Greenway. The term "Greenway" shall include all areas adjoining Big Chico Creek. Little |
| 22 | | Chico Creek, Lindo Channel, Comanche Creek, Edgar Slough, Sycamore Creek, Dead |
| 23 | | Horse Slough or any other stream or watercourse which has been acquired or which is |
| 24 | | hereafter acquired by the city, either in fee title or by way of an easement which |
| 25 | | authorizes public use of the easement area. Exhibit "G" entitled "Greenways," attached |
| 26 | | to this chapter and incorporated herein by this reference (Exhibit "G"). |
| 27 | <u>K.</u> | Lower Bidwell Park. The term "Lower Bidwell Park" shall include all that area of |
| 28 | | Bidwell Park located from where the Esplanade bridge crosses the Big Chico Creek (the |

eastern boundary, including the park along Highway 32. Exhibit "L" entitled Upper

28

<u>Bidwell Park," attached to this chapter and incorporated herein by this reference (Exhibit "L").</u>

SECTION 6. Section 12R.04.060 of the Chico Municipal Code is amended to read as follows:

12R.04.060 Bicycles - Helmets required for off-road use in <u>Middle and</u> Upper Bidwell Park.

No one shall ride a bicycle off-road in <u>Middle or</u> Upper Bidwell Park unless wearing a bicycle helmet for head protection. "Off-road," as used in this section, shall be construed to mean not on pavement.

SECTION 7. Section 12R.04.070 of the Chico Municipal Code is amended to read as follows:

12R.04.070 Bicycles - Other restrictions in Upper Bidwell Park.

Bicycle use in Upper Bidwell Park shall be permitted only on the roads and trails, except that bicycles shall not be permitted on the Yahi Trail. No bicycle use shall be permitted on the trails whenever the park director determines that damage to the trails is likely due to wet weather conditions and closes the trails or portions thereof. Roads closed, permanently or temporarily, to motor vehicles are trails for the purpose of this section.

SECTION 8. Section 12.R.04.095 of the Chico Municipal Code is amended to read as follows:

12R.04.095 Bicycles - Use in Children's Playground - Restricted.

No person shall ride a bicycle within Children's Playground, which is bounded on the north by Big Chico Creek, on the south by Shasta Way, on the east by The Esplanade and on the west by the Bidwell Presbyterian Church, except on a sidewalk or such other portion of Children's Playground specifically designated as a bike path.

SECTION 9. Section 12R.04.105 of the Chico Municipal Code is amended to read as follows:

12R.04.105 Dogs - Definitions.

A.-C. [No change.]

D. "Swimming Area" or "Swimming Pool" shall mean the Five Mile Dam Recreation Area, as delineated in Exhibit "C," the One_Mile Dam Recreation Area, as delineated in Exhibit "DJ," and those areas in Upper Bidwell Park commonly known as Alligator Hole, Day Camp, Bear Hole, Brown's Hole, Day Camp, Diversion Dam, Brown's Hole, and Salmon Hole.

SECTION 10. Section 12R.04.115 of the Chico Municipal Code is amended to read as follows:

12R.04.115 Dogs - Leash requirements - Exception - Dog Exercise Areas.

- A. A dog may be off-leash in Bidwell Park if the dog is under the effective control of its owner or handler and is in one of the dog exercise or training areas, delineated in Exhibits "A," specifically:
 - 1. <u>In Lower Park West of Manzanita Avenue</u> each day between <u>5:00 a.m.</u> <u>30 minutes</u> before sunrise and 8:30 a.m., Pacific Time.
 - 2. Northerly of the Upper Park Road in Middle and Upper Park, as delineated on Exhibits "I" and "L," "A," each day between 5:00 a.m. thirty (30) minutes before sunrise and thirty (30) minutes after sunset.

B.-C. [No change.]

SECTION 11. Section 12R.04.125 of the Chico Municipal Code is amended to read as follows:

12R.04.125 Dogs - Prohibited areas.

- A. No person shall allow any dog owned by or under control of such person to go into:
 - 1. Any swimming pool or swimming area, except that they may travel on leash across the foot bridges at the Recreation Areas at Five_Mile Dam and One_Mile

 Dam-Recreation Areas and the access routes thereto, as delineated on Exhibits "F" and "J" "C" and "D" of this chapter.
 - 2. Any restroom facility in any city park or playground.
 - 3. Caper Acres Playground.
 - 4. The sports playing fields at Wildwood Park.

5. The designated skate area fenced within Humboldt Neighborhood Park.

B. The prohibitions in this section do not apply to special use dogs.

SECTION 12. Section 12R.04.140 of the Chico Municipal Code is amended to read as follows:

12R.04.140 Destruction, injury, cutting, alteration or removal taking of public property or any natural condition of the landscape - Prohibited.

No person shall destroy, injure, cut, <u>alter</u> or <u>remove</u> take any <u>developed facility or</u> <u>infrastructure</u>, <u>historical or archeological feature</u>, <u>including</u>, <u>but not limited to, tables. fencing</u>, <u>signs. parking lots, walls, restrooms, or playstructures. or</u> natural condition of the landscape, including, but not limited to, flowers, shrubbery, plants, vines, trees, grass, wood, or rocks, in or from any city park or playground except with written permission of the <u>park director director</u>.

SECTION 13. Section 12R.04.150 of the Chico Municipal Code is amended to read as follows:

12R.04.150 Glass beverage containers - Prohibited - Exception.

No person shall possess any glass beverage container in any park or playground within the city except that the sponsor of an organized public event may obtain permission from the park director director to possess glass beverage containers, provided that the containers remain under the sponsor's control and are not distributed to participants of the event.

SECTION 14. Section 12R.04.160 of the Chico Municipal Code is amended to read as follows:

12R.04.160 Equestrian use - Prohibitions.

Equestrian use shall be permitted on all roads and trails within city parks except that equestrian use is prohibited in any city playground, in the One-Mile Recreation a Area, on turf areas in any city park, on the Yahi Trail in Bidwell Park, and on accessible trails in any city park.

No Equestrian use shall be permitted on the of trails is not permitted when ever the park director director determines that damage to trails is likely due to wet weather conditions and closes the trails or portions thereof. Roads closed, permanently or temporarily, to motor vehicles are trails for the purpose of this section. Equestrians shall cross creeks flowing through city parks only at

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regularly established trail or vehicular crossings. Equestrians shall not tie or hitch any horse within 100 feet of any established swimming pool, picnic ground, or picnic table. Equestrians shall not ride in a reckless or unsafe manner within a city park, whether on- or off-road or trail.

SECTION 15. Section 12R.04.165 of the Chico Municipal Code is added to read as follows:

12R.04.165 Control of Animals.

Except as otherwise provided under Article IV of this Chapter as related specifically to dogs, no person shall bring any wild or domesticated animal into any park or playground in the city unless the animal is penned, caged or kept and maintained on a leash under the effective control of the owner or handler and restrained by a leash not exceeding six (6) feet in length.

SECTION 16. Section 12R.04.170 of the Chico Municipal Code is amended to read as follows:

12R.04.170 CampfFires - Restrictions - Permit required for open fires at other than regularly established places.

Except as herein otherwise provided, it is unlawful to make any campfire or any fire at any point in any park in the city, except at regularly established places for such purposes. "Regularly established places" are defined to be masonry, concrete or metal constructed fireplaces, or pits or grills. Fires at the Campfire Council Ring and Oopen fires at other locations within any park in the city, may be permitted under the conditions as may be authorized and permitted by a permit of the park director issued by the director, who shall notify the fire department of each permit issued. Such permitted fires shall not be left unattended and must be completely extinguished prior to the permittee's departure.

SECTION 17. Section 12R.04.175 of the Chico Municipal Code is added to read as follows:

12R.04.175 Fountains - Prohibition.

No person shall discard or discharge any solid or liquid substance into the waters of any fountain in any park in the city.

SECTION 18. Section 12R.04.210 of the Chico Municipal Code is amended to read as follows:

12R.04.210 Hunting - Prohibited - Exception - Permit required.

No person shall hunt. injure, harass or take any wildlife including, but not limited to, wild game, animals, birds, or eggs in any city park or playground except with written permission of the park director director, which permission shall be given solely for the protection of life or property or the preservation of wildlife. All applicable federal, state, or municipal statutes, regulations, or ordinances including, but not limited to, any park rule or regulation now or hereafter adopted by the city, shall have full force and effect in city parks and playgrounds.

SECTION 19. Section 12R.04.230 of the Chico Municipal Code is amended to read as follows:

12R.04.230 Smoking - Prohibited in <u>Middle and Upper Bidwell Park</u> designated areas from May 1st to November 1st annually.

Except as otherwise provided or permitted by these rules, nNo person, between the first day of May and the following first day of November of any calendar year, shall light matches or a lighter, smoke cigars, pipes, cigarettes or any other smoking device or instrument or carry in or upon or across the area herein designated any area of Middle and Upper Bidwell Park lighted cigars, pipes, cigarettes or other lighted flammable material. This prohibition shall not apply to the Bidwell Municipal Golf Course and within an enclosed vehicle. Such areas designated as the nonsmoking areas are described as follows: The Bidwell Park and Playground Commission may. by resolution, expand this prohibition to designate other fire hazard areas.

A. That portion of Bidwell Park described as follows:

Beginning at the most northerly corner of Bidwell Park in the center of Chico Creek, and running thence west and southwesterly along the north-boundary of such park to the westerly line of Manzanita Avenue, projected northerly, thence easterly along the last mentioned Manzanita Avenue to the centerline of Lindo Channel; thence northeasterly up the center of Lindo Channel to the center of Big Chico Creek at the confluence of such channel and Big Chico Creek; thence northeasterly up the center of

Bidwell Park commonly known as the Bidwell Municipal Golf Course, the facilities of the Chico Rod and Gun Club, and inside an enclosed vehicle;

Such other areas as the Bidwell Park and Playground Commission may by resolution

Chico Creek to the point of beginning saving and excepting therefrom that portion of

B. Such other areas as the Bidwell Park and Playground Commission may by resolution determine as fire hazard areas and so designate by appropriate signs.

SECTION 20. Section 12R.04.250 of the Chico Municipal Code is amended to read as follows:

12R.04.250 Hang-gliding and para-gliding.

- A. Hang-gliding. No person shall participate in the sport of hang-gliding within the boundaries of any city park or playground.
- B. Para-gliding. Para-gliding in Bidwell Park is permitted as follows:
 - A1. No person shall para-glide in Bidwell Park without first obtaining a permit from the park director director. Permit applications shall be filed in the office of the park director director. The park director director shall issue permits only to pilots who provide evidence of current membership in the United States Hang Gliding and Para-gliding Association (USHPA) and possess, at a minimum, a USHPA intermediate rating of Para 3. A permit may also be issued to a pilot who is a member of USHPA and has a beginner rating of Para 2, subject to the condition that a pilot with a Para 2 rating may only para-glide in Bidwell Park when accompanied by another pilot who possesses a rating of Para 3 or greater and who has also been issued a permit by the park director director. An applicant for a para-gliding permit must agree in writing to comply with the permit conditions set forth in paragraph 2., below, prior to issuance of a permit. A permit shall be valid for a period of one year from the date of issuance.
 - $\underline{B2}$. All para-gliding permits shall be subject to the following conditions:
 - a. All pilots shall fly with a reserve parachute.
 - b. Para-gliding shall occur only from those designated launching and landing locations delineated in Exhibit "L" "E" of this chapter.

- c. Only one pilot launching and one pilot setting up shall be permitted on each launch site at any one time.
- d. Pilots shall make every effort to minimize their effect on the launch site by not digging, removing or moving rocks, or removing any vegetation.
- e. Motorized para-gliding is prohibited.
- f. Para-gliding acrobatics are prohibited.
- g. Pilots shall avoid flying over or around horses.
- All pilots with a Para 2 rating must be accompanied by a pilot with a Para
 3, or greater, rating who also has a permit issued by the park director
 director
- i. The director may apply additional conditions if necessary to protect the natural resources of Bidwell Park.

SECTION 21. Section 12R.04.350 of the Chico Municipal Code is repealed.

12R.04.350 Night closing of certain areas - Exception - Permit required.

All that area in Bidwell Park as delineated on that certain plat entitled "Night Closure Area - Upper Bidwell Park" (Exhibit "B") made a part hereof, shall be closed to the public and no person shall enter this area except as herein specifically provided, between the hours of 11:00 p.m. and 60 minutes before sunrise of the following day, Pacific Time, except that this restriction shall not apply to persons or groups of persons holding written permission from the park director to be in the park during such hours or the reasons stated in such written permission:

SECTION 22. Section 12R.04.370 of the Chico Municipal Code is amended to read as follows:

12R.04.370 Closure of certain parks.

