

Agenda Prepared: 9/18/12



# CITY OF CHICO BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)

Regular Meeting Agenda September 24, 2012, 6:30 pm Municipal Center - 421 Main Street, Council Chamber

Materials related to an item on this Agenda are available for public inspection in the Park Division Office at 965 Fir Street during normal business hours or online at http://www.chico.ca.us/.

### 1. REGULAR COMMISSION MEETING

- 1.1. Call to Order
- 1.2. Roll Call
- 1.3. <u>Special Recognition -- M&S Wesley Tree Service Marc and Shuree Wesley</u>
- 1.4. Special Recognition Rick Helgerson, Park Intern

### 2. CONSENT AGENDA

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

### 2.1. Approval of Meeting Minutes

Action: Approve minutes of BPPC held on 08/27/12.

### 2.2. Consider a Permit for a Wedding at Picnic Site No. 37 in Lower Park.

Applicant requests a permit to host a wedding ceremony at Picnic Site No. 37 on 10/06/12. This application requires BPPC consideration as the applicant is requesting the exclusive use of a non-exclusive use area. **Recommendation:** Approval of the permit with conditions.

### 2.3. Permit the Frost or Fog 5k, 1/4 Marathon.

Applicant requests a permit to host a run in Middle and Upper Park on 01/12/13. The Commission is considering the application because the group is requesting the use of trails in Bidwell Park that are not considered intensive use areas. **Recommendation**: *Approval of permit*.

### 2.4. Permit the Jack Frost 10k.

Applicant requests a permit to host a run in Lower and Middle Park on 12/16/12. The Commission is considering the application because the group is requesting the use of trails in Bidwell Park that are not considered intensive use areas. **Recommendation:** *Approval of permit.* 

### **ITEMS REMOVED FROM CONSENT** – if any

### NOTICED PUBLIC HEARINGS - None

### 4. **REGULAR AGENDA**

### 4.1. <u>Consider a Revised Permit Application for the Application for the Chico Kidney Biathlon.</u>

Applicant requests a permit to host a run and bike race in Lower and Upper Park on established trails on 03/23/13. The Commission is considering the application because the group is requesting the use of trails in Bidwell Park that are not considered intensive use areas. **Recommendation:** *Approval of permit.* 

### 5. BUSINESS FROM THE FLOOR

Members of the public may address the Commission at this time on any matter not already listed on the agenda; comments are limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

### 6. REPORTS

Items provided for the Commission's information and discussion. No action can be taken on any of the items unless the Commission agrees to include them to a subsequent posted agenda.

- 6.1. Tree Committee Report Jim Mikles, Chair
- 6.2. Natural Resources Committee Report Mary Brentwood, Chair
- 6.3. <u>Urban Forest Manager's Report Denice Britton, Urban Forest Manager</u>
- 6.4. <u>Park and Natural Resources Manager's Report Dan Efseaff, Park and Natural Resource Manager.</u>

### 7. ADJOURNMENT

Adjourn to the next regular meeting on October 29, 2012 at 6:30 p.m. in the Council Chamber of the Chico Municipal Center building (421 Main Street, Chico, California).



Please contact the Park Division Office at (530) 896-7800 if you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation. This request should be received at least three working days prior to the meeting.

# CITY OF CHICO BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)

Minutes of August 27, 2012 - Regular Meeting

### 1. REGULAR COMMISSION MEETING

### 1.1. Call to Order

Chair Ober called the meeting to order at 6:30 pm.

### 1.2. Roll Call

### Commissioners present:

Mary Brentwood Clay Craig Mark Herrera Lisa Emmerich Jim Mikles Jim Moravec Richard Ober

Commissioners absent: None

**Staff present:** Dan Efseaff (Park and Natural Resource Manager), Denice Britton (Urban Forest Manager), Alicia Rock (Assistant City Attorney), Jessica Erdahl (Senior Park Ranger), and Lynda Cameron (Administrative Analyst)

### 2. CONSENT AGENDA

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

### 2.1. Approval of Meeting Minutes

### 2.3. Permit the Almond Bowl 5k, ½ and Full Marathon.

Applicant requested a permit to host a run in Lower, Middle and Upper Park on 11/4/12. The Commission considered the application because the group requested the use of trails in Bidwell Park that are not considered intensive use areas.

### 2.4. Permit the 16<sup>th</sup> Annual Pumpkinhead Contest.

Applicant requested a permit to host the annual pumpkin head contest at City Plaza on 10/26/12. Results Radio has held this event for the past 16 years and anticipates approximately 200-500 people. The Commission considered the application because the group requested the use of the reserved area for more than ten hours.

**MOTION**: Approve Items 2.1, 2.3, and 2.4 of the Consent Agenda as submitted. **MADE BY**: Emmerich. **SECOND**: Brentwood. **AYES**: 7 (Brentwood, Craig, Emmerich, Herrera, Mikles, Moravec and Ober) **NOES**: 0. **ABSENT**: 0

### ITEMS REMOVED FROM CONSENT

### 2.2. Permit the Chico Nephrology Biathlon.

Applicant requested a permit to host a run and bike race in Lower and Upper Park on established trails on 03/23/13. The Commission considered the application because the group requested the use of trails in Bidwell Park that are not considered intensive use areas.

Commissioner Moravec requested additional details on the plans and preparations of the bike race portion of the biathlon. He questioned whether the City has historically approved bike races in Lower Park, stating caution can become a secondary factor when bikers are racing. Chico Kidney Biathlon representatives Kerilynn and Jon Ferguson provided a verbal explanation of the route for both runners and bikers, stating they were working with the "Run for Food" event organizers who have experience holding large events in the Park and adding that their main concern was safety.

Commissioner Emmerich asked if the Kidney Group had consulted with Chico Velo regarding the bike race and asked if this event is considered a race or a ride. Mr. Ferguson indicated the group had not yet spoken to Chico Velo and at this point, the event is classified as a race. Chair Ober shared similar reservations on the safety of the event but also supported the biathlon, adding that a way to avoid the potential use conflict may be to turn the bikes around before reaching Sycamore Pool Bridge. Park and Natural Resources Manager Efseaff asked the representatives about their timing for advertising and recommended this item come back to the Commission for final approval.

**MOTION**: Approve provisional acceptance of the permit for the Chico Kidney Biathlon with the item to come back to the BPPC at it's meeting of 9/24/12 for final permit approval with the following additional information provided: (1) make contact with Chico Velo; (2) change the bike "race" to a bike "ride;" (3) provide a detailed plan for route safety; and (4) incorporate other measures for participant and park user safety. **MADE BY**: Emmerich. **SECOND**: Brentwood. **AYES**: 7 (Brentwood, Craig, Emmerich, Herrera, Mikles, Moravec and Ober) **NOES**: 0. **ABSENT**: 0

### 3. NOTICED PUBLIC HEARINGS - None

#### 4. REGULAR AGENDA

## 4.1. Revisions to Park Rules and Regulations, Title 12 and 12R of the Chico Municipal Code.

Chico Municipal Code Title 12 entitled "Parks" and Title 12R entitled "Rules and Regulations of Bidwell Park and other Parks and Playgrounds" provide the primary authorizations for the operating policies and regulations for Bidwell Park and other City properties. The revisions: 1) reflect current management practices; 2) provide up-to-date definitions; and 3) clarify certain language in order to ensure that the rules and regulations are enforceable.

Park and Natural Resources Manager Efseaff provided the Commission with an overview and clarification on questions that arose at the meeting of 7/30/12 regarding bikes, dogs, smoking, night closure, and closure of parks.

A discussion to clarify existing code and recommended changes ensued. For example, Commissioner Craig questioned the last sentence in 12R.04.070 (Roads closed permanently or temporarily to motor vehicles are trails for the purpose of this section) and said it could make South Park Drive or other closed roads a trail. Chair Ober agreed with Commissioner Craig and asked for alternate language. Assistant City Attorney (ACA) Rock offered that a clarifying sentence could be added "except South Park Drive."

Commissioner Brentwood asked if 12R.04.020.P, *defining Upper Bidwell Park*, including the park along Highway 32, could be referred to as Peregrine Point. ACA Rock indicated she could strike "including the park," and add "up to the eastern boundary established by Highway 32." Chair Ober suggested also changing that section to read "the area east of Bidwell Municipal Golf Course" rather than "the area east of Five-Mile Recreation Area."

Commissioner Moravec asked about the dog training areas as noted in 12R.04.115. ACA Rock stated there are two training areas; Lower Park and Upper Park as delineated in 12R.04.115.A.1 and A.2. She stated it would be clearer if language was added "in the following areas" and strike "and is in one of the dog exercise or training areas." She also suggested adding Exhibit H and J for reference to Lower Park for 12R.04.115.A.1, and changing the section title to "Dogs Off Leash Areas" rather than "Dogs Exercise Areas."

ACA Rock noted the closure period for Middle and Upper Park in 12R.04.370.C. was a duplication to other areas and suggested it be removed.

**MOTION**: Approve the following revisions to the resolution: (1) definition of Upper Bidwell Park as modified in 12R.04.020; (2) reference to South Park Drive in 12R.04.070; (3) corrections made to 12R.04.115 in relation to dogs; and (4) correction set forth in 12R.04.370 in relation to closures. Forward the ordinance and resolution to the City Council for adoption. **MADE BY**: Ober. **SECOND**: Emmerich. **AYES**: 7 (Brentwood, Craig, Emmerich, Herrera, Mikles, Moravec and Ober) **NOES**: 0. **ABSENT**: 0

### 5. BUSINESS FROM THE FLOOR

Members of the public may address the Commission at this time on any matter not already listed on the agenda; comments are limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

In response to Commissioner Herrera's question on the Becky Barnes-Boers issue, Park and Natural Resources Manager Efseaff stated Capital Project Services Director Varga is drafting a response to Ms. Barnes-Boers concerns and the City is in the process of reviewing the ADA locations

### 6. REPORTS

Items provided for the Commission's information and discussion. No action was taken on any of the items.

## 6.1. Special Report - Police Efforts in City Parks and Greenways – Sergeant Dave Britt and Officer Dave Bailey, Chico Police Department.

Sergeant Britt addressed the Commission on the role of the Target Team and how they address chronic police activity. Officer Bailey stated the Police Department realizes there is an increase of criminal activity in the Park due to the poor economy, AB 109 (Prison Realignment), and increased homelessness.

