



Public Works Department, Park Division  
 965 Fir Street  
 Chico, CA 95928  
 (530) 896-7800

Agenda Prepared: 5/21/2021  
 Agenda Posted: 5/21/2021  
 Prior to: 6:00 p.m.

**CITY OF CHICO  
 BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)**

Regular Meeting Agenda  
 May 24, 2021, 6:00 pm

***Remote Meeting via Zoom Platform***

*Materials related to an item on this Agenda are available for public inspection in the Park Division Office at 965 Fir Street, Chico during normal business hours or online at <http://www.chico.ca.us>*

**PUBLIC PARTICIPATION:**

This meeting is conducted in accordance with the Governor’s Executive Order N-29-20. Members of the public may virtually attend the meeting by using the City’s **Zoom** platform. ***This meeting will not be televised on Channel 11.***

*Emailed public comments will be accepted with the subject line **PUBLIC COMMENT ITEM \_\_\_\_\_**, sent to **parkpubliccomment@chicoca.gov** prior to and during the meeting up to the close of public comment on an item. The public is encouraged not to send more than one email per item and not to comment on numerous items in one email. For any emails received during the meeting, the names of the people submitting the email will be read, but not the email itself. However, emails will become part of the public record and available to the public for review after the meeting.*

**Zoom** public participants may use the following information to remotely view and participate in the BPPC meeting online:

Meeting Name: **BIDWELL PARK & PLAYGROUND COMMISSION MEETING 5-24-2021**  
 Date/Time: Monday, May 24, 2021 at 6:00 pm  
 Meeting URL: <https://zoom.us/j/99787874510?pwd=UklmVGJIME9Sa0pnRHRLcUVXSUVhUT09>  
 Meeting ID#: 997 8787 4510  
 Password: BPPC  
 Call-in Number: 1-669-900-6833 or 877 853 5247 (Toll-free) Call-in Password: 228729

**1. REGULAR COMMISSION MEETING**

- 1.1. Call to Order
- 1.2. Roll Call

**2. CONSENT AGENDA**

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

**2.1. APPROVAL OF MEETING MINUTES**

**Action:** Approve minutes of BPPC meeting held on 4/26/21.

**2.2. PERMITS FOR THE CELEBRATION OF PEOPLE, INC. TO HOLD TWO EVENTS IN CITY PLAZA (6/19-6/20/2021 AND 5/7-5/8/2022).**

Richard Elsom from the Celebration of People, Inc. (Applicant) requests to hold the following two events in the City Plaza: The Commission’s approval is requested for these events as they both will be held on multiple days.

- a. Father’s Day Celebration/Chili Cook Off on 6/19/21 and 6/20/21.
- b. Artisan’s Faire/Community BBQ on 5/7/22 and 5/8/22.

**Recommendation:** Conditional approval of both events.

3. **ITEMS REMOVED FROM CONSENT – IF ANY**

4. **PUBLIC HEARINGS** NONE

5. **REGULAR AGENDA**

5.1. **CONSIDERATION OF A SPECIAL USE PERMIT FOR THE MECHOOPDA INDIAN TRIBE OF CHICO RANCHERIA.**

The Mechoopda Tribe of Chico Rancheria is requesting permission to continue to gather and propagate native and culturally significant resources in Bidwell Park and other city-owned parks, greenways, and open spaces. (*Report – Linda Herman, Park & Natural Resources Manager*).

**Recommendation:** The BPPC is requested to review and approve the Special Use Permit.

5.2. **COMMISSIONER MOORE REQUEST - REVENUE AD-HOC COMMITTEE**

At its 4/26/21 meeting, the BPPC approved Commissioner Moore's request to agendize discussion regarding forming an Ad-Hoc Committee to address increasing revenue for Bidwell Park.

5.3. **COMMISSIONER THOMAS-PETTY REQUEST - STREET TREE AND PARK RANGER STAFFING**

At its 4/26/21 meeting, the BPPC approved Commissioner Thomas-Petty's request to agendize discussion of recruitment, retention, and remuneration issues for Park staff, specifically Park Rangers and Street Tree employees.

5.4. **COMMISSIONER GLATZ REQUEST - PARK CLOSURES AND DRUG FREE ZONES**

At its 4/26/21 meeting, the BPPC approved Commissioner Glatz's request to agendize discussion regarding:

- a. Adjusting park closures in different areas of Bidwell Park and greenways to reduce vandalism, graffiti, and for public safety.
- b. Creating zero tolerance or enhanced drug free zones in parks, especially around areas where children play.

6. **BUSINESS FROM THE FLOOR**

Members of the public may address the Commission via Zoom or by email at [parkpubliccomment@chicoca.gov](mailto:parkpubliccomment@chicoca.gov) at this time on any matter not already listed on the agenda, with comments being limited to three minutes or as determined by the Chair. The Committee cannot take any action on requests made under this section of the agenda at this meeting.

7. **REPORTS AND COMMUNICATIONS**

These items are provided for the Commission's information. Although the Commission may discuss the items, no action can be taken at this meeting. Should the Commission determine that action is required, the item or items may be included for action on a subsequent posted agenda.

7.1 **Parks Division Report – Linda Herman, Park and Natural Resources Manager**

7.2 **Street Tree Division Report – Richie Bamlet, Urban Forest Manager**

8. **ADJOURNMENT**

Adjourn to the next regular meeting on **6/28/21** at **6:00 p.m.** to be held in the Chico City Council Chamber Building located at 421 Main Street in Chico, California.



Please contact the Park Division Office at (530) 896-7800 if you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation. This request should be received at least 3 working days prior to the meeting.

**CITY OF CHICO**  
**BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)**  
**MINUTES OF**  
**APRIL 26, 2021 MEETING**  
*Remote Meeting via Zoom Platform*

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**PUBLIC PARTICIPATION:** *This meeting was conducted in accordance with the Governor's Executive Order N-29-20. The public was able to view the meeting via the City's Zoom Platform. Public comments were also accepted by email sent to parkpubliccomment@chicoca.gov before and during the meeting, prior to the close of public comment on an item.*

**1. REGULAR COMMISSION MEETING**

**1.1. Call to Order**

Meeting called to order by Chair Glatz at 6:00 pm.

**1.2. Roll Call**

**Commissioners Present:**

Jeff Glatz  
Jesse Alexander  
Anjanette Shadley  
Megan Thomas Petty  
Anna Moore  
Nancy Wolfe

**Commissioners Absent:**

Lise Smith-Peters

**Staff Present:**

Shane Romain (Park Services Coordinator)  
Linda Herman (Park and Natural Resource Manager)  
Richie Bamlet (Urban Forest Manager)  
Monica Murdock (Admin Analyst I)

**2. CONSENT AGENDA**

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

**2.1. APPROVAL OF MEETING MINUTES**

**Action:** Approve minutes of BPPC Meeting held on 3/29/21.

A motion was made by Commissioner Thomas Petty and seconded by Commissioner Alexander to approve the minutes.

The motion carried by the following vote:

**AYES:** Commissioner Alexander, Commissioner Shadley, Vice-Chair Thomas Petty, Commissioner Moore, Commissioner Wolfe and Chair Glatz.

**NOES:** None

**ABSENT:** Commissioner Smith-Peters

3. **ITEMS REMOVED FROM CONSENT** – IF ANY

4. **PUBLIC HEARINGS** NONE

5. **REGULAR AGENDA**

5.1. **PRESENTATION AND CONSIDERATION OF A NEW SIGN FOR THE VERBENA FIELDS KIOSK.**

CSU, Chico Community Action Volunteers in Education (CAVE) have been volunteering time with the Mechoopda Tribe of Chico Rancheria to remove invasive vegetation at Verbena Fields, a City-owned natural Park at 1<sup>st</sup> and Verbena Avenues. Catherine Carkhuff from CAVE presented their proposal to donate a new sign to replace the existing weathered sign in the kiosk at Verbena Fields. **(Report – Shane Romain, Park Services Coordinator).**

**Recommendation:** The BPPC is requested to review, comment, and provide a recommendation on the proposed new sign design.

Commissioner Wolfe made a motion that was seconded by Commissioner Moore to approve the new sign design.

The motion carried by the following vote:

AYES: Commissioner Moore, Commissioner Shadley, Vice-Chair Thomas Petty, Commissioner Alexander, Commissioner Wolfe and Chair Glatz.

NOES: None

ABSENT: Commissioner Smith-Peters

5.2. **CONSIDERATION OF A REQUEST FROM THE ALCOHOL ANONYMOUS GOD SQUAD FOR DISCOUNTED PARK FEES TO RESERVE THE COUNCIL RING ON WEEKLY BASIS.**

Tanny Johnson from Alcohol Anonymous (AA) God Squad (Applicant) submitted an application to reserve the Council Ring in Lower Bidwell Park on Sundays for their weekly meetings from 5/02/2021 through 10/31/2021 (27 meetings). The meetings are scheduled from 9:00am to 11:00am with approximately 50 members attending each week. Due to the recently approved increased reservation fees, the Applicant requested the Commission consider approving a discounted rate for these recurring weekly reservations. **(Report –Linda Herman, P&NRM).**

**Recommendation:** The BPPC is requested to provide direction on this fee reduction request. The P&NRM also requests, if the Commission approves such a request, that clear guidelines and conditions be established to determine whether or when to apply similar fee discounts to other applicants who may reserve park facilities for recurring dates in the future.

Tanny Johnson made the decision to withdraw the application for the time being. Staff suggested and the Commission concurred agendaing at a future BPPC meeting the discussion of potentially allowing discounted rates for groups that make multiple reservations in the Park.

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Email comments received from Larry Willis.

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5.3. **CONSIDERATION OF PROPOSED AMENDMENTS TO THE PEREGRINE POINT DISC GOLF OPERATING AGREEMENT WITH OUTSIDE RECREATION ADVOCATES, INC (ORAI).**

At its 9/28/20 meeting, the Bidwell Park & Playground Commission (BPPC) considered the Natural Resources Committee's recommendation to amend the Peregrine Point Disc Golf (PPDG) Operating Agreement with Outside Recreation Advocates, Inc. (ORAI) to better reflect existing maintenance practices, a revised biological monitoring schedule, and ORAI's capacity to maintain the course. The BPPC considered Staff's proposed amendments to the Agreement. **(Report –Linda Herman, P&NRM).**

**Recommendation:** The Park & Natural Resources Manager requests the BPPC recommend City Council approval of the following proposed amendments to the ORAI Agreement .

1. Extending the Agreement term for the remaining 5-year term until 6/30/25.
2. Revising the monitoring survey frequency of Blue Oaks to five (5) years, and the surveys for the Checkerbloom and Knotweed to every three (3) years, all of which to be paid by the City.
3. Requiring ORAI to contribute up to \$5,000 of in-kind volunteer labor or costs of supplies, materials, or services each year to continue to maintain and be stewards of the PPDG course.
4. Revising Exhibit B to the Agreement to include the above proposed amendments and to reflect only the current remaining required monitoring tasks.

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Email comments were received from Woody Elliott, Casey Johnson, and Christine Luce.

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Chair Glatz made a motion to recommend the City Council approve the proposed amendments to the ORAI Agreement, for an additional 10 years. Vice Chair Thomas Petty seconded the motion.

The motion carried by the following vote:

AYES: Commissioner Shadley, Vice-Chair Thomas Petty, Commissioner Alexander, Commissioner Wolfe and Chair Glatz.

NOES: Commissioner Moore

ABSENT: Commissioner Smith-Peters

#### **5.4. CONSIDERATION OF THE CITYWIDE AREA AND A BIDWELL PARK BURN PLANS.**

As one of the deliverables under the CalFire grant for the Vegetative Fuels Management Plan, a Citywide Area Burn Plan and a separate, more specific Burn Plan for Bidwell Park was prepared by the City's consultant Deer Creek Resources. The purpose of the Burn Plans is to provide a framework to help the City determine where, when and how to conduct prescribed burns on city-owned properties if desired in the future. **(Report – Linda Herman, P&NRM).**

**Recommendation:** The BPPC is requested to review, provide comments, and approve the Burn Plans.

Commissioner Moore made the motion to approve both Burn Plans. Commissioner Wolfe seconded the motion.

The motion carried by the following vote:

AYES: Commissioner Moore, Commissioner Shadley, Vice-Chair Thomas Petty, Commissioner Alexander, Commissioner Wolfe and Chair Glatz.

NOES: None

ABSENT: Commissioner Smith-Peters

#### **6. BUSINESS FROM THE FLOOR**

Members of the public may address the Commission via Zoom or by email at [parkpubliccomment@chicoca.gov](mailto:parkpubliccomment@chicoca.gov) at this time on any matter not already listed on the agenda, with comments being limited to three minutes or as determined by the Chair. The Committee cannot take any action on requests made under this section of the agenda at this meeting.

There was no Business From the Floor.

## **7. REPORTS AND COMMUNICATIONS**

These items are provided for the Commission's information. Although the Commission may discuss the items, no action can be taken at this meeting. Should the Commission determine that action is required, the item or items may be included for action on a subsequent posted agenda.

**7.1** Parks Division Report – Linda Herman, Park and Natural Resources Manager

**7.2** Street Tree Division Report – Richie Bamlet, Urban Forest Manager

## **8. COMMISSIONER REQUESTS**

Pursuant to AP&P 10-1, a majority vote of the Commission is needed in order to agendize these items for discussion at a future meeting. At this meeting, public comment may be taken only whether to agendize these items. If approved to be agendized, public comment regarding the items themselves will be taken at a future BPPC meeting.

**8.1.** By email dated 3/31/21, Commissioner Moore requests to form an Ad-Hoc Committee to discuss increasing revenue for Bidwell Park.

Chair Glatz made a motion to agendize the discussion of an Ad-Hoc Committee. Commissioner Shadley seconded the motion.

The motion carried by the following vote:

AYES: Commissioner Moore, Commissioner Shadley, Vice-Chair Thomas Petty, Commissioner Alexander, Commissioner Wolfe and Chair Glatz

NOES: None

ABSENT: Commissioner Smith-Peters

Commissioner Shadley informed the Commission that a member of the public, Tom Barrett, just sent an email stating that the Chair is not allowed to make motions, which she believes is incorrect. Commissioner Thomas-Petty agreed. Shadley clarified that the Chair generally should try to appear neutral in meetings, but that there is no rule against a Chair making a motion.

**8.2.** By email dated 4/19/21, Commissioner Thomas-Petty requests to agendize discussion of recruitment, retention and remuneration issues for Parks Division employees (specifically Park Rangers), and Urban Forestry/Street Trees Division employees.

Commissioner Moore made a motion to agendize the discussion of recruitment, retention and remuneration issue for Parks Division and Street Tree employees. Motion was seconded by Commissioner Shadley.

The motion carried by the following vote:

AYES: Commissioner Moore, Commissioner Shadley, Vice-Chair Thomas Petty, Commissioner Wolfe and Chair Glatz

NOES: Commissioner Alexander

ABSENT: Commissioner Smith-Peters

**8.3.** By email dated 4/23/21, Chair Glatz requests to agendize discussion of the following topics:

**8.3.1.** Adjusting park closures at different areas of Bidwell Park to reduce vandalism, graffiti, and for public safety.

Commissioner Shadley made a motion to agendize the discussion of adjusting park closures at various Parks and greenways, with the addition of more specifics and detail. Motion was seconded by Vice Chair Thomas Petty.

The motion carried by the following vote:

AYES: Commissioner Moore, Commissioner Shadley, Vice-Chair Thomas Petty, Commissioner Alexander, Commissioner Wolfe and Chair Glatz

NOES: None

ABSENT: Commissioner Smith Peters

Commissioner Glatz requested Staff to look into whether Drug Free Zones are still legally allowed for the discussion at the next meeting.

8.3.2. Creating zero tolerance or enhanced drug free zones in parks, especially around areas where children play.

Commissioner Wolfe made a motion to agendize the discussion of creating zero tolerance or enhanced drug free zones in Parks. The motion was seconded by Commissioner Alexander.

The motion carried by the following vote:

AYES: Commissioner Moore, Commissioner Shadley, Vice-Chair Thomas Petty, Commissioner Alexander, Commissioner Wolfe and Chair Glatz.

NOES: None

ABSENT: Commissioner Smith Peters

**9. ADJOURNMENT**

The meeting was adjourned by Chair Glatz at 7:56 pm to the next regular meeting on 5/24/21 at 6:00 pm at a location or format to be determined. ***Please note this meeting is not on the last Monday of the month due to the Memorial Day holiday.***

Date Approved: \_\_\_/\_\_\_/\_\_\_

Prepared by:

\_\_\_\_\_  
Monica Murdock, Admin Analyst I

\_\_\_\_\_  
Date



# BPPC Staff Report

Meeting Date 05/24/2021

DATE: 5/19/21  
 TO: Bidwell Park and Playground Committee (BPPC)  
 FROM: Monica Murdock, Administrative Analyst  
 SUBJECT: Father's Day Celebration/Chili Cook-Off

### REPORT IN BRIEF:

Applicant Richard Elsom, with the Celebration of People Inc, would like to reserve the City Plaza for their Father's Day event. This will be a two-day event, on June 19th and June 20th.