- A. Unless authorized by permit issued by the city of Chico, it is unlawful for any person to be present in any of the parks set forth in subsection B, below, during the hours the park is closed. Closing hours will be posted at all parks subject to this section.
- B. The following parks shall be closed between the hours of 12:00 a.m. (midnight) and 5:00 a.m., Pacific Time:

| | II | | |
|----|--------------------------|--------------------------|--|
| 1 | | 1. | Annie's Glen Lower Bidwell Park; |
| 2 | | 2. | Children's Park; |
| 3 | | <u>3.</u> | Bidwell Bowl Amphitheater; |
| 4 | | 3. <u>4.</u> | Depot Park; |
| 5 | | 4. | - Lost Park; |
| 6 | | 5. | All city owned park property along the Lower Park from Pine and Cypress to |
| 7 | | | Highway 99; |
| 8 | | 6. <u>5.</u> | Ringel Park; |
| 9 | | 7. | All city owned park property along the Little Chico Creek Greenway west of |
| 10 | | | Highway 99; |
| 11 | | 8. <u>6.</u> | All city owned Greenways; park property along the Little Chico Creek greenway; |
| 12 | | 9. — | All city owned park property in Lower Park from East-1st Avenue and Orient to |
| 13 | | | Manzanita Avenue; and |
| 14 | | <u>7.</u> | Wildwood Park; and |
| 15 | | 10. <u>8.</u> | All city owned neighborhood parks. |
| 16 | <u>C.</u> | Middle | e and Upper Bidwell Park shall be closed between the hours of 11:00 p.m. and 5:00 |
| 17 | <u>a.m. o</u> | f the fol | lowing day, Pacific Time, except that this restriction shall not apply to persons or |
| 18 | groups | of pers | sons holding written permission from the director to be in the park during such |
| 19 | hours : | for the r | easons stated in such written permission. |
| 20 | <u>€. D.</u> | City P | laza shall be closed between the hours of 2:00 a.m. and 5:00 a.m., Pacific Time. |
| 21 | D. <u>E</u> . | The fo | llowing exceptions shall apply to this section, if the person is: |
| 22 | | 1. | Directly and actively proceeding to a destination outside of the parks listed in |
| 23 | | | subsection B, above; or |
| 24 | | 2. | A duly authorized city employee or persons participating in city activities or other |
| 25 | | | activities for which the city has provided written permission to utilize a park |
| 26 | | | beyond the closing time. |
| 27 | E. <u>F.</u> | The G | eneral Services Dgirector may temporarily close any park or a portion of any park |
| 28 | | within | the city whenever the director determines that such closure is necessary for the |

protection of public safety or public property. <u>It is unlawful for any person to be present</u> in any park or portion of any park within the city that has been temporarily closed by the <u>director</u>.

F. For the purposes of this section, "park" shall mean any area on public property designated as a park, greenway, or open space, including, but not limited to, the playground areas, sitting areas, parking areas, landscape areas, planter strips, trails, paths, roadways, streams, and pools, within the boundaries of such park, greenway, or open space.

SECTION 23. Section 12R.04.380 of the Chico Municipal Code is added to read as follows:

12R.04.380 Coasting Devices - Prohibitions

No person shall use or ride upon a coasting device on any sidewalk, ramp or other surface within City Plaza. "Coasting Device" is defined in Chapter 10.45 entitled "Coasting Devices - Public Areas" of the Chico Municipal Code.

SECTION 24. Exhibits "A"-"L" attached to this resolution shall be added to Chapter 12.04 of the Chico Municipal Code.

SECTION 25. Section 12R.08.040 of the Chico Municipal Code is amended to read as follows:

12R.08.040 Designation of park and playground areas as intensive use areas.

- A. Initial Designation of Intensive Use Areas. For purposes of this chapter, the following city parks and playgrounds, or portions of such parks and playgrounds are initially designated as intensive use areas:
 - 1. The following portions of Bidwell Park as delineated in Exhibits "C, F, and J" "A" through "D" attached to this eChapter 12R.04 of this Title:
 - a. The One-Mile Dam rRecreation aArea,
 - b. The Campfire Council Ring area,
 - c. The Cedar Grove area.
 - d. The Five-Mile Dam rRecreation aArea.
 - 2. The following roads or portions of roads within Bidwell Park:

- a. North Park Drive from Vallombrosa Avenue west to Vallombrosa Way Petersen

 Memorial Drive.
 - b. South Park Drive from 4th Street east to Centennial Avenue.
 - c. Upper Park Road from Wildwood Avenue east to end of the road.
- 3. The following additional parks and playgrounds as delineated in Exhibits "A. D, and E" attached to Chapter 12R.04 of this Title:
 - a. Children's Playground,
 - b. <u>City</u> Plaza Park,
 - c. Depot Park-,
 - d. Bidwell Bowl Amphitheater.
- B.-C [No change.]

SECTION 26. Section 12R.08.200 of the Chico Municipal Code is amended to read as follows:

12R.08.200 Applications for a park commission permit - Review by chief of police, <u>or</u> fire chief or director of public works.

Applications for a park commission permit authorizing a public event in a city park or playground shall be referred by the park director director or Bidwell Park and Playground commission to the chief of police; and/or the fire chief and/or director of public works for their review and recommendations whenever the director or commission determines that review and recommendations by the chief of police; and/or the fire chief and/or director of public works will assist the commission in acting on the application. Upon receipt of such a referral, the chief of police, and/or the fire chief and/or director of public works shall consider such application, conduct any investigation necessary to evaluate the application, and report to the Bidwell Park and Playground commission their recommendations on the action to be taken by the commission on the application, including, but not limited to, their recommendations in regard to any special conditions of a permit issued pursuant to such application, all prior to the date the commission acts on the application. In their reports on an application for a park commission permit authorizing a public event in a city park or playground, the chief of police; and/or the fire chief

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and/or director of public works shall also set forth the number, type and estimated hours of employment of city personnel, if any, which will be required to monitor or otherwise render services in connection with such event in order to enable the Bidwell Park and Playground commission to compute any additional park user fees to be assessed and levied incident to the issuance of a permit for the event in the manner hereinafter provided for by Section 12R.08.260 of this chapter.

SECTION 27. Section 12R.08.260 of the Chico Municipal Code is amended to read as follows:

12R.08.260 General permit conditions - Additional park use fees.

- Additional Park Fee Requirements. As a condition precedent to the issuance of a permit authorizing a public event in a city park or playground, the permittee shall also pay to the city an additional park use fee in an amount equal to the city's total estimated cost for providing city personnel and/or equipment, if any, which are necessary in order to monitor such event or otherwise provide city services for or in connection with the event. Such additional park use fee shall be determined by the park director director based upon a schedule of additional park use fees and rates established by resolution of the Bidwell Park and Playground commission and approved by resolution of the city council and based on the estimate of the chief of police, and/or the fire chief and/or director of public works as to the number and hours of employment of city personnel necessary to control the public event or otherwise provide city services for or in connection with the such event.
- В. Waiver of Fee. The additional park use fees required by this section shall be waived by the park director director for any permit authorizing a public event in a city park or playground or portion of a city park or playground designated as an intensive use area which does not exceed ten hours in length where the purpose of such event is the exercise of free speech rights, and the permittee establishes that the permittee does not have the financial resources to pay such use fee by filing with the park director director financial statements demonstrating such inability to pay together with a declaration, executed by or

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on behalf of the permittee under penalty of perjury, attesting to such inability to pay. **SECTION 28.** Section 12R.08.280 of the Chico Municipal Code is amended to read as follows:

12R.08.280 Revocation of permits.

- Grounds for Revocation. The park-director director may revoke a park director director permit or park commission permit authorizing a public event in a city park or playground at any time the director determines that such event is being conducted in violation of the terms and conditions of such permit, or persons conducting the event have violated or threatened to violate any applicable law or regulation. In addition, the park director director may revoke any park director director permit authorizing a public event in a city park or playground whenever the director determines that there were grounds for denying such permit in the manner hereinbefore provided by this chapter which were first disclosed or otherwise made known to the director after issuance of the permit; provided, however, that nothing herein shall authorize the park director director to revoke a permit because of the need to protect persons conducting a public event authorized by such permit from the actions of others; provided, further, that the park director director shall not revoke a permit unless and until the director advises the permittee and/or the responsible persons of the grounds for such permit revocation and provides the permittee and/or responsible persons a reasonable opportunity to correct same.
- В. Notice of Revocation. Where the park director director determines to revoke a park director director permit or park commission permit authorizing a public event in a city park or playground, the director shall promptly cause written notice of such action to be served on the permittee and shall provide copies of such notice to the park commission and to the city attorney, as well as to the director of public works; chief of police and/or fire chief where the director of public works, chief of police or fire chief are charged with monitoring such event and/or otherwise providing city services in connection with the conduct of the event. However, where the park director determines to revoke a permit authorizing a public event on the day of the event, the director shall announce such

action to the persons conducting or otherwise participating in such event, those city officers and employees actually engaged in monitoring the event or providing services in connection with the conduct thereof, and to any person in charge of the event where such person can be located at the site of the event. Thereafter, the park director director shall cause written notice of such action to be served on the permittee and shall provide a copy of the notice to the park commission and the city attorney. In such written notice, the park director director shall set forth, with particularity, the reasons for such action.

SECTION 29. Section 12R.10.030 of the Chico Municipal Code is amended to read as follows:

12R.10.030 Designation of park and playground areas as exclusive use areas.

- A. Initial Designation of Exclusive Use Areas. For purposes of this chapter, the following portions of Bidwell Park, as more particularly delineated in Exhibits "C, F, and J" "A" through "E" attached to this eChapter 12R.04 of this Title, are initially designated as exclusive use areas:
 - 1. The group picnic areas within the One-Mile Dam Recreation Area;
 - 2. The Birthday Ring within the Caper Acres Playground Area;
 - 3. The group picnic area within the Cedar Grove Area;
 - 4. The meadow within the Cedar Grove Area;
 - 5. The <u>group picnic area within</u> portion of the Five-Mile Dam Recreation Area: southeast of the pedestrian/bicycle bridge.
 - 6. The Campfire Council Ring Area.
- B. The following additional parks and playgrounds as delineated in Exhibits "A and E" attached to Chapter 12R.04 of this Title:
 - <u>1.</u> <u>Bidwell Bowl Amphitheater</u>
 - 2. Depot Park
- B:C. Additional Designation of Exclusive Use Areas. Whenever a new park or playground is acquired by the city or whenever there is a substantial change in the character or use of an existing city park or playground, the Bidwell Park and Playground commission shall

designate a portion of such park or playground as an exclusive use area whenever the commission finds that such designation would be in the public interest.

SECTION 30. Section 12R.10.095 of the Chico Municipal Code is added to read as

12R.10.095

Application for the reservation of park facilities - Application fee.

Applications for the reservation of city park and playground facilities within designated exclusive use areas shall be accompanied by an application fee which shall be in the amount established by resolution of the Bidwell Park and Playground commission and approved by resolution of the city council, based on the estimated administrative costs incurred by the city for processing such applications and issuing such permits.

Chapter 12R.17

HUMBOLDT NEIGHBORHOOD PARK

SECTION 31. Section 12R.17.010 of the Chico Municipal Code is amended to read as follows:

12R.17.010 Violation of rules - Additional penalties - Violator subject to removal.

Any person who violates the rules of this chapter shall, in addition to other penalties provided by law, be subject to removal from the Humboldt Neighborhood Park upon order of the park director director or any authorized employee or officer of the city or Chico Area Recreation District. Failure to leave the park when ordered to do so is a violation of this section. Removal, if ordered, includes exclusion from such area for a 24-hour period.

SECTION 32. Section 12R.17.020 of the Chico Municipal Code is amended to read as follows:

12R.17.020 Days and hours of operation <u>- prohibition</u>.

The Humboldt Neighborhood Park skateboard track shall be open daily at 8:00 a.m. to 5:30 p.m. during January, 6:00 p.m. during February, 6:30 p.m. during March, 8:00 p.m. during April, 8:30 p.m. during May, 9:00 p.m. during June and July, 8:30 p.m. during August, 7:30 p.m. during September, 7:00 p.m. during October, 5:00 p.m. during November and December. No person shall be on the skateboard track area while it is closed. It is unlawful for any person to be present in the fenced area of the skateboard track or on the skateboard track when the park is

closed.

SECTION 33. Section 12R.17.030 of the Chico Municipal Code is amended to read as follows:

12R.17.030 Closure.

The park director director may close the Humboldt Neighborhood Park skateboard track whenever the director determines that such closure is necessary for the protection of public property or public safety.

SECTION 34. Section 12R.32.015 of the Chico Municipal Code is added to read as follows:

12R.32.015 Vehicle - Defined.

"Vehicle" means every device in, upon or by which any person or property is or may be transported or drawn upon a public highway, excepting devices moved by human power, devices used exclusively upon stationary rails or tracks, and motor-driven wheelchairs or similar devices used by a physically handicapped person.

SECTION 35. Section 12R.32.020 of the Chico Municipal Code is amended to read as follows:

12R.32.020 Maximum speed limit - Adoption of lesser speed limits authorized.

No person shall operate or drive any vehicle <u>or bicycle</u> within any park or playground within the city at a greater speed than twenty-five miles per hour. Whenever it appears appropriate, reasonable and necessary, this maximum speed limit may be reduced on any park road, or portion thereof, pursuant to the provisions of and in the manner provided by the Vehicle Code.

SECTION 36. Section 12R.32.025 of the Chico Municipal Code is added to read as follows:

12R.32.025 Reckless operation - Prohibited.

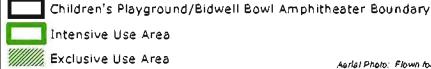
No person shall operate any vehicle in any park in the city in a careless, negligent or reckless manner which may endanger public safety or public property.