Crime prevention through environmental design (CPTED), a tried and tested method that several municipalities have adopted, was discussed. The Police Department has met with staff on several areas throughout Chico. Suggestions for City Plaza include: (1) a screen around the stage to prevent homeless sleeping there; (2) increased lighting during darkness; (3) removal of locks from bathrooms; and (4) removal of screening around bathrooms.

Sgt. Britt explained how they use Penal Code 647 (e) "illegal lodging" in the following staged approach to Chico's homeless issues: 1<sup>st</sup> time warning, 2<sup>nd</sup> time warning and citation, 3<sup>rd</sup> time arrest, adding that the HELP program is an asset in getting the homeless back to their families. Commissioner Herrera questioned if this just moves the problem from one area to another. The response was this is a common thought, but in actuality it reduces the overall crime rate. Commissioner Emmerich applauded the Police Department's humane effort with the homeless. Commissioner Herrera asked how the community could get involved in homeless clean ups. Sgt. Britt said Code Enforcement Officer Gonzalez organizes three events per year for the City and other organizations such as the Rotary Club, BEC and LOVE Chico also have events

From the Public:

Woody Elliott stated he walked Lindo Channel from Nord Ave. to the Esplanade, noting there were many encampments creating an environmental issue. Sergeant Britt said the Police Department patrols Lindo Channel on a regular basis, adding he cited three people this week and every month it is on the clean up list. Park and Natural Resources Manager Efseaff noted that the City's encampment program has been very busy this summer throughout Chico.

### 6.2. Tree Committee Report – Jim Mikles, Chair.

The August Tree Committee meeting focused on Management and Community of the Urban Forest Management Plan. Regarding the Community category, the Committee discussed improving citizen awareness and enhancing citizen opportunities. Chair Ober stressed the importance of this item as it is on the BPPC's Work Plan.

6.3. Urban Forest Manager's Report - Denice Britton, Urban Forest Manager.

Urban Forester Britton stated the amount of damage at the City Plaza has reduced significantly in the past month. She has been working with Landscape Inspector Sheppard to look at ways to reduce criminal activity such as screening the stage area, changes to the restrooms, and increased lighting, adding that in the coming months they will bring forward proposals to the Commission.

# 6.4. Park and Natural Resources Manager's Report - Dan Efseaff, Park and Natural Resource Manager.

Park and Natural Resources Manager Efseaff reported on the fires in Upper Park and said he has been developing a contingency plan (Plan) to reduce the risk of fire danger. The Plan would be enacted when there are red-flag days due to weather or imminent fire risk. The Plan would close Upper Park Road in a staged approach: (1) barricading past Brown's Hole; (2) closing the gate at Diversion Dam; and (3) closing the gate at Parking Lot E. The Plan is important as it allows for emergency vehicles to get in and out and keeps citizens from getting stuck in the Park. Park minute radio announcement has been positively received by the public and the Park Division has received requests from educators in town for more information for their students.

### 7. ADJOURNMENT

Chamber of the Chico Municipal Center building (421 Main Street, Chico, California).			
Date Approved: / / . Prepared By:			
Lynda Cameron, Administrative Analyst	Date	_	
Distribution:			

Adjourn at 8:50 p.m. to the next regular meeting on September 24, 2012 at 6:30 p.m. in the Council



### **BPPC Staff Report**

Meeting Date 09/24/12

DATE: September 10, 2012

TO: Bidwell Park and Playground Commission

FROM: Jessica Erdahl, Senior Park Ranger

SUBJECT: Consideration of a Permit for a wedding ceremony at picnic site 37

#### Recommendation

Staff recommends approval of the permit with conditions.

### Report in Brief

Applicant Sara Simmons requests a permit to hold a wedding ceremony at picnic site 37 from 10:00 a.m. to 2:00 p.m. (includes set-up and take down), on Saturday October 6, 2012. The reception will be held at an alternate location. Simmons has requested to use the entire picnic site including the open area for the ceremony and anticipates 40 attendees. 40 barred chairs as well as a canopy will be placed onsite. Staff has estimated the open area of picnic site 37 to be about 40'x 60', 2400 square feet, which will be more than sufficient to seat 40 people. A similar event at site 37 with approximately 120 participants was approved during the March 2012 BPPC meeting.

Picnic site 37 is not designated as an exclusive use reservation area per 12R.10 of the Chico Municipal Code and Commission approval is therefore required for a private reservation permit request. Staff does not anticipate any major conflicts, issues, or damage associated with the applicant's requests.

The Bidwell Park Master Management Plan (BPMMP) notes that non-intensive and intensive uses are permissible in Lower Park, specifically noting picnic sites as developed facilities for intensive use (3.6.1.1 PERMISSIBLE USES IN LOWER PARK). The plan also notes that the preservation of oak woodland and riparian zones should be made a high priority (O. Lower-3). Picnic site 37 is located several hundred feet from the creek and is vegetated primarily be redwood trees.

Staff recommends the following conditions:

- Continued adherence to all park rules.
- Cap on the number of attendees to that of previous events -- 120.
- No signs or decorations to be attached or hung from City structures, trees, tree barriers, or vegetation.
- Vehicles to be parked in designated parking areas only.

### Distribution:

Sara Simmons

#### Attachments:

Application and permit for park use for a wedding

# City of Chico

**APPLICATION & PERMIT FOR PARK USE** 

General Services Department - Park Division 965 Fir Street/P.O. Box 3420 Chico, CA 95927-3420

(530) 896-7800 Fax: (530) 895-4731

### Type of Event:

## PUBLIC [ ] PRIVATE [ 1]

SECTION 1 - APPLICA  Must be 18 or older • No glass beverage contain			
THIS RESERVATION IS NOT VALID UNTIL APPROVED BY			
S. C.	Small Wedding Ceremony		
Name of Applicant/Contact Person	Description of Event: (family BBQ, walk/run, describe below if needed)		
7,			
Organization Name (if applicable)	Saturday October 6, 2012  Day and Date of Event:		
	From: 10:00 AM To: 2:00 PM  Total Time Needed for Set-up, Event, and Clean-up		
	<b>.</b>		
	From: 130 AuTo: 12.30 PM AO Time of Event Only Number of neople		
Contact Phone # Altomate Phone #	E-mail address		
Contact Phone # Alternate Phone #	Note: Park gates with not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people		
AREA REQUESTED: (Please check if requested)	at One Mile must start before 8:30 am. Street closure(s) subject to approval.		
[ ] Bidwell Bowl Amphitheater	[ ] Council Ring		
[ ] Electricity (15 amp)  Note: Special conditions apply for amplified sound (12R.08.263 CMC)	[ ] Fire Permit		
[ ] Cedar Grove Picnic Area [ ] Meadow	[ ] Five Mile Picnic Area [ ] One Mile Picnic/Barbeque Area - Water available, no hose bib		
[ ] Electricity (15 amp) [ ] 100 amp Electrical Service	[ ] Oak Grove A [ ] Oak Grove B		
tables, restroom area (circle) [ ] Water (public events only)	[ ] Sycamore Way Parking Lot Closure-Public Events ONLY		
[ ] Children's Playground [ ] Electricity (15 amp)-Pick up key on:between 8:00 AM-4:30 PM	[ ] Electricity (15 amp) tables, trees, parking area, restroom area [ ] Band Stand (15 amp) (circle above)		
[ ] Water (public events only) [ ] 100 amp Electrical Service	[ ] BBQ-Pick up key on:between 8:00 AM - 4:30 PM		
[ ] City Plaza (Additional fees may apply)	[ ] Depot Park		
[ ] Electricity (15 amp) [ ] 100 amp Electrical Service	[ ] Electricity (15 amp)		
[ ] Event Restrooms [ ] Water (public events only)	[ ] Lower Bidwell Park (public events only):		
[ ] Fountain - On [ ] Fountain - Off [ ] Meter Bags # [ ] Sound Curtain	Upper Bidwell Park (public events only):  [VOther (specify) (public events onl		
•	Karly Entrance Needed (public events only) Ves No		
Additional Description of the Event: 5mall Wedding Co	eremony (35-40 quests). Reception		
NOT in park only barred chairs will be	, <b>, , , , , , , , , , , , , , , , , , </b>		
FOR PARK RANGER ASSISTANCE during the event,	CALL 530-897-4900 (Police Department Dispatch)		
SECTION 2 - PE	RMIT FEES be shuttled to strom park		
Call Park Office at 896-7800 for availability of park areas and fee schedule	e 80.020		
N Application Fee \$ 18.50 (Non-Refundable)	Additional fees for City Plaza use:		
Reservation Fee \$10.50 (\$10.50 minimum, please c			
[ ] Insurance Fee \$ (\$39.00 to process outside	7   100 amp Electrical x (\$29.00) = \$		
[ ] Vendor Fee # (\$5.50 per vendor)	(electrician required) #days		
	ving acceptable clean-up after event)		
[ ] Early Entrance Fee \$ (\$31.50/hr, public events only)			
[ ] Additional Park Use Fees \$ (see fee schedule)	Total Fee Required: \$ 29 00		
Fee due upon submittal of application * Make Checks Payable to: City of	Chico		
City of Chico Cash Receipt No. <u>C/2355300</u> Payment Method: <u>C/</u>	(8343 Date: <u>\$.21.2012</u> Received By: <u>TR</u>		
Office Permit File (original) Park Ranger 1 Sen	nior Park Ranger Applicant Email(various)		
	dscape Inspector. Risk Management (e-mail) 920 Fund		

**SECTION 3** 

## CONDITIONS FOR PARK USE

You Are Responsible for Knowing the Park Rules. Please Observe the Following:

Alcohol

Alcohol is not permitted in any City Park or Playground.

BBQ's

Portable BBQ's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.

**Bicycles** 

Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the Sycamore pool deck.

**Bounce Houses** 

Bounce houses and other similar play equipment are only permitted with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed in Caper Acres.

Campfires

No campfires allowed.

Camping

No overnight camping allowed. Bidwell Park is a "day use park" only.

Clean up

Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained from the General Services Department at time of reservation. (12R.04.180 CMC)

**Damages** 

Any damage to City property as a result of this event will be repaired at permittee's expense.

Dogs

Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park -- All other times dogs must be on a leash. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated swimming holes in Upper Park.

Electrical

All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.