**Recommendation:** *Conditional approval.*

### Event Details

Date of Application	4/9/21
Date of Event	June 19th and June 20th, 2021
Time of Reservation	8:00am-6:00pm
Time of Event	9:00am-5:00pm
Event Name	Father's Day Celebration Chili Cook-off
Applicant Name	Richard Elsom Jr with Celebration of People
Location	City Plaza
Description	Celebration
New Event?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. Years?
# Participants	150
Reason for Consideration?	Event is for two days.

### Conditions

Staff recommends the following conditions:

- Continued adherence to all park rules.
- No signs or decorations to be attached or hung from City structures, trees, tree barriers, or vegetation.
- Vehicles to be parked in designated parking areas only.
- Park may not be closed to the general public.

**Attachments:** Applications and Permits for Park Use

**Distribution:** Richard Elsom Jr.



2-day Event



City of Chico
Application & Permit for Park Use
Public Works Department - Park Division

Number of People:
[X] 150 or less
[ ] 151 or more
[ ] Special Event

SECTION 1 - APPLICATION INFORMATION

Must be 18 or older to submit an application - Permit fees due upon submittal

This Reservation is not valid until approved by the Park Division

Richard L. Elsom Sr.
Name of Applicant/Contact Person

Father's Day Celebration and Chili Cook-Off
Description of Event (Family BBQ, walk/run)\* Additional room at bottom of page

Celebration of People, Inc.
Organization Name (if applicable)

Sunday June 20, 2021 / Sat June 19th also
Day and Date of Event

[Redacted Contact Information]

From: 8am To: 6pm 150
Time of Event only No. of People

From: 9am To: 5pm
Total time needed for set-up, Event, and clean-up

Contact Phone No. Alternate Phone No. Email Address

Note: Park gates will not remain closed beyond normal opening time for any Event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30 am. Street closure(s) subject to a separate permit and approval. Use of 50 or 100 amp requires a certified electrician (See Section 2).

Area Requested: (Please check if requested)

[ ] Five Mile Picnic Area [ ] East [ ] West
[ ] BBQ - Pick up key Mon - Fri 8:00 am - 4:30 pm

[ ] One Mile Picnic/Barbecue Area
Sycamore Field not included. Contact CARD to reserve
[ ] Oak Grove A [ ] Oak Grove B
[ ] Electricity (15 amp)
[ ] Band Stand (15 amp)
[ ] BBQ - Pick up key Mon - Fri 8:00 am - 4:30 pm
Water is available, but no hose bib

[ ] Cedar Grove Picnic Area [ ] Cedar Grove Meadow
[ ] Electricity (15 amp) [ ] Water
[ ] Water [ ] Electricity (100 amp)
[ ] Electricity (50 amp)

[ ] Bidwell Bowl Amphitheater
[ ] Electricity (15 amp)

Note: Special conditions apply for amplified sound and 100 amp electricity (12R.10.170 CMC).

[X] City Plaza (Additional fees may apply)
[X] Electricity (15 amp) [ ] Electricity (100 amp)
[X] Event Restrooms [ ] Water
Fountain: [X] on [ ] off
[ ] Meter Bags #

[ ] Children's Playground
[ ] Electricity (15 amp) Pick up key Mon - Fri 8:00 am - 4:30 pm
[ ] Electricity (100 amp)
[ ] Water

[ ] Council Ring
[ ] Fire Permit

[ ] Picnic Site No. 37 (Redwood Grove)

[ ] Depot Park
[ ] Electricity (15 amp)

[ ] Upper Bidwell Park (Public Events only)

[ ] Lower Bidwell Park (Public Events only)

[ ] Other (Specify):

[ ] Early Entrance Needed (Public Events only)

\*Additional Description of the Event (if needed)
More info to follow as available

For Park Ranger Assistance during the Event call 530-897-4900 (Police Department Dispatch).

Office Distribution:

Permit File (original) Park Ranger 1 Senior Park Ranger Applicant BPPC Cleaning Service Facilities
Park Field Supervisor Park Ranger 2 Calendar 920 Fund DCBA Risk Management (email) CPD

INFORMATION

Please answer the following questions by checking "yes" or "no"

Is this an annual event? If so, how many years have you been holding this event? FIRST ANNUAL Yes  No

Is there a patron admission, entry, or participant fee(s) required for your event? If fee is charged, how much is the fee? \$25-100 Yes  No

Will there be amplified sound/music at the event? (Please see the Noise Conditions for Park Use in Section 4) Specify type (microphone, band, radio, PA system etc.): PA MUSIC BARS Yes  No

When will amplified sound/music be heard? Time from: 10 to: 5 Note: 50 / 100 amp electrical service requires a certified electrician to operate.

Will there be an entertainment apparatus anywhere? These are only allowed in certain areas of the park. No water apparatus allowed. Operator to provide proof of insurance to the City Park Division prior to event.

Bounce house  Climbing wall  Ropes course  Other:  Name of Operator:

Will there be any vendors selling food, merchandise, or services at this event? (no glass or alcohol permitted) Yes  No

If selling food, please describe how it will be prepared at the event: OUTRICK COOKING / BBQ / OUTDOOR DINING Valid permit from Butte County Environmental Health is required for all food vendors and must be on hand.

Will event require that any part of the Park remain closed beyond the normal time of opening? Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30 am. (Subject to approval by the City Park Division) Yes  No

If yes, please state which gates:  Time of closure: from:  to:

Will event require overnight storage of property? If yes, how many security or other personnel will be provided?  Yes  No

Will there be early entrance (before 7 am) into the Park? (An additional fee will be charged) Note: Gate monitors are required at all the entrances and exits for early Park entrance until gates open at 9 am. Yes  No

If yes, when will monitors be at their positions? Time from:  to:

Portable Restrooms: You are required to rent portable restrooms for events with 200+ participants in the immediate area of the event site which will be available to the public during your event. Yes  No

Restroom company:  Phone number:

Location(s) of portable restrooms:  Note: Restrooms shall be removed within 32 hours after conclusion of event.

Trash and Recycling: As an event organizer, you must properly recycle or dispose of waste during your event and immediately after the event. The area must be returned to a clean condition. For events with 200+ participants, additional trash and recycling cans are required at applicant's cost. Note: Containers shall be removed within 32 hours after conclusion of event. Yes  No

Trash company:  Phone number:

Will your event include the use of any signs, banners, or decorations? (Please see Conditions for Park Use in Section 4) Yes  No

If yes, please describe type and location: UNKNOWN @ THIS TIME Note: All signs and banners shall be free standing and not affixed to trees or Park property.

Will water be needed during your event? If yes, for what purpose: Please provide your own hose and shut-off nozzle. No hose bib is available at One Mile Recreation Area. Yes  No

Is this a walk, run or bike race event? Yes  No

If so, are you using the standard race course? If not, please provide a map. Note: Not using the standard race course requires Bidwell Park & Playground Commission (BPCC) approval. Yes  No

One Mile / Sycamore Field: If this is a One Mile reservation, will Sycamore Field be needed? If yes, you will need to contact CARD at 545 Vallombrosa Ave. Chico (530) 895-4711. Yes  No

Will vendors be placed on the perimeter sidewalks? If yes, a Vend. Peddler, Hawk permit must be obtained from the Engineering Division at 411 Main Street, Chico (530) 879-6900. mtbo Yes  No

Will City street closure(s) be needed? If yes, a separate permit must be obtained from the Engineering Division at 411 Main Street, Chico (530) 879-6900. Yes  No

**SECTION 3 - PERMIT FEES**

**Park Reservation Fees for 150 or Fewer People**  
Fees based on venue & not applicable to weddings

Reservation Locations	Fee	No. of Days	Total
Bidwell Bowl - Full Day			
Bidwell Bowl - Full Day			
Cedar Grove Picnic Area - Partial Day (5 hours or less)	\$55		
Cedar Grove Picnic Area - Full Day	\$75		
Cedar Grove Meadow - Partial Day (5 hours or less)			
Cedar Grove Meadow - Full Day			
Children's Playground - Partial Day (5 hours or less)	\$30		
Children's Playground - Full Day	\$55		
City Plaza - Partial Day (5 hours or less)			
City Plaza - Full Day			
Council Ring - Partial Day (5 hours or less)	\$55		
Council Ring - Full Day	\$75		
Depot Park - Partial Day (5 hours or less)			
Depot Park - Full Day			
Five Mile East - Partial Day (5 hours or less)	\$55		
Five Mile West - Partial Day (5 hours or less)	\$55		
Five Mile East - Full Day	\$75		
Five Mile West - Full Day	\$75		
One Mile Oak Grove			
One Mile Oak Grove			
One Mile Oak Grove			
One Mile Oak Grove			
One Mile Oak Grove			
One Mile Oak Grove			
Picnic Site No. 37 (Redwood Grove) - Partial Day (5 hours or less)	\$30		
Picnic Site No. 37 (Redwood Grove) - Full Day	\$55		
Other Areas**			
Other Areas**			
**Other Areas			

**Park Reservation Fees for 151 or more people,  
or Special Events such as weddings and walks/runs**  
Fees based on number of people

Description	Fee	No. of Units	Total
Application Processing Fee	\$40		
Damage Deposit Fee (Refundable)	\$150		
<b>Event Fees Based on Number of Participants</b>			
1 - 150	\$75		
151 - 250	\$150		
251 - 500	\$230		
501 - 1,000	\$525		
1,001 plus (see line below)	\$750		
\$0.50 per participant exceeding 1001	\$0.50	# over 1001	
<b>Additional Fees Applicable to All Reservations</b>			
Early Entrance Fee (before 7 am)	\$35 / hour		
Events with vendors selling food, beverages, merchandise, or services	\$10 / vendor		
Sound/Electricity (15 amp)	\$15 / day		
Sound/Electricity (50 or 100 amp)	\$35 / day		
City Plaza Additional Restrooms (200 + participants)	\$112.50 / day		

Fees due upon submittal of application	Park Fee Total:	
Credit Card payment will be assessed a 2.75% convenience fee	Convenience Fee:	
Make checks payable to: City of Chico	<b>Total Fee Required:</b>	
City of Chico Cash Receipt No: <input type="text"/>	Payment Method: <input type="text"/>	Date: <input type="text"/>
		Received by: <input type="text"/>

**You are responsible for knowing the Park Rules. Please observe the following:**

Alcohol	Alcohol is not permitted in any City Park or Playground.
BBQs	Portable BBQs (charcoal or propane only) may only be used next to existing BBQs in Lower Bidwell Park and Five Mile Recreation Areas, no other areas. No BBQs allowed during Red Flag Fire Warning or high wind advisory days.
Bicycles	Bicycles must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. <b>Bicycle riding is not allowed in Caper Acres or on the Sycamore pool deck.</b>
Bounce Houses	Bounce houses, (except those with water) and other similar non-water play equipment, are only permitted in certain areas with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance to the Park Division prior to event. Bounce houses are not allowed in Caper Acres.
Campfires	No campfires allowed at any time, except by permit and only in the Council Ring.
Camping	No overnight camping allowed unless authorized by the Bidwell Park and Playground Commission. Bidwell Park is a day use only park
Clean up	Permittee is required to completely clean up area at the conclusion of event.
Damages	Any damage to City property as a result of this event will be repaired at permittee's expense.
Dogs	Dogs may be off leash from 5:30 am to 8:30 am in Lower Park. All other times, dogs must be on a leash 6 feet in length or less. Along the north side of Upper Park Road, dogs may be off leash anytime. While off leash, dogs must remain under control via master's voice. <b>Dogs are not allowed in Caper Acres, One Mile or Five Mile swimming areas, or designated swimming holes in Upper Park.</b>
Electrical	All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway
Fishing	<b>Big Chico Creek:</b> Check California Fish and Wildlife Regulations: <a href="http://www.wildlife.ca.gov">www.wildlife.ca.gov</a> . <b>Horseshoe Lake:</b> Age 14 and over - license required, catch and release. Under 14 - no license required, catch and keep.
Gate Closures	Upper Park gate at Parking Lot E is closed on Sundays, Mondays, during wet periods, and Red Flag Fire Warning days. Gates may be closed for approved special events. For gate opening and closing hours, visit: <a href="http://www.chico.ca.us/park-trails">www.chico.ca.us/park-trails</a> .
Glass	No glass containers allowed in any City Park or Playground.
Horses	Horses must stay on designated trails. Horses are not allowed in One Mile or Five Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.
Noise	No loud or unusual noises are allowed, including radios and headsets that can be heard over 50 feet away. For music or sound at One Mile Recreation Area, please face all speakers away from Woodland Ave.
Park Closures	Lower Park is closed from 11:00 pm to 5:00 am every day, unless directly and actively proceeding to a destination outside of the Park. Upper Park is closed to vehicles at 9:00 pm October - March, and 11:00 pm April - September unless posted otherwise. Park may be closed during Red Flag Fire Warning or high wind advisory days.
Signs/Defacing	Defacing of trees, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, slack lines, hammocks, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices may be used for these purposes.
Smoking	Smoking or vaping is not permitted in any City Park or Playground.
Swimming	While in the One Mile swim area, compliance with lifeguards is required for public safety. Pool is open and lifeguards are on duty during summer swim season.
Vegetation	No taking, cutting, or injury of any vegetation in the Park is allowed.
Vehicle Traffic	<ul style="list-style-type: none"><li>• While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.</li><li>• Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.</li><li>• Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.</li><li>• No vehicles are permitted to travel or park on grass areas.</li></ul>

**SECTION 5 - INSURANCE**

(To Be Determined by Park Division)

**INSURANCE REQUIREMENTS ARE APPLICABLE TO ALL EVENTS WHERE:**

"There are more than 150 participants"

Insurance Required  Not Required

*WE HAVE RENEWED OUR ANNUAL POLICY*

For Insurance questions for your event, please contact the Risk Management office  
(530) 879-7910 or email risk-management@chico.ca.gov

For liability coverage purposes, it is the applicant and the City of Chico's intent (hereinafter referred to as the "Parties"), that this permit is a written contract between the Parties.

Pursuant to the insurance policy related to this permit/written contract, and consistent with the Certificate of Liability Insurance and Additional Insured Endorsements, the Parties hereby attach and incorporate by this reference, the Certificate of Liability Insurance and Additional Insured Endorsements, which are further expressly made a material part of the said permit/written contract between the Parties.

Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance issued by a company licensed to do business in California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which provides evidence of comprehensive and general liability coverage in the amount of \$1,000,000 combined single limit; \$2,000,000 aggregate with policy endorsements as follows:

(1) Identification of permit application, identification of event, date of event.

Note: Numbers 2 and 3 below must be separate endorsements:

- (2) The City of Chico, its officers, boards of commissions, and members thereof, its employees and agents are covered as additional insureds as respects to any liability arising out of the activities of the names insured.
- (3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of Chico, its officers, employees, or agents. Any insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be in excess of the insurance afforded to the named insured by this policy and shall not contribute to it.
- (4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of cancellation or material change in coverage" standard Certificate of Insurance cancellation language is not acceptable.

**Please Note: Your reservation may be cancelled if the insurance is not approved at least two weeks prior to the scheduled event.**

**SECTION 6 - ACCEPTANCE OF CONDITIONS**

In signing this Permit, I agree to indemnify and hold the City of Chico and/or the Bidwell Park and Playground Commission free and clear of all claims of damage for injury to persons or property in, upon or about City Parks or Playgrounds, and arising from my use of the Parks and Playgrounds as noted above, and to defend any action against the City of Chico resulting from any such claim, without cost to the City.

\*I certify that I have read this application thoroughly, followed any and all instructions, understand its contents, will comply with the attached "Conditions for Park Use" in Section 4, will adhere to any additional conditions set forth by this permit, and supplied true and correct information herein to the best of my knowledge and belief.

Signature of Applicant 

Date 4.9.21

**RETURN THIS FORM TO:**

City of Chico - Park Division  
Deliver to: 965 Fir Street, Chico, CA 95928  
Mail to: PO Box 3420, Chico, CA 95927  
email to parkinfo@chico.ca.gov

**THIS RESERVATION IS NOT VALID UNTIL ALL FEES ARE PAID AND APPROVED BY THE PARK DIVISION.**  
A copy of the approved permit will be returned to you.

**SECTION 7 - AUTHORIZATION**

I certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the Chico Municipal Code and hereby recommend this permit be:

- Approved by Director
- Approved by Director subject to listed additional condition(s):
- Denied by Director
- Approved by Bidwell Park & Playground Commission (BPPC)
- Approved by BPPC subject to listed additional condition(s): (see attached conditions)
- Denied by BPPC

Reason for Denial: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by \_\_\_\_\_

Date \_\_\_\_\_



# BPPC Staff Report

Meeting Date 05/24/2021

DATE: 5/19/21  
TO: Bidwell Park and Playground Committee  
FROM: (BPPC) Monica Murdock, Administrative Analyst  
SUBJECT: Artisan's Faire & Community BBQ

## REPORT IN BRIEF:

Applicant Richard Elsom, with the Celebration of People Inc, would like to reserve the City Plaza for their Artisan Faire Event. This will be a two-day event, on May 7th and May 8th, 2022.