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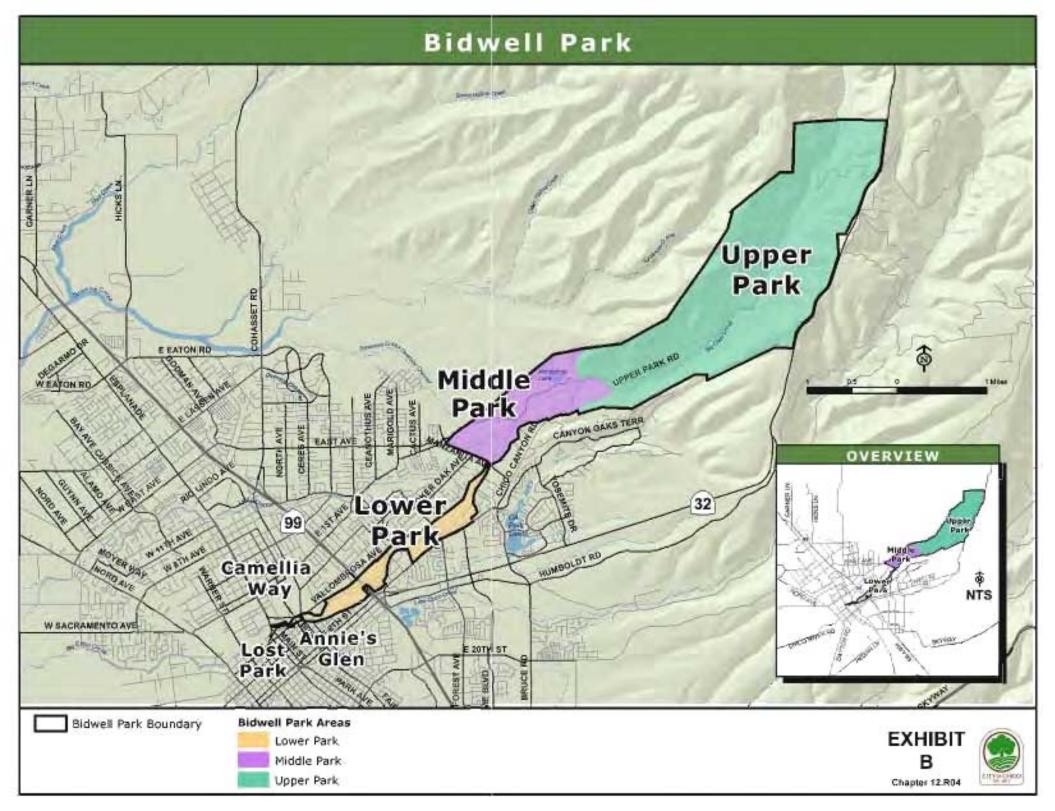
| 1 | playground. | |
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| 2 | SECTION 41. The rules set forth in t | his Resolution shall become effective upon |
| 3 | approval by the Council and publication of a | 'Notice of Amendment to Park Rules" by the City |
| 4 | Clerk pursuant to the Chico Municipal Code 1 | 2.16.010. |
| 5 | THE FOREGOING RESOLUTION W | AS ADOPTED by the Council of the City of |
| 6 | Chico at its meeting held on | by the following vote: |
| 7 | AYES: | |
| 8 | NOES: | |
| 9 | ABSENT: | |
| 10 | ABSTAIN: | |
| 11 | DISQUALIFIED: | |
| 12 | ATTEST: | APPROVED AS TO FORM: |
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| 14 | | AMR 8-15-12 |
| 15 | | Lori J. Barker, City Attorney By: Alicia M. Rock |
| 16 | City Clerk | Assistant City Attorney |
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Children's Playground/ Bidwell Bowl Amphitheater



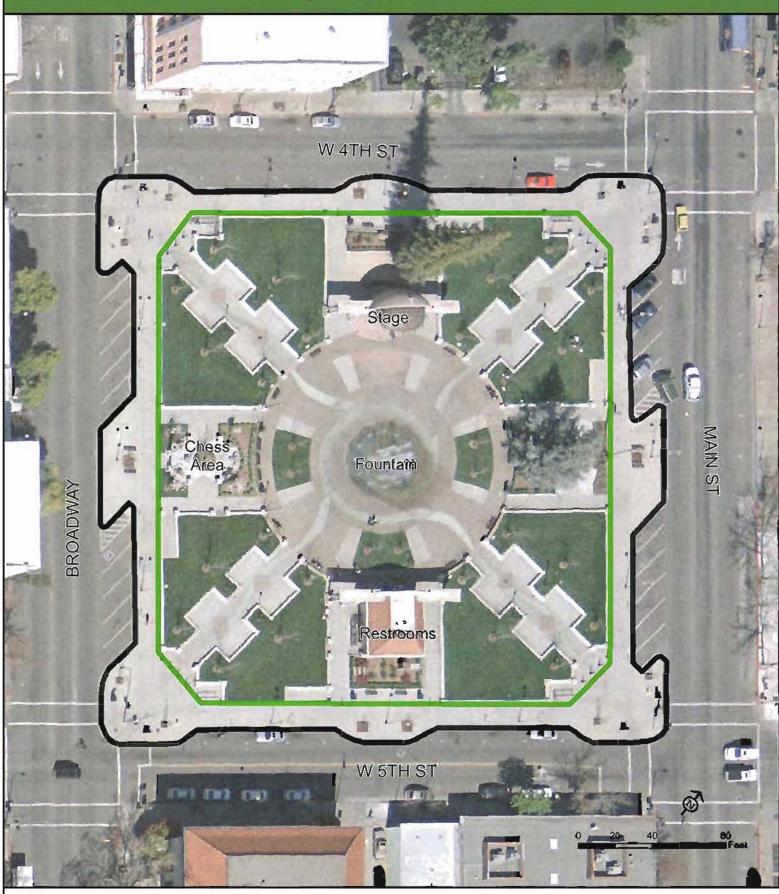


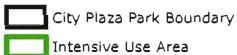




Cedar Grove Cedar Grove Group Picnic Area Footbridge SOUTH PARK DR → Picnic Table 00 Cedar Grove **Group Picnic** Area Cedar Grove Meadow Area Cedar Grove Area Chico Creek Nature Center World of Trees Walking E 8TH ST Parkview Elementary School MLD OAKLA E 8TH ST **Bidwell Park Areas** Bidwell Park Boundary Cedar Grove Area **EXHIBIT** Lower Park Parking Intensive Use Area Middle Park Restroom Upper Park Exclusive Use Area Chapter 12R.04 Aerial Photo: Flown for the City of Chico - March 2009