Fishing

Big Chico Creek: Check California Fish and Game Regulations, <a href="http://www.dfg.ca.gov/regulations/">http://www.dfg.ca.gov/regulations/</a>, Freshwater Sport Fishing, Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek.

Horseshoe Lake: <a href="https://www.dfg.ca.gov/regulations/">Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek.</a>

Horseshoe Lake: <a href="https://www.dfg.ca.gov/regulations/">Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek.</a>

Horseshoe Lake: <a href="https://www.dfg.ca.gov/regulations/">Age 14 and over</a> - license, catch and release; <a href="https://www.dfg.ca.gov/regulations/">Under 14 - no license</a>, catch and keep.

Gate Closures

Upper Park gate at parking are E is closed on Sundays and Mondays and during wet periods. Gates can be closed for approved special events. See <a href="www.ci.chico.ca.us/general\_services\_department/park\_division/gate\_closing\_hours.asp">www.ci.chico.ca.us/general\_services\_department/park\_division/gate\_closing\_hours.asp</a>

Glass

No glass beverage containers allowed in any City Park or Playground.

Horses

Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.

Noise

No loud or unusual noises are allowed, including: radios and headsets that can be heard over 50' away. Music/Amplified Sound at One-Mile Recreation Area, please, face all speakers away from Woodland Ave.

**Park Closures** 

Lower Park is closed from 12:00 am (midnight) until 5:00 am every day, unless directly and actively proceeding to a destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise every day, unless posted otherwise.

Signs/Defacing

Defacing of trees, benches, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices may be used for these purposes.

**Smoking** 

No smoking in Upper Park from May 1st - November 1st. No smoking in City Plaza or Caper Acres any time.

**Swimming** 

While in the 1-Mile swim area compliance with lifeguards is required for public safety. Pool is open and lifeguards are on duty from Memorial Day through Labor Day.

Vegetation

No taking, cutting or injury of any vegetation in the Park is allowed.

Vehicle Traffic

• While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.

Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.

- Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.
- No vehicles are permitted to travel or park on grass areas.

\*I have read and agree to conform to the above rules and conditions:

Signed: \_\_\_

SECTION 4	TAICHT	ANICI	7	
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INSURANCE REQUIREMENTS ARE APPLICABLE TO:	ined by Park O			Name of the same o
(1) All Public Events per Title 12R.08.240, and/or (2) All Events Public or Private where: (a) Amplified sound is used, or (b) The number of per	ople participa		nsurance Required	[X] Not Required
If insurance is required for your event, please contact the Risk Ma	anagement of	fice at 530	0-879-7910, by fax at :	
riskmanagement@ci.chico.ca.us. Insura	•	•	•	
If insurance is required, Certificate of Insurance, meeting City star Organization Named on Certificate of Insurance	indards must	de receive	a by:	
			<del></del>	
Permittee shall supply, at least two (2) weeks in advance of the scheduled ever California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a mount of \$1,000,000 combined single limit, with potential to the insurance of the scheduled ever California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rating of "B" or better ("A" rated if California with a Best's Insurance Guide rate ("A" rated if California with a Best's Insurance Guide rate ("A" rated if California with a Best's Insurance Guide rate ("A" rated if California with a Best's Insurance Guide rate ("A" rated if California with a Best's Insurance Guide rate ("A" rated if California with a Best's Insurance Guide rate ("A" rated if California with a Best's Insurance Guide rate ("A" rated if California with a Best's Insurance Guide rate ("A" rated if California with a Best's Insurance Guide rate ("A" rated if California with a Best's Insurance Guide rate ("A" rated if California with a Best's Insurance Guide rate ("A" rated if Califo	Company is un olicy endorsem	licensed) v	which provides evidence	/ licensed to do business in of comprehensive and general
<ul> <li>NOTE: NUMBERS 2 AND 3 MUST BE SEPARATE ENDORSEME</li> <li>(2) The City of Chico, its officers, boards and commissions, and member respects to any liability arising out of the activities of the named insu</li> <li>(3) The insurance coverages afforded by this policy shall be primary insurance or self-insurance maintained by the City of Chico, its office named insured by this policy and shall not contribute to it.</li> <li>(4) An unqualified statement that "The insurer will provide the City at least standard Certificate of Insurance cancellation language is not acceptable."</li> </ul>	rs thereof, its entred.  Irance as respectors, employees  ast ten (10) day	cts to the C , or agents	ity of Chico, its officers, shall be in excess of the	employees, or agents. Any insurance afforded to the
Please Note: Your reservation may be cancelled if the insurance is not ap	pproved at leas	st two weel	ks prior to the scheduled	event
SECTION 5 - ACCEPT				
In signing this Permit, I agree to indemnify and hold the City of Chica	o and/or the I	Bidwell Pa	ork and Playground Co	mmission free and clear of
all claims of damage for injury to persons or property occurring in, up				
above, and to defend any action against the City of Chico resulting from				•
*I certify that I have read this application thoroughly, followed any a				vill comply with the attached
"Conditions for Park Use", will adhere to any additional conditions so				
the best of my knowledge and belief.	or form by in	is permit,	and supplied true and	correct information netern to
,				
v //// 6/	v	つし	1	50-
Signature of Applicant	A Date		HUGUST,	2012
, , ,	Date			
RETURN THIS FORM TO: City of Chica	o - Park Divi	ision		
	Fir Street CA 95928			
FAX 530-895-4731 or ema		fa@ai ahi	an an ne	
THIS RESERVATION IS NOT VALID UP	NTIL APPRO	VED BY 1	<u>CO.CA.US</u> THE PARK DIVISION	
A copy of the approved app				
		o transfer age	the grant of the common of	The second secon
SECTION 6 – GENERAL SERVIC	CES DIR	ECTO	R AUTHORIZ	ATION
I certify that I have carefully reviewed this application pursuant to Tit	le 12 and 12F	of the Cl	hico Municipal Code a	and hereby recommend that
this permit be:  [ ] Approved.				
[ ] Approved subject to listed additional condition(s)				
( 1 N 1 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1			<u> </u>	
Denied by the General Services Director. Reason:				
[ ] Application fee waived (12R.08.100 CMC). Reason: [ ] Reservation fee waived (12R.08.250 CMC). Reason:			**-*	
i i keservation fee waived (12k.0x.250 CMC). Reason:				

[ ] Vendor fee waived (12R.08.250 CMC). Reason: [ ] Insurance fee waived (12R.08.240 CMC). Reason: [ ] Damage deposit fee waived (12R.08.260 CMC). Reason:

Application approved by the Bidwell Park & Playground Commission. Date:
Application denied by the Bidwell Park & Playground Commission. Reason:

Date:

## **EVENT INFORMATION**

Please answer the following questions by circling "Yes" or "No" Is this an annual event? How many years have you been holding this event? Yes Yes Is there a patron admission, entry, or participant fee(s) required for your event? Will there be amplified sound/music at event? (Please see 'Conditions For Park Use') Yes Specify type (microphone, band, radio, PA system etc): When will amplified sound/music be heard? Time from: \_\_\_\_ until: \_\_\_\_\_ amps needed (15 or 100 )\_\_\_\_\_ Note: 100 amp electrical service requires a certified electrician to operate. Will there be any entertainment apparatus? (Operator to provide proof of insurance) Yes [ ]Bounce house [ ] Climbing wall [ ]Ropes Course [ ]Other: Name of Operator: Will there be any vendors at this event? (No glass or alcohol permitted) Yes If "yes" please note the number of vendors anticipated: (submit a, separate, complete list) Does your event include food concession and/or preparation areas? If yes, please describe how food will be served and/or prepared: Will event require that any part of the Park remain closed beyond the normal time of opening? Yes Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am. (Subject to approval by the General Services Department Director and/or Senior Park Ranger.) If "yes" please state which gate(s): Time of closure from: Will there be early entrance into the Park for setup? Yes No If "yes" when will monitors be at their position(s)? Time from: 10 Am until: Note: Gate Monitors are required at the entrances and exits for early Park entrance. An additional fee may be charged for early entrance Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC) Yes If "yes" how many security personnel will be required? Portable Restrooms: You are required to provide portable restroom for events with 200+ participants at your event, in the Yes immediate area of the event site which will be available to the public during your event. Restroom Company Location of portable restrooms Note: Restrooms shall be removed within 24 hrs after conclusion of event. Sanitation and Recycling: As an event organizer, you must properly dispose of waste and garbage throughout the term of Yes your event and immediately upon conclusion of the event the area must be returned to a clean condition. For events with 200+ participants, additional trash and recycling cans are required. Number of Trash Cans \_\_\_\_\_ Number of Recycling Containers Sanitation Company Phone Number Note: Sanitation containers shall be removed within 24 hrs after conclusion of event. Will your event include the use of any signs, banners or decorations? (Please see 'Conditions For Park Use') Yes No If yes, please describe type and location: Small tree-Standing arch Note: All signs and banners shall be free standing and not affixed to Park property. Will water be needed during your event? Please provide your own hose and on/off switch. No hose bib is available at One Mile Recreation Area. Note: Please request a water coupler key for City Plaza, Children's Playground, and Cedar Grove. Yes /No Do you request irrigation to be turned off before and during your event? CITY PLAZA ONLY: Vehicles are not allowed in City Plaza. Loading and unloading must occur from the streets. Meter bags for unloading and loading only may be obtained from the City by calling (530) 896-7800: Will vendors be placed on the perimeter sidewalks? Yes If yes, a Vend, Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) 879-6900. Will City street closure(s) be needed? Yes No A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico, (530) 879-6900.

# Additional Information for Application

# EARLY ENTRANCE

Requesting early entrance for 2 small pick-ups at 10 am to set up 35-40 Chairs.

# TRAFFIC IN PARK

Most guests will walk from residence on Vallombross. Several elderly guests will be shuttled by vehicle at 11:15

# PARKING

We recognize we cannot park in front of Site 37. We will use 3 or 4 spaces directly wast of site 37.



### **BPPC Staff Report**

Meeting Date 09/24/12

DATE: September 10, 2012

TO: Bidwell Park and Playground Commission (BPPC)

FROM: Jessica Erdahl, Senior Park Ranger

SUBJECT: Permit Application for the "Frost or Fog" 5k and 1/4 Marathon in Middle and Upper Park.

### Recommendation

Staff recommends approval of the permit with conditions.