**Recommendation:** *Conditional approval.*

## Event Details

Date of Application	5/6/21
Date of Event	May 7th and May 8th, 2022
Time of Reservation	7:00am-6:00pm
Time of Event	9:00am-5:00pm
Event Name	Artisan's Faire and Community BBQ
Applicant Name	Richard Elsom Jr with Celebration of People
Location	City Plaza
Description	Celebration
New Event?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. Years?
# Participants	500
Reason for Consideration?	Event is for two days.

## Conditions

Staff recommends the following conditions:

- Continued adherence to all park rules.
- No signs or decorations to be attached or hung from City structures, trees, tree barriers, or vegetation.
- Vehicles to be parked in designated parking areas only.
- Park may not be closed to the general public.

**Attachments:** Applications and Permits for Park Use

**Distribution:** Richard Elsom Jr.



**City of Chico**  
**Application & Permit for Park Use**  
**Public Works Department - Park Division**

**Number of People:**

150 or less      151 or more      Special Event

**SECTION 1 - APPLICATION INFORMATION**

Must be 18 or older to submit an application - Permit fees due upon submittal

This Reservation is not valid until approved by the Park Division

R. L. ELSON SR.  
 Name of Applicant/Contact Person

ARTISAN'S PAIRS & COMMUNITY BBQ  
 Description of Event (Family BBQ, walk/run)\* Additional room at bottom of page

CELEBRATION OF PEOPLE INC  
 Organization Name (if applicable)

SATURDAY & SUNDAY MAY 7TH & 8TH 2022  
 Day and Date of Event



From: 9 AM To: 5 PM No. of People: 500  
 Time of Event only

From: 7 AM To: 6 PM  
 (Total time needed for set-up, Event, and clean-up)

Contact Phone No.

Alternate Phone No.

Note: Park gates will not remain closed beyond normal opening time for any Event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30 am. Street closure(s) subject to a separate permit and approval. Use of 50 or 100 amp requires a certified electrician (See Section 2).

**Area Requested: (Please check if requested)**

Five Mile Picnic Area      East      West  
 BBQ - Pick up key Mon - Fri 8:00 am - 4:30 pm

One Mile Picnic/Barbecue Area  
 Sycamore Field not included. Contact CARD to reserve  
 Oak Grove A      Oak Grove B

Cedar Grove Picnic Area      Cedar Grove Meadow  
 Electricity (15 amp)      Water  
 Water      Electricity (100 amp)  
 Electricity (50 amp)

Electricity (15 amp)  
 Band Stand (15 amp)  
 BBQ - Pick up key Mon - Fri 8:00 am - 4:30 pm  
 Water is available, but no hose bib

Bidwell Bowl Amphitheater  
 Electricity (15 amp)

Note: Special conditions apply for amplified sound and 100 amp electricity (12R.10.170 CMC).

City Plaza (Additional fees may apply)  
 Electricity (15 amp)      Electricity (100 amp)  
 Event Restrooms      Water  
 Fountain:  on      off  
 Meter Bags #

Children's Playground  
 Electricity (15 amp) Pick up key Mon - Fri 8:00 am - 4:30 pm  
 Electricity (100 amp)  
 Water

Council Ring  
 Fire Permit

Picnic Site No. 37 (Redwood Grove)  
 Upper Bidwell Park (Public Events only)

Depot Park  
 Electricity (15 amp)

Other (Specify):

Lower Bidwell Park (Public Events only)

Early Entrance Needed (Public Events only)

\*Additional Description of the Event (if needed)

For Park Ranger Assistance during the Event call 530-897-4900 (Police Department Dispatch).

**Office Distribution:**

Permit File (original)	Park Ranger 1	Senior Park Ranger	Applicant	BPPC	Cleaning Service	Facilities
Park Field Supervisor	Park Ranger 2	Calendar	920 Fund	DCBA	Risk Management (email)	CPD

## SECTION 2 - EVENT INFORMATION

Please answer the following questions by checking "yes" or "no"

Is this an annual event? If so, how many years have you been holding this event? PLAZA EVENT 7 YEARS, I THINK I'VE BEEN DOING PARADES 25 YEARS Yes  No

Is there a patron admission, entry, or participant fee(s) required for your event? If fee is charged, how much is the fee? 25-100 PER BOOTH Yes  No

Will there be amplified sound/music at the event? (Please see the Noise Conditions for Park Use in Section 4) Specify type (microphone, band, radio, PA system etc.): PA SYSTEM Yes  No   
 When will amplified sound/music be heard? Time from: 9:30 AM to: 4:30 PM  
 Note: 50 / 100 amp electrical service requires a certified electrician to operate.

Will there be an entertainment apparatus anywhere? These are only allowed in certain areas of the park. *No water apparatus allowed.* Yes  No   
 Operator to provide proof of insurance to the City Park Division prior to event.  
 Bounce house  Climbing wall  Ropes course  Other:   
 Name of Operator:

Will there be any vendors selling food, merchandise, or services at this event? (no glass or alcohol permitted) Yes  No   
 If selling food, please describe how it will be prepared at the event: A LARGE BBQ & MAKE SOME FOOD TRUCKS  
 Valid permit from Butte County Environmental Health is required for all food vendors and must be on hand.

Will event require that any part of the Park remain closed beyond the normal time of opening? Yes  No   
 Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30 am. (Subject to approval by the City Park Division)  
 If yes, please state which gates:  Time of closure: from:  to:

Will event require overnight storage of property? If yes, how many security or other personnel will be provided?  Yes  No

Will there be early entrance (before 7 am) into the Park? (An additional fee will be charged) Note: Gate monitors are required at all the entrances and exits for early Park entrance until gates open at 9 am. Yes  No   
 If yes, when will monitors be at their positions? Time from:  to:

**Portable Restrooms:** You are required to rent portable restrooms for events with 200+ participants in the immediate area of the event site which will be available to the public during your event. Yes  No   
 Restroom company: JOHNNY ON THE SPOT Phone number:   
 Location(s) of portable restrooms: 4TH ST. NEXT TO PARK  
 Note: Restrooms shall be removed within 32 hours after conclusion of event.

**Trash and Recycling:** As an event organizer, you must properly recycle or dispose of waste during your event and immediately after the event. The area must be returned to a clean condition. For events with 200+ participants, additional trash and recycling cans are required at applicant's cost. Note: Containers shall be removed within 32 hours after conclusion of event. Yes  No   
 Trash company: RECOLOGY Phone number:

Will your event include the use of any signs, banners, or decorations? (Please see Conditions for Park Use in Section 4) Yes  No   
 If yes, please describe type and location: VARIOUS SIGNS TO BE DETERMINED  
 Note: All signs and banners shall be free standing and not affixed to trees or Park property.

Will water be needed during your event? If yes, for what purpose: Yes  No   
 Please provide your own hose and shut-off nozzle. No hose bib is available at One Mile Recreation Area.

Is this a walk, run or bike race event? Yes  No   
 If so, are you using the standard race course? If not, please provide a map Yes  No   
 Note: Not using the standard race course requires Bidwell Park & Playground Commission (BPPC) approval

**One Mile / Sycamore Field:** If this is a One Mile reservation, will Sycamore Field be needed? Yes  No   
 If yes, you will need to contact CARD at 545 Vallombrosa Ave. Chico (530) 895-4711.

**City Plaza Only:** Vehicles are not allowed in City Plaza. Loading and unloading must occur from the streets. Meter bags for loading and unloading may be obtained from the City by calling: (530) 896-7800.

Will vendors be placed on the perimeter sidewalks? Yes  No   
 If yes, a Vend, Peddler, Hawk permit must be obtained from the Engineering Division at 411 Main Street, Chico (530) 879-6900.

Will City street closure(s) be needed? Yes  No   
 If yes, a separate permit must be obtained from the Engineering Division at 411 Main Street, Chico (530) 879-6900.



## SECTION 3 - PERMIT FEES

### Park Reservation Fees for 150 or Fewer People Fees based on venue & not applicable to weddings

Reservation Locations	Fee	No. of Days	Total
Bidwell Bowl - Partial Day (5 hours or less)	\$55		
Bidwell Bowl - Full Day	\$100		
Cedar Grove Picnic Area - Partial Day (5 hours or less)	\$55		
Cedar Grove Picnic Area - Full Day	\$75		
Cedar Grove Meadow - Partial Day (5 hours or less)	\$55		
Cedar Grove Meadow - Full Day	\$75		
Children's Playground - Partial Day (5 hours or less)	\$30		
Children's Playground - Full Day	\$55		
City Plaza - Partial Day (5 hours or less)	\$55		
City Plaza - Full Day	\$75		
Council Ring - Partial Day (5 hours or less)	\$55		
Council Ring - Full Day	\$75		
Depot Park - Partial Day (5 hours or less)	\$30		
Depot Park - Full Day	\$55		
Five Mile East - Partial Day (5 hours or less)	\$55		
Five Mile West - Partial Day (5 hours or less)	\$55		
Five Mile East - Full Day	\$75		
Five Mile West - Full Day	\$75		
One Mile Oak Grove A - Partial Day (5 hours or less)	\$55		
One Mile Oak Grove B - Partial Day (5 hours or less)	\$55		
One Mile Oak Grove A - Full Day	\$75		
One Mile Oak Grove B - Full Day	\$75		
One Mile Oak Grove A & B - Partial Day (5 hours or less)	\$75		
One Mile Oak Grove A & B - Full Day	\$125		
Picnic Site No. 37 (Redwood Grove) - Partial Day (5 hours or less)	\$30		
Picnic Site No. 37 (Redwood Grove) - Full Day	\$55		
Other Areas** - Partial Day (5 hours or less)	\$30		
Other Areas** - Full Day	\$55		

**\*\* Other Areas Require BPPC Approval**

### Park Reservation Fees for 151 or more people, or Special Events such as weddings and walks/runs Fees based on number of people

Description	Fee	No. of Units	Total
Application Processing Fee	\$40		
Damage Deposit Fee (Refundable)	\$150		
<b>Event Fees Based on Number of Participants</b>			
1 - 150	\$75		
151 - 250	\$150		
251 - 500	\$230		
501 - 1,000	\$525		
1,001 plus (see line below)	\$750		
\$0.50 per participant exceeding 1001	\$0.50	# over 1001	
<b>Additional Fees Applicable to All Reservations</b>			
Early Entrance Fee (before 7 am)	\$35 / hour		
Events with vendors selling food, beverages, merchandise, or services	\$10 / vendor		
Sound/Electricity (15 amp)	\$15 / day		
Sound/Electricity (50 or 100 amp)	\$35 / day		
City Plaza Additional Restrooms (200 + participants)	\$112.50 / day		

Fees due upon submittal of application  
 Credit Card payment will be assessed a 2.75% convenience fee  
 Make checks payable to: City of Chico

Park Fee Total: \_\_\_\_\_  
 Convenience Fee: \_\_\_\_\_  
**Total Fee Required:** \_\_\_\_\_

City of Chico Cash Receipt No: \_\_\_\_\_ Payment Method: \_\_\_\_\_ Date: \_\_\_\_\_ Received by: \_\_\_\_\_

## SECTION 4 - CONDITIONS FOR PARK USE

You are responsible for knowing the Park Rules. Please observe the following:

<b>Alcohol</b>	Alcohol is not permitted in any City Park or Playground.
<b>BBQs</b>	Portable BBQs (charcoal or propane only) may only be used next to existing BBQs in Lower Bidwell Park and Five Mile Recreation Areas, no other areas. No BBQs allowed during Red Flag Fire Warning or high wind advisory days.
<b>Bicycles</b>	Bicycles must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the Sycamore pool deck.
<b>Bounce Houses</b>	Bounce houses, (except those with water) and other similar non-water play equipment, are only permitted in certain areas with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance to the Park Division prior to event. Bounce houses are not allowed in Caper Acres.
<b>Campfires</b>	No campfires allowed at any time, except by permit and only in the Council Ring.
<b>Camping</b>	No overnight camping allowed unless authorized by the Bidwell Park and Playground Commission. Bidwell Park is a day use only park.
<b>Clean up</b>	Permittee is required to completely clean up area at the conclusion of event.
<b>Damages</b>	Any damage to City property as a result of this event will be repaired at permittee's expense.
<b>Dogs</b>	Dogs may be off leash from 5:30 am to 8:30 am in Lower Park. All other times, dogs must be on a leash 6 feet in length or less. Along the north side of Upper Park Road, dogs may be off leash anytime. While off leash, dogs must remain under control via master's voice. <b>Dogs are not allowed in Caper Acres, One Mile or Five Mile swimming areas, or designated swimming holes in Upper Park.</b>
<b>Electrical</b>	All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.
<b>Fishing</b>	<b>Big Chico Creek:</b> Check California Fish and Wildlife Regulations: <a href="http://www.wildlife.ca.gov">www.wildlife.ca.gov</a> . <b>Horseshoe Lake:</b> Age 14 and over - license required, catch and release. Under 14 - no license required, catch and keep.
<b>Gate Closures</b>	Upper Park gate at Parking Lot E is closed on Sundays, Mondays, during wet periods, and Red Flag Fire Warning days. Gates may be closed for approved special events. For gate opening and closing hours, visit: <a href="http://www.chico.ca.us/park-trails">www.chico.ca.us/park-trails</a> .
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<b>Horses</b>	Horses must stay on designated trails. Horses are not allowed in One Mile or Five Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.
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<b>Vehicle Traffic</b>	<ul style="list-style-type: none"><li>• While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.</li><li>• Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.</li><li>• Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.</li><li>• No vehicles are permitted to travel or park on grass areas.</li></ul>

## SECTION 5 - INSURANCE

(To be determined by Park Division)

### INSURANCE REQUIREMENTS ARE APPLICABLE TO ALL EVENTS WHERE:

"There are more than 150 participants"

Insurance Required

Not Required

*WE HAVE RENEWED OUR ANNUAL INSURANCE POLICY.*

For Insurance questions for your event, please contact the Risk Management office  
(530) 879-7910 or email risk-management@chicoca.gov

For liability coverage purposes, it is the applicant and the City of Chico's intent (hereinafter referred to as the "Parties"), that this permit is a written contract between the Parties.

Pursuant to the insurance policy related to this permit/written contract, and consistent with the Certificate of Liability Insurance and Additional Insured Endorsements, the Parties hereby attach and incorporate by this reference, the Certificate of Liability Insurance and Additional Insured Endorsements, which are further expressly made a material part of the said permit/written contract between the Parties.

Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance issued by a company licensed to do business in California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which provides evidence of comprehensive and general liability coverage in the amount of \$1,000,000 combined single limit; \$2,000,000 aggregate with policy endorsements as follows:

(1) Identification of permit application, identification of event, date of event.

Note: Numbers 2 and 3 below must be separate endorsements:

(2) The City of Chico, its officers, boards of commissions, and members thereof, its employees and agents are covered as additional insureds as respects to any liability arising out of the activities of the names insured.

(3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of Chico, its officers, employees, or agents. Any insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be in excess of the insurance afforded to the named insured by this policy and shall not contribute to it.

(4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of cancellation or material change in coverage" standard Certificate of Insurance cancellation language is not acceptable.

Please Note: Your reservation may be cancelled if the insurance is not approved at least two weeks prior to the scheduled event.

## SECTION 6 - ACCEPTANCE OF CONDITIONS

In signing this Permit, I agree to indemnify and hold the City of Chico and/or the Bidwell Park and Playground Commission free and clear of all claims of damage for injury to persons or property in, upon or about City Parks or Playgrounds, and arising from my use of the Parks and Playgrounds as noted above, and to defend any action against the City of Chico resulting from any such claim, without cost to the City.

\*I certify that I have read this application thoroughly, followed any and all instructions, understand its contents, will comply with the attached "Conditions for Park Use" in Section 4, will adhere to any additional conditions set forth by this permit, and supplied true and correct information herein to the best of my knowledge and belief.

Signature of Applicant

Date

### RETURN THIS FORM TO:

City of Chico - Park Division  
Deliver to: 965 Fir Street, Chico, CA 95928  
Mail to: PO Box 3420, Chico, CA 95927  
email to parkinfo@chicoca.gov

**THIS RESERVATION IS NOT VALID UNTIL ALL FEES ARE PAID AND APPROVED BY THE PARK DIVISION.**

A copy of the approved permit will be returned to you.