City Plaza Park











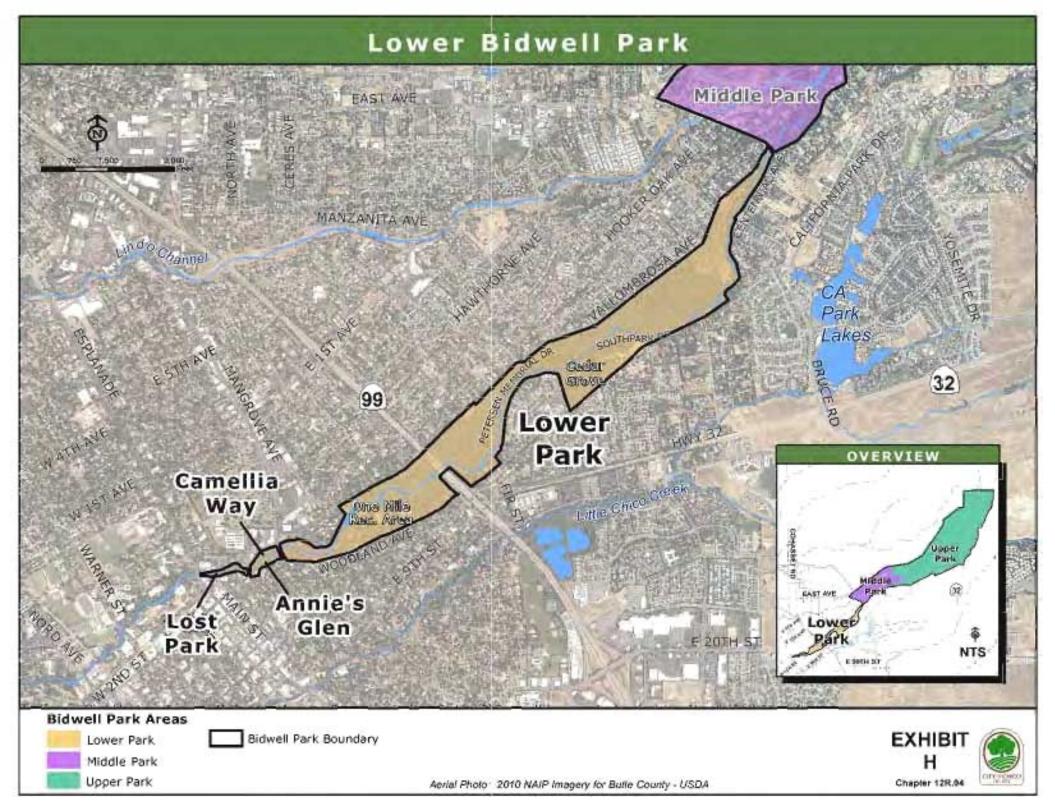
Intensive Use Area

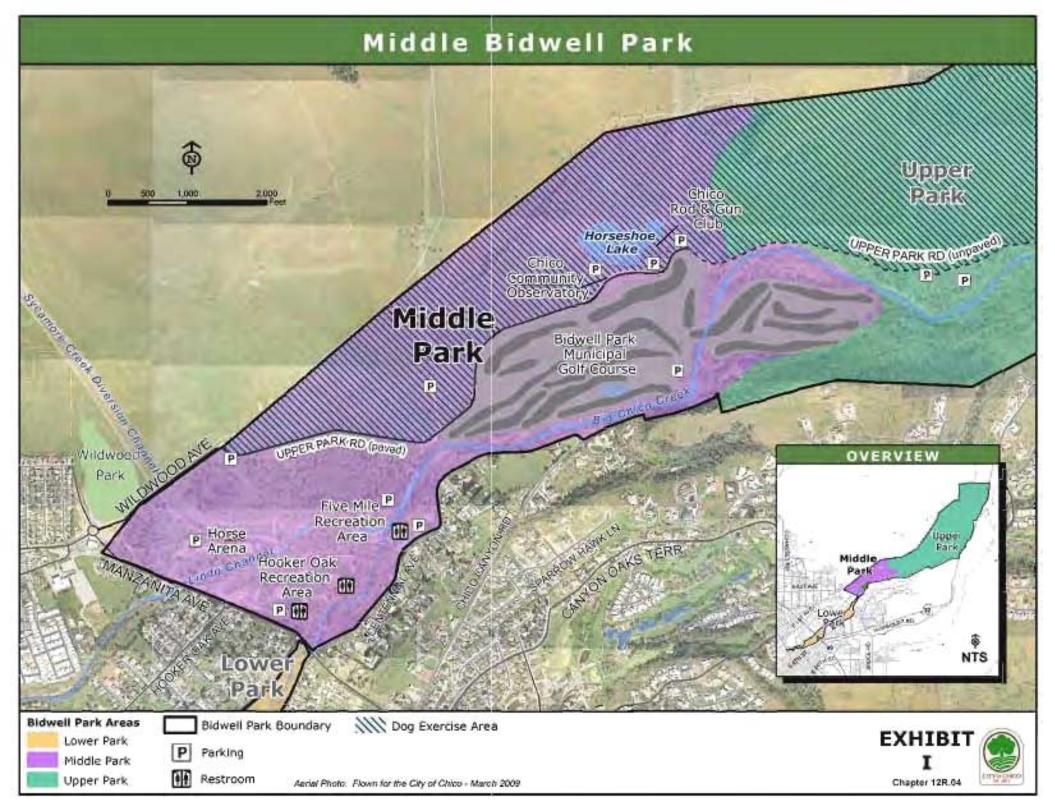
Exclusive Use Area

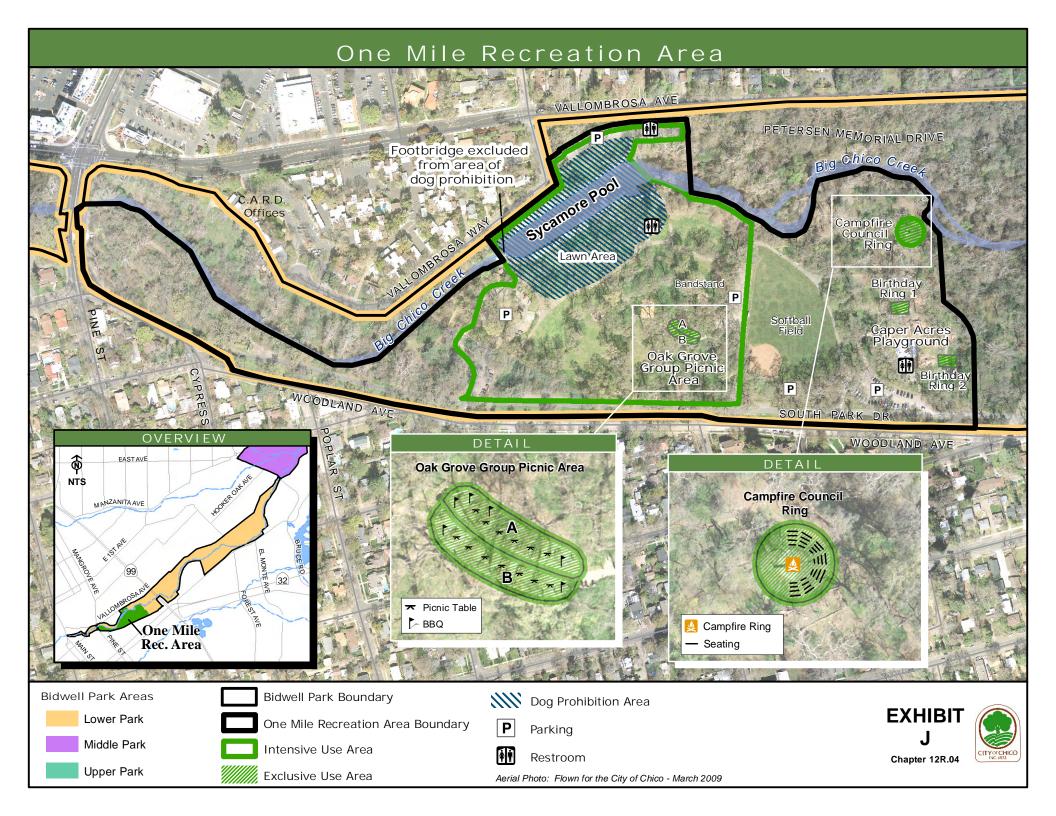


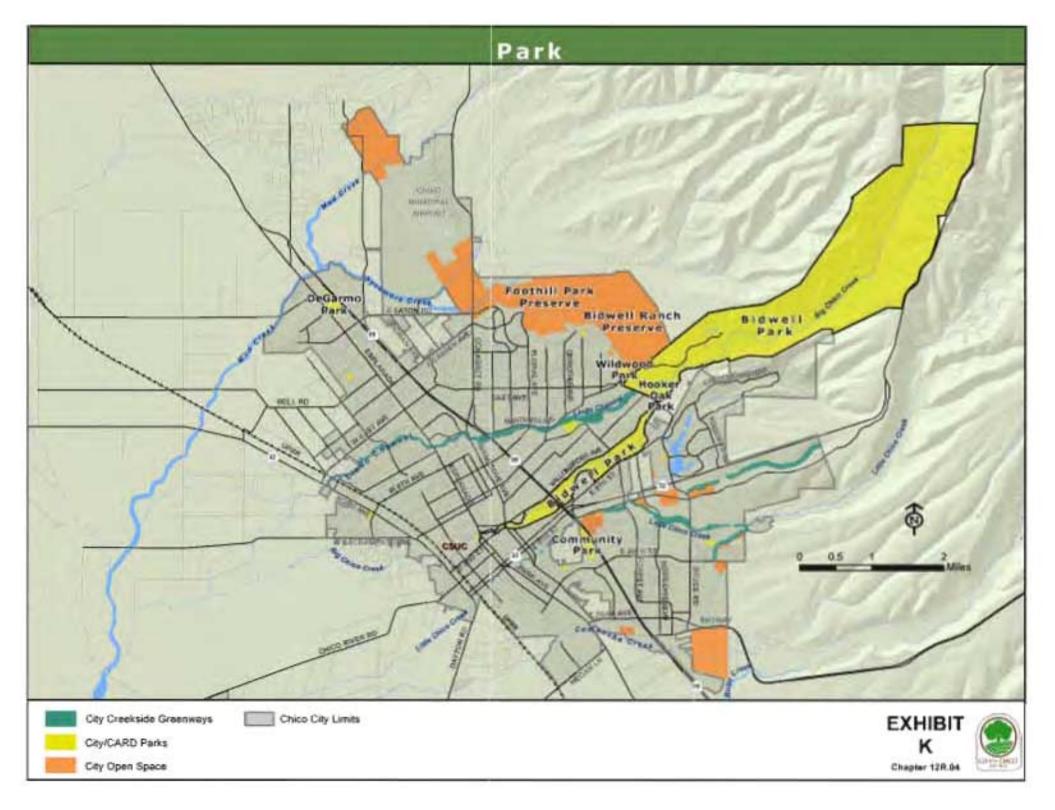
Five Mile Recreation Area DETAIL Five Mile Group Picnic Area Round Serving Table ▼ Picnic Table Barbeque OVERVIEW Five Mile Group Pienie Area Five Mile Recreation Area NTS **Bidwell Park Areas** Bidwell Park Boundary Five Mile Recreation Area Boundary **EXHIBIT** Lower Park Parking Intensive Use Area Middle Park Restroom Exclusive Use Area Upper Park Chapter 12R.04 Aerial Photo: Flown for the City of Chico - March 2009

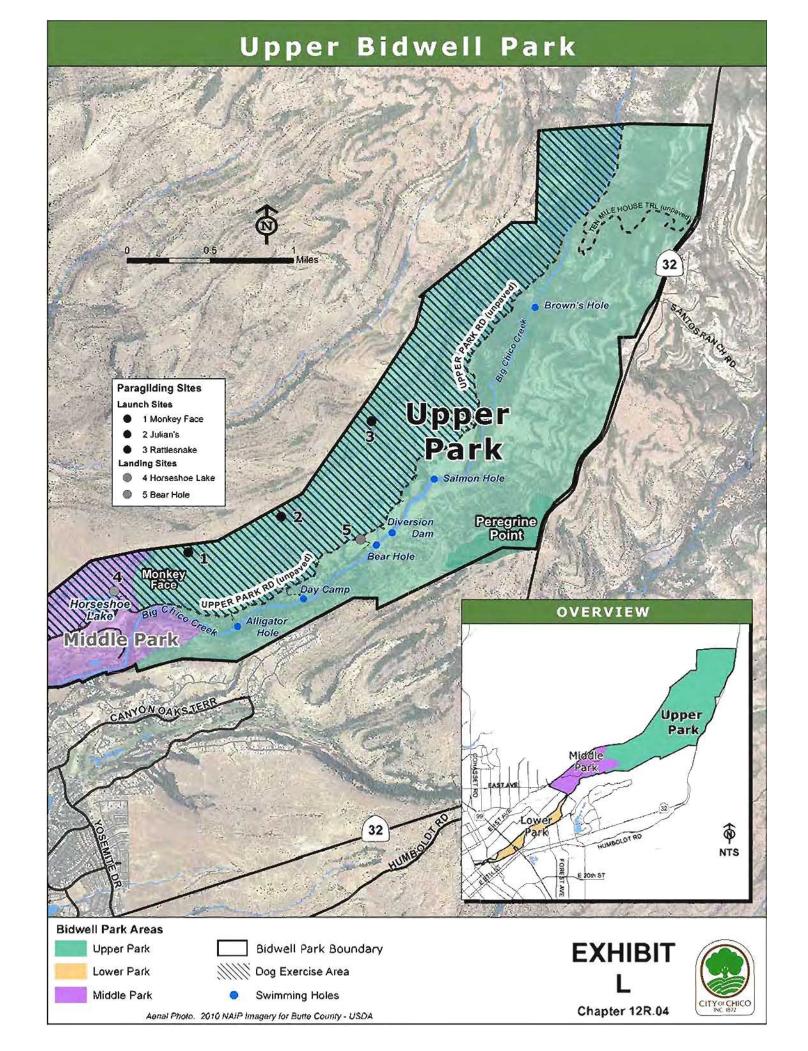














BPPC Tree Committee Summary Report Meeting Date: 8/8/12

DATE: August 16, 2012

TO: Bidwell Park and Playground Commission

FROM: DENICE F. BRITTON, URBAN FOREST MANAGER, 896-7802

RE: GOALS FOR THE URBAN FOREST MANAGEMENT PLAN

CALL TO ORDER: 6:00 pm

ATTENDING: Commissioner Clay Craig, acting Chair; Mark Herrera, Denice Britton, Urban

Forest Manger; Karen Laslo; Susan Mason; and Woody Elliot.

Absent: Commissioner Jim Mikles

DISCUSSION:

The results of the previous meeting were discussed briefly and the attachment where the Tree Resources goals had been broken down into a table that help identify goal, the rationale and the action items into short term, mid-term and long term was discussed.

No additional discussion took place regarding the Tree Resources.

The committee then took up the Management and Community goals, discussed priorities and practicalities. A summary of the goals after the discussion is include below, along with a table that breaks the goals down into action items is presented below. They are listed in what is believed to be the most logical priorities in terms of important to the program, as well as budgetary realities.

<u>Management</u>

- 1. Goal. Review, revise and update the Chico Municipal Code (CMC), section 14.40 that specifically pertains to Street Trees. The Street Tree ordinance has several sections that are out of date, and as a result impede the function of the Division.
 - a. Include a 14' clearance over roadways the current clearance is 10'
 - b. Exclude shrubs from being maintained in the ROW unless they are specifically included in a Maintenance District landscape to be maintained by the City.
 - c. Require that no species which matures at a height of greater than 24" can be planted in the public ROW except for City approved street trees. Allow the removal of such plants through code enforcement action.
 - d. Provide for tree mitigation if existing street trees are removed in new commercial or development projects

- e. The Street Tree Master Plan required in CMC 14.40 14 is out of date. Review the feasibility and practicality of this section of the CMC, including funding.
- f. After review, consider funding sources for updating the Street Tree Master Plan.
- 2. Goal. Provide additional staffing for tree care needs that meet a specified level of service to the citizens. Street trees are not being routinely maintained because of staffing and budget shortfalls. As a result, the tree resource is not being maintained as an asset, and is becoming a liability to the City.
 - a. Maintain trees in the manner required by industry standards
 - b. Examine productivity to develop better accountability in operations
 - c. Pursue funding sources other than the general fund for tree care, such as the maintenance districts
 - d. Complete the street tree inventory about 3000 to 5000 trees remain to be accurately mapped onto the GIS program.
 - e. Search for ways to get the remaining trees reviewed and upgraded, such as interns for the University. Apply for grants where possible.
 - f. Continue to upgrade the inventory as trees are removed, planted or pruned

3. Goal. Improve staff and commission understanding of measures needed to preserve trees on new projects

- a. Enhance the standing of trees within the City
- b. Enhance the knowledge of City staff and appointed officials (ARHPB, Planning Commission, etc.) about tree protection measures
 - Address and discuss the current Tree Preservation regulations with the ARHPB and Planning Commission regarding physical requirements for tree preservation.
 - ii. Identify desirable trees for preservation at the beginning of the design process so engineering solutions can be developed for their protection
 - iii. Consider the preservation of well placed, healthy and young trees on developing sites. These are often less expensive and easier to preserve and will be the future generation of trees
 - iv. Require desirable tree preservation as a standard condition of approval for projects, including adequate room around trees for their effective preservation
- 4. **Goal: Strengthen the provisions of the Parking Lot Shade Ordinance.** Many parking lots in town have not met the current requirements of 50% shade in parking lots.
 - a. Analyze the parking lot standards to see if they can be made easier to understand and enforce, i.e. require a tree for every specific number of parking spots.
 - b. Enhance opportunities to upgrade existing lots to the current standards.
- 5. Goal: Develop better design standards for tree planting that reduces sidewalk damage. Trees can create significant sidewalk damage if not planted correctly into soil that has been adequately prepared and designed for tree roots. In addition, the allotted space for tree trunks and roots needs to consider the ultimate size of the tree.
 - a. Allow specific trees to be planted only where there is adequate space
 - b. Review sidewalk design criteria in an effort to reduce sidewalk displacement by tree roots
 - c. Evaluate and improve species selection along the City defined street and sidewalk corridors for ADA access

- 6. Goal: Research and develop ways for the City to obtain value from wood removed along city streets. Many street trees are highly valued in the urban wood industry, yet the City has not considered this wood an asset when trees must be removed.
 - a. When trees die, decline or become hazardous, their ultimate use should be as beneficial to the City as possible
 - b. The use of chips shall be required in all landscaped areas because they are beneficial to soil and plant health, and result in water conservation.
 - c. Review programs in other cities and assist, where possible, in the sale of commercial wood products from city street trees.

Community

- 1. Goal: Develop a comprehensive tree education program to enhance citizen understanding of tree care and the benefits that trees provide. Many citizens don't appreciate the benefits of trees, and therefore focus on the negative realities of living with trees. As a result, citizens request tree removal when fairly minor remedial work can repair the problem for several years. Also, young trees die each year because citizens don't understand the basics of tree care.
 - a. Develop a more aggressive educational program to improve citizen understanding of the functional benefits of trees
 - b. Educate citizens about the selection of good trees to start with, and the care of trees, including planting, proper soil preparation, watering, and pruning
 - c. Develop and distribute more information regarding proper care of young trees
 - d. Continue to encourage citizens to plant and care for their own street trees
 - e. Find ways to influence the management and retention of trees are owned and managed by others, such as trees in private yards or commercial developments, including CARD, the County, the University and others.
 - f. Require care of young trees brochures to be included in new homeowner packets
- 2. Goal. Improve citizen awareness of program benefits and procedures to prevent citizens planting and removing trees without permits. Citizens will sometimes plant, prune and/or remove trees within the public right-of-way.
 - a. Include the permit process in educational programs
 - b. Review the process and policy regarding tree and shrub planting in the ROW
 - c. Work with Code Enforcement when necessary to enforce City Code
- 3. Goal: Enhance volunteer opportunities to assist with the Urban Forest
 - a. Develop and expand volunteer opportunities in the Urban Forest
 - b. Reinstitute a program to teach about young tree pruning
 - c. Continue to encourage interns from CSUC and Butte college programs

Goals for Future Meetings:

Refine the list of Landscape Resources goals at the September meeting.

Meeting was adjourned at 7:05 PM

DISTRIBUTION:

Tree-Finance Committee of BPPC General Services Director Street Tree Field Supervisor Landscape Inspector



BPPC Staff Report

Meeting Date 8/27/12

DATE: 8/16/12
TO: BPPC

FROM: Denice Britton, Urban Forest Manager

SUBJECT: Urban Forest Manager's Report

Prepared for verbal presentation at the BPPC meeting.