### Report in Brief

Under the Sun Events requests a permit to host a race that starts in Middle Park and extends into Upper Park on Saturday, January 12, 2013. Applicant has held similar events for the past eight years and anticipates approximately 500 people.

This application requires BPPC consideration as the group is requesting the use of non-intensive use areas in Middle and Upper Park.

While running/walking is a permissible use under the Bidwell Park Master Management Plan (BPMMP), there is the potential that a large event could become incompatible with other activities. The numbers under this application are comparable to last year's event. Staff did not observe any damage or safety concerns and has not fielded any citizen complaints associated with this event in the past. Staff recommends that the applicant cap the number of participants to that of previous years -- 500. The plan also notes that Middle and Upper Park are protected areas for primarily non-intensive recreational uses (O.Middle-1; O. Upper-2; O. Upper-4).

Staff recommends the following conditions:

- Continued adherence to all park rules.
- Close Upper Park gravel road to vehicle traffic during the event.
- The applicant must provide sufficient monitoring to keep racers on the established route as well as direct traffic where the route crosses the road. Adequate signage must also be in place in order to ensure racers follow the established routes and also to notify other park users of the event.
- Much of the route is along paths or trails that can accommodate use during wetter conditions (Middle Park trails south of Upper Park Rd to Five Mile Way). The applicant has agreed to move the route to paved paths and roads in the case of a wet weather closure of the trails. The revised course will be subject to Park Division approval.
- The applicant will need to do a final inspection of the race courses at the conclusion of the event and remove all signs and course markings as well as pick up any associated trash.

### Distribution:

Nikki Stadler

### Attachments:

Application and permit for a 5k and 1/4 Marathon in Middle and Upper Park

# City of Chico

**APPLICATION & PERMIT FOR PARK USE** 

General Services Department - Park Division 965 Fir Street/P.O. Box 3420 Chico, CA 95927-3420 (530) 896-7800 Fax: (530) 895-4731

## **Type of Event:**

PUBLIC [ ] PRIVATE[ ]

SECTION 1 - APPLICAN	I INFORMATION
18 or older • No glass beverage containers	· Application fee due upon sub

THIS RESERVATION, IS NOT VALID UNTIL APPROVED BY			
Nikhi Stadler	Frox or Foc /4 marathan + 5kmin		
Name of Applicant/Contact Person	Description of Event: (amily BBQ, walk/run describe below if needed)		
Under the suntreats	Saturday January 12,2013		
Organization Name (if annicable)	Day and Date of Event:		
	From: 6 am To: 1 pm		
	Total Time Needed for Set-up, Event, and Clean-up		
	From: 9am To: NOON 500		
	Time of Event Only Number of neonle		
Contact Phone # Alternate Phone #	E-mail address Note: Park gates with not remain closed beyond normal opening time to		
CORACLI ROIL # AMERICAL TRAIL	any event with less than 1,000 people. All races with less than 1,000 people		
AREA REQUESTED: (Please check if requested)	at One Mile must start before 8:30 am. Street closure(s) subject to approval.		
[   Bidwell Bowl Amphitheater [ ] Electricity (15 amp)	[ ] Council Ring [ ] Fire Permit		
Note: Special conditions apply for amplified sound (12R.08.263 CMC)	Five Mile Picnic Area		
[   Cedar Grove Picnic Area [   Meadow	One Mile Picnic/Barbeque Area - Water available, no hose bib		
[ ] Electricity (15 amp) [ ] 100 amp Electrical Service tables, restroom area (circle) [ ] Water (public events only)	[ ] Oak Grove A [ ] Oak Grove B [ ] Sycamore Way Parking Lot Closure-Public Events ONLY		
[ ] Children's Playground	[ ] Electricity (15 amp) tables, trees, parking area, restroom area		
[ ] Electricity (15 amp)-Pick up key on:between 8:00 AM-4:30 PM [ ] Water (public events only) [ ] 100 amp Electrical Service	[ ] Band Stand (15 amp) (circle above) [ ] BBQ-Pick up key on:between 8:00 AM - 4:30 PM		
City Plaza (Additional fees may apply)	[ ] Depot Park		
[ ] Electricity (15 amp) [ ] 100 amp Electrical Service [ ] Event Restrooms [ ] Water (public events only)	[ ] Electricity (15 amp) [ ] Lower Bidwell Park (public events only):		
[ ] Event Restrooms [ ] Water (public events only) [ ] Fountain - On [ ] Fountain - Off	Upper Bidwell Park (public events only):		
[ ] Meter Bags # [ ] Sound Curtain	Other (specify) (public events only):		
Additional Description of the Event: A 6.55 mile va	Early Entrance Needed (public events only) XYesNo		
	-H-02		
FOR PARK RANGER ASSISTANCE during the event,	CALL 530 907 4000 (Police Department Dispatch)		
SECTION 2 - PE			
Call Park Office at 896-7800 for availability of park areas and fee schedule	Additional fees for City Plaza use:		
[ ] Application Fee \$\frac{18.50}{10.0000000000000000000000000000000000			
[ ] Reservation Fee \$\frac{14-}{20-} (\$10.50 minimum, please of	#days		
[ ] Insurance Fee \$\frac{44-7}{39.00}\$ to process outside	insurance) 100 amp Electrical x (\$29.00) = \$		
[ ] Vendor Fee # (\$5.50 per vendor)	(electrician required) #days		
[ ] Damage Deposit \$_\_OO^ (\$100.00 refundable follows	ving acceptable clean-up after event)		
[ ] Early Entrance Fee \$\frac{31.50}{hr}\$, public events of			
[ ] Additional Park Use Fees \$ (see fee schedule)	Total Fee Required: \$ 363.		
Fee due upon submittal of application * Make Checks Payable to: City of Chico			
City of Chico Cash Receipt No. Cl355020 Payment Method: Q	2044 Date: 8/14/12 Received By: LH		
	·		
` 5 '	nior Park Ranger Applicant Email(various)		
Distribution: Park Field Supervisor Park Ranger 2 Lar	ndscape Inspector. Risk Management (e-mail) 920 Fund		

# SECTION 3 CONDITIONS FOR PARK USE

You Are Responsible for Knowing the Park Rules. Please Observe the Following:

Alcohol

Alcohol is not permitted in any City Park or Playground.

BBQ's

Portable BBO's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.

Bicycles

Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the Sycamore pool deck.

**Bounce Houses** 

Bounce houses and other similar play equipment are only permitted with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed in Caper Acres.

Campfires

No campfires allowed.

Camping

No overnight camping allowed. Bidwell Park is a "day use park" only.

Clean up

Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained from the General Services Department at time of reservation. (12R.04.180 CMC)

Damages

Any damage to City property as a result of this event will be repaired at permittee's expense.

Dogs

Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park -- All other times dogs must be on a leash. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated swimming holes in Upper Park.

Electrical

All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway.

Fishing

Big Chico Creek: Check California Fish and Game Regulations, <a href="http://www.dfg.ca.gov/regulations/">http://www.dfg.ca.gov/regulations/</a>, Freshwater Sport Fishing, Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek. Horseshoe Lake: <a href="https://www.dfg.ca.gov/regulations/">Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek. Horseshoe Lake: <a href="https://www.dfg.ca.gov/regulations/">Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek. Horseshoe Lake: <a href="https://www.dfg.ca.gov/regulations/">Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek. Horseshoe Lake: <a href="https://www.dfg.ca.gov/regulations/">https://www.dfg.ca.gov/regulations/</a>, Freshwater Sport Fishing, Alphabetical List of Waters with Special Fishing Regulations, (20) Big Chico Creek. Horseshoe Lake: <a href="https://www.dfg.ca.gov/regulations/">Maters with Special Fishing Regulations</a>, (20) Big Chico Creek.

**Gate Closures** 

Upper Park gate at parking are E is closed on Sundays and Mondays and during wet periods. Gates can be closed for approved special events. See <a href="https://www.ci.chico.ca.us/general">www.ci.chico.ca.us/general</a> services department/park division/gate closing hours.asp

Glass

No glass beverage containers allowed in any City Park or Playground.

Horses

Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard.

Noise

No loud or unusual noises are allowed, including: radios and headsets that can be heard over 50' away. Music/Amplified Sound at One-Mile Recreation Area, please, face all speakers away from Woodland Ave.

Park Closures

Lower Park is closed from 12:00 am (midnight) until 5:00 am every day, unless directly and actively proceeding to a destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise every day, unless posted otherwise.

Signs/Defacing

Defacing of trees, benches, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices may be used for these purposes.

**Smoking** 

No smoking in Upper Park from May 1st - November 1st. No smoking in City Plaza or Caper Acres any time.

**Swimming** 

While in the 1-Mile swim area compliance with lifeguards is required for public safety. Pool is open and lifeguards are on duty from Memorial Day through Labor Day.

Vegetation

No taking, cutting or injury of any vegetation in the Park is allowed.

Vehicle Traffic

• While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.

 Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.

- Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.
- No vehicles are permitted to travel or park on grass areas.