## SECTION 7 - AUTHORIZATION

I certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the Chico Municipal Code and hereby recommend this permit be:

- Approved by Director  
 Approved by Director subject to listed additional condition(s):  
 Denied by Director  
 Approved by Bidwell Park & Playground Commission (BPPC)  
 Approved by BPPC subject to listed additional condition(s): (see attached conditions)  
 Denied by BPPC

Reason for Denial:

Approved by

Date



**City of Chico**  
**Application & Permit for Park Use**  
**Public Works Department - Park Division**

**Number of People:**

150 or less     151 or more     Special Event

**SECTION 1 - APPLICATION INFORMATION**  
 Must be 18 or older to submit an application - Permit fees due upon submittal

This Reservation is not valid until approved by the Park Division

R.L. ILSON SR.  
 Name of Applicant/Contact Person

ARTISAN'S PAIR & COMMUNITY BBQ  
 Description of Event (Family BBQ, walk/run)\* Additional room at bottom of page

CELEBRATION OF PEOPLE INC  
 Organization Name (if applicable)

SATURDAY & SUNDAY MAY 7TH & 8TH 2022  
 Day and Date of Event



From: 9 AM To: 5 PM No. of People: 500  
 Time of Event only

From: 7 AM To: 6 PM  
 (Total time needed for set-up, Event, and clean-up)

Contact Phone No. \_\_\_\_\_ Alternate Phone No. \_\_\_\_\_ Email Address \_\_\_\_\_

Note: Park gates will not remain closed beyond normal opening time for any Event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30 am. Street closure(s) subject to a separate permit and approval. Use of 50 or 100 amp requires a certified electrician (See Section 2).

**Area Requested: (Please check if requested)**

Five Mile Picnic Area     -East     West  
 BBQ - Pick up key Mon - Fri 8:00 am - 4:30 pm

One Mile Picnic/Barbecue Area  
 Sycamore Field not included. Contact CARD to reserve  
 Oak Grove A     Oak Grove B

Cedar Grove Picnic Area     Cedar Grove Meadow  
 Electricity (15 amp)     Water  
 Water     Electricity (100 amp)  
 Electricity (50 amp)

Electricity (15 amp)  
 Band Stand (15 amp)  
 BBQ - Pick up key Mon - Fri 8:00 am - 4:30 pm  
 Water is available, but no hose bib

Bidwell Bowl Amphitheater  
 Electricity (15 amp)

Note: Special conditions apply for amplified sound and 100 amp electricity (12R.10.170 CMC).

City Plaza (Additional fees may apply)  
 Electricity (15 amp)     Electricity (100 amp)  
 Event Restrooms     Water  
 Fountain:  on     off  
 Meter Bags #

Children's Playground  
 Electricity (15 amp) Pick up key Mon - Fri 8:00 am - 4:30 pm  
 Electricity (100 amp)  
 Water

Council Ring  
 Fire Permit

Picnic Site No. 37 (Redwood Grove)

Depot Park  
 Electricity (15 amp)

Upper Bidwell Park (Public Events only)

Lower Bidwell Park (Public Events only)

Other (Specify): \_\_\_\_\_

Early Entrance Needed (Public Events only)

\*Additional Description of the Event (if needed) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

For Park Ranger Assistance during the Event call 530-897-4900 (Police Department Dispatch).

**Office Distribution:**

Permit File (original)	Park Ranger 1	Senior Park Ranger	Applicant	BPPC	Cleaning Service	Facilities
Park Field Supervisor	Park Ranger 2	Calendar	920 Fund	DCBA	Risk Management (email)	CPD

## SECTION 2 - EVENT INFORMATION

Please answer the following questions by checking "yes" or "no"

Is this an annual event? If so, how many years have you been holding this event? PLAZA EVENT 7 YEARS, I THINK I'VE BEEN DOING PARADES 25 YEARS Yes  No

Is there a patron admission, entry, or participant fee(s) required for your event? If fee is charged, how much is the fee? 25-100 PER BOOTH Yes  No

Will there be amplified sound/music at the event? (Please see the Noise Conditions for Park Use in Section 4) Specify type (microphone, band, radio, PA system etc.): PA SYSTEM Yes  No   
 When will amplified sound/music be heard? Time from: 9:30 AM to: 4:30 PM  
 Note: 50 / 100 amp electrical service requires a certified electrician to operate.

Will there be an entertainment apparatus anywhere? These are only allowed in certain areas of the park. *No water apparatus allowed.* Yes  No   
 Operator to provide proof of insurance to the City Park Division prior to event.  
 Bounce house  Climbing wall  Ropes course  Other:   
 Name of Operator:

Will there be any vendors selling food, merchandise, or services at this event? (no glass or alcohol permitted) Yes  No   
 If selling food, please describe how it will be prepared at the event: A LARGE BBQ & MAKE SOME FOOD TRUCKS  
 Valid permit from Butte County Environmental Health is required for all food vendors and must be on hand.

Will event require that any part of the Park remain closed beyond the normal time of opening? Yes  No   
 Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30 am. (Subject to approval by the City Park Division)  
 If yes, please state which gates:  Time of closure: from:  to:

Will event require overnight storage of property? If yes, how many security or other personnel will be provided?  Yes  No

Will there be early entrance (before 7 am) into the Park? (An additional fee will be charged) Note: Gate monitors are required at all the entrances and exits for early Park entrance until gates open at 9 am. Yes  No   
 If yes, when will monitors be at their positions? Time from:  to:

**Portable Restrooms:** You are required to rent portable restrooms for events with 200+ participants in the immediate area of the event site which will be available to the public during your event. Yes  No   
 Restroom company: JOHNNY ON THE SPOT Phone number:   
 Location(s) of portable restrooms: 4TH ST. NEXT TO PARK  
 Note: Restrooms shall be removed within 32 hours after conclusion of event.

**Trash and Recycling:** As an event organizer, you must properly recycle or dispose of waste during your event and immediately after the event. The area must be returned to a clean condition. For events with 200+ participants, additional trash and recycling cans are required at applicant's cost. Note: Containers shall be removed within 32 hours after conclusion of event. Yes  No   
 Trash company: RECOLOGY Phone number:

Will your event include the use of any signs, banners, or decorations? (Please see Conditions for Park Use in Section 4) Yes  No   
 If yes, please describe type and location: VARIOUS SIGNS TO BE DETERMINED  
 Note: All signs and banners shall be free standing and not affixed to trees or Park property.

Will water be needed during your event? If yes, for what purpose: Yes  No   
 Please provide your own hose and shut-off nozzle. No hose bib is available at One Mile Recreation Area.

Is this a walk, run or bike race event? Yes  No   
 If so, are you using the standard race course? If not, please provide a map Yes  No   
 Note: Not using the standard race course requires Bidwell Park & Playground Commission (BPPC) approval

**One Mile / Sycamore Field:** If this is a One Mile reservation, will Sycamore Field be needed? Yes  No   
 If yes, you will need to contact CARD at 545 Vallombrosa Ave. Chico (530) 895-4711.

**City Plaza Only:** Vehicles are not allowed in City Plaza. Loading and unloading must occur from the streets. Meter bags for loading and unloading may be obtained from the City by calling: (530) 896-7800.

Will vendors be placed on the perimeter sidewalks? Yes  No   
 If yes, a Vend, Peddler, Hawk permit must be obtained from the Engineering Division at 411 Main Street, Chico (530) 879-6900.

Will City street closure(s) be needed? Yes  No   
 If yes, a separate permit must be obtained from the Engineering Division at 411 Main Street, Chico (530) 879-6900.

## SECTION 3 - PERMIT FEES

### Park Reservation Fees for 150 or Fewer People Fees based on venue & not applicable to weddings

Reservation Locations	Fee	No. of Days	Total
Bidwell Bowl - Partial Day (5 hours or less)	\$55		
Bidwell Bowl - Full Day	\$100		
Cedar Grove Picnic Area - Partial Day (5 hours or less)	\$55		
Cedar Grove Picnic Area - Full Day	\$75		
Cedar Grove Meadow - Partial Day (5 hours or less)	\$55		
Cedar Grove Meadow - Full Day	\$75		
Children's Playground - Partial Day (5 hours or less)	\$30		
Children's Playground - Full Day	\$55		
City Plaza - Partial Day (5 hours or less)	\$55		
City Plaza - Full Day	\$75		
Council Ring - Partial Day (5 hours or less)	\$55		
Council Ring - Full Day	\$75		
Depot Park - Partial Day (5 hours or less)	\$30		
Depot Park - Full Day	\$55		
Five Mile East - Partial Day (5 hours or less)	\$55		
Five Mile West - Partial Day (5 hours or less)	\$55		
Five Mile East - Full Day	\$75		
Five Mile West - Full Day	\$75		
One Mile Oak Grove A - Partial Day (5 hours or less)	\$55		
One Mile Oak Grove B - Partial Day (5 hours or less)	\$55		
One Mile Oak Grove A - Full Day	\$75		
One Mile Oak Grove B - Full Day	\$75		
One Mile Oak Grove A & B - Partial Day (5 hours or less)	\$75		
One Mile Oak Grove A & B - Full Day	\$125		
Picnic Site No. 37 (Redwood Grove) - Partial Day (5 hours or less)	\$30		
Picnic Site No. 37 (Redwood Grove) - Full Day	\$55		
Other Areas** - Partial Day (5 hours or less)	\$30		
Other Areas** - Full Day	\$55		

**\*\* Other Areas Require BPPC Approval**

### Park Reservation Fees for 151 or more people, or Special Events such as weddings and walks/runs Fees based on number of people

Description	Fee	No. of Units	Total
Application Processing Fee	\$40		
Damage Deposit Fee (Refundable)	\$150		
<i>to 2022</i>			
<b>Event Fees Based on Number of Participants</b>			
1 - 150	\$75		
151 - 250	\$150		
251 - 500	\$230		
501 - 1,000	\$525		
1,001 plus (see line below)	\$750		
\$0.50 per participant exceeding 1001	\$0.50	# over 1001	
<b>Additional Fees Applicable to All Reservations</b>			
Early Entrance Fee (before 7 am)	\$35 / hour		
Events with vendors selling food, beverages, merchandise, or services	\$10 / vendor		
Sound/Electricity (15 amp)	\$15 / day		
Sound/Electricity (50 or 100 amp)	\$35 / day		
City Plaza Additional Restrooms (200 + participants)	\$112.50 / day		

Fees due upon submittal of application	Park Fee Total:	
Credit Card payment will be assessed a 2.75% convenience fee	Convenience Fee:	
Make checks payable to: City of Chico	<b>Total Fee Required:</b>	
City of Chico Cash Receipt No: <input style="width: 100px;" type="text"/> Payment Method: <input style="width: 100px;" type="text"/> Date: <input style="width: 100px;" type="text"/> Received by: <input style="width: 100px;" type="text"/>		

## SECTION 4 - CONDITIONS FOR PARK USE

You are responsible for knowing the Park Rules. Please observe the following:

<b>Alcohol</b>	Alcohol is not permitted in any City Park or Playground.
<b>BBQs</b>	Portable BBQs (charcoal or propane only) may only be used next to existing BBQs in Lower Bidwell Park and Five Mile Recreation Areas, no other areas. No BBQs allowed during Red Flag Fire Warning or high wind advisory days.
<b>Bicycles</b>	Bicycles must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the Sycamore pool deck.
<b>Bounce Houses</b>	Bounce houses, (except those with water) and other similar non-water play equipment, are only permitted in certain areas with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance to the Park Division prior to event. Bounce houses are not allowed in Caper Acres.
<b>Campfires</b>	No campfires allowed at any time, except by permit and only in the Council Ring.
<b>Camping</b>	No overnight camping allowed unless authorized by the Bidwell Park and Playground Commission. Bidwell Park is a day use only park.
<b>Clean up</b>	Permittee is required to completely clean up area at the conclusion of event.
<b>Damages</b>	Any damage to City property as a result of this event will be repaired at permittee's expense.
<b>Dogs</b>	Dogs may be off leash from 5:30 am to 8:30 am in Lower Park. All other times, dogs must be on a leash 6 feet in length or less. Along the north side of Upper Park Road, dogs may be off leash anytime. While off leash, dogs must remain under control via master's voice. <b>Dogs are not allowed in Caper Acres, One Mile or Five Mile swimming areas, or designated swimming holes in Upper Park.</b>
<b>Electrical</b>	All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.
<b>Fishing</b>	<b>Big Chico Creek:</b> Check California Fish and Wildlife Regulations: <a href="http://www.wildlife.ca.gov">www.wildlife.ca.gov</a> . <b>Horseshoe Lake:</b> Age 14 and over - license required, catch and release. Under 14 - no license required, catch and keep.
<b>Gate Closures</b>	Upper Park gate at Parking Lot E is closed on Sundays, Mondays, during wet periods, and Red Flag Fire Warning days. Gates may be closed for approved special events. For gate opening and closing hours, visit: <a href="http://www.chico.ca.us/park-trails">www.chico.ca.us/park-trails</a> .
<b>Glass</b>	No glass containers allowed in any City Park or Playground.
<b>Horses</b>	Horses must stay on designated trails. Horses are not allowed in One Mile or Five Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.
<b>Noise</b>	No loud or unusual noises are allowed, including radios and headsets that can be heard over 50 feet away. For music or sound at One Mile Recreation Area, please face all speakers away from Woodland Ave.
<b>Park Closures</b>	Lower Park is closed from 11:00 pm to 5:00 am every day, unless directly and actively proceeding to a destination outside of the Park. Upper Park is closed to vehicles at <b>9:00 pm October - March, and 11:00 pm April - September</b> unless posted otherwise. Park may be closed during Red Flag Fire Warning or high wind advisory days.
<b>Signs/Defacing</b>	Defacing of trees, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, slack lines, hammocks, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices may be used for these purposes.
<b>Smoking</b>	Smoking or vaping is not permitted in any City Park or Playground.
<b>Swimming</b>	While in the One Mile swim area, compliance with lifeguards is required for public safety. Pool is open and lifeguards are on duty during summer swim season.
<b>Vegetation</b>	No taking, cutting, or injury of any vegetation in the Park is allowed.
<b>Vehicle Traffic</b>	<ul style="list-style-type: none"><li>• While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.</li><li>• Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.</li><li>• Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.</li><li>• No vehicles are permitted to travel or park on grass areas.</li></ul>

## SECTION 5 - INSURANCE

(To be determined by Park Division)

### INSURANCE REQUIREMENTS ARE APPLICABLE TO ALL EVENTS WHERE:

"There are more than 150 participants"

Insurance Required

Not Required

*WE HAVE RENEWED OUR ANNUAL INSURANCE POLICY.*

For Insurance questions for your event, please contact the Risk Management office  
(530) 879-7910 or email risk-management@chicoca.gov

For liability coverage purposes, it is the applicant and the City of Chico's intent (hereinafter referred to as the "Parties"), that this permit is a written contract between the Parties.

Pursuant to the insurance policy related to this permit/written contract, and consistent with the Certificate of Liability Insurance and Additional Insured Endorsements, the Parties hereby attach and incorporate by this reference, the Certificate of Liability Insurance and Additional Insured Endorsements, which are further expressly made a material part of the said permit/written contract between the Parties.

Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance issued by a company licensed to do business in California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which provides evidence of comprehensive and general liability coverage in the amount of \$1,000,000 combined single limit; \$2,000,000 aggregate with policy endorsements as follows:

(1) Identification of permit application, identification of event, date of event.

Note: Numbers 2 and 3 below must be separate endorsements:

(2) The City of Chico, its officers, boards of commissions, and members thereof, its employees and agents are covered as additional insureds as respects to any liability arising out of the activities of the names insured.

(3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of Chico, its officers, employees, or agents. Any insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be in excess of the insurance afforded to the named insured by this policy and shall not contribute to it.

(4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of cancellation or material change in coverage" standard Certificate of Insurance cancellation language is not acceptable.

Please Note: Your reservation may be cancelled if the insurance is not approved at least two weeks prior to the scheduled event.

## SECTION 6 - ACCEPTANCE OF CONDITIONS

In signing this Permit, I agree to indemnify and hold the City of Chico and/or the Bidwell Park and Playground Commission free and clear of all claims of damage for injury to persons or property in, upon or about City Parks or Playgrounds, and arising from my use of the Parks and Playgrounds as noted above, and to defend any action against the City of Chico resulting from any such claim, without cost to the City.

\*I certify that I have read this application thoroughly, followed any and all instructions, understand its contents, will comply with the attached "Conditions for Park Use" in Section 4, will adhere to any additional conditions set forth by this permit, and supplied true and correct information herein to the best of my knowledge and belief.

Signature of Applicant

Date

### RETURN THIS FORM TO:

City of Chico - Park Division  
Deliver to: 965 Fir Street, Chico, CA 95928  
Mail to: PO Box 3420, Chico, CA 95927  
email to parkinfo@chicoca.gov

**THIS RESERVATION IS NOT VALID UNTIL ALL FEES ARE PAID AND APPROVED BY THE PARK DIVISION.**

A copy of the approved permit will be returned to you.