1. Updates

- a. <u>Field Supervisor's Report</u> The field supervisor's report for July is attached. The tree crew focused on emergencies, service requests and school zones during the last month.
- b. <u>Urban Forest Mgt Plan</u> Staff continues to meet with the Tree Committee on the Urban Forest Management Plan. The staff summary Report for the August meeting is included in Reports. The summary will be provided verbally by Clay Craig, acting Chair for the meeting. Staff will continue to focus on this project throughout the next few months.
- c. Tree Removal Progress is being made on the tree removal list.
- d. <u>City Plaza</u> The vandalism at Plaza seems to have subsided this past month, although there remains a large number of people present each morning, with an accompanying amount of debris and required clean up. The landscape contractors have been asked to increase the amount of surface cleaning that has been getting done each day and week to improve the over all appearance the morning and feel of the Plaza. In general the landscape contractors have been presented a positive face for the City in this regard.
- f. <u>Cal Water Rebate Program</u> The Contractor has completed the replacement of nozzles in the northern part of the City specifically at the Airport, on Lassen Avenue in the medians, and on the selected medians along Floral. The remaining sites will be completed by the end of September.
- g. <u>Capital Projects and Inspections</u> Staff inspected three sites this month for final approval and on going installation of landscaping. A list of trees with extensive sidewalk lifts has also been submitted to Capital Projects for review and prioritization, including some trees downtown that may be removed and replaced due to the extent of the sidewalk lifting.
- h. <u>Tree Pruning</u> Several requests for proposals were put out for pruning and/or removal of trees in landscapes at the Chico Maintenance Districts (CMD). The lowest bidders on these projects are with the work, which includes:
 - 1. Two dead trees at Eaton Village to be taken down
 - 2. Four oak trees to be pruned at Shastan at Forest Avenue
 - 3. Trees along West Eaton Road at Creekside Landing
 - 4. Removal of dying Raywood Ash trees along California Park Avenue
 - 5. Pruning of trees along De Garmo Drive.
 - 6. Pruning of trees along Springfield Road at Betsey Lane.

Staff will continue to prune trees within Maintenance district landscapes as needed, and as funds a re available. This helps to stretch the limited staffing of the tree crew at this time.

2. Service Requests and Tree Permits

- a. Attached is a list of completed and closed service requests for the month of July.
- b. Permits received during the previous month:

CBS Outdoor Park Avenue Denied because too much pruning would be required to provide adequate clearance.

BPPC Staff Report

| Barry-Pam Robinson | 1902 Spruce Ave | Denied Tree removal because the trees are not dead dying or dangerous. Staff offered that the trees could be pruned by the contractor instead. |
|--------------------|----------------------|---|
| Cynthia Wright | 15 Shearwater Ct. | Required removal of several trees that had been planted without a permit, so that the number of trees at that location was more consistent with the City's general standard of spacing. |
| Greg Kallio | 29 Spicebush Ct | Removal of declining pear tree. |
| Dahyabhai Patel | 3081 Monticello Lane | Denied tree removal due to roots impacting irrigation. Suggested the tree roots pruned to repair irrigation. Consider moving or capping sprinklers to reduce future problems. |

1080 E 20th St McMillan Tree Service Towne Carpet, Tree removal and replacement due to extensive surface rooting.

3. STREET TREE MAINTENANCE July, 2012

A. PROJECTS COMPLETED:

- 1. 69-SERVICE REQUEST- a detailed list is attached. (80 hours)
- 2. BRUSH CHIPPING AND CLEAN UP- 3 hours.
- 3. IRRIGATION- 118 hours spent watering approximately 425 trees on a two week cycle.
- 4. DOWN LIMBS AND HANGERS- 63 hours at numerous locations.
- 5. <u>SAFETY MEETINGS</u>- 6 hours.
- 6. PREP TIME AND DOT INSPECTIONS- 78 hours.
- 7. EQUIPMENT MAINTENANCE- 30 hours
- 8. TRAFFIC SAFETY PRUNING- 4 hours spent pruning to improve visibility and safety.
- 9. CALL OUT CLEAN UP- 33 hours.
- 10. DCBA PRUNING- 56 hours.
- 11. ASSIST DPW- 54 hours.
- 12. SCHOOL ZONE PRUNING- 178 hours.
- 13. GRATES AND CAGES- 4 hours.
- 14. UNATHORIZED CAMP CLEAN UP- 8 hours.
- B. CALL OUTS:
- 1. There were 6 call outs for the month of July that required follow up tree pruning, removal and debris clean up.

Attachments:

Closed service requests, July, 2012 Log of Tree Maintenance Hours, July 2012 **Chico Service Request Search Results**

| Operator | Date Entered | Requestor | Requestor Phone | Tracking No | Location | Assigned To UID | Assigned To Name | Division | Status |
|--------------|--|------------------------|--------------------------------|---------------------|-------------------------------|--------------------|---------------------------|----------------------------|----------------------|
| trodrigu | 07/31/2012 | Robert | 899-2805 | 47FB831242 | Mission Santa Fe | dbettenc | | Trees/Public Landscapes | Closed |
| Description: | CLEARED A tr | ee limb is blocking th | ne bike path closer to the | entrance onto the | e path behind Mission Sar | nta Fe. | | | |
| rodrigu | 07/31/2012 | CPD Dispatch | | 45D61EBC3C | W Sac / Nord Ave | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | Tree limb down bloc | king all of W Sac. Dave | has been called | | | | | |
| rodrigu | 07/31/2012 | Ernie | 513-8603 | 12C5E409BC | 1813 HEMLOCK ST | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | City tree dropped a I | imb. RP cut up enough | that he could get | his car in the DW but there | e is still a lot o | of tree in the ROW. Dave | e has been notified. | |
| rodrigu | 07/30/2012 | Carol Rose | 343-4445 | 7301CE30CA | 234 MISSION SERRA TERR | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed |
| Description: | DUPLICATE Lir would like conta | | ed, have not been pruned | l in 5 yrs. Tree do | own the street small limbs | keep falling. | RP didn't say exactly wh | nere the tree is that | drops limbs to. PO |
| lbettenc | 07/30/2012 | John Dooney | 514-2984 | 5C1F4EEBDC | 251 Cohasset Rd | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |
| escription: | PRUNED HIGH | PRIORITY Bradford | d pear in F:1 position: ele | evate entire canop | by for truck clearance and | clean up bro | ken limb in planter area. | | |
| odrigu | 07/30/2012 | Kent Peterson | 530 514-5368 | 467935DA2A | 1001 Arbutus Ave | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |
| Description: | PRUNED HIGH | I PRIORITY Large lii | mb dropped across PO I | awn and hedge. | PO will be home today to | move vehicle | s if necessary. Dave has | s been called. | |
| rodrigu | 07/30/2012 | CPD Dispatch | | 45DAB6BD5E | 1151 E 9th to rear of address | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| Description: | DUPLICATE HI | GH PRIORITY CAD | #122080110 Tree is ac | tually on Linden | south of intersection. WAI | _NUT, not oa | k tree around pole 935 - | branches tangled in | wires and street lig |
| Ibritton | 07/27/2012 | Denice Britton | 896-7802 | FCA67DD5D0 | 2776 Ceanothus | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | ON REMOVAL | LIST Remove Dying | Pear tree. | | | | | | |
| cameron | 07/27/2012 | Kevin Bultema | 532-5720 w. 520- 4819 cell. | ED8DBAD9DA | 496 E. 3rd Ave. | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | MEDIUM PRIORITY. Magnolias are croded, but not unhealthy. Trees along side of property (Palm Ave) need looked at, low hanging branches, unhealthy. Two Magnolia trees look like they are dying. Pine tree low branches | | | | | | | | |
| herman | 07/26/2012 | Chico PD | | 34A18E4A42 | 1151 East 9th street | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| escription: | DUPLICATE HIGH PRIORITY An Oak tree which is located on Linden has it's branches tangeled around light post #935 | | | | | | | | |
| odrigu | 07/25/2012 | Andrea McElroy | 345-2687 | 9A3FD9777E | 144 Sterling Oaks | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | CALLED - Mosquito Abatement reviews and says that pond is dry. Will check weeds and address with contractors. Behind PO house is a detention pond that has standing water creating a mosquito habitat, also RP is concerned that the field is a fire hazard. | | | | | | | | |
| | | | | | | | | | |

Chico Service Request Search Results

| Operator | Date Entered | Requestor | Requestor Phone | Tracking No | Location | Assigned To UID | Assigned To Name | Division | Status | |
|--------------|--|---|--|---------------------|-----------------------------|--------------------|---------------------------|----------------------------|---------------------|--|
| Description: | SENT TO LAND | SCAPE CONTRACTO | OR> The "open space" | greenway behind | d property is not being wat | tered and has | turned brown. They dise | covered the sprinkle | ers to be broken. | |
| lcameron | 07/25/2012 | Jennifer Shewey | 228-0914 | 8A8EDF6546 | 190 E SACRAMENTO AVE | dbritton | Britton, Denice | Trees/Public Landscapes | Closed | |
| Description: | CICADAS - We tree for him to tr | | e insects. Called. Bugs | in trees making a | a loud buzzing noise. Her | pest control g | juy thinks there may be a | an infestation. They | are too high in the | |
| dbritton | 07/25/2012 | Denice Britton | 896-7802 | 87AF4B778C | Emerson Park | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed | |
| Description: | | GH PRIORITY: Remo Bedford. Need this by | | planter next to the | e newly installed sculture, | cut to ground | . Emerson is the new pa | rk next to Chico Cre | eek School - at cor | |
| rodrigu | 07/25/2012 | Joelle | 891-5221 | 777AF9B432 | 500 Esplanade | dbritton | Britton, Denice | Trees/Public Landscapes | Closed | |
| Description: | stump was left b | STUMP reported to DWR last winter - plans are to remove it later this summer. RP states last winter a tree was cut down that had fallen into to creek at the bridge. She states the stump was left but now has lodged in the creek under the bridge. She is concerned that when the rainey season begins the stump will cause a block under the bridge and flood. RP requesting the stump be removed. | | | | | | | | |
| trodrigu | 07/25/2012 | Angie - Vieola | 342-0221 ext 2182 | 77133B9418 | Nord Ave / W Sac | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed | |
| Description: | RESOLVED Lo | ow hanging branches | s/b Nord Ave just before | e W Sac ifo Unive | ersity Village Apts. | | | | | |
| herman | 07/24/2012 | Susan Bertozzi | 530 343 5427 | A87677B706 | 129 West 22nd street | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed | |
| Description: | PRUNED black wants it to be tri | | residence has branche | es hanging too lov | v creating hazard for pede | strians on sid | ewalk. It is also hanging | on power lines. It is | a city tree, reques | |
| trodrigu | 07/24/2012 | Dave Dewey | 343-7370 | 8CE67A5464 | 14th St / Locust | tbeach | Beach, Troy | Trees/Public Landscapes | Closed | |
| Description: | CLEANED UP | Pistasch limb dropped | d. This call was on the | msg was on voice | e mail since 7/17. Dave h | as been calle | d. | | | |
| rodrigu | 07/24/2012 | Carol Carmichael | | 8A049011C2 | 2707 WHITE AVE | dbritton | Britton, Denice | Trees/Public Landscapes | Closed | |
| Description: | Private tree. RF | states tree is dead. | RP knocked on the doo | r to inform PO bu | t no answer. Dave has be | een called. | | | | |
| rodrigu | 07/24/2012 | Carol Carmichael | | 89CD5F05CE | 574 East Ave | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed | |
| Description: | PRIVATE TREE Tree has fallen onto a house and RP concerned it will fall into the street. RP just left msg on GSD phone with no call back #. She states the house looks empty. Dave has been called | | | | | | | | | |
| rodrigu | 07/24/2012 | Mrs. Rooney | 899-8655 | 8974FEE790 | 656 CROMWELL DR | tbeach | Beach, Troy | Trees/Public Landscapes | Closed | |
| Description: | CLEANED UP 2 large tree limbs have fallen, blocking driveway. Limb has been pulled to side but still causing obstruction. Dave has been called. | | | | | | | | | |
| rodrigu | 07/24/2012 | CPD Dispatch | | 886D06325E | Forest / Springfield | Isheppar | Sheppard, Linda | Trees/Public Landscapes | Closed | |
| Description: | | tops of the signal light | D officer came across at that intersection. Re | | geyser from a sprinkler he | ead that appea | ars to be City managed (| right off the sidewall | k). Geyser is so la | |