\*I have read and agree to conform to the above rules and conditions:

Signed:
---------

DANCE	
KANCE Office) /	
Insurance Required rating amount to 100 or more.	[ ] Not Required
office at 530-879-7910, by fax at 530 be purchased through the City.	0-895-4733, or email at
be received by:	
-	
ate of Insurance issued by a company li- inlicensed) which provides evidence of onents as follows:	censed to do business in comprehensive and general
employees and agents are covered as ad ects to the City of Chico, its officers, en es, or agents shall be in excess of the ins eys prior notice of cancellation or materi	nployees, or agents. Any urance afforded to the
ast two weeks prior to the scheduled eve	ent
OF CONDITIONS	
Bidwell Park, and arising from my claim, without cost to the City. actions, understand its contents, will his permit, and supplied true and contents.	use of the park as noted  I comply with the attached
vision 8 <u>nfo@ci.chico.ca.us</u> OVED BY THE PARK DIVISION. be returned to you.	
RECTOR AUTHORIZA	TION
2R of the Chico Municipal Code and	
Date:	
	Insurance Required  ating amount to 100 or more.  Affice at 530-879-7910, by fax at 530 obe purchased through the City.  The received by:  Interest of Insurance issued by a company limitensed) which provides evidence of enents as follows:  The complete and agents are covered as adects to the City of Chico, its officers, energy agents shall be in excess of the insection of the insection of cancellation or materials to two weeks prior to the scheduled events of the City.  The complete and Playground Complete and a complete and complete and complete and supplied true and complete and supplied and supplied true and complete and supplied and supplie

# **EVENT INFORMATION**

Please answer the following questions by circling "Yes" or "No"	<i>~</i>	
Is this an annual event? How many years have you been holding this event?	Yes	) No
Is there a patron admission, entry, or participant fee(s) required for your event?	Yes	No
Will there be amplified sound/music at event? (Please see 'Conditions For Park Use')  Specify type (microphone, band, radio, PA system etc):	Yes	No
When will amplified sound/music be heard? Time from: 8:30 until: Note: 100 amp electrical service requires a certified electrician to operate.		
Will there be any entertainment apparatus? (Operator to provide proof of insurance)	Yes	No
[ ]Bounce house [ ] Climbing wall [ ]Ropes Course [ ]Other:		
Name of Operator:		
Will there be any vendors at this event? (No glass or alcohol permitted)	Yes	(No)
If "yes" please note the number of vendors anticipated: (submit a, separate, complete list)  Does your event include food concession and/or preparation areas? If yes, please describe how food will be served and/or prepared:		
Will event require that any part of the Park remain closed beyond the normal time of opening?	Yes	(%)
Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am.		
(Subject to approval by the General Services Department Director and/or Senior Park Ranger.)  If "yes" please state which gate(s):		
Time of closure from: until:		-
Will there be early entrance into the Park for setup?  If "yes" when will monitors be at their position(s)? Time from: until:	Yes	(No)
Note: Gate Monitors are required at the entrances and exits for early Park entrance. An additional fee may be charged for early		
entrance		
Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC)	Yes	(19)
If "yes" how many security personnel will be required?	Yes	N7 -
Portable Restrooms: You are required to provide portable restroom for events with 200+ participants at your event, in the immediate area of the eyent site which will be available to the public during your event.	l es	No
Restroom Company Johnny on the Soot Phone Number 530-893-568+		
Location of portable restrooms (1) in parliage LOT		
Note: Restrooms shall be removed within 24 hrs after conclusion of event.		
Sanitation and Recycling: As an event organizer, you must properly dispose of waste and garbage throughout the term of	(Yes)	No
your event and immediately upon conclusion of the event the area must be returned to a clean condition. For events with		
200+ participants, additional trash and recycling cans are required.  Number of Trash Cans  Number of Recycling Containers		
Sanitation Company Color Phone Number 530 - 342-4444  Note: Sanitation containers shall be removed within 24 hrs after conclusion of event.		
Will your event include the use of any signs, banners or decorations? (Please see 'Conditions For Park Use')	(Yes)	No
If yes, please describe type and location: we will have warkers and vace bourners.  Note: All signs and banners shall be free standing and not affixed to Park property.		<b>6</b>
Will water be needed during your event? Please provide your own hose and on/off switch. No hose bib is available at One	Yes	(No)
Mile Recreation Area. Note: Please request a water coupler key for City Plaza, Children's Playground, and Cedar Grove.		
Do you request irrigation to be turned off before and during your event?	(Ýes	No
CITY PLAZA ONLY: Vehicles are not allowed in City Plaza. Loading and unloading must occur from the		
streets. Meter bags for unloading and loading only may be obtained from the City by calling (530) 896-7800.		15.00 15.77
Will vendors be placed on the perimeter sidewalks?	Yes	No
If yes, a Vend, Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) 879-6900.		
Will City street closure(s) be needed?	Yes	No
A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico, (530) 879-6900.	<u>                                     </u>	

Date: August 14, 2012

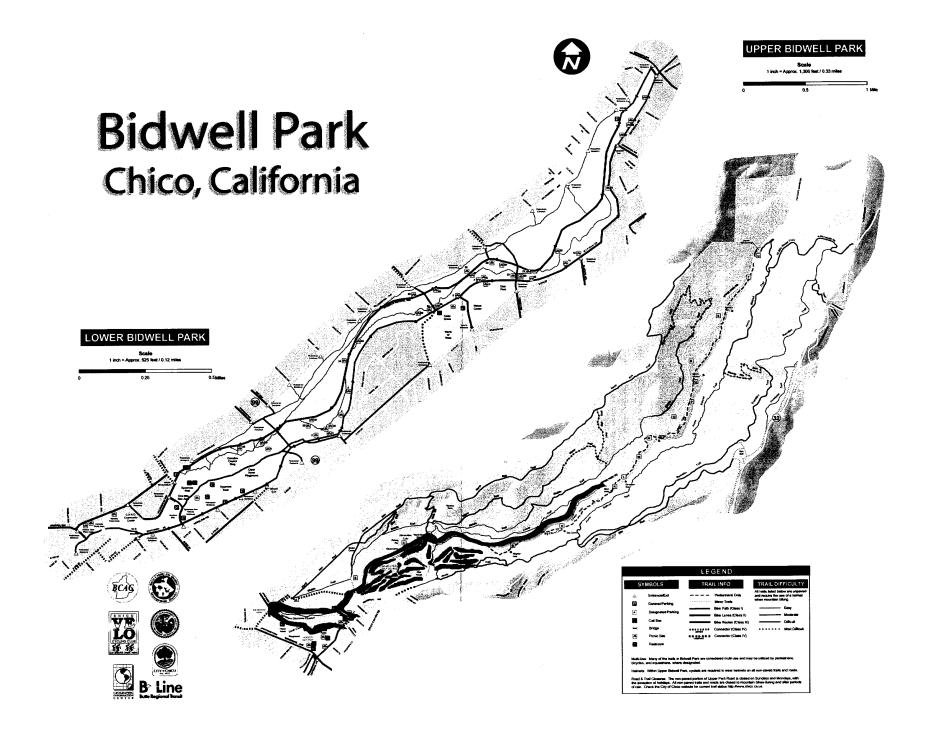
To: City of Chico

From: Nikki Stadler, Race Director

Re: Course Information for 9th Annual Frost or Fog 1/4 Marathon and 5K

Course Start and Finish Lines will be at the 5-Mile Recreation Area.

The run will begin at the west side of 5-Mile Recreation Area on the north side of the bridge that separates 5-Mile and Hooker Oak. The run will continue north on the levee and out the gate. Runners will turn right and stay on the trail that is parallel to Wildwood Avenue and Upper Park Rd. (The run will be on trail unless trails are closed due to weather. If weather is a factor, runners will run on the pavement.) Runners will cross Upper Park Rd at the first parking lot (where the cross is located) and continue on the trail that connects to the bike path. We will have volunteers directing runners where to go. Runners will use their own discretion for crossing the road when it is safe. We will not close the road for car traffic. Runners will continue on the bike path to the shooting range. 5K runners will turn around at the shooting range (we will have a water station located there) and 1/4 Marathon runners will continue on the road back to Bear Hole. (We are not requesting road be closed.) Runners will turn around at Bear Hole (we will have a water station located there) and continue back along the same course they came out on. All runners will continue back on the bike path and cross over at 5 Mile Way. All runners will continue on 5 Mile Way to the bridge at 5-Mile Recreation Area. The run will finish for all runners at the end of that bridge. We will have refreshments, music, etc. for all participants.





### **BPPC Staff Report**

Meeting Date 09/24/12

DATE: September 10, 2012

TO: Bidwell Park and Playground Commission (BPPC)

FROM: Jessica Erdahl, Senior Park Ranger

SUBJECT: Permit Application for a "Jack Frost" 10k in Lower and Middle Park.

#### Recommendation

Staff recommends approval of the permit with conditions.

### Report in Brief

Fleet Feet Sports requests a permit to host a race that starts in Lower Park and extends into Middle Park on Sunday, December 16, 2012. Applicant has held similar events for the past 4 years and anticipates approximately 200 people. Much of the route is along paths or trails that can accommodate use during wetter conditions. The course route will be moved to paved paths and roads in the event of a wet weather closure. Additionally, the pedestrian underpass at Manzanita will be utilized, therefore minimizing pedestrian/vehicle interactions. In the event that the underpass is closed, monitors will be utilized to direct traffic and participants across the road.

This application requires BPPC consideration as the group is requesting the use of non-intensive use areas in Lower and Middle Park.

While running/walking is a permissible use under the Bidwell Park Master Management Plan (BPMMP), there is the potential that a large event could become incompatible with other activities. The plan also notes that Middle Park is an area protected primarily for non-intensive recreational uses (O.Middle-1). The numbers under this application are comparable with last year's event, and fall below the cap on other similar events (500). During the race, Staff did not observe any major damage or safety concerns and we did not receive any citizen complaints associated with the race. However, during set-up, Staff did note unauthorized vehicles in a closed area and minor damage to the landscape during set-up of last year's event.

Staff recommends the following conditions:

- Continued adherence to all park rules.
- Maintain participants at roughly the same level (200) and below the participant cap of similar events (500).
- Set-up vehicles shall be restricted to one vehicle in closed areas and must travel on established gravel and paved roads and comply with all laws.
- The applicant must provide sufficient monitoring to keep racers on the established route as well as direct traffic where the route crosses the road. Adequate signage must also be in place in order to ensure racers follow the established routes and also to notify other park users of the event.
- In the event that the Middle Park trails are closed due to wet or unsafe conditions, the race course will need to be altered accordingly and approved by the Park Division. The applicant has agreed to move the route to paved paths and roads in the case of a wet weather closure of the trails.
- The applicant will need to do a final inspection of the race courses at the conclusion of the event and remove all signs and course markings as well as pick up any associated trash.