## SECTION 7 - AUTHORIZATION

I certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the Chico Municipal Code and hereby recommend this permit be:

- Approved by Director  
 Approved by Director subject to listed additional condition(s):  
 Denied by Director  
 Approved by Bidwell Park & Playground Commission (BPPC)  
 Approved by BPPC subject to listed additional condition(s): (see attached conditions)  
 Denied by BPPC

Reason for Denial:

Approved by

Date





## BPPC Staff Report

Meeting Date 05/24/2021

DATE: 5/18/21  
TO: Bidwell Park and Playground Committee (BPPC)  
FROM: Linda Herman, Park & Natural Resources Manager  
SUBJECT: SPECIAL USE PERMIT APPLICATION – MECHOOPDA TRIBE OF CHICO RANCHERIA

### REPORT IN BRIEF:

The Bidwell Park & Playground Commission (BPPC) will consider a Special Use Permit Application from the Mechoopda Tribe of Chico Rancheria (see Attachment 1) to allow Tribal members to gather culturally significant vegetation and conduct other cultural activities in Bidwell Park and other City-owned parks, greenways and open spaces.

**Recommendation:** The Park & Natural Resources Manager recommends approval of the permit.

### BACKGROUND:

Chico Municipal Code Sections 12R.04.14 currently prohibits the destruction, injury, cutting or alteration of vegetation in Bidwell Park. In 2005, the Bidwell Park & Playground Commission considered a request from the Mechoopda Tribe of Chico Rancheria (Tribe) that they be allowed to gather various culturally significant plants from Bidwell Park. The Commission approved the request for one year and directed Staff to work with the Tribe to develop a long-term policy. I and Tribal did not find where this formal policy had been established but did find a letter from the Park Division allowing the Tribe to collect vegetation in 2015 from December 2015 to January 2016.

### DISCUSSION:

The Tribe desires to revisit developing a formal process to promote the preservation and protection of cultural resources in partnership with the City of Chico and the Park Division. Staff proposed that the City's current Special Use Permit may be the appropriate and easiest process to develop this partnership. The purpose of attached Special Use Permit is to provide the Tribal members, or Tribe approved non-members, unrestricted access to culturally important lands owned by the City during all seasons as dictated by need. The access and activities may include observation, clearing, gathering, and any other culturally appropriate practices determined by the Tribe, but will not include burning. Please see Attachment A to the Permit application for a more detailed description of the activities proposed under this permit.

If approved by the Commission, the Tribe will develop an internal process for providing and tracking Special Use Permits for its Tribal members. Tribal members will be provided with a checklist of activities allowed by the Tribe and will be required to sign an acknowledgement of the approved activities. The checklist will also outline the protocol for communicating the Tribal member's activities to the Tribe and to the City of Chico. A copy of the proposed checklist is attached as Attachment B to the permit application. Staff also proposed that each authorized member be issued an ID card or pass so the Rangers, Park Staff, and the public are aware of these approved Tribal activities.

### ATTACHMENTS:

Attachment 1: Special Use Permit Application and Attachments A & B

### DISTRIBUTION:

Mechoopda Tribe of Chico Rancheria



# City of Chico

## SPECIAL USE APPLICATION & PERMIT

Public Work Department - Park Division  
411 Main Street, 3<sup>rd</sup> Floor/ P.O. Box 3420  
Chico, CA 95927-3420  
(530) 896-7800 Fax: (530) 895-4825

TYPE OF USE: (Please check applicable)

- Educational Workshop     Temporary Access
- Research Project          Other:

### SECTION 1 - APPLICANT INFORMATION

Must be 18 or older • Application fee due upon submittal •

**THIS PERMIT IS NOT VALID UNTIL APPROVED BY THE PARK DIVISION.**  
**PLEASE PRINT:**

Name of Applicant/Contact Person

[REDACTED]  
[REDACTED]  
[REDACTED]

Work Phone

Cell Phone

Employment/Organization Named on Certificate of Insurance

[REDACTED]  
[REDACTED]

Date(s) of Use

From: \_\_\_\_\_ To: \_\_\_\_\_ Time: \_\_\_\_\_

Number of People: \_\_\_\_\_

**AREA REQUESTED** (attach diagram and additional pages if necessary) **Include: Units, roads, trails, etc.**

### EDUCATIONAL FIELD TRIP INFORMATION (Skip this portion if this does not apply)

Teacher/Leader \_\_\_\_\_ Co-Teacher/Leader (Required for two or more classes): \_\_\_\_\_

School/Organization: \_\_\_\_\_

Please check the best way(s) to contact you. (Contact Person must be same listed above)

- Work Phone (\_\_\_\_) \_\_\_\_\_  Cell Phone (\_\_\_\_) \_\_\_\_\_  Other \_\_\_\_\_
- Email \_\_\_\_\_

Grade Level: \_\_\_\_\_ Number of classes: \_\_\_\_\_

No. of Students \_\_\_\_\_ No. of Adults: \_\_\_\_\_

Related Studies/Currently Studying: \_\_\_\_\_

### SECTION 2 - PERMIT FEES

#### For Official Use Only

Application Fee \$ Waived (Non-Refundable)

Reservation Fee \$ \_\_\_\_\_ (for request that charge the participants)  Credit Card Convenience Fee \$ .00

Total Fee Required: \$ \_\_\_\_\_ Fee due upon submittal of application. \* *Make Checks Payable to: City of Chico*

City of Chico Cash Receipt No. \_\_\_\_\_ Paid: \_\_\_\_\_ Date: \_\_\_\_\_ Received By: \_\_\_\_\_

Office	Permit File (original)	Park Ranger 1	Senior Park Ranger	Applicant	Fax (various)
Distribution:	Park Field Supervisor	Park Ranger 2	Landscape Inspector.	Risk Management (e-mail)	

## SECTION 3 – Description of Activity

### DESCRIPTION OF PROPOSED ACTIVITY (attach diagram and additional pages if necessary)

**Include: When (seasons, days, hours); How (methods, techniques, transportation); Frequency (one time only, daily, occasionally); Types of Specimens collected (Species, quantity, size, condition); Special Needs/Access.**

### GENERAL SCOPE AND NATURE OF APPLICANT ORGANIZATION'S GOALS

## SECTION 4 - INSURANCE

[ ] Required, **Certificate of Insurance**, meeting City standards must be received by: \_\_\_\_\_

Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance issued by a company licensed to do business in California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which provides evidence of comprehensive and general liability coverage in the amount of \$1,000,000 combined single limit, with policy endorsements as follows:

- (1) Identification of permit applicant, identification of activity, date(s) of activity.

**NOTE: NUMBERS 2 AND 3 MUST BE SEPARATE ENDORSEMENTS:**

- (2) The City of Chico, its officers, boards and commissions, and members thereof, its employees and agents are covered as additional insured as respects to any liability arising out of the activities of the named insured.
- (3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of Chico, its officers, employees, or agents. Any insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be in excess of the insurance afforded to the named insured by this policy and shall not contribute to it.
- (4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of cancellation or material change in coverage", standard Certificate of Insurance cancellation language is not acceptable.

**Please Note:** Your permit may be cancelled if the insurance is not approved **at least** two weeks prior to the scheduled dates of use.

## SECTION 5 - ACCEPTANCE OF CONDITIONS

**INDEMNIFICATION:** Except for any act or omission to act which constitutes active negligence on the part of the City of Chico (for which City shall hold Permittee harmless as if this were a reciprocal indemnity), Permittee shall hold City, its boards and commissions and members thereof, its officers, employees, and agents harmless and free from any and all liability arising out of or relating to this Letter Agreement and/or Permittee's access to and use of the Premises by Permittee, any of its members, or any of its guests or invitees. Should City or any of its boards, commissions or members thereof, its officers, employees, or agents be named in any suit, or should any claim be made against it or any of them by suit or otherwise, whether the same be groundless or not, arising out of or relating to this Letter Agreement and/or Permittee's access to and use of the Premises, Permittee shall defend City, its boards, commissions and members thereof, its officers, employees, and agents, and shall indemnify them for any judgment rendered against them or any sums paid out in settlement or otherwise.

Read each of the statements below. After you have read the statements and understand them, please sign and date in the space provided in this section.

- a. I certify that I have read this application thoroughly, followed any and all instructions, understand its contents and supplied true and correct information herein to the best of my knowledge and belief.
- b. I understand I must comply with the attached "General Conditions for Special Use," any additional conditions set forth by this permit and all pertinent provisions of the Chico Municipal code and all other applicable laws, rules and regulations.
- c. Additionally, I will secure the necessary insurance and provide the City with the acceptable insurance certificate, without which this permit is invalid.

X

\_\_\_\_\_  
Signature of Applicant

X

\_\_\_\_\_  
Date

## SECTION 6 – PARKS DIVISION AUTHORIZATION

### For Official Use Only

I certify that I have carefully reviewed this application and hereby recommend that this permit be:

- Approved.  
 Approved subject to listed additional condition(s): Attached  
 Denied. Reason:

- 
- Application approved by the Bidwell Park & Playground Commission.  
 Application denied by the Bidwell Park & Playground Commission. Reason:
- 

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Signature of Parks and Natural Resource Manager

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Date:

RETURN ENTIRE FORM TO:

**City of Chico - Park Division**  
411 Main Street  
P.O. Box 3420  
Chico, CA 95927-3420  
(530) 896-7800  
FAX: (530) 895-4825  
[parkinfo@chicoca.gov](mailto:parkinfo@chicoca.gov)

**THIS PERMIT IS NOT VALID UNTIL APPROVED BY THE PARK DIVISION.**  
**A copy of the approved application will be returned to you.**

## SECTION 7 GENERAL CONDITIONS FOR SPECIAL PARK USE

City agrees to permit Permittee to access and use City property, subject to the following terms and conditions:

- Alcohol** Alcohol is not permitted in any City Park or Playground.
- BBQ's** Portable BBQ's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.
- Bicycles** Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the pool deck.
- Campfires** No campfires allowed.
- Camping** No overnight camping allowed unless otherwise approved. Bidwell Park is a "day use park" only.
- Clean up** Permittee is required to completely clean up area at the conclusion of the use.
- Damages** Permittee acknowledges the ecological sensitivity of the area and agrees not to take, cut, injure or destroy any of the flora, fauna, geological and archaeological resources or other artifacts of any kind on the property unless otherwise approved. Any damage to City property as a result of this permit will be repaired at permittee's expense.
- Dogs** Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park -- All other times **dogs must be on a leash**. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. Dogs are not allowed in One-Mile or Five-Mile swimming areas, or designated swimming holes in Upper Park.
- Electrical** All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.
- Fishing** Check California Fish and Game Regulations, <http://www.dfg.ca.gov/regulations/>, Freshwater Sport Fishing, page33, for fishing in Big Chico Creek. Horseshoe Lake: age 14 and over, catch and release; under 14: catch and keep.
- Gate Closures** Upper Park gate at parking are E is closed on Sundays and Mondays and during seasonal wet periods. Upon approval gates can be closed beyond normal opening times and vehicle access to closed areas may be permitted.
- Glass** No glass beverage containers allowed in any City Park or Playground.
- Horses** Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.
- Noise** No loud or unusual noises are allowed, including: radios and headsets that can be heard over 50' away.
- Park Closures** Lower Park is closed from 12:00 am (midnight) until 5:00 am every day, unless directly and actively proceeding to a destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise every day, unless posted otherwise.
- Signs/Defacing** Defacing of trees, benches, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. Only barricades, cones, or self standing devices may be used for these purposes.
- Smoking** No smoking is allowed in any portion of Bidwell Park.
- Vehicle Traffic**
- While gates are closed, limited use of vehicles to set up for special use is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.
  - Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.
  - Only approved vehicles will be allowed access through areas which have been closed to motor vehicles.
  - No vehicles are permitted to travel or park on grass areas.
- Amendment** This permit may be modified or amended only by a writing duly authorized and executed by both City and Permittee.

**\*I have read and agree to conform to the above rules and conditions:**

\_\_\_\_\_  
Signature of applicant

## SECTION 8 SPECIAL USE INFORMATION

**Please answer the following questions by checking "Yes" or "No"**

Is this an annual permit? If yes, how many years have you been issued a permit? _____	Yes	No
Is there a patron admission, entry or participant fee(s) required or solicitation of donations? If yes, please provide amounts: _____	Yes	No
Will the activity take, cut, injure or destroy any of the flora, fauna, geological or archaeological resources or other artifacts of any kind? <b>(Subject to approval by the Director)</b> . Please describe:	Yes	No
Will the activity require that any part of the Park remain closed beyond the normal time of opening? <b>(Subject to approval by the Department Director)</b> If "yes" please state which gate(s): _____ Time of closure from: _____ until: _____	Yes	No
Will there be early entrance into the Park or vehicle access into closed areas? <b>(Subject to approval by the Department Director)</b> If "yes" please state which gate(s): _____	Yes	No
Will the activity involve the use of equipment? Please describe:	Yes	No
Will your activity include the use of any signs, banners or decorations? (Please see 'General Conditions For Park Use') If yes, please describe type and location:	Yes	No
Will there be amplified sound or any other loud or unusual noises? (Please see 'General Conditions For Park Use') Specify type (microphone, equipment, etc.)	Yes	No
Will event require overnight camping for security purposes? Please describe:	Yes	No

## ATTACHMENT A.

### DESCRIPTION OF PROPOSED ACTIVITY (attach diagram and additional pages if necessary)

**Include: When (seasons, days, hours); How (methods, techniques, transportation); Frequency (one time only, daily, occasionally); Types of specimens collected (Species, quantity, size, condition); Special Needs/Access.**

Tribal members of the Mechoopda Indian Tribe of Chico Rancheria (and any Tribe-approved non-members) will engage in the culturally appropriate use of the land during all seasons as dictated by need. This use may include observation, clearing, gathering, and any other culturally appropriate practices determined by the Tribe and will **not** include burning. Examples of possible specimens may include, but are not limited to, the following:

Konkow Name	English Name
hámsym	California Black Oak
c'ák'awi	White Oak
ló:wi	Water Oak
waji	Indian Potato, Brodiaea, Ookow, Wild hyacinth
lyli	Western Redbud, California Redbud
múnmuni	California Mugwort, Douglas' Sagewort
tó:ni	Gray Pine, California Foothill Pine, Ghost Pine
wá wàwú:ku	Sulphur shelf mushroom, Chicken of the Woods
c'akom c'a	Blue Oak
máni	Incense cedar
c'ípa	Willow

As the time of the year and need will dictate use, the frequency will range from once per season to multiple daily visits to oversee the preservation and protection of the Tribe's cultural resources. Any quantities of medicines gathered will vary depending on the need of the Tribe.

### GENERAL SCOPE AND NATURE OF APPLICANT ORGANIZATION'S GOALS

The Mechoopda Indian Tribe of Chico Rancheria desires to promote the preservation and protection of cultural resources of the Tribe in partnership with the City of Chico. The Tribal Council recognizes that since time immemorial Indigenous people have practiced the complexities of wildland management through selective harvesting, tilling, burning, pruning, sowing, weeding, and transplanting and that California Indigenous people have managed the natural resources of the greater Sacramento Valley using Traditional Ecological Knowledge. The purpose of this permit will be to provide unrestricted access to the culturally important lands in and around Chico for the Tribe and its members to ensure the cultural needs of the Tribe are met and cultural resources are protected.

### IMPLEMENTATION

The Mechoopda Indian Tribe of Chico Rancheria will develop an internal process for providing and tracking Special Use Permits for its Tribal members. Tribal members will be provided with a checklist of activities allowed by the Tribe and will be required to sign an acknowledgement of the approved activities. The checklist will also outline the protocol for communicating the Tribal member's activities to the Tribe and to the City of Chico. Please note that communication from

## **ATTACHMENT A.**

the Tribal member is to notify the Tribe and City of Chico of the member's activities, to avoid possible scheduling conflicts, and maintain the safety and security of the Tribal member and community. In acknowledgement of the Tribe's sovereignty, the communication is not a request for permission and will not be viewed as such. The Tribe will be responsible for the oversight of its members and their adherence to the provided protocol.





## ATTACHMENT B

### MECHOOPDA SPECIAL USE PERMIT CHECKLIST AND PROTOCOLS

Mechoopda Indian Tribe of Chico Rancheria (“Tribe”) has agreed to issue Special Use Permits to Tribal members (and any Tribe-approved non-member\*) when observing, clearing, gathering, or performing any other culturally appropriate practices determined by the Tribe. **THIS DOES NOT INCLUDE BURNING.** The Special Use Permits will be issued to easily identify Tribal members who are performing, training others, or demonstrating culturally appropriate practices in Bidwell Park and any other Chico-owned parks and greenspaces.

#### Initials

\_\_\_\_\_ I understand that the Special Use Permit is only applicable to me. I will not share or transfer the Special Use Permit to anyone else.

\_\_\_\_\_ If gathering, I will gather no more than what I need.