Chico Service Request Search Results

| Operator | Date Entered | Requestor | Requestor Phone | Tracking No | Location | Assigned To UID | Assigned To Name | Division | Status |
|--------------|--|-----------------------------|--|-------------------|--|--------------------|--------------------------|----------------------------|-----------------------|
| Iherman | 07/23/2012 | Jake Coner | 864-5363 | 06128F2FD4 | 677 Cromwell Drive | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |
| Description: | REMOVED> HIGH PRIORITY There is a hanging limb in the tree. Did not say how large. Denice to investigate | | | | | | | | |
| dbritton | 07/23/2012 | Glen Fry | 518-3131 | EBE91DEA28 | 1515 E 1st Ave | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | CALLED - Do No | OT want to remove. Se | ee Note. Tree is causing | g major problems | with sprinklers and is lifting | ng sidewalk. | Would like permission to | remove. | |
| Iherman | 07/23/2012 | Gerry Hall | 342-8425 | E52699C7C8 | 996 East 8th Street | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | a branch from one of t | he trees located on the | Sycamore street | side has fallen onto the s | idewalk and i | s currently blocking it. | | |
| Iherman | 07/23/2012 | Leslie Kermen | 521-2141 | DA228EEA58 | 245 W 15th St. | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP can come by and | | from the Sycamore tree | e. She has pulled | I them out of the road and | has piled the | em on the Salem St. side | of the property and is | s wondering if a crew |
| Iherman | 07/23/2012 | Mohammed Malik | 570-6813 | D26BA3603C | Arco AM/PM Gas Station | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed |
| Description: | CAL TRANS RO | W City trees around t | he gas station are over | grown. Caller wo | ould like to have trees trim | med. | | | |
| Iherman | 07/23/2012 | Dorothy Coffey | 893-5434 | CC03255F18 | 2014 Huntington | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | | | | | street have died within the re someone come and eva | | | , five across the stree | et, and two down the |
| Iherman | 07/23/2012 | Tovi @ Chico PD Dispatch | | CBB32BD80E | W. 8th Street at Walnut | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | Large tree branch dow | rn at W. 8th Street at W | /alnut. Called Da | ve on the cell and he will o | go look at it. | | | |
| dbritton | 07/19/2012 | Dave Klingerman | 586-0787 | D576BCCFA2 | 1742 Oleander | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | On REMOVAL LIST> Concerned about English walnut in front, near neighboring property line and the black walnut on E 8th Ave leaning out over the steet. Please examine for pruning/removal. | | | | | | | | |
| kmasters | 07/19/2012 | Karen Masterson | 896-7252 | D389542EC6 | Next to the address above | Isheppar | Sheppard, Linda | Trees/Public Landscapes | Closed |
| Description: | SENT TO LANDSCAPE CONTRACTOR. City parkway/landscape area near street, next door to 344 Crater Lake Drive. Citizen reports sprinklers have been running for almost 4 hours, wasting a lot of water. She did not want to leave her name or phone number. Thank you. | | | | | | | | |
| trodrigu | 07/19/2012 | Nancy Fitzwater | 219-5549 | A8674D6B2C | 1177 PATRICIA DR | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | Palm Tree fronds keep | falling, she would like | the palms pruned | d/cleaned up. | | | | |
| Iherman | 07/18/2012 | Maria Curiel | 899-9042 | 0B0074C7B4 | 898 El Dorado St | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | | | put on spray list. Maria e, and she cannot park | 0 | ne City tree in front of her | house can be | removed or replaced. It | is only a couple of ye | ears old, but it is |

| Operator | Date Entered | Requestor | Requestor Phone | Tracking No | Location | Assigned To UID | Assigned To Name | Division | Status |
|--------------|--------------------------------|---|---------------------------|----------------------|--|--------------------|--------------------------|----------------------------|----------------------|
| herman | 07/18/2012 | Judy Birdseye | 895-0344 | E1DC214F88 | Alley behind 1753 Elm Street | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| escription: | | ssed. There is a tree in se assess and determine | | | roots are lifting the garag | e foundation | and concrete. GIS show | s City tree behind | next door property a |
| eallen | 07/17/2012 | Rosa | 345-7133 | 382264C94E | 2778 Keith Hopkins | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| escription: | CLEANED UP | tree limb fell and is in | the street. she said it i | s approximately 6 | feet long but could not gi | ve me a diam | eter. | | |
| rodrigu | 07/17/2012 | Margaret Navin | 342-4958 | 275ABC3D0C | 5 MARVIN CIR | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| escription: | PO would like to | confirm if the Ash is a | private or City tree. S | She would like to re | emove it. She is also ask | ing for contac | t regarding a good repla | cement tree. | |
| speters | 07/17/2012 | Eleanor Adams | 343-7840 | 2187FE89EA | 432 W. 17th St | tnebel | Nebel, Tim | Trees/Public Landscapes | Closed |
| Description: | PRUNED Two thanks. | large sycamore trees i | need limbs to be prune | ed. They are up a | gainst the electrical lines. | She said she | e called two weeks ago a | and has had no resp | oonse. Please call h |
| herman | 07/16/2012 | Rick Carter | 898-9501 | 79E3F35C1E | Parliament Ct. x Valley Forge | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| escription: | CLEANED UP | Downed tree limb bloc | king the road. Small s | treet so limiting a | ccess. Called out to Troy | Beach. | | | |
| nerman | 07/16/2012 | KRISTINA CINQUIN | II 514-6043 | 74FF3E3D90 | 2764 Lucy Way | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | CALLED, discus Please call. | ssed. Has a City tree in | n the parkway that is c | ausing problems, | breaking irrigation lines, n | nessy etc. W | ants to know what her op | otions are for replac | ing/removing the tre |
| herman | 07/16/2012 | PATRICIA PUTERBAUGH | 342-1641 | 7102EA76B4 | 1524 BOUCHER | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| escription: | | • | • | , | Valnut trees at this location parks. Please call or forwa | • | , , , , | replace the trees | and will they come |
| rodrigu | 07/16/2012 | kenneth | 343-8595 | 70424B7888 | 600 FLUME ST | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| escription: | CLEARED On | Flume btwn 6th/7th St. | Small tree approx 10 | - 15' has fallen p | artially blocking the sidew | alk. Dave ha | s been called. | | |
| odrigu | 07/16/2012 | Matt | 345-1000 | 6FCE1BFDDE | 241 MAIN ST | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | tree branch broken ifo | Fleet Feet partially blo | ocking the sidewal | lk. | | | | |
| nerman | 07/16/2012 | Janette Huffman | 514-5208 | 6EF92F573A | 660 Cromwell | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| escription: | CLEANED UP responded. Cal | | limb down and blocking | ng her driveway. | She said that she has call | ed before re: | pruning with no respons | e and has had limb | s drop before and Pl |
| odrigu | 07/16/2012 | Syndne Murua | 895-4620 | 67D5E94424 | 1162 LABURNUM | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | | . Has a large Chinese assess. Home phone | | uge limb that steto | ches out into street and th | inks needs pr | uning. Smaller Maple un | der Pistache is also | leaning and may no |

| Operator | Date Entered | Requestor | Requestor Phone | Tracking No | Location | Assigned To UID | Assigned To Name | Division | Status |
|--------------|-----------------|--|--|----------------------|--|--------------------|----------------------------|----------------------------|--------------------------|
| herman | 07/16/2012 | Linda Talerico | 343-5256 | 448FB6A17C | 2950 Burnap Ave. | tnebel | Nebel, Tim | Trees/Public Landscapes | Closed |
| Description: | | e Oak tree in front of p r Dave B. to go by and | | rack on Saturday. | Branch did not fall, but is | leaning on a | nother part of the tree. (| Caller is unsure if it | is a City or private tre |
| cameron | 07/13/2012 | Keith | 507-6718 | E99D100334 | 253 E 7TH AVE | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| Description: | REMOVED DOV | NN LIMB Large tree | limb down, has fallen o | n some vehicles a | and taken down a power lir | ne - doesn't a | ppear to be any live pov | ver. RP has called | PG&E. Dave has bee |
| rodrigu | 07/12/2012 | Paul | 650 520-4776 | 2ECB07CD50 | 1110 Palm Ave | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | MADE SAFE- A | DDED TO REMOVAL | LIST Tree is leaning | and starting to up | root. Please assess and | contact PO. | | | |
| lherman | 07/11/2012 | Nanette, Cal Water | 893-6301 | 92F659B7F6 | 101 DELANEY DR | Isheppar | Sheppard, Linda | Trees/Public Landscapes | Closed |
| Description: | | | on in landscaping at bik therefore the call to us | | 3 geysers of water - going | g everywhere | . RP found green box ar | nd turned water off f | or now. Cal Water wa |
| herman | 07/11/2012 | Nanette, Cal Water | 893-6301 | 92FB3FD51A | 101 DELANEY DR | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | | | k - drip irrigation in land at this location, therefo | | ath. RP states 3 geysers o | f water - goin | g everywhere. RP found | green box and turr | ned water off for now. |
| herman | 07/11/2012 | Lynn | 343-7647 | 882E7B78EC | E. 7th Street and Cypress | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| Description: | PRUNED RP s | ates a large redwood | at the corner is blocking | g vision of traffic, | creating a hazard. | | | | |
| trodrigu | 07/11/2012 | | | 777A92CCB2 | Children's Park | Isheppar | Sheppard, Linda | Trees/Public Landscapes | Closed |
| Description: | SENT TO CON | TRACTOR. Water Fo | untain next to playgrou | nd will not stop ru | nning, wasting water. Coul | d possibly be | broken. | | |
| trodrigu | 07/11/2012 | Michael Holbrook | 924-0579 (msg) | 65F5D545CC | Main / 4th St | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | of Main). One s | et of sprinklers turns o | | o bubble up bringii | lolbrook) has noticed a spr ng sand with it. I know Sie | | | | |
| trodrigu | 07/10/2012 | Ron Baker - engieering | | BF5E4433FE | E 8th St south of 722 Parkwood Dr | dbritton | | Trees/Public Landscapes | Closed |
| Description: | | EAR sent to PO. The against the property or | | E. 8th Street sou | ith of 722 Parkwood Dr. int | trude half wa | y into the shared use par | th. The shrubs appe | ear to be in the City's |
| herman | 07/10/2012 | Jim Dias | 530-520-5608 | 9D10699720 | 2480 Fair Street | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | | | | | s a billboard on the propert at company would need pro | | g partially blocked by cit | y trees. RP has con | ntacted billboard |
| rodrigu | 07/09/2012 | Tovi - CPD Dispatc | h | F701ABB8CC | W 11th Ave / Esplanade | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |

| Operator | Date Entered | Requestor | Requestor Phone | Tracking No | Location | Assigned To UID | Assigned To Name | Division | Status |
|--------------|---------------------|--|---------------------------|----------------------|--|--------------------|----------------------------|----------------------------|---------------------|
| Description: | CLEANED UP | Tree limb down blockir | ng 1 lane. Dave has b | een called. | | | | | |
| lherman | 07/09/2012 | John Denito | 228-0861 | E909B11438 | 453 E. 7th St. x Orient | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | ON REMOVAL | LIST. RP believe one o | of the trees on the 7th S | St. side of this add | lress is rotting out. Please | assess. | | | |
| herman | 07/09/2012 | Gale | 916-481-0373 | D724AFFA12 | 623 STADIUM WAY | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed |
| Description: | | amento owner of home questing branches be t | , | in town over the v | veekend and reports that I | branches fror | m a very large sycamore | at the address are t | ouching the roof an |
| herman | 07/09/2012 | John (Homeowner) | 530-343-1331 | C657BACAE2 | 140 W. Shasta Avenue | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | Branch/limb down; beli | eve an olive tree. Hom | eowner moved ou | ut of public ROW, so not a | n immediate | public safety hazard. | | |
| dbettenc | 07/09/2012 | PO | | BCAF35EE16 | Park Vista @ E 8th St | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |
| Description: | COMPLETED (| Clean up brush from do | wn valley oak limb. | | | | | | |
| lbettenc | 07/09/2012 | PO | | BC339D0B79 | 1427 Citrus | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |
| escription: | COMPLETED (| Clean up 5"x 20' long lir | mb along street from C | hinese pistache. | | | | | |
| herman | 07/06/2012 | Carla | 342-8473 | 9519B54980 | Arcadian Btwn 1st & 2nd Ave | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | Several tree branches | fell from City trees and | d are laying in the | guttter on the west side o | f Arcadian. T | hey are too big for RP to | pick up. | |
| herman | 07/05/2012 | Mike | 774-5860 | D167648C0A | 1905 Magnolia / 9th Ave | aholt | Holt, Aaron | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | Limb from City tree dro | pped on a car today. C | Called out to Dave | В. | | | | |
| herman | 07/05/2012 | Alberto Mojico | 530-570-7307 | BBE3C3022A | 1817 Devonshire Drive | dbritton | | Trees/Public Landscapes | Closed |
| Description: | | as planted while still in | | | e is a caretaker for this ren e process of whether he s | | | | |
| herman | 07/05/2012 | Sandy Rice | 521-0045 | A907A4AF6E | 620 Parkwood Drive | dbritton | Britton, Denice | Trees/Public Landscapes | Closed |
| Description: | CALLED - Tree call. | Removal List will go ou | ut this month. Was told | to call after July | 1 to get a status on when | the tree in Bi | dwell Park that is leaning | · | e removed. Please |
| nerman | 07/05/2012 | Dave Dewey-Chico Locker | 343-7370 | A415922BF6 | 196 E. 14th x street Locust | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed |
| escription: | | 2 3rd limb fell down ye ould like the tree assess | | | rge limbs that are flat and | hanging over | his building and the neig | hbors. Some are a | llso leaning on the |
| nerman | 07/03/2012 | Marilyn Anderson | 342-2636 | 5487207FEF | Cherry and 1st Street | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed |

| Operator | Date Entered | Requestor | Requestor Phone | Tracking No | Location | Assigned To UID | Assigned To Name | Division | Status |
|--------------|---------------------------------|------------------------|----------------------------|---------------------|---|--------------------|----------------------------|----------------------------|----------------------|
| Description: | PRUNED Stop the stop. Please | • | Cherry and 1st Street (r | near Wildcat Cent | er) as you are going east | is blocked by | tree limbs. People are no | ot seeing the sign a | nd blowing through |
| Iherman | 07/03/2012 | Shawn | 310-1860 | 37F89ED3E5 | Salem between 10th and 11th Sts. | tbeach | Beach, Troy | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | Very large tree branch | n is laying in the gutter. | Not blocking traff | ic but prohibiting parking. | Called out to | Dave. | | |
| Iherman | 07/03/2012 | Victor Borquez | 891-8005 | 379EB3126A | 3282 Middletown Ave | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed |
| Description: | CLEANED UP | Broken tree branch is | hanging in the City tree | e. Called out to Da | ave | | | | |
| Iherman | 07/02/2012 | Betty Truong | 781-3468 | 4E2EAFCAEE | | dbettenc | Bettencourt, Dave | Trees/Public Landscapes | Closed |
| Description: | | | | | near the property needs will not do anything with | | I because it is dangerous. | . She is unsure if it | is a private or City |