### Distribution:

Sarah Hasegawa

### Attachments:

Application and permit for a 10k in Lower and Middle Park

# **City of Chico**

### **APPLICATION & PERMIT FOR PARK USE**

General Services Department - Park Division 965 Fir Street/ P.O. Box 3420 Chico, CA 95927-3420 (530) 896-7800 Fax: (530) 895-4731

SECTION 1 - APPLICA  Must be 18 or older - No glass beverage contain	
THIS RESERVATION IS NOT VALID UNTIL APPROVED BY	THE PARK DIVISION. PLEASE PRINT:
Name of Applicant/Contact Person	Type of Event: PUBLIC [ ] PRIVATE [ ] Sunday Dec 16,2012
Fleet Freet Sports Organization Name (if applicable)	Saturday Sept. 15 nd, 2012. Day and Date of Activity
	From: 6:30 am To: 11:00am  Total Time Needed for Set-up, Event, and Clean-up  From: 8:00am To: 10:30 am 200  Time of Event Number of people
	Time of Event Number of people
Contact Phone # Alternate Phone #	E-mail address  Note: Park gates  any event with less than 1,000 people. All races with less than 1,000 people
Bidwell Bowl Amphitheater   Belectricity (15 amp)     Note: Special conditions apply for amplified sound (12R.08.263 CMC)   Cedar Grove Picnic Area   Meadow     Belectricity (15 amp)   100 amp Electrical Service tables, restroom area (circle)   Water (public events only)     Children's Playground   Belectricity (15 amp) Pick up key on: between 8:00 AM-4:30 PM   Water (public events only)   100 amp Electrical Service   City Plaza   Belectricity (15 amp)   100 amp Electrical Service   Event Restrooms   Water (public events only)   Fountain - On   Sound Curtain     Fountain - On   Sound Curtain   Sound Curtain     Description of Event:   Chamber   Foot   Valore     City Plaza   Sound Curtain   Contain   Contain     Contain - On   Contain   Contain   Contain     Contain - On   Contain   Contain   Contain     Contain - On   Contain   C	I Council Ring [] Fire Permit [] Five Mile Picnic Area [] One Mile Picnic Area [] One Mile Picnic/Barbeque Area Water available [] Oak Grove A
FOR PARK RANGER ASSISTANCE, during event, C	CALL 530-897-4900 (Police Department Dispatch)
SECTION 2 - PE	RMIT FEES
[ ] Application Fee \$\frac{18.00}{20.00}\$ (Non-Refundable)  [ ] Reservation Fee \$\frac{30.00}{20.00}\$ (\$10.50 minimum, please of \$\frac{30.50}{20.00}\$ (\$38.50 to process outside)  [ ] Vendor Fee #\frac{50.50}{20.00}\$ (\$5.50 per vendor)	
[ ] Additional Park Use Fees \$ 31.00 (see fee schedule)	
3	ving acceptable clean-up of park)
(Call Park Office for availability and fee schedule 80.020)	Total Fee Required: \$ 273.50
Fee due upon submittal of application * Make Checks Payable to: City of	
City of Chico Cash Receipt No. CR353 [3] Paid: CK 43	^ <i> </i>
Refund Ins W/damane diposit - In	25 on file thru 3/22/13
, , ,	nior Park Ranger Applicant Fax (various) ndscape Inspector. Risk Management (e-mail) 920 Fund

SECTION 3

## DIDITIONS FOR PARK USE

You Are Responsible for Knowing the Park Rules. Please Observe the Following:

Alcohol Alcohol is not permitted in any City Park or Playground.

BBQ's Portable BBQ's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.

Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the pool deck. Bicycles

**Bounce Houses** 

Bounce houses and other similar play equipment, such as dunk tanks or water slides, are only permitted with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed at Wildwood Park or Caper Acres.

Campfires No campfires allowed.

Park Closures

No overnight camping allowed. Bidwell Park is a "day use park" only. Camping

Clean up Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained

from the General Services Department at time of reservation. (12R.04.180 CMC)

**Damages** Any damage to City property as a result of this event will be repaired at permittee's expense.

Dogs

Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park -- All other times dogs must be on a leash. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated

swimming holes in Upper Park.

All power extension cords, sound amplification equipment, and staging to be supplied by permittee. Permittee shall provide "tripping" prevention devices over power cords crossing any pathway. Electrical

Fishing Check California Fish and Game Regulations, <a href="http://www.dfg.ca.gov/regulations/">http://www.dfg.ca.gov/regulations/</a>, Freshwater Sport Fishing, <a href="https://www.dfg.ca.gov/regulations/">Alphabetical List of Waters with Special Fishing Regulations</a>, (20) Big Chico Creek. Horseshoe Lake: age 14 and over, catch and release; under 14: catch and keep.

Upper Park gate at parking are E is closed on Sundays and Mondays and during seasonal wet periods. Gates can be closed for approved special events. Gate Closures

Glass No glass beverage containers allowed in any City Park or Playground.

Horses must stay on designated trails. Horses are not allowed in One-Mile or Five-Mile Recreation Areas. Horses must cross the creek at approved crossings. Safe and courteous riding is the Park standard. Horses

Noise

No loud or unusual noises are allowed, including: radios and headsets that can be heard over 50' away. Music/Amplified Sound at One-Mile Recreation Area, please, face all speakers away from Woodland Ave.

Lower Park is closed from 12:00 am (midnight) until 5:00 am every day, unless directly and actively proceeding to a destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise

every day, unless posted otherwise.

Signs/Defacing Defacing of trees, benches, tables, any park fixtures, open ground, or paved roads/paths with markings, staples, tacks, or signs is prohibited. No pinatas, or accessories shall be affixed to trees. Only barricades, cones, or self standing devices

may be used for these purposes.

No smoking in Upper Park from May 1st - November 1.5t No smoking in City Plaza or Caper Acres any time. **Smoking** 

**Swimming** While in the 1-Mile swim area compliance with lifeguards is required for public safety. Pool is open and lifeguards are

on duty from Memorial Day through Labor Day.

Vegetation No taking, cutting or injury of any vegetation in the Park is allowed.

Vehicle Traffic While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.

Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians,

and general public.

Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.

No vehicles are permitted to travel or park on grass areas.

\*I have read and agree to conform to the above rules and conditions:

CECHOANCE	
SECTION 4 — INSURANCE (to be determined by Park Office)	
Required, Certificate of Insurance, meeting City standards must be received by:	[ ] Not Required
Organization Named on Certificate of Insurance F ( o + Free + Sports	_ ( )
Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance issued by a compar California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which provides evidence liability coverage in the amount of \$1,000,000 combined single limit, with policy endorsements as follows:  (1) Identification of permit applicant, identification of event, date of event.	— ny licensed to do business in e of comprehensive and general
<ul> <li>NOTE: NUMBERS 2 AND 3 MUST BE SEPARATE ENDORSEMENTS:</li> <li>(2) The City of Chico, its officers, boards and commissions, and members thereof, its employees and agents are covered a respects to any liability arising out of the activities of the named insured.</li> <li>(3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of Chico, its officers insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be in excess of the named insured by this policy and shall not contribute to it.</li> <li>(4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of cancellation or mestandard Certificate of Insurance cancellation language is not acceptable</li> </ul>	s, employees, or agents. Any insurance afforded to the
THESE INSURANCE REQUIREMENTS ARE APPLICABLE TO:  (1) Public Assemblages per Title 12R.08.240, or  (2) Exclusive use where:  (a) Amplified sound is used, or (b) The number of people participating amount to 100 or more.	
If insurance is required for your event, please contact Risk Management office at 530-879-7910, 530-899 riskmanagement@ci.chico.ca.us. Insurance may also be purchased through the City.	5-4733 fax, or
Please Note: Your reservation may be cancelled if the insurance is not approved at least two weeks prior to the scheduled	d event
SECTION 5 - ACCEPTANCE OF CONDITIONS	
all claims of damage for injury to persons or property occurring in, upon or about Bidwell Park, and arising from above, and to defend any action against the City of Chico resulting from any such claim, without cost to the City.  *I certify that I have read this application thoroughly, followed any and all instructions, understand its contents, "Conditions for Park Use", will adhere to any additional conditions set forth by this permit, and supplied true and the best of my knowledge and belief.  X Signature of Applicant  RETURN THIS FORM TO:  City of Chico - Park Division 965 Fir Street P.O. Box 3420 Chico, CA 95927-3420 FAX 530-895-4731  THIS RESERVATION IS NOT VALID UNTIL APPROVED BY THE PARK DIVISION A copy of the approved application will be returned to you.	will comply with the attached decorrect information herein to
SECTION 6 – GENERAL SERVICES DIRECTOR AUTHORIZ	ZATION
I certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the Chico Municipal Code this permit be:  [ ] Approved. [ ] Approved subject to listed additional condition(s)	·
[ ] Denied by the General Services Director. Reason: [ ] Application fee waived (12R.08.100 CMC). Reason: [ ] Reservation fee waived (12R.08.250 CMC). Reason: [ ] Vendor fee waived (12R.08.250 CMC). Reason: [ ] Insurance fee waived (12R.08.240 CMC). Reason: [ ] Damage deposit fee waived (12R.08.260 CMC). Reason: [ ] Application approved by the Bidwell Park & Playground Commission. Date: [ ] Application denied by the Bidwell Park & Playground Commission. Reason:    Date:	

# **EVENT INFORMATION**

riesse answer the following questions by circuing res of 140		
Is this an annual event? How many years have you been holding this event?	Yes	No
Is there a patron admission, entry or participant fee(s) required? If yes please provide amounts:	_ (Yes)	No
Will there be amplified sound/music at event? (Please see 'Conditions For Park Use')  Specify type (microphone, band, radio, etc):	(res)	No
Will there be any entertainment apparatus? (Operator to provide proof of insurance)	Yes	No
[ ]Bounce house [ ]Dunk tank [ ] Climbing wall [ ]Ropes Course [ ]Other:  Name of Operator:		$\mathcal{F}$
Will there be any vendors at this event? (No glass or alcohol permitted)	Yes	N9/
If "yes" please note the number of vendors anticipated: (submit a, separate, complete list)  Does your event include food concession and/or preparation areas? If yes, please describe how food will be served and/or prepared:		
Will event require that any part of the Park remain closed beyond the normal time of opening?	Yes	N6.)
Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am.  (Subject to approval by the General Services Department Director and/or Senior Park Ranger.)  If "yes" please state which gate(s):  Time of closure from: until:	ies	💖
Will there be early entrance into the Park for setun?	Yes	No
If "yes" when will monitors be at their position(s)? Time from: 6:30 until: 8:30  Note: Gate Monitors are required at the entrances and exits for early Park entrance.		_
Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC)	Yes	Non
If "yes" how many security personnel will be required?		
Portable Restrooms: You are required to provide portable restroom for events with 200+ participants at your event, in the immediate area of the event site which will be available to the public during your event.  Restroom Company	Yes	<u> </u>
Sanitation and Recycling: As an event organizer, you must properly dispose of waste and garbage throughout the term of	Yes	*
your event and immediately upon conclusion of the event the area must be returned to a clean condition. For events with 200+ participants, additional trash and recycling cans are required.  Number of Trash Cans Number of Recycling Containers  Sanitation Company Phone Number  Note: Sanitation containers shall be removed within 24 hrs after conclusion of event.	- les	(M)
Will your event include the use of any signs, banners or decorations? (Please see 'Conditions For Park Use')  If yes, please describe type and location:   Mile markers, canse are see 'Conditions For Park Use')		No
Note: All signs and banners shall be free standing and not affixed to Park property.		
Will water be needed during your event? Please provide your own hose and on/off switch.	Yes	100
Note: Please request a water coupler key for City Plaza, Children's Playground and Cedar Grove.		. 5
Do you request irrigation to be turned off before and during your event?	Yes	No
CITY PLAZA ONLY: Vehicles are not allowed in City Plaza. Loading and unloading must occur from the streets. Meter bags may be obtained from the City by calling (530) 896-7800.		1 1
Will vendors be placed on the perimeter sidewalks?	Yes	100/
If yes, a Vend, Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) 879-6900.		Y//
Will City street closure(s) be needed?	Yes	Ko
A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico, (530) 879-6900.		1



### **Jack Frost 10K Course Outline**

- Mile 0: Fence line at Deer Pens. Runners head east on South Park Drive
- Mile 1: Course will run adjacent to Centennial Dr. heading towards Manzanita.