\_\_\_\_\_ I understand that no burning may take place under this Special Use Permit. If burning is desired, I will initiate a request so that it can be approved and performed with respect to the existing policies and guidelines between the Tribe and the City of Chico.

\_\_\_\_\_ Before performing any culturally appropriate practices (including training, demonstrations, etc.) I will notify the Tribe **and** the City of Chico **at least one (1) business day prior** to when the work will take place. When planning for a Sunday, notification will be made no later than **12:00 p.m. on the prior Friday**. I understand that the communication to the Tribe and City of Chico is not a request for permission, but a way to ensure the safety and security of myself, the community, and access to the Tribe’s cultural resources.

City of Chico: (530) 869-7800 or [parkinfo@chicoca.gov](mailto:parkinfo@chicoca.gov)

Tribal Office: (530) 899-8922 or [mit@mechoopda-nsn.gov](mailto:mit@mechoopda-nsn.gov)

I understand and agree to the above conditions for a Special Use Permit issued by the Tribe. The Tribal Council reserves the right to rescind the Special Use Permit should they find I am not in compliance with the above requirements.

\_\_\_\_\_

Print Name

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Tribal ID#

\_\_\_\_\_

Special Use Permit #

\_\_\_\_\_

Staff Name

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

\*Special Use Permits for non-members **must** be approved by Tribal Council. Requests should be initiated through the Tribal Administration Office.

**From:** [Anna Moore](#)  
**To:** [Linda Herman](#)  
**Subject:** Agenda Item: Ad Hoc Committee  
**Date:** Wednesday, March 31, 2021 10:46:42 AM

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**ATTENTION:** This message originated from outside **City of Chico**. Please exercise judgment before opening attachments, clicking on links, or replying.

Hi Linda--

I'd like to form a committee focused on increasing revenue for Bidwell Park: ideas I have are

- a development director hire for the parks staff (salaried or contracted--now that we have more hires on the ground, a position that would guarantee consistent yearly revenue seems apt)
- a foundation
- an endowment

Of course more ideas would emerge from committee work. The committee would go for say 6-9 months and then bring ideas to the BPPC.

Please agendaize a vote to discuss this on the next BPPC agenda; if you could reply to let me know you received this, I'd appreciate it.

Thank you.

--Anna B. Moore

## Linda Herman

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**From:** Megan Thomas Petty <meganthomaspetty@gmail.com>  
**Sent:** Monday, April 19, 2021 9:56 AM  
**To:** Linda Herman  
**Subject:** BPPC Agenda Item

**ATTENTION:** This message originated from outside **City of Chico**. Please exercise judgment before opening attachments, clicking on links, or replying.

Hi again, Linda,

This is my first time attempting to agendize an item. I hope it is in time for the next meeting, but if not, I guess we can wait until May. If I need to send it to someone else besides you, please let me know, and sorry for the bother. I'm not even sure whether this item is within the purview of the Park Commission, but I do want to try and do our part to help hire and retain and properly compensate more Park Rangers and Urban Forestry employees, if this is currently an issue; and at least bring this issue to the Council's attention, which is probably already on their radar.

Agenda Item for April 26, 2021 BPPC Meeting:

Discussion of recruitment, retention and remuneration issues for Parks Department Employees (specifically Park Rangers) and Urban Forestry/Street Trees Division Employees.

Thank you, Linda, and have a great week . . .

Megan

**From:** [Old River Road](#)  
**To:** [Linda Herman](#)  
**Subject:** BPPC Agenda  
**Date:** Friday, April 23, 2021 9:18:36 AM

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**ATTENTION:** This message originated from outside **City of Chico**. Please exercise judgment before opening attachments, clicking on links, or replying.

Hi Linda:

I would like to request that we look at adding 2 items to our next meeting agenda:

- 1) Park Closure Times - I would like to discuss adjusting park closures at different areas of the Park to be more inline with reducing the vandalism, graffiti, public safety, camping, etc
- 2) Drug Free / Zero Tolerance - I would like to discuss looking at how we can create zero tolerance or enhanced drug free zones in our parks, especially around areas where our children play

Thank you,

Jeff

---

Jeffrey Glatz  
1095 Woodland Ave  
Chico, CA 95928  
323.353.1950 Mobile



DATE: May 21, 2021  
TO: Bidwell Park & Playground Commission (BPPC)  
FROM: Linda Herman, Park and Natural Resources Manager  
SUBJECT: COMMISSIONER GLATZ REQUEST-DRUG FREE ZONES.

## REPORT IN BRIEF:

At its 4/26/21 Meeting, the BPPC approved Chair Glatz's request to discuss creating zero tolerance or enhanced drug free zones in parks, especially around areas where children play. At the request of the Chair, Staff is providing the following background and additional information for the Commission's discussion of this item.

## BACKGROUND:

Previously, the Chico Municipal Code (CMC) had the following provision regarding Drug Free Zones:

### **"12.04.050 Drug free zones.**

The city parks and playgrounds set forth below are hereby declared to be Drug Free Zones pursuant to California Health and Safety Code Section 11380.5 which sets forth enhanced penalties for specified offenses involving the possession or sale of controlled substances which occur upon the grounds of city parks and playgrounds. The parks and playgrounds hereby declared to be Drug Free Zones are as follows:

- A. Children's Playground;
- B. That portion of Bidwell Park consisting of the One Mile Dam Recreation Area, as depicted on Exhibit "A" to this Chapter, entitled "Bidwell Park Drug Free Zone - One Mile Dam Recreation Area";
- C. That portion of Bidwell Park consisting of Caper Acres, as depicted on Exhibit "B" to this Chapter, entitled "Bidwell Park Drug Free Zone - Caper Acres"; and,
- D. Humboldt Neighborhood Park.
- E. Plaza Park."

In 2013, this CMC Section was repealed by Ordinance 2444 under the advice of the City Attorney that the law that authorized the designation of and the associated enhanced fines and penalties in these zones had a sunset clause and expired. In researching this topic, it appears that Drug Free Zones in playgrounds and where children are present are still allowed under CA Health and Safety Code Section 11353.1. A copy of this CA Code Section is attached.

## ATTACHMENTS:

CA Health & Safety Code §11350-1356.5

Code: Section: [Up^](#) [Add To My Favorites](#)**HEALTH AND SAFETY CODE - HSC****DIVISION 10. UNIFORM CONTROLLED SUBSTANCES ACT [11000 - 11651]** ( *Division 10 repealed and added by Stats. 1972, Ch. 1407.* )**CHAPTER 6. Offenses and Penalties [11350 - 11392]** ( *Chapter 6 added by Stats. 1972, Ch. 1407.* )**ARTICLE 1. Offenses Involving Controlled Substances Formerly Classified as Narcotics [11350 - 11356.5]** ( *Heading of Article 1 amended by Stats. 1973, Ch. 1078.* )

**11350.** (a) Except as otherwise provided in this division, every person who possesses (1) any controlled substance specified in subdivision (b), (c), (e), or paragraph (1) of subdivision (f) of Section 11054, specified in paragraph (14), (15), or (20) of subdivision (d) of Section 11054, or specified in subdivision (b) or (c) of Section 11055, or specified in subdivision (h) of Section 11056, or (2) any controlled substance classified in Schedule III, IV, or V which is a narcotic drug, unless upon the written prescription of a physician, dentist, podiatrist, or veterinarian licensed to practice in this state, shall be punished by imprisonment in a county jail for not more than one year, except that such person shall instead be punished pursuant to subdivision (h) of Section 1170 of the Penal Code if that person has one or more prior convictions for an offense specified in clause (iv) of subparagraph (C) of paragraph (2) of subdivision (e) of Section 667 of the Penal Code or for an offense requiring registration pursuant to subdivision (c) of Section 290 of the Penal Code.

(b) Except as otherwise provided in this division, whenever a person who possesses any of the controlled substances specified in subdivision (a), the judge may, in addition to any punishment provided for pursuant to subdivision (a), assess against that person a fine not to exceed seventy dollars (\$70) with proceeds of this fine to be used in accordance with Section 1463.23 of the Penal Code. The court shall, however, take into consideration the defendant's ability to pay, and no defendant shall be denied probation because of his or her inability to pay the fine permitted under this subdivision.

(c) Except in unusual cases in which it would not serve the interest of justice to do so, whenever a court grants probation pursuant to a felony conviction under this section, in addition to any other conditions of probation which may be imposed, the following conditions of probation shall be ordered:

(1) For a first offense under this section, a fine of at least one thousand dollars (\$1,000) or community service.

(2) For a second or subsequent offense under this section, a fine of at least two thousand dollars (\$2,000) or community service.

(3) If a defendant does not have the ability to pay the minimum fines specified in paragraphs (1) and (2), community service shall be ordered in lieu of the fine.

(d) It is not unlawful for a person other than the prescription holder to possess a controlled substance described in subdivision (a) if both of the following apply:

(1) The possession of the controlled substance is at the direction or with the express authorization of the prescription holder.

(2) The sole intent of the possessor is to deliver the prescription to the prescription holder for its prescribed use or to discard the substance in a lawful manner.

(e) This section does not permit the use of a controlled substance by a person other than the prescription holder or permit the distribution or sale of a controlled substance that is otherwise inconsistent with the prescription.

(Amended (as amended by Proposition 47) by Stats. 2017, Ch. 269, Sec. 4. (SB 811) Effective January 1, 2018. Note: This section was amended on Nov. 4, 2014, by initiative Prop.47.)

**11350.5.** (a) Except as otherwise provided in this division, every person who possesses a controlled substance specified in paragraph (3) of subdivision (e) of Section 11054 of this code with the intent to commit sexual assault

shall be punished by imprisonment pursuant to subdivision (h) of Section 1170 of the Penal Code.

(b) For purposes of this section, "sexual assault" means conduct in violation of Section 243.4, 261, 262, 286, 287, or 289 of, or former Section 288a of, the Penal Code.

*(Amended by Stats. 2018, Ch. 423, Sec. 35. (SB 1494) Effective January 1, 2019.)*

**11351.** Except as otherwise provided in this division, every person who possesses for sale or purchases for purposes of sale (1) any controlled substance specified in subdivision (b), (c), or (e) of Section 11054, specified in paragraph (14), (15), or (20) of subdivision (d) of Section 11054, or specified in subdivision (b) or (c) of Section 11055, or specified in subdivision (h) of Section 11056, or (2) any controlled substance classified in Schedule III, IV, or V which is a narcotic drug, shall be punished by imprisonment pursuant to subdivision (h) of Section 1170 of the Penal Code for two, three, or four years.

*(Amended by Stats. 2011, Ch. 15, Sec. 152. (AB 109) Effective April 4, 2011. Operative October 1, 2011, by Sec. 636 of Ch. 15, as amended by Stats. 2011, Ch. 39, Sec. 68.)*

**11351.5.** Except as otherwise provided in this division, every person who possesses for sale or purchases for purposes of sale cocaine base, which is specified in paragraph (1) of subdivision (f) of Section 11054, shall be punished by imprisonment pursuant to subdivision (h) of Section 1170 of the Penal Code for a period of two, three, or four years.

*(Amended by Stats. 2014, Ch. 749, Sec. 3. (SB 1010) Effective January 1, 2015.)*

**11352.** (a) Except as otherwise provided in this division, every person who transports, imports into this state, sells, furnishes, administers, or gives away, or offers to transport, import into this state, sell, furnish, administer, or give away, or attempts to import into this state or transport (1) any controlled substance specified in subdivision (b), (c), or (e), or paragraph (1) of subdivision (f) of Section 11054, specified in paragraph (14), (15), or (20) of subdivision (d) of Section 11054, or specified in subdivision (b) or (c) of Section 11055, or specified in subdivision (h) of Section 11056, or (2) any controlled substance classified in Schedule III, IV, or V which is a narcotic drug, unless upon the written prescription of a physician, dentist, podiatrist, or veterinarian licensed to practice in this state, shall be punished by imprisonment pursuant to subdivision (h) of Section 1170 of the Penal Code for three, four, or five years.

(b) Notwithstanding the penalty provisions of subdivision (a), any person who transports any controlled substances specified in subdivision (a) within this state from one county to another noncontiguous county shall be punished by imprisonment pursuant to subdivision (h) of Section 1170 of the Penal Code for three, six, or nine years.

(c) For purposes of this section, "transports" means to transport for sale.

(d) This section does not preclude or limit the prosecution of an individual for aiding and abetting the commission of, or conspiring to commit, or acting as an accessory to, any act prohibited by this section.

*(Amended by Stats. 2014, Ch. 54, Sec. 7. (SB 1461) Effective January 1, 2015.)*

**11352.1.** (a) The Legislature hereby declares that the dispensing and furnishing of prescription drugs, controlled substances, and dangerous drugs or dangerous devices without a license poses a significant threat to the health, safety, and welfare of all persons residing in the state. It is the intent of the Legislature in enacting this provision to enhance the penalties attached to this illicit and dangerous conduct.

(b) Notwithstanding Section 4321 of the Business and Professions Code, and in addition to any other penalties provided by law, any person who knowingly and unlawfully dispenses or furnishes a dangerous drug or dangerous device, or any material represented as, or presented in lieu of, any dangerous drug or dangerous device, as defined in Section 4022 of the Business and Professions Code, or who knowingly owns, manages, or operates a business that dispenses or furnishes a dangerous drug or dangerous device or any material represented as, or presented in lieu of, any dangerous drug or dangerous device, as defined in Section 4022 of the Business and Professions Code without a license to dispense or furnish these products, shall be guilty of a misdemeanor. Upon the first conviction, each violation shall be punishable by imprisonment in a county jail not to exceed one year, or by a fine not to exceed five thousand dollars (\$5,000), or by both that fine and imprisonment. Upon a second or subsequent conviction, each violation shall be punishable by imprisonment in a county jail not to exceed one year, or by a fine not to exceed ten thousand dollars (\$10,000), or by both that fine and imprisonment.

*(Amended by Stats. 2000, Ch. 350, Sec. 1. Effective September 8, 2000.)*

**11352.5.** The court shall impose a fine not exceeding fifty thousand dollars (\$50,000), in the absence of a finding that the defendant would be incapable of paying such a fine, in addition to any term of imprisonment provided by

law for any of the following persons:

- (1) Any person who is convicted of violating Section 11351 of the Health and Safety Code by possessing for sale 14.25 grams or more of a substance containing heroin.
- (2) Any person who is convicted of violating Section 11352 of the Health and Safety Code by selling or offering to sell 14.25 grams or more of a substance containing heroin.
- (3) Any person convicted of violating Section 11351 of the Health and Safety Code by possessing heroin for sale or convicted of violating Section 11352 of the Health and Safety Code by selling or offering to sell heroin, and who has one or more prior convictions for violating Section 11351 or Section 11352 of the Health and Safety Code.

*(Amended by Stats. 1983, Ch. 223, Sec. 1.)*

**11353.** Every person 18 years of age or over, (a) who in any voluntary manner solicits, induces, encourages, or intimidates any minor with the intent that the minor shall violate any provision of this chapter or Section 11550 with respect to either (1) a controlled substance which is specified in subdivision (b), (c), or (e), or paragraph (1) of subdivision (f) of Section 11054, specified in paragraph (14), (15), or (20) of subdivision (d) of Section 11054, or specified in subdivision (b) or (c) of Section 11055, or specified in subdivision (h) of Section 11056, or (2) any controlled substance classified in Schedule III, IV, or V which is a narcotic drug, (b) who hires, employs, or uses a minor to unlawfully transport, carry, sell, give away, prepare for sale, or peddle any such controlled substance, or (c) who unlawfully sells, furnishes, administers, gives, or offers to sell, furnish, administer, or give, any such controlled substance to a minor, shall be punished by imprisonment in the state prison for a period of three, six, or nine years.

*(Amended by Stats. 2000, Ch. 8, Sec. 6. Effective March 29, 2000.)*

**11353.1.** (a) Notwithstanding any other provision of law, any person 18 years of age or over who is convicted of a violation of Section 11353, in addition to the punishment imposed for that conviction, shall receive an additional punishment as follows:

(1) If the offense involved heroin, cocaine, cocaine base, or any analog of these substances and occurred upon the grounds of, or within, a church or synagogue, a playground, a public or private youth center, a child day care facility, or a public swimming pool, during hours in which the facility is open for business, classes, or school-related programs, or at any time when minors are using the facility, the defendant shall, as a full and separately served enhancement to any other enhancement provided in paragraph (3), be punished by imprisonment in the state prison for one year.

(2) If the offense involved heroin, cocaine, cocaine base, or any analog of these substances and occurred upon, or within 1,000 feet of, the grounds of any public or private elementary, vocational, junior high, or high school, during hours that the school is open for classes or school-related programs, or at any time when minors are using the facility where the offense occurs, the defendant shall, as a full and separately served enhancement to any other enhancement provided in paragraph (3), be punished by imprisonment in the state prison for two years.