2012 JULY

| date | 2 | 3 | 5 | 6 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | 23 | 24 | 25 | 26 | 27 | 30 | 31 | TOTALS |
|----------------------------|----|----|---|---|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|----|----|-----------|
| assistance, DPW | | | | | | | | | | | | | | | 9 | 9 | 9 | 9 | | 9 | 9 | 54 |
| assistance, Police & Fire | | | | | | | | | | | | | | | | | | | | | | 0 |
| brush chipping & clean up | | | | | | | | | | | | | | 3 | | | | | | | | 3 |
| call out clean up | | | | | 4 | | | | | 21 | | | | | 6 | | | | | 2 | | 33 |
| camp clean up | | | | | | | | 8 | | | | | | | | | | | | | | 8 |
| Christmas tree & menorah | | | | | | | | | | | | | | | | | | | | | | 0 |
| clearing, street light | | | | | | | | | | | | | | | | | | | | | | 0 |
| DCBA pruning | | | 6 | | 4 | 8 | | | | | 6 | | 4 | | 4 | 6 | 6 | 6 | 4 | 2 | | 56 |
| down limbs and hangers | 2 | | | 6 | 6 | | | 3 | 2 | 6 | 6 | 3 | 2 | | 3 | 6 | 4 | 6 | 2 | 4 | 2 | 63 |
| Downtown Plaza | | | | | | | | | | | | | | | | | | | | | | 0 |
| elevating, DPW sweeper | | | | | | | | | | | | | | | | | | | | | | 0 |
| elevating, leaf pick up | | | | | | | | | | | | | | | | | | | | | | 0 |
| elevating, routine | | | | | | | | | | | | | | | | | | | | | | 0 |
| equipment maintenance | | | 9 | | | | | 3 | 4 | | | | 6 | 1 | | | | 3 | 4 | | | 30 |
| grates and cages | | | | | | | | | | | | | | | | | | | 4 | | | 4 |
| irrigation | 8 | | 8 | 7 | 8 | | | | | 8 | 8 | 7.5 | 8 | 7 | 8 | 8 | 8 | 8 | | 8 | 8 | 118 |
| leave, time off | | 9 | 9 | 8 | 18 | 9 | 18 | 9 | | | 9 | 9 | 18 | 8 | | | | | | 9 | 9 | 142 |
| planting | | | | | | | | | | | | | | | | | | | | | | 0 |
| prep time & DOT inspection | 5 | 4 | 4 | 3 | 3 | 4 | 5 | 4 | 2 | 5 | 4 | 4 | 3 | 2 | 4 | 4 | 6 | 4 | 2 | 3 | 3 | 78 |
| pruning, ADA | | | | | | | | | | | | | | | | | | | | | | 0 |
| pruning, formative | | | | | | | | | | | | | | | | | | | | | | 0 |
| pruning, Park | | | | | | | | | | | | | | | | | | | | | | 0 |
| pruning, Traffic Safety | | | | | | | | | 2 | 2 | | | | | | | | | | | | 4 |
| removals, priority | | | | | | | | | | | | | | | | | | | | | | 0 |
| safety meetings | 4 | | | | | | | | | | | 2 | | | | | | | | | | 6 |
| school zones | 25 | 22 | 9 | | 2 | 24 | | | | | 12 | 19.5 | 4 | | 11 | 12 | 12 | 9 | | 8 | 8 | 178 |
| service requests | 1 | 10 | | 8 | | | 22 | 18 | 6 | 6 | | | | 3 | | | | | | | 6 | 80 |
| storm damage clean up | | | | | | | | | | | | | | | | | | | | | | 0 |
| training | | | | | | | | | | | | | | | | | | | | | | 0 |
| trimming, priority | | | | | | | | | | | | | | | | | | | | | | 0 |



BPPC Staff Report

Meeting Date 8/27/2012

DATE: 8/16/12

TO: BPPC members

FROM: Dan Efseaff, Park and Natural Resource Manager

SUBJECT: Park and Natural Resource Manager's Report

Prepared for verbal presentation at the BPPC meeting.

1. Updates

- a. <u>Fire in Upper Bidwell Park</u> on Saturday, 08/04/12 a fire burned 3.6 acres in Bidwell Park just north of the Upper Park Road above Salmon Hole. The Chico Fire Department responded to the fire at 9:15 pm and had stopped its progress by 10 pm. The Fire crew continued mopping up the fire until 2 am and continued checking the area to make sure there were no more smoldering embers. Because of the number of fires this year (about 10), and continued dry hot conditions (blue oaks in Upper Park are beginning to drop leaves), we are developing contingency precautions during days with adverse fire potential (including closing Upper Park to vehicles).
- b. <u>Bench Inventory</u> As part of the Bidwell Park donations policy update last spring, Staff have drafted an inventory of bench locations and condition, and will began work on suggested new bench locations to present to the BPPC, along with suggested locations for plaque donations and donation costs.
- c. <u>Smoking Ban in all City Parks</u> The Council postponed their recommendation to their September 4, 2012 meeting a request to the BPPC for input on a proposed comprehensive smoking ban for City Parks, with the exception of the Bidwell Golf Course. Further, the Council will also ask the BPPC to establish clear rules on smoking in vehicles in cars in parks.
- d. <u>Five Mile Recreation Area Septic Tank</u> As reported previously, the septic tank is on the brink of failure. We have reviewed design plans and acquired the necessary permits for the project, which should go out to bid in September.
- e. Sycamore Pool and Lifeguard Schedule After August 20th, as the season draws to a close, the lifeguards work a limited schedule working from 2:00 p.m. to 7:00 p.m. No lifeguards will be on duty from August 27 through August 29th. Regular lifeguarding hours will be in place on the Labor Day Weekend, Friday, August 31st through Monday, September 3rd. Labor Day marks the official end of the lifeguard season. Hours are subject to change depending on poor air quality resulting from the Chips and Lassen Park fires. Recently, the Butte County Air Quality Management District and Public Health Department have issued statements noting that individuals should limit exposure on days with Moderate and Unhealthy air quality based on the Environmental Protection Agency Air Quality Index. On days with especially poor air quality at Sycamore Pool, the lifeguards have been sent home. The Park Division monitors the situation several times a day and will continue to do so until the end of the season.

2. Planning/Monitoring

- a. Peregrine Point Disc Golf Staff and ORAI are working with a consultant to schedule the 2012 blue oak monitoring. We will also will continue a walk thru with ORAI and plan some Fall projects, including plans for the City to drop off wood chips at various staging areas on the course (Figure 1). These will be applied to tees or targets within the dripline of oak trees.
- b. <u>Fall Projects</u> City staff is working on planning for a number of vegetation, volunteer, and trails projects. We will provide more details during one of the Fall meetings.

3. Outreach and Education

- a. <u>June/July News Releases</u> Park Talk, Seasonal Smoking Ban, July 4th Celebration, Parking Lot B Closure, National Night Out, Prescribed Burn, and Summer Limb Drop.
- b. <u>John Bidwell's Birthday Information Booth</u> The Park Division had an information booth at the Bidwell Mansion Association Fundraiser celebrating John Bidwell's Birthday on Sunday, August 5th.



- c. <u>Park Minute</u> The Park Minute, 60 second radio public service announcements have been distributed to local radio stations and are being played on Deer Creek Broadcasting stations. The Park Minute campaign presents topically relevant safety and educational information about Bidwell Park to the citizens of Chico. There are 13 different "minutes" recorded in English with the possibility of adding additional topics as needed.
- d. National Night Out The Park Division staff, including lifeguards, hosted a National Night Out event on Tuesday, August 7 from 6 to 8 pm on the south lawn at One Mile Recreation Area. Over 100 people participated. Additional organizations that helped with the event included: The Blaze Radio; Target Store Staff volunteers; The Dog House Concessionaire; Kids and Creeks; Park Watch; Emergency Response; and the Fire Department.

4. Upcoming Issues/Miscellaneous

- a. <u>Hall of Honor</u> The California Park and Recreation Society (CPRS) District 2 has established a Hall of Honor for the purpose of recognizing, documenting and promoting significant historical park, recreation, and leisure contributions to the quality of life within its 19 county geographic boundaries. Nominations are now being accepted for individuals, organizations, significant programs, areas and facilities that meet the criteria in the Professional Leadership, Legacy or Regional Treasure Categories listed below. The award records significant history, enhances citizen engagement, helps build leadership connections/collaborations and partnerships, and identifies regional quality of life factors. Staff and members of the community are working on a nomination of Bidwell Park under the Regional Treasure Category.
- b. <u>Upcoming Committee Items</u> We anticipate a busy fall for the BPPC and associated committees. Upcoming items include progress updates on the donations; management zones and trails and the smoking ban.

MAINTENANCE REPORT

General

The highlights for July: summer limb drop throughout the Park, unprecedented vandalism at One Mile Recreation Area, bids for a new roof on Caper Acres restroom, bids for replacement of electrical at the One Mile stage and Oak Grove reservation area, Parking Lot B resurfaced, and Fourth of July Celebration. Staff continues daily cleaning and safety inspections of all recreation areas including: grounds, playgrounds, picnic sites, roads and paths, coupled with daily cleaning and re-supplying of all park restrooms. Maintenance and repair of park fixtures, daily opening of gates, posting reservations, unauthorized camp clean up and the constant removal of graffiti from all park infrastructure.

| Category | Staff Hours | % of Total | % Change from Last Month | 2012 Trend |
|-------------------------------|-------------|------------|-----------------------------|------------|
| 1. Safety | 269 | 24.1% | 81.1% | |
| 2. Infrastructure Maintenance | 359 | 32.2% | 116.4% | |
| 3. Vegetation Maintenance | 175 | 15.7% | 113.3% | |
| 4. Admin Time/Other | 312 | 28.0% | 258.9% | |
| Monthly Totals | 1114 | 100% | 121.9% | |

1. Project Updates

- a. Lower Park; One Mile has seen another Fourth of July celebration come and go, this season has brought to light the need to replace the worn out and dangerous electrical supply to the stage and picnic area, bids for this work are in process. There has been an increase in vandalism to the Lower Park area - including graffiti, breaking of infrastructure, fires to multiple break-ins at the concession stand, staff has also noticed an increase in our transient population and an increase of camps through out the Park. Caper Acres continues to need more effort as the infrastructure ages, we have put the roof replacement out to bid and have a contractor that would like to donate the job, and this could be a good beginning for the future of this small portion of the crowned jewel of
- b. <u>Middle Park;</u> Staff completed the grading and resurfacing work on Parking Lot B one day ahead of schedule with 72 yards of basalt base rock to bring this lot up to standard with improved drainage.
- c. Upper Park; Staff continues with the daily maintenance of trash removal and infrastructure repair.
- d. <u>Upcoming Projects</u>; Install Bear proof trash receptacle at Browns Hole, culvert repair along Upper Park Road, and prep for fall trail season.

RANGER REPORT

1. Updates and Announcements

- a. <u>Lifeguards</u>- During the month of July, the Lifeguards performed 1 rescue and conducted first aid twice. Lifeguard staff noted that during the peak weekday times, between 2 PM and 6 PM, an average of 120 people were in the pool at any given time. During weekend peak times the number of pool patrons could be as much as 180. Additionally, the Lifeguards assisted with the National Night Out event.
- b. <u>VIP Information Points</u> The Chico Police VIPS will be conducting information points in Upper Bidwell Park on the following Saturdays August 18, 25 and September 1. Park users are contacted, informed of the rules and encouraged to recreate safely. Park users often voluntarily relinquish alcohol, as well as other contraband during these contacts.

2. Monthly Summaries

a. Park Reservations - The following charts summarize public and private park permits issued in July 2012.

Ranger Report - Public Park Permits 2012

| Date | Location | Organization | Event | # Participant |
|-----------|------------|--------------------|-------------------------|---------------|
| 7/4/2012 | One Mile | CARD/Do-It-Liesure | 4th of July Celebration | 2500 |
| 7/5/2012 | City Plaza | DCBA | Friday Night Concert | 500 |
| 7/6/2012 | City Plaza | DCBA | Thursday Night Market | 250 |
| 7/12/2012 | City Plaza | DCBA | Friday Night Concert | 500 |
| 7/13/2012 | City Plaza | DCBA | Thursday Night Market | 250 |
| 7/19/2012 | City Plaza | DCBA | Friday Night Concert | 500 |
| 7/20/2012 | City Plaza | DCBA | Thursday Night Market | 250 |
| 7/26/2012 | City Plaza | DCBA | Friday Night Concert | 500 |
| 7/27/2012 | City Plaza | DCBA | Thursday Night Market | 250 |
| 7/28/2012 | City Plaza | Jesus Center | Music Festival | 1000 |
| Totals | | | 10 | 6500 |

Ranger Report - Private Park Permits 2012

| Туре | # Permits | # Participants |
|-------------|-----------|----------------|
| Private | 25 | 1556 |
| Caper Acres | 27 | 575 |
| Totals | 52 | 2131 |

b. Visitation - The following chart summarizes the traffic counts collected in July 2012 as well as YTD totals.

Ranger Report- Traffic Count 2012

| | Estimated | Estimated | Estimated YT | D |
|-----------------------|-----------|-----------|--------------|-------|
| Location | Daily | Monthly | Total | Trend |
| Lower Park | | | | |
| Petersen Dr | 173 | 5,363 | 33,483 | |
| N One Mile | 386 | 11,966 | 68,315 | |
| S One Mile | 607 | 18,817 | 103,577 | |
| Cedar Grove/S Park Dr | 148 | 4,588 | 25,125 | |
| Estimated Subtotal | 1,314 | 40,734 | 230,500 | |
| Middle/Upper Park | | | | |
| Upper Park Rd * | 818 | 25,358 | 188,514 | |
| Estimated Total | 2,132 | 66,092 | 419,014 | |

^{*} Upper Park Road entrance counts were significantly lower than exit counts; 673 vs 818 (average). Ingress and egress should be very close in numbers. One tube may not have been installed correctly. Exit counts used to compute data.

c. Significant Incidents - The following chart summarizes incidents of significance that occurred in July 2012.