Course continues east and under the bridge at the intersection of Manzanita and Centennial Dr. Course continues east on other side of bridge by veering left onto the footpath. NOTE: If raining, need another course monitor for street crossing guidance.

Course veers right at Hooker Oak/5 Mile intersection and on footpath around 5 Mile and left onto footpath when footbridge is visible. Course crosses the footbridge and up embankment straight to road. Course turns left on road and continues to end of road, onto trail, and follows the main trail with levee on left.

- Mile 2: Trail reaches Upper Park Road (COURSE MONITOR) and turns left over levee bridge, immediate left onto other side of levee until the Hooker Oak/5 Mile intersection and turns right onto footpath.
- Mile 3: Course goes under bridge at intersection of Manzanita and Centennial Dr. Course turns right onto footbridge, left onto footpath.

Course veers right onto trail where wooden Horses> / Bike> sign is posted. Follow trail through orchard and continue straight.

- Mile 4: Course veers onto road where Peterson Dr. and trail are next to each other near the park road 4.5-mile marker.
- Mile 5: Course continues on road, turns left at bridge under Hwy 99, and left after bridge onto main South Park Dr. road.
- Mile 6: Finish line just past bathrooms at first tree just past garbage can on right.



### **BPPC Staff Report**

Meeting Date 09/24/12

DATE: September 18, 2012

TO: Bidwell Park and Playground Commission (BPPC)

FROM: Jessica Erdahl, Senior Park Ranger

SUBJECT: Permit Application for the Chico Kidney Biathlon--Revised.

#### Recommendation

Staff recommends approval of the permit with conditions.

### Report in Brief

The Chico Nephrology group requests a permit to host a foot and bike ride in Lower and Middle Park on Saturday, March 23, 2013. The Bidwell Park and Playground Commission considered the applicants request (please refer to previous staff report from the August 27<sup>th</sup> BPPC meeting.) Commissioners raised concerns about the route and safety and directed staff to follow-up with the applicant. Specifically, Commissioners were concerned about bicycle speed, conflicts with pedestrians and placement of monitors. Historically, bicycle races have not been held in Lower Park.

To address BPPC concerns, Staff met with the applicant and identified several measures that will address the Commissions' concerns and are as follows:

- The bike race route will be on the road in Middle Park, which will also extend onto City streets.
- Participants will be required to follow all traffic laws, wear a helmet and walk their bike across the pedestrian bridge.
- The applicant identified several rules (attached) for the participants to follow in order to ensure safety, including prohibiting drafting.
- Monitors will strategically be placed throughout the route to minimize conflicts with participants and vehicles (see map).
- The foot race portion of the event will start at Hooker Oak Recreation Area and follow a route though Lower Park.
- The pedestrian underpass at Manzanita will be utilized, therefore minimizing pedestrian/vehicle interactions.
- In the event that the underpass is closed, monitors will be utilized to direct traffic and participants across the road.
- Coordinate City street closures and use with the Engineering Department.
- Coordinate the use of the Hooker Oak Recreation Area and Wildwood Park with CARD.

We did not discuss the idea of changing it to a fun run type event.

### **Distribution:**

Kerilynn Ferguson

### Attachments:

Application and permit for park use for the Chico Kidney Biathlon (foot and bike ride) in Lower and Middle Park Safety Information E-mail

Staff report - 8/27/12 BPPC meeting

# **City of Chico**

### **APPLICATION & PERMIT FOR PARK USE**

General Services Department - Park Division 965 Fir Street/ P.O. Box 3420 Chico, CA 95927-3420 (520) 806 7800 For: (520) 805 4721

(530) 896-7800 Fa	c: (530) <b>8</b> 95-4731
SECTION 1 - APPLICA	
Must be 18 or older • No glass beverage contain THIS RESERVATION IS NOT VALID UNTIL APPROVED BY	
Kerilynn Fergusan	Type of Event: PUBLIC [X] PRIVATE [ ]
Name of Applicant/Contact Person	Type of Lvent. Fobblo [/] FINANTE [
Chico Nephrology/Chico Kidney Bigth	. Sal March 23 2013
Organization Name (if applicable)	Day and Date of Activity
, and the second	•
	From: To: To: To: To: Total Time Needed for Set-up, Event, and Clean-up
	From: Can To: 10am 200
	Time of Event Number of neonle
	E-mail address
Contact Phone # Alternate Phone #	Note: Park gates will not rendain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people
AREA REQUESTED: (Please check if requested)	at One Mile must start before 8:30am. Street closure(s) subject to approva
[ ] Bidwell Bowl Amphitheater	[ ] Council Ring
[ ] Electricity (15 amp)	[ ] Fire Permit
Note: Special conditions apply for amplified sound (12R.08.263 CMC)  [   Cedar Grove Picnic Area     Meadow	Five Mile Picnic Area     One Mile Picnic/Barbeque Area - Water available
[ ] Electricity (15 amp) [ ] 100 amp Electrical Service	[ ] Oak Grove A [ ] Oak Grove B
tables, restroom area (circle) [ ] Water (public events only)	[ ] Sycamore Way Parking Lot Closure-Public Events ONLY
[ ] Chikdren's Playground [ ] Electricity (15 amp)-Pick up key on:between 8:00 AM-4:30 PM	[ ] Electricity (15 amp) tables, trees, parking area, restroom area [ ] Band Stand (15 amp) (circle above)
[ ] Water (public events only) [ ] 100 amp Electrical Service	BBQ-Pick up key on:between 8:00 AM - 4:30 PM
[ ] City Plaza [ ] Electricity (15 amp) [ ] 100 amp Electrical Service	[ ] Depot Park [ ] Electricity (15 amp)
[ ] Event Restrooms [ ] Water (public events only)	Lower Bidwell Park (public events only):
[ ] Fountain - On [ ] Fountain - Off	Upper Bidwell Park (public events only):
[ ] Meter Bags # [ ] Sound Curtain	Other (specify) (public events only):
Description of Event: 1816th Won - 016c	Race - Upper Park
Will have water Stations throughou	<b>/</b>
FOR PARK RANGER ASSISTANCE, during event,	CALL 530-897-4900 (Police Department Dispatch)
CT CHYOLA DI	
SECTION 2 - PE	RMII FEES
f  ✓ Application Fee \$ 18.00 (Non-Refundable)	Additional fees for City Plaza use:
[ ] Reservation Fee \$(\$10.50 minimum, please	
[	insurance) 100 amp Electrical x (\$28.50) = \$
[ ] Vendor Fee # (\$5.50 per vendor)	#days
[ ] Additional Park Use Fees \$ (see fee schedule)	
[X] Damage Deposit \$ /00.00 (\$100.00 refundable follows)	wing acceptable clean-up of park)
(Call Park Office for availability and fee schedule 80.020)	Total Fee Required: \$ 156.50
Fee due upon submittal of application * Make Checks Payable to: City of Chico Cash Receipt No	Date: 7/L/12 Received By: LH
Office Permit File (original) Park Ranger 1 Se	nior Park Ranger Applicant Fax (various)

Landscape Inspector.

Risk Management (e-mail)

920 Fund

Park Field Supervisor

Park Ranger 2

Distribution:

SECTION 4 – INSURANCE	
(to be determined by Park Office)	
Required, Certificate of Insurance, meeting City standards must be received by:	[ ] Not Required
Organization Named on Certificate of Insurance	
Permittee shall supply, at least two (2) weeks in advance of the scheduled event, a Certificate of Insurance issued California with a Best's Insurance Guide rating of "B" or better ("A" rated if Company is unlicensed) which provide liability coverage in the amount of \$1,000,000 combined single limit, with policy endorsements as follows:  (1) Identification of permit applicant, identification of event, date of event.	I by a company licensed to do business in ides evidence of comprehensive and general
<ul> <li>NOTE: NUMBERS 2 AND 3 MUST BE SEPARATE ENDORSEMENTS:</li> <li>(2) The City of Chico, its officers, boards and commissions, and members thereof, its employees and agents respects to any liability arising out of the activities of the named insured.</li> <li>(3) The insurance coverages afforded by this policy shall be primary insurance as respects to the City of Chic insurance or self-insurance maintained by the City of Chico, its officers, employees, or agents shall be in named insured by this policy and shall not contribute to it.</li> <li>(4) An unqualified statement that "The insurer will provide the City at least ten (10) days prior notice of cand standard Certificate of Insurance cancellation language is not acceptable</li> </ul>	co, its officers, employees, or agents. Any excess of the insurance afforded to the
THESE INSURANCE REQUIREMENTS ARE APPLICABLE TO: (1) Public Assemblages per Title 12R.08.240, or (2) Exclusive use where:	
<ul><li>(2) Exclusive use where:</li><li>(a) Amplified sound is used, or (b) The number of people participating amount to 100 or more.</li></ul>	
If insurance is required for your event, please contact Risk Management office at 530-879-79 riskmanagement@ci.chico.ca.us. Insurance may also be purchased through the City.	910, 530-895-4733 fax, or
Please Note: Your reservation may be cancelled if the insurance is not approved at least two weeks prior to	the scheduled event
SECTION 5 - ACCEPTANCE OF CONDIT	
In signing this Permit, I agree to indemnify and hold the City of Chico and/or the Bidwell Park and P all claims of damage for injury to persons or property occurring in, upon or about Bidwell Park, and a above, and to defend any action against the City of Chico resulting from any such claim, without cost *I certify that I have read this application thoroughly, followed any and all instructions, understand	to the City. its contents, will comply with the attached
"Conditions for Park Use", will adhere to any additional conditions set forth by this permit, and supp	lied true and correct information herein to
the best of my knowledge and belief.	
X Jer, Jan Tugusan X July Q	, 2012
Signature of Applicant	
RETURN THIS FORM TO:  City of Chico - Park Division 965 Fir Street P.O. Box 3420 Chico, CA 95927-3420 FAX 530-895-4731 THIS RESERVATION IS NOT VALID UNTIL APPROVED BY THE PAR	RK DIVISION.
A copy of the approved application will be returned to you.	FHODIZATION
SECTION 6 – GENERAL SERVICES DIRECTOR AU	
[ certify that I have carefully reviewed this application pursuant to Title 12 and 12R of the Chico Murthis permit be:  [ ] Approved. [ ] Approved subject to listed additional condition(s)	
[ ] Denied by the General Services Director. Reason:	
Application fee waived (12R.08.100 CMC). Reason:	
Reservation fee waived (12R.08.250 CMC). Reason:	
[ ] Vendor fee waived (12R.08.250 CMC). Reason:	
Damage deposit fee waived (12R.08.260 CMC). Reason:	
[ ] Application approved by the Bidwell Park & Playground Commission. Date:	
[ ] Application denied by the Bidwell Park & Playground Commission. Reason:	
Date:	