(3) If the offense involved a minor who is at least four years younger than the defendant, the defendant shall, as a full and separately served enhancement to any other enhancement provided in this subdivision, be punished by imprisonment in the state prison for one, two, or three years, at the discretion of the court.

(b) The additional punishment provided in this section shall not be imposed unless the allegation is charged in the accusatory pleading and admitted by the defendant or found to be true by the trier of fact.

(c) The additional punishment provided in this section shall be in addition to any other punishment provided by law and shall not be limited by any other provision of law.

(d) Notwithstanding any other provision of law, the court may strike the additional punishment provided for in this section if it determines that there are circumstances in mitigation of the additional punishment and states on the record its reasons for striking the additional punishment.

(e) As used in this section the following definitions shall apply:

(1) "Playground" means any park or recreational area specifically designed to be used by children which has play equipment installed, including public grounds designed for athletic activities such as baseball, football, soccer, or basketball, or any similar facility located on public or private school grounds, or on city, county, or state parks.

(2) "Youth center" means any public or private facility that is primarily used to host recreational or social activities for minors, including, but not limited to, private youth membership organizations or clubs, social service teenage club facilities, video arcades, or similar amusement park facilities.



(3) "Video arcade" means any premises where 10 or more video game machines or devices are operated, and where minors are legally permitted to conduct business.

(4) "Video game machine" means any mechanical amusement device, which is characterized by the use of a cathode ray tube display and which, upon the insertion of a coin, slug, or token in any slot or receptacle attached to, or connected to, the machine, may be operated for use as a game, contest, or amusement.

(5) "Within 1,000 feet of the grounds of any public or private elementary, vocational, junior high, or high school" means any public area or business establishment where minors are legally permitted to conduct business which is located within 1,000 feet of any public or private elementary, vocational, junior high, or high school.

(6) "Child day care facility" has the meaning specified in Section 1596.750.

(f) This section does not require either that notice be posted regarding the proscribed conduct or that the applicable 1,000-foot boundary limit be marked.

*(Amended by Stats. 1993, Ch. 556, Sec. 1. Effective January 1, 1994.)*

**11353.4.** (a) Any person 18 years of age or older who is convicted for a second or subsequent time of violating Section 11353, as that section applies to paragraph (1) of subdivision (f) of Section 11054, where the previous conviction resulted in a prison sentence, shall, as a full and separately served enhancement to the punishment imposed for that second or subsequent conviction of Section 11353, be punished by imprisonment in the state prison for one, two, or three years.

(b) If the second or subsequent violation of Section 11353, as described in subdivision (a), involved a minor who is 14 years of age or younger, the defendant shall, as a full and separately served enhancement to any other enhancement provided in this section, be punished by imprisonment in the state prison for one, two, or three years, at the discretion of the court.

(c) The additional punishment provided in this section shall not be imposed unless the allegation is charged in the accusatory pleading and admitted by the defendant or found to be true by the trier of fact.

(d) The additional punishment provided in this section shall be in addition to any other punishment provided by law and shall not be limited by any other provision of law.

(e) Notwithstanding any other provision of law, the court may strike the additional punishment provided for in this section if it determines that there are circumstances in mitigation of the additional punishment and states on the record its reasons for striking the additional punishment.

*(Added by Stats. 1993, Ch. 586, Sec. 1. Effective January 1, 1994.)*

**11353.5.** Except as authorized by law, any person 18 years of age or older who unlawfully prepares for sale upon school grounds or a public playground, a child day care facility, a church, or a synagogue, or sells or gives away a controlled substance, other than a controlled substance described in Section 11353 or 11380, to a minor upon the grounds of, or within, any school, child day care facility, public playground, church, or synagogue providing instruction in preschool, kindergarten, or any of grades 1 to 12, inclusive, or providing child care services, during hours in which those facilities are open for classes, school-related programs, or child care, or at any time when minors are using the facility where the offense occurs, or upon the grounds of a public playground during the hours in which school-related programs for minors are being conducted, or at any time when minors are using the facility where the offense occurs, shall be punished by imprisonment pursuant to subdivision (h) of Section 1170 of the Penal Code for five, seven, or nine years. Application of this section shall be limited to persons at least five years older than the minor to whom he or she prepares for sale, sells, or gives away a controlled substance.

*(Amended by Stats. 2011, Ch. 15, Sec. 155. (AB 109) Effective April 4, 2011. Operative October 1, 2011, by Sec. 636 of Ch. 15, as amended by Stats. 2011, Ch. 39, Sec. 68.)*

**11353.6.** (a) This section shall be known, and may be cited, as the Juvenile Drug Trafficking and Schoolyard Act of 1988.

(b) Any person 18 years of age or over who is convicted of a violation of Section 11351.5, 11352, or 11379.6, as those sections apply to paragraph (1) of subdivision (f) of Section 11054, or of Section 11351, 11352, or 11379.6, as those sections apply to paragraph (11) of subdivision (c) of Section 11054, or of Section 11378, 11379, or 11379.6, as those sections apply to paragraph (2) of subdivision (d) of Section 11055, or of a conspiracy to commit one of those offenses, where the violation takes place upon the grounds of, or within 1,000 feet of, a public or private elementary, vocational, junior high, or high school during hours that the school is open for classes or school-related programs, or at any time when minors are using the facility where the offense occurs, shall receive an additional punishment of three, four, or five years at the court's discretion.

(c) Any person 18 years of age or older who is convicted of a violation pursuant to subdivision (b) which involves a minor who is at least four years younger than that person, as a full and separately served enhancement to that provided in subdivision (b), shall be punished by imprisonment pursuant to subdivision (h) of Section 1170 of the Penal Code for three, four, or five years at the court's discretion.

(d) The additional terms provided in this section shall not be imposed unless the allegation is charged in the accusatory pleading and admitted or found to be true by the trier of fact.

(e) The additional terms provided in this section shall be in addition to any other punishment provided by law and shall not be limited by any other provision of law.

(f) Notwithstanding any other provision of law, the court may strike the additional punishment for the enhancements provided in this section if it determines that there are circumstances in mitigation of the additional punishment and states on the record its reasons for striking the additional punishment.

(g) "Within 1,000 feet of a public or private elementary, vocational, junior high, or high school" means any public area or business establishment where minors are legally permitted to conduct business which is located within 1,000 feet of any public or private elementary, vocational, junior high, or high school.

*(Amended by Stats. 2011, Ch. 15, Sec. 156. (AB 109) Effective April 4, 2011. Operative October 1, 2011, by Sec. 636 of Ch. 15, as amended by Stats. 2011, Ch. 39, Sec. 68.)*

**11353.7.** Except as authorized by law, and except as provided otherwise in Sections 11353.1, 11353.6, and 11380.1 with respect to playgrounds situated in a public park, any person 18 years of age or older who unlawfully prepares for sale in a public park, including units of the state park system and state vehicular recreation areas, or sells or gives away a controlled substance to a minor under the age of 14 years in a public park, including units of the state park system and state vehicular recreation areas, during hours in which the public park, including units of the state park system and state vehicular recreation areas, is open for use, with knowledge that the person is a minor under the age of 14 years, shall be punished by imprisonment in state prison for three, six, or nine years.

*(Amended by Stats. 2012, Ch. 43, Sec. 13. (SB 1023) Effective June 27, 2012.)*

**11354.** (a) Every person under the age of 18 years who in any voluntary manner solicits, induces, encourages, or intimidates any minor with the intent that the minor shall violate any provision of this chapter or Section 11550, who hires, employs, or uses a minor to unlawfully transport, carry, sell, give away, prepare for sale, or peddle (1) any controlled substance specified in subdivision (b), (c), or (e), or paragraph (1) of subdivision (f) of Section 11054, specified in paragraph (14), (15), or (20) of subdivision (d) of Section 11054, or specified in subdivision (b) or (c) of Section 11055, or specified in subdivision (h) of Section 11056, or (2) any controlled substance classified in Schedule III, IV, or V which is a narcotic drug, or who unlawfully sells, furnishes, administers, gives, or offers to sell, furnish, administer, or give, any such controlled substance to a minor shall be punished by imprisonment in the state prison.

(b) This section is not intended to affect the jurisdiction of the juvenile court.

*(Amended by Stats. 2000, Ch. 8, Sec. 7. Effective March 29, 2000.)*

**11355.** Every person who agrees, consents, or in any manner offers to unlawfully sell, furnish, transport, administer, or give (1) any controlled substance specified in subdivision (b), (c), or (e), or paragraph (1) of subdivision (f) of Section 11054, specified in paragraph (13), (14), (15), or (20) of subdivision (d) of Section 11054, or specified in subdivision (b) or (c) of Section 11055, or specified in subdivision (h) of Section 11056, or (2) any controlled substance classified in Schedule III, IV, or V which is a narcotic drug to any person, or who offers, arranges, or negotiates to have any such controlled substance unlawfully sold, delivered, transported, furnished, administered, or given to any person and who then sells, delivers, furnishes, transports, administers, or gives, or offers, arranges, or negotiates to have sold, delivered, transported, furnished, administered, or given to any person any other liquid, substance, or material in lieu of any such controlled substance shall be punished by imprisonment in the county jail for not more than one year, or pursuant to subdivision (h) of Section 1170 of the Penal Code.

*(Amended by Stats. 2011, 1st Ex. Sess., Ch. 12, Sec. 4. (AB 17 1x) Effective September 21, 2011. Operative October 1, 2011, by Sec. 46 of Ch. 12.)*

**11356.** As used in this article "felony offense," and "offense punishable as a felony" refer to an offense prior to October 1, 2011, for which the law prescribes imprisonment in the state prison, or for an offense on or after October 1, 2011, imprisonment in either the state prison or pursuant to subdivision (h) of Section 1170 of the Penal Code, as either an alternative or the sole penalty, regardless of the sentence the particular defendant received.

*(Amended (as amended by Stats. 2011, Ch. 15) by Stats. 2011, Ch. 39, Sec. 2. (AB 117) Effective June 30, 2011. Operative October 1, 2011, pursuant to Secs. 68 and 69 of Ch. 39.)*

**11356.5.** (a) Any person convicted of a violation of Section 11351, 11352, 11379.5, or 11379.6 insofar as the latter section relates to phencyclidine or any of its analogs which is specified in paragraph (21), (22), or (23) of subdivision (d) of Section 11054 or in paragraph (3) of subdivision (e) of Section 11055, who, as part of the transaction for which he or she was convicted, has induced another to violate Section 11351, 11352, 11379.5, or 11379.6 insofar as the latter section relates to phencyclidine or its analogs, shall be punished as follows:

(1) By an additional one year in prison if the value of the controlled substance involved in the transaction for which the person was convicted exceeds five hundred thousand dollars (\$500,000).

(2) By an additional two years in prison if the value of the controlled substance involved in the transaction for which the person was convicted exceeds two million dollars (\$2,000,000).

(3) By an additional three years in prison if the value of the controlled substance involved in the transaction for which the person was convicted exceeds five million dollars (\$5,000,000).

(b) For purposes of this section, "value of the controlled substance" means the retail price to the user.

*(Amended by Stats. 1995, Ch. 377, Sec. 1. Effective January 1, 1996.)*



DATE: May 19, 2021  
TO: Bidwell Park and Playground Commission (BPPC)  
FROM: Linda Herman, Park and Natural Resources Manager  
SUBJECT: Park Division Report

## NARRATIVE

### 1. Updates

- a. Middle Park Prescribed Burn – a prescribed burn on approximately 100 acres in the grassland area between Lot A, Lot C, Upper Park Road, and Middle Trail in Bidwell Park was conducted on 5/17/21 to help reduce fire fuels and control invasive species, such as medusahead, goat grass, and star thistle. It was a very successful collaborative effort between the Chico Fire Department, Park Division Staff, Big Chico Creek Ecological Reserve fire strike crews, PG&E Fire Crew, Deer Creek Resources, Butte County Air Quality Management District, and volunteers from the Volunteers in Police Services (VIPS) and PALS. This is the first step in treating this area, with anticipated additional burns, mowing, and planting of native grasses, if needed, to occur over the next two years.
- b. 10 Mile House Fuel Break Maintenance Project – The CA Conservation Corps (CCCs) wrapped up the fuel break maintenance project on 10-Mile House Road in Upper Bidwell Park this week. The project resulted in over 5 weeks of work funded by a Greenhouse Fuels Reduction Grant to elevate and thin vegetation to provide a 50-foot, 16-acre shaded fuel break along both sides of the road.
- c. Caper Acres Nico Shade and Resurfacing Project – A formal bid opening for the Caper Acres Nico Shade and Resurfacing was conducted on May 5, 2021. Only one bid in the amount of \$267,696 was received. Staff is reviewing and evaluating the bid to determine future action.
- d. Goats – The City’s contractor Capra Environmental will be bringing the goats back in the coming weeks. This year Staff intends to deploy them east of the Horse Arena to manage the extensive poison oak in this area, in Lindo Channel between Madrone and Hwy 99, in Lower Bidwell Park, and other areas as funding and time allows.
- e. Sycamore Pool Opening – Park Staff conducted the initial cleaning of Sycamore Pool in preparation of the Memorial Day weekend. However due to lifeguard recruitment issues, the official opening of the pool will not occur until June 11, 2021. In addition, at this time CARD is only able to provide lifeguards on Fridays, Saturdays and Sundays during this year’s swim season.

### 2. Administrative and Visitor Services

- a. New Administrative Assistant Kathleen Collier will start work on 5/24/21, while newly promoted Administrative Analyst I Monica Bressoud (nee Murdock) will be moving to the City’s Wastewater Treatment Plant.

### 3. Maintenance Program

General - Staff provides on a need and time basis the cleaning and safety inspections of all recreation areas including grounds, playgrounds, picnic sites, roads and paths, coupled with the weekend cleaning and re-supplying of all open park restrooms. Maintenance and repair of park fixtures, daily opening of gates, posting reservations, unauthorized camp clean up and the constant removal of graffiti from all park infrastructure.

- a. Lower Park – The main 4<sup>th</sup> Street entrance gate that was damaged by a vehicle has been replaced. Staff continued to flail mow lawns, and trim in anticipation of the upcoming fire season. Staff will conduct the initial cleaning and prepping of Sycamore Pool the week of May 17<sup>th</sup>.
- b. Middle Park – Weed eating and routine maintenance

- c. Upper Park –Flail mowing and routine maintenance, also rmo
- d. Upcoming projects – Install new park rule signs, Nico Dragon pour-and-play surface demolition, PAR course install.