On 08/04/12 Chico Fire personnel and Rangers responded to a vegetation fire near the B Trail in Upper Park. Approximately 3 acres burned and it was contained about 1 hour later. Fire personnel remained on scene though out the night mopping up.

One Mile Issues - Incidents of violence, theft and vandalism have sharply increased in this area, accounting for numerous calls for service and arrests (see table below). The Rangers have been working with the Police Department to develop a strategy to help curtail such behavior. Additionally, on two different occasions Police responded to dry ice bombs on Sycamore Field. City Plaza issues -- incidents and citizen complaints of illegal activity at the Plaza amounted to several calls for service and 13 arrests during July. The Rangers and Police TARGET team have focused their patrols in the area. Incidents included warrants, animal control violations, illegal camping, assaults, disruptive behavior, drug and alcohol activity, vandalism, and other suspicious activity. Staff is working with Police TARGET team on long term solutions. **BPPC Staff Report** Page 5 of 9 August 2012

Ranger Report- Incidents 2012

| Date | Location | Incident | Disposition |
|-----------|-----------------------|-------------------------------|---|
| 7/1/2012 | Comanche Creek | Wildland Fire | Extinguished |
| 7/1/2012 | City Plaza | Stolen Property Recovered | Arrest |
| 7/2/2012 | Bear Hole | Injury/Cut | Transported by Ranger |
| 7/3/2012 | One Mile | Vandalism/Graffiti | Report Filed |
| 7/3/2012 | City Plaza | Drunk in Public | Arrest |
| 7/3/2012 | One Mile | Warrant | Arrest |
| 7/3/2012 | City Plaza | Warrant | Arrest |
| 7/4/2012 | One Mile | Assault on Dog House Employee | Further Investigation Required |
| 7/4/2012 | Lower Park | Warrant | Arrest |
| 7/4/2012 | One Mile | Drunk in Public | Arrest |
| 7/6/2012 | One Mile | Petty Theft | Report Filed |
| 7/6/2012 | Diversion Dam | Fall/İnjury | Transported by Medics |
| 7/7/2012 | Lower Park | Bear Sighting | NFA |
| 7/7/2012 | One Mile | Drunk in Public | Arrest |
| 7/9/2012 | City Plaza | Drunk in Public | Arrest |
| 7/11/2012 | City Plaza | Drunk in Public | Arrest |
| 7/11/2012 | Upper Park | Wildland Fire/Tree | Extinguished |
| 7/11/2012 | Lower Park | Warrant | Arrest |
| 7/11/2012 | Picnic Site 40 | Drunk in Public | Arrest |
| 7/11/2012 | City Plaza | Drunk in Public | Arrest |
| 7/12/2012 | Depot Park | Drunk in Public | Arrest |
| 7/13/2012 | One Mile | DUI | Arrest |
| 7/13/2012 | City Plaza | Drunk in Public | Arrest |
| 7/13/2012 | One Mile | Petty Theft | Report Filed |
| 7/14/2012 | Five Mile | Missing Person | Located |
| 7/17/2012 | City Plaza | Drug Possession | Arrest |
| 7/18/2012 | One Mile | - | |
| 7/18/2012 | City Plaza | Petty Theft Assault | Report Filed Further Investigation Required |
| 7/19/2012 | One Mile | Indecent Exposure | UTL |
| 7/19/2012 | City Plaza | · · | Arrest |
| | City Plaza City Plaza | Fight Warrant | Arrest |
| 7/19/2012 | ÷ | | |
| 7/20/2012 | Golf Course | Petty Theft | Report Filed |
| 7/20/2012 | Upper Park | Airsoft Violation | Counseled |
| 7/21/2012 | Lower Park | Bike Accident | Transported to Hospital |
| 7/21/2012 | One Mile | Petty Theft | Report Filed |
| 7/21/2012 | Caper Acres | Drunk in Public | Arrest |
| 7/22/2012 | Caper Acres | Missing Person | Located |
| 7/22/2012 | Bear Hole | Injury/Cut | Transported by Ranger |
| 7/22/2012 | One Mile | Drunk in Public | Arrest |
| 7/23/2012 | City Plaza | Drunk in Public | Arrest |
| 7/23/2012 | One Mile | Drunk in Public | Arrest |
| 7/24/2012 | Cedar Grove | Warrant | Arrest |
| 7/24/2012 | Lindo Channel | Stolen Bike | Report Filed |
| 7/24/2012 | City Plaza | Drunk in Public | Arrest |
| 7/25/2012 | One Mile | Strong Arm Robbery | Report Filed |
| 7/29/2012 | One Mile | Dry Ice Bombs | Report Filed |
| 7/30/2012 | One Mile | Attempt Burglary | Report Filed |
| 7/30/2012 | Bear Hole | Medical/Not Breathing | CPR Initiated/Transported by Medi- |
| 7/30/2012 | Lindo Channel | Wildland Fire | Extinguished |
| 7/30/2012 | Lindo Channel | False Info to Peace Officer | Arrest |
| 7/30/2012 | Lindo Channel | Warrant | Arrest |
| 7/30/2012 | City Plaza | Drunk in Public | Arrest |
| 7/31/2012 | City Plaza | Drug Possession | Arrest |
| 7/31/2012 | City Plaza | Warrant | Arrest |
| 7/31/2012 | One Mile | Petty Theft | Report Filed |
| .,, | | | |

d. <u>Citations</u> - The following charts summarize citations and warnings issued in June 2012 as well as annual trends. Citations and warnings by place will be reported on a quarterly basis as follows: January, April, July and October.

Ranger Report - Warnings 2012

| | IV | lonthly | | | Annual | | |
|----------------------------------|----------|---------|------|----------|--------|------|------------|
| | Total | | | Total | | | |
| Violation | Warnings | % | Rank | Warnings | % | Rank | 2012 Trend |
| Alcohol | 73 | 16% | 3 | 311 | 14% | 3 | ~~ |
| Animal Control Violations | 97 | 21% | 2 | 604 | 27% | 2 | |
| Bicycle Violation | 170 | 37% | 1 | 670 | 30% | 1 | |
| Glass | 11 | 2% | 8 | 97 | 4% | 6 | |
| Illegal Camping | 25 | 5% | 5 | 88 | 4% | 7 | |
| Injury/Destruction City Property | 0 | 0% | 11 | 2 | 0% | 11 | |
| Littering | 3 | 1% | 9 | 8 | 0% | 10 | ~~ |
| Other Violations | 20 | 4% | 7 | 178 | 8% | 4 | |
| Parking Violations | 33 | 7% | 4 | 159 | 7% | 5 | |
| Resist/Delay Park Ranger | 1 | 0% | 10 | 9 | 0% | 9 | |
| Smoking | 25 | 5% | 5 | 75 | 3% | 8 | |
| Totals | 458 | 100% | | 2201 | 100% | | |

Ranger Report - Citations 2012

| | l M | onthly | | | Annual | | |
|----------------------------------|-----------|--------|------|-----------|--------|------|------------|
| | Total | | | Total | | | 1 |
| Violation | Citations | % | Rank | Citations | % | Rank | 2012 Trend |
| Alcohol | 29 | 26% | 2 | 98 | 27% | 2 | |
| Animal Control Violations | 1 | 1% | 7 | 47 | 13% | 3 | |
| Bicycle Violation | 0 | 0% | 8 | 0 | 0% | 10 | |
| Glass | 13 | 12% | 3 | 27 | 8% | 4 | |
| Illegal Camping | 2 | 2% | 5 | 7 | 2% | 7 | |
| Injury/Destruction City Property | 0 | 0% | 8 | 1 | 0% | 9 | |
| Littering | 0 | 0% | 8 | 2 | 1% | 8 | |
| Other Violations | 5 | 4% | 4 | 27 | 8% | 4 | |
| Parking Violations | 60 | 54% | 1 | 140 | 39% | 1 | |
| Resist/Delay Park Ranger | 0 | 0% | 8 | 0 | 0% | 10 | |
| Smoking | 2 | 2% | 5 | 11 | 3% | 6 | |
| Totals | 112 | 100% | | 360 | 100% | | |

VOLUNTEER REPORT

1. July Monthly Highlights

- a. <u>Friends of Bidwell Park</u> FOBP offered weekly yellow starthistle weed removal sessions in the Walnut Orchard area, and along Vallombrosa Avenue
- b. <u>Upward Bound</u> High school students finished up their weekly sessions in Bidwell Park for the Summer.
- c. Youth Conservation Corps YCC worked in Bidwell Park for the 6th year as part of its work experience program.

2. Table 1. Summary of July Volunteer Activity.

| Locations | Organizations/ #volunteers | | Major Tasks | | |
|---|---|-------|--|--|--|
| Annie's Glen | 2 sessions/Upward Bound | 48 | Trash cleanup; elevation | | |
| Caper Acres | Dunbaugh family adoption | 4 | Weeded front flowerbed and preparing for native planting in the fall. | | |
| Lost Park (southside) | 2 sessions/Upward Bound (48) and 2 Volunteer Friday sessions (24) | 72 | Trash and weed removal; elevation of low hanging limbs | | |
| Lower Bidwell Park - north along Petersen Dr. | 7 Youth Conservation Corps and 1 public volunteer | 38 | Removed pokeweed, and common mullein. | | |
| One Mile Recreation Area | 1 session/Upward Bound | 24 | Weeded and watered N. One Mile restoration area | | |
| Sycamore Restoration Site | 2 sessions/Upward Bound | 48 | Removed pokeweed and watered native plants | | |
| Site #8 | 3 sessions/8 Upward Bound; 2 sessions led by Elaine E. 9 hrs | | Removed thornless blackberry and hackberry; watered native plants; elevated grape | | |
| Site #11 | McCabe Family | 1 | Water sedge | | |
| Site #27 | Allen and Connelly Families | 6 | Water native plants | | |
| Site #40 | Sigma Chi Fraternity | 19 | Water native plants - June & July | | |
| Chico High School | CHS student | 4 | Water native plants | | |
| | Individual volunteers: Don & Suzanne Toaspern-Holm | 12.5 | starthistle removal | | |
| | Interns: H. Ortiz 17.5; R. Libby 22; R. Helgerson 60; T. Horseman (40) | 140 | Ortiz bench/sign inventory; weeding; Libby Plant profiles; BPPC Action items and volunteer sessions; & R. Helgerson Restoration monitoring; and mapping; Horsemansign project | | |
| Bidwell Park | dwell Park Park Watch | | | | |
| Bidwell Park | Friends of Bidwell Park | 25 | Plant survey/inventory | | |
| Upper Park - Yahi Trail | Steve Overlock | 3 | Clearing brush between G & H lots | | |
| Lower, Middle and Upper Park Park - | | 197.5 | sessions removing starthistle & puncturevine and 8 hours removing | | |
| | | | rock dams in Upper. | | |

| City Owned Greenways | | | |
|-------------------------|---|----|----------------------------------|
| Commanche Creek | Friends of BP | 4 | Removed privets |
| Verbena Fields | Friends of BP | 4 | Removed privets |
| Memorial Way | Friends of Bidwell Park – (led by S. Mason) | 27 | Removed invasive weeds and trash |
| | Total Greenway hours | 35 | |

3. Upcoming Events

- a. <u>CSU, Chico</u> Day of Service will take place on Sunday, August 26 with 50 incoming freshmen volunteering at Annie's Glen. Tasks will include weed and trash removal, elevation and painting over graffiti.
- b. <u>Butte Environmental Council (BEC)</u> BEC will conduct its annual City Creeks and Bidwell Park Cleanup on September 8. BEC receives a grant stipend from the City to conduct the cleanup.

4. Donations

John Lynch \$135 Council Ring maintenance

Recology Zero Waste 40 yard (2) dumpsters for Upward Bound service day and Earth Day

Attachments: Peregrine Point Disc Golf Club Log 8/20/2012

Bidwell Park Disc Golf Log 2012

Trails

| Badge # | Date | Time | Open/Closed | #Vehicles | Weather | Notes |
|---------|----------|----------|-------------|-----------|---------|-------------------------------------|
| 806 | 07/01/12 | 12:50 PM | О | 2 | Good | No one seen |
| 805 | 07/02/12 | 12:20 PM | O | 3 | Good | No violations observed |
| 805 | 07/08/12 | 2:40 PM | O | 2 | Good | 97 degrees, no violations observed. |
| 806 | 07/12/12 | 1:30 PM | O | 1 | Good | Very hot; no one seen. |
| 806 | 07/13/12 | 3:15 PM | O | 0 | Good | NA |
| 806 | 07/14/12 | 10:15 AM | O | 7 | Good | Dog leash warning |
| 806 | 07/19/12 | 4:15 PM | O | 6 | Good | No violations seen. |
| 806 | 07/20/12 | 2:45 PM | O | 1 | Good | No oneseen. |
| 805 | 07/22/12 | 5:15 PM | O | 1 | Good | Hot. No players observed. |
| 805 | 07/23/12 | 12:10 PM | O | 2 | Good | No players observed. |
| 806 | 07/26/12 | 1:15 PM | O | 0 | Good | NA |
| 806 | 07/27/12 | 12:30 PM | O | 3 | Good | No players observed. |
| 806 | 07/29/12 | 10:00 AM | O | 4 | Good | Trash emptied, no violations seen |
| 805 | 07/29/12 | 1:15 PM | O | 2 | Good | N/A |