#### 4. Volunteer and Donor Program

- a. Spring Clean results – The Chico Spring Clean Day was a wonderful event that brought approximately 500 volunteers from the Chico community together for a day of service. Volunteers contributed their time in a variety of ways. There were volunteers in parks, greenways, schools, downtown and neighborhoods. 10.6 tons of refuse and 30 yards of scrap metal were removed from around the community.
- b. Community Action Volunteers in Education (CAVE) – CAVE student volunteers wrapped up the spring semester with the last volunteer session on May 8<sup>th</sup>. The students contributed much to the vegetation management efforts in both the 1 Mile area of Bidwell Park and Verbena Fields.
- c. Donations – In addition to the purchase of 2 Caper Acres bricks, the Parks Division received \$250.00 in donations in April.
- d. Upcoming Volunteer Opportunities
  - i. Upward Bound is Back! – Over 200 Upward Bound students will be volunteering in Bidwell Park a total of three two-hour events in June and July. The students will attend the volunteer days in groups of 70 to allow for social distancing. The Upward Bound program provides opportunities for participants to succeed in their precollege performance. Upward Bound serves: high school students from low-income families; and high school students from families in which neither parent holds a bachelor's degree.
  - ii. Volunteer Calendar – To find out about upcoming volunteer events please [CLICK HERE](#) or visit <https://www.chico.ca.us/post/volunteer-calendar>

## MONTHLY SUMMARY TABLES

**Table 1. Monthly Volunteer Hours**

<b>Parks and Greenway -PALS- (Partners, Ambassadors, Leaders &amp; Stewards) Volunteer Activities, April 2021</b>							
<b>Date</b>	<b>Location</b>	<b>Partner/Agency</b>	<b># of Volunteers</b>	<b>Hrs. Worked</b>	<b># of Vols Xs Hrs. = Total Hrs.</b>	<b>Task</b>	<b>Leader</b>
Various	Chico Parks and Greenways	PALS	109	N/A	1407	Park Ambassadors	Shane Romain
4/2/2021	Verbena Fields	CAVE	16	3	48	Veg Mgmt	Cathryn Carkuff
4/3/2021	Lower Park	CAVE	6	3	18	Veg Mgmt	Shane Romain
4/3/2021	Upper Park	Chico Velo Trailworks	6	4	24	Trails	Thad Walker
4/4/2021	Peregrine Point	ORAI	4	3	12	Course Maint.	Phil Brock
4/7/2021	Comanche Creek	FOCCG	1	2	2	Veg Mgmt	Liz Stewart
4/8/2021	Comanche Creek	FOCCG	2	3	6	Gen Cleanup	Liz Stewart
4/9/2021	Comanche Creek	FOCCG	3	3	9	Gen Cleanup	Liz Stewart
4/9/2021	Verbena Fields	CAVE	15	3	48	Veg Mgmt	Cathryn Carkuff
4/10/2021	Comanche Creek	FOCCG	4	3	12	Veg Mgmt	Liz Stewart
4/10/2021	Lower Park	CAVE	7	3	21	Veg Mgmt	Shane Romain
4/11/2021	Peregrine Point	ORAI	2	3	6	Course Maint.	Phil Brock
4/16/2021	Verbena Fields	CAVE	13	3	39	Veg Mgmt	Cathryn Carkuff
4/16/2021	Comanche Creek	FOCCG	4	3	12	Gen Cleanup	Liz Stewart
4/17/2021	Comanche Creek	FOCCG	3	3	9	Veg Mgmt	Emily Alma
4/17/2021	Lower Park	PALS Ivy League	6	3	18	Veg Mgmt	Kevin Seeger
4/17/2021	Lower Park	CAVE	11	3	33	Veg Mgmt	Shane Romain
4/18/2021	Peregrine Point	ORAI	3	3	9	Course Maint.	Phil Brock
4/20/2021	Peregrine Point	ORAI	1	2	2	Course Maint.	Phil Brock
4/22/2021	Peregrine Point	ORAI	1	2	2	Course Maint.	Phil Brock
4/23/2021	Verbena Fields	CAVE	8	3	24	Veg Mgmt	Cathryn Carkuff
4/24/2021	Various	Chico Spring Clean	500	3	1500	Gen Cleanup	Shane Romain
4/30/2021	Verbena Fields	CAVE	11	3	33	Veg Mgmt	Cathryn Carkuff
4/30/2021	Comanche Creek	FOCCG	4	3	12	Gen Cleanup	Liz Stewart
				<b>TOTAL HRS.</b>	<b>3306</b>		

# PHOTOGRAPHS



Figure 1-New 4th Street Entrance Gate



Figure 2- Protection of BEC planted Blue Oaks





DATE: 05/24/21  
TO: Bidwell Park and Playground Commission (BPPC)  
FROM: Richie Bamlet, Urban Forest Manager  
SUBJECT: Street Trees Division Report

## NARRATIVE

### 1. Updates

- a. Dudek has started working on the Urban Forest Master Plan and Canopy analysis.
- b. Applications have been received for job vacancies in Tree Division and interviews are being scheduled for hourly Maintenance aides. The vacancy for a Senior Maintenance Worker and full-time Maintenance Worker are still open for applications. A new intern is scheduled to start June 1.
- c. City of Chico has been designated a Tree City USA for the 37<sup>th</sup> year in a row.

### 2. Planning/Monitoring

- a. Damage Reports – There were two damage reports sent to Risk management in March. The claims related to branch drop onto vehicles and property.

### 3. Planning and Building Development

- a. UFM reviewed several development plan reviews in the Trakit permitting system. Field pre-construction meetings were also held. Landscape Comments from Public Works Parks included species choices for replanting and tree removal mitigation calculations, potential unauthorized tree removal and penalties. A new tree protection sign was developed. This sign is for use on construction sites in conjunction with protective fencing around the dripline of trees to be preserved. See Figure 1.



Figure 1. Tree protection sign to be used on construction sites.



#### **4. Miscellaneous**

a. The annual Arbor Day Proclamation was heard at the May 4th City Council meeting. City of Chico has been designated a Tree City USA for the 37th year in a row. Chico was also awarded the Growth award for the fourth year in a row. See photo 1.

b. The Wednesday community volunteer group continued in April planting trees in various neighborhoods. See photo 2. So far, the volunteer group has planted 33 shade trees.

c. The consultant Dudek held a kickoff meeting 5/18/21 for the launch of the Urban Forest Master Plan. Initial research includes review of all City plans, policies and ordinances relevant to design/management of tree preservation and green infrastructure within the City limits. Interviews with key City staff are also being scheduled. Staff in Planning, Public Works O&M, Engineering, Building Development and Stormwater Engineering will be interviewed. Items to be covered include:

- Existing tree management and protection policies and regulations in comparison to model tree ordinances for potential changes;
- Internal protocol and processes for design, tree removal requests, pruning, use of inventory database and GIS, and other maintenance and tree planting activities being conducted by the departments;
- Financial and human resources dedicated to forestry management, plan review, and permitting;
- Potential future tree management or planting activities;
- City ordinances, regulations, and permits in place that affect tree management, tree protection, tree removal, or tree planting;
- Goals, policies, and priorities of each department that relate to tree management, tree protection, or tree planting;
- Governance structure and internal efficiency; and
- Urban forest program funding.

Following the interviews, Dudek will summarize all relevant information from each department. This information will be an important component in developing the management goals of the UFMP.

d. Public Works continues to accept citizen requests for free shade trees ahead of the next community tree planting event in November 2021. Residents wishing to have a free shade tree planted should contact Butte Environmental Council at [urbanforest@becnet.org](mailto:urbanforest@becnet.org) or call (530) 891 6424

e. The City of Chico Heritage Sweetgum tree located in Children's Playground is currently being considered for California Champion status. It is potentially the largest of its species on record in California. This gives extra weight to its successful preservation during pending construction work on the nearby replacement Science building on the CSU campus.

#### **5. Maintenance**

a. The City contractor West Coast Arborists continued with tree pruning operations. A systematic grid prune of all trees in the Mulberry neighborhood is currently underway.

b. Tree maintenance and replacement work is currently in the planning stage for Cal Park Drive. Several center median trees need to be removed. UFM is working with the Landscape Supervisor to develop a Scope of Works.

c. Replacement elm trees along the median on E. Eaton road are also being planned. Trees were accidentally damaged by the landscape contractor. New trees will be planted by the end of the first week of June. Replacement will be at no cost to the City.

d. City tree watering operations continued in April. The hourly maintenance aide will be transferring to a full-time job in Public Works right-of-way. Recruitment is currently open to find and train a replacement.

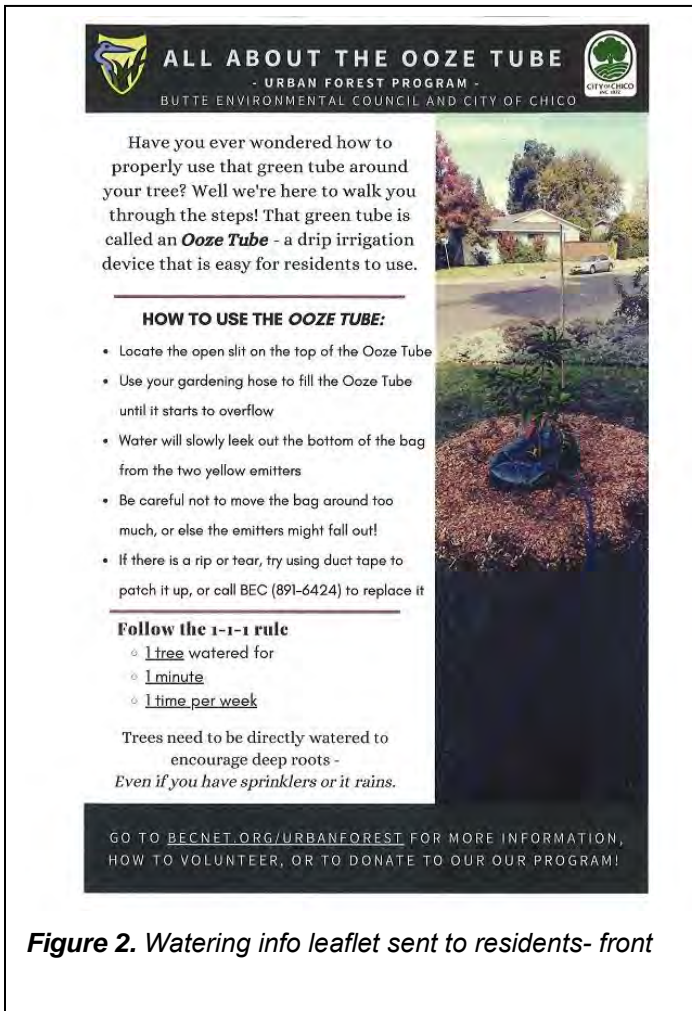
e. Tree trimming along Park avenue is completed ahead of pending Capital road improvement works.

**6. Outreach, Training and Education**

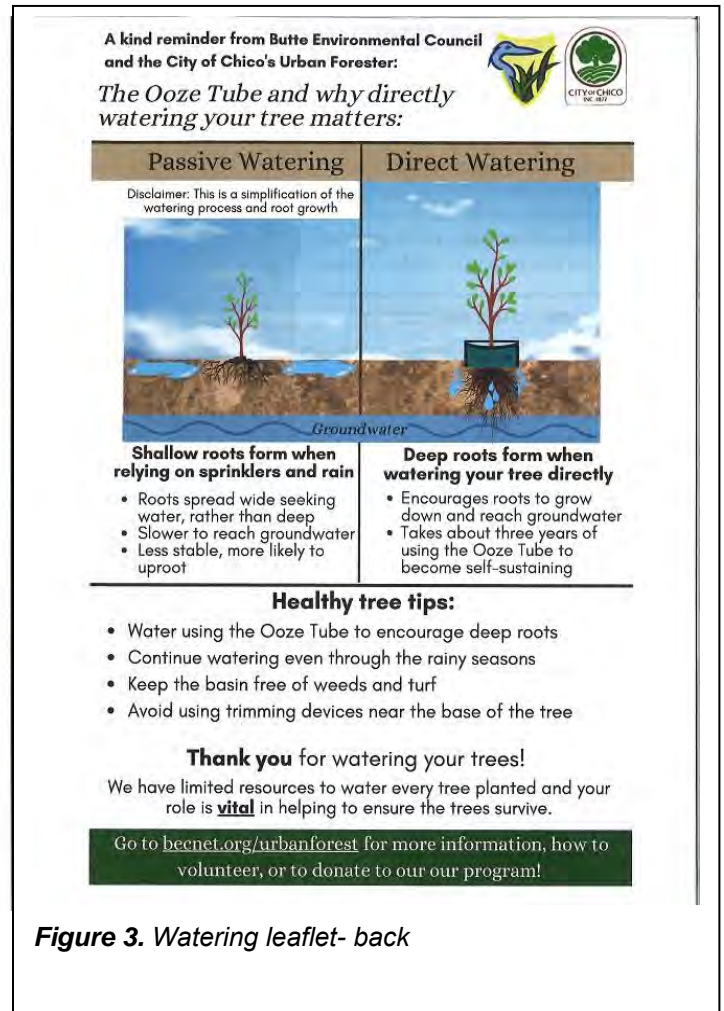
a. Tree Division held an Arbor Day celebration at Parkview elementary school. In partnership with Butte Environmental Council, seven shade and fruit trees were planted on campus. Two classes of students from both first and third grade took part in the event. Children learned all about the benefits of trees and participated in the tree planting process. City of Chico City Manager and Chico Unified School District Superintendent graciously took time out of their schedules to attend and support this important event in the annual tree planting calendar. See photos 3, 4 and 5. Local media covered the event.

b. UFM presented an OLLI class (Osher Lifelong Learning Institute) at Valleys Edge 5/14/21. Topics included oak woodland management and the history and uses of oak trees. See photo 6. Local school students were also in attendance. Students made oak gall ink and planted acorns.

d. New outreach materials were developed for resident education to help ensure correct irrigation of new tree planting. A watering information leaflet and fridge magnet were sent to residents that recently received a new shade tree. See Figure 2 and 3 below.



**Figure 2. Watering info leaflet sent to residents- front**



**Figure 3. Watering leaflet- back**

## 7. Street Tree Supervisor Report

a. The Street Tree Supervisors monthly summary data tables for April are included below:

### MONTHLY SUMMARY TABLES

Table 1






Category	Staff Hours	% of Total	% Change from Last Month	Trend
Tree Crew Hours				
1. Safety	57	9.9%	87.7%	
2. Tree Work	446	77.3%	78.6%	
3. Special Projects	26	4.5%	173.3%	
4. Admin Time/Other	48	8.3%	177.8%	
Monthly Totals	577	100.0%	85.5%	

Table 2

Item	Values	% Change from Last Month	Trend
<b>5. Productivity</b>			
<b>Calls</b>			
Call Outs	35	61.4%	□□□□
Service Requests: Submitted	0	-	
Service Requests: Completed	52	78.8%	□□□□
Sub Total	0	-	
<b>Trees</b>			
Planted: Trees	7	23.3%	□□
Pruned	431	136.4%	□□□□
Removed: Trees (smaller)	0	-	
Removed: Stumps	0	-	
Removed: Trees	5	27.8%	□□□
Sub Total	443	121.7%	□□□□
<b>Tree Permits (#)</b>			
Submitted	3	42.9%	□□□
Approved	3	50.0%	□□□
Denied	0	0.0%	□□
Total	6	42.9%	□□□
<b>6. Contracts</b>			
Expenditures (\$)	\$ 33,645	-	□□□
<b>Trees (#)</b>			
Planted	0	-	
Pruned	368	-	□□
Removed: Trees (smaller)	0	-	
Removed: Stumps	0	-	□□
Removed: Trees	0	0.0%	□
Routine Maintenance	0	-	
Total	368	-	□□□

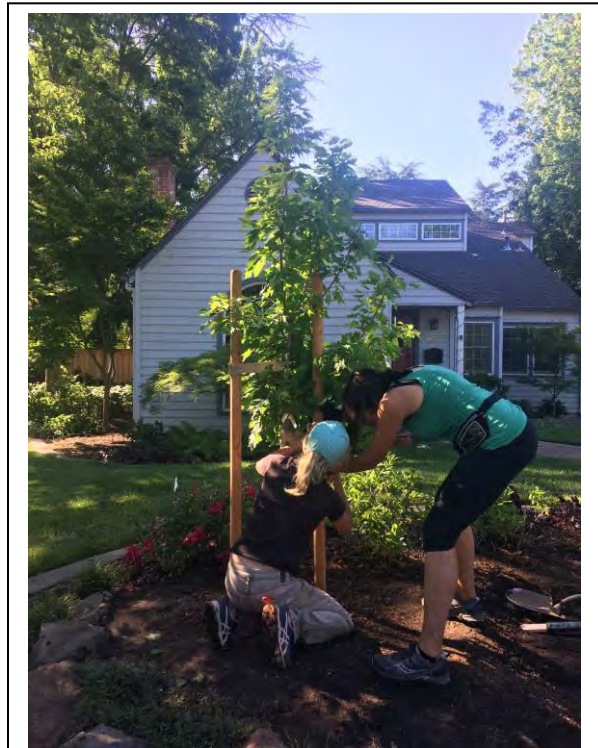
## 8. Upcoming Issues/Miscellaneous:

- a. Two new grants are being analyzed for potential submission. Cal-Fire has launched a Climate Change Investments (CCI) call for proposals for the FY21/22 round of Urban and Community Forestry funding. City of Chico has potential to win an award for new tree planting in low-income and disadvantaged neighborhoods. The second grant is a California ReLeaf "Treecovery" program. Butte Environmental Council will be the primary applicant, but City will support with in-kind match funding. The focus of the proposal will be the greening of CUSD school campuses and associated environmental education opportunities.
- b. The two Urban Forest Coordinator interns have completed their terms. Ashleyann Bacay and Gianna Anselmo worked for two semesters and both completed 1000 hours. Staff at City of Chico wishes them well in their next endeavor.
- c. New intern, Alexa Anderson will start June 1. Alexa is a CSU Parks and Natural Resources undergraduate. Alexa's duties will include residential signups for the fall tree planting event. She will also support outreach activities associated with Urban Forest Master Plan community engagement.
- d. A potential new City of Chico Heritage tree is being considered. The redwood tree located at 429 W 3<sup>rd</sup> is the largest redwood located in the City right-of-way. The tree is in a prominent location and its size is a celebration in the local neighborhood and beyond. Public Works, in conjunction with the adjacent property owner has diverted the pedestrian right-of-way around the tree. A nomination proposal is currently being formulated for consideration by City Council.

## PHOTOGRAPHS



*Photo 1. UFM Richie Bamlet and Mayor Coolidge. Arbor Day proclamation. May 4<sup>th</sup>, 2021*



*Photo 2. Wednesday volunteers. W Sac ave. Another shade tree in the ground.*



*Photo 3 3rd grade students Parkview elementary. Arbor Day 4/30/21*



*Photo 4. L to R Kelly Staley, Superintendent CUSD, Mark Orme, City of Chico City Manager, Caitlin Dalby BEC GM, Richie Bamlet UFM. National Arbor Day. Parkview elementary 4/30/21*



*Photo 5 Parkview 1st graders getting hands dirty planting trees. Intern Ashleyann Bacay in background.*



*Photo 6. OLLI class. Valleys Edge 5/14/21*