# **EVENT INFORMATION**

Please answer the following questions by circling "Yes" or "No"	-	Ĺ
Is this an annual event? How many years have you been holding this event?	Yes	No
Is there a patron admission, entry or participant fee(s) required? If yes please provide amounts:	(Yes)	No
Will there be amplified sound/music at event? (Please see 'Conditions For Park Use')  Specify type (microphone, band, radio, etc): Microp Work  When will amplified sound/music be heard? Time from: Sam until: Oam amps needed  Note: 100 amp electrical service requires a certified electrician.  Please describe the sound equipment that will be used for your event Microp Work  Oak	Yes	No
	- -	X73
Will there be any entertainment apparatus? (Operator to provide proof of insurance)	Yes	(No)
[ ]Bounce house [ ]Dunk tank [ ] Climbing wall [ ]Ropes Course [ ]Other:  Name of Operator:		
Name of Operator:  Will there be any vendors at this event? (No glass or alcohol permitted)	Yes	No
If "yes" please note the number of vendors anticipated: (submit a, separate, complete list)  Does your event include food concession and/or preparation areas? If yes, please describe how food will be served and/or prepared:		
		<del></del>
Will event require that any part of the Park remain closed beyond the normal time of opening?  Note: Park gates will not remain closed beyond normal opening time for any event with less than 1,000 people. All races with less than 1,000 people at One Mile must start before 8:30am.  (Subject to approval by the General Services Department Director and/or Senior Park Ranger.)  If "yes" please state which gate(s):	Yes	(No)'
Time of closure from: until:  Will there be early entrance into the Park for setup?	Yes	(No)
If "yes" when will monitors be at their position(s)? Time from: until:		
Note: Gate Monitors are required at the entrances and exits for early Park entrance.	Yes	(No)
Will event require over night camping for security purposes? (authorized for a maximum of two people, 12R.04.340 CMC)	165	No
If "yes" how many security personnel will be required?  Portable Restrooms: You are required to provide portable restroom for events with 200+ participants at your event, in the immediate area of the event site which will be available to the public during your event.		<b>(%)</b>
Restroom Company Phone Number  Location of portable restrooms		
Note: Restrooms shall be removed within 24 hrs after conclusion of event.		$\sim$
Sanitation and Recycling: As an event organizer, you must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event the area must be returned to a clean condition. For events with 200+ participants, additional trash and recycling cans are required.  Number of Trash Cans Number of Recycling Containers  Sanitation Company Phone Number  Note: Sanitation containers shall be removed within 24 hrs after conclusion of event.	Yes	(No)
Will your event include the use of any signs, banners or decorations? (Please see 'Conditions For Park Use')	Yes	No
If yes, please describe type and location: Cones down or flags to muck path		ł
Note: All signs and banners shall be free standing and not affixed to Park property.		$\sim$
Will water be needed during your event? Please provide your own hose and on/off switch.	Yes	No ſ
Note: Please request a water coupler key for City Plaza, Children's Playground and Cedar Grove.		
Do you request irrigation to be turned off before and during your event?	Yes	(No)
CITY PLAZA ONLY: Vehicles are not allowed in City Plaza. Loading and unloading must occur from the		
streets. Meter bags may be obtained from the City by calling (530) 896-7800.		
Will vendors be placed on the perimeter sidewalks?	Yes	No
If yes, a Vend, Peddle, Hawk permit must be obtained from the Engineering Division at 411 Main St, Chico, (530) 879-6900.		<u> </u>
Will City street closure(s) be needed?	Yes	No
A separate permit must be obtained from the Engineering Division at 411 Main Street, Chico, (530) 879-6900.		

## **SECTION 3** CONDITIONS FOR PARK USE

You Are Responsible for Knowing the Park Rules. Please Observe the Following:

Alcohol is not permitted in any City Park or Playground. Alcohol

BBO's Portable BBQ's may only be used next to existing BBQ's in Lower Bidwell Park and Five Mile Recreation Areas.

Must observe all California vehicular codes including one-way streets. Riders are expected to be courteous and yield to equestrian and pedestrian traffic. Helmets must be worn at all times in Upper Park, except when on pavement. Riders Bicycles

must stay on designated trails. Bicycle riding is not allowed in Caper Acres or on the pool deck.

**Bounce Houses** 

Bounce houses and other similar play equipment, such as dunk tanks or water slides, are only permitted with a reservation and upon approval by the Park Division. The operators of this equipment must provide proof of insurance. Bounce houses are not allowed at Wildwood Park or Caper Acres.

**Campfires** No campfires allowed.

No overnight camping allowed. Bidwell Park is a "day use park" only. Camping

Permittee is required to completely clean up area at the conclusion of event. Additional garbage bags may be obtained Clean up

from the General Services Department at time of reservation. (12R.04.180 CMC)

Any damage to City property as a result of this event will be repaired at permittee's expense. Damages

Dogs

Dogs may be off leash from 5:30 AM until 8:30 AM in Lower Park -- All other times dogs must be on a leash. Along the north side of Upper Park Road, dogs may be "off leash" anytime. While "off leash," dogs must remain under control via master's voice. Dogs are not allowed in Caper Acres, One-Mile or Five-Mile swimming areas, or designated

swimming holes in Upper Park.

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provide "tripping" prevention devices over power cords crossing any pathway.

**Fishing** 

Check California Fish and Game Regulations, <a href="http://www.dfg.ca.gov/regulations/">http://www.dfg.ca.gov/regulations/</a>, Freshwater Sport Fishing, <a href="https://www.dfg.ca.gov/regulations/">Alphabetical List of Waters with Special Fishing Regulations</a>, (20) Big Chico Creek. Horseshoe Lake: age 14 and over, catch and release; under 14: catch and keep.

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Music/Amplified Sound at One-Mile Recreation Area, please, face all speakers away from Woodland Ave.

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destination outside of the park. Upper Park is closed between the hours of 11:00 pm and 60 minutes before sunrise

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may be used for these purposes.

No smoking in Upper Park from May 1st - November 1. \*\* No smoking in City Plaza or Caper Acres any time. **Smoking** 

While in the 1-Mile swim area compliance with lifeguards is required for public safety. Pool is open and lifeguards are **Swimming** 

on duty from Memorial Day through Labor Day.

No taking, cutting or injury of any vegetation in the Park is allowed. Vegetation

While gates are closed, limited use of vehicles to set up for event is permitted. Vehicles must be in compliance with Vehicle Traffic the one-way designation of the roadway, must yield to all other activities (walking, jogging, bicycling, and horseback riding), must travel with flashers on and may not exceed ten (10) miles per hour.

Permittee shall provide adequate signs and supervision to avoid conflicts between vehicles, bicycles, equestrians, and general public.

Only emergency vehicles will be allowed access through the area of South Park Drive which has been closed to motor vehicles.

No vehicles are permitted to travel or park on grass areas.

\*I have read and agree to conform to the above rules and conditions:

Signed: Juny fangur

Received: Mon, 17 Sep 2012 15:46:13 -0700 (PDT)
From: Jon Ferguson <kandjferguson@yahoo.com>
Subject: CKB - course maps and safety information

To: "jerdahl@ci.chico.ca.us"

<jerdahl@ci.chico.ca.us>,"defseaff@ci.chico.ca.us"

<defseaff@ci.chico.ca.us>

Attachment 5K Run Route (2).jpg 10K Bike Route (2).jpg

### Hi Jessica,

Here is the email I sent from last night. I've attached the course maps and will send the Volunteer Training Packet pdf in a seperate email. This way you can scan it and see what you think would be most appropriate to share with Counsil members. Thanks,

Kerilynn

From: Jon Ferguson < kandiferguson@yahoo.com >

Date: September 16, 2012 8:48:41 PM PDT

To: Jessica Erdahl < jerdahl@ci.chico.ca.us >, "defseaff@ci.chico.ca.us"

<defseaff@ci.chico.ca.us>

Cc: Michael Reale < michael@runtogiveback.com > Subject: CKB - course maps and safety information Reply-To: Jon Ferguson < kandiferguson@vahoo.com >

### Hello,

We have been working hard, especially Michael, on updating the course and safety information. Attached are the updated course maps and the Volunteer Training Packet that includes the page on safety instructions. We still need to go through and edit our volunteer Training Packet to be specific to the Chico Kidney Biathlon, however, it gives a good starting point to show the City Council how we will be training all volunteers and how we will be giving instructions to them regarding how to contact emergency personnel or Chico Biathlon staff, if needed. Youâ<sup>TM</sup>II find the safety information towards the end of this document. Some of the safety information that will be added in and the council should be aware of is:

- 1. Mandatory helmets for all bike riders not only will this be in the race information for participants, but volunteers at Transition will be advised to not allow riders without helmets onto the course.
- 2. Any rider who appears to present a danger to the other competitors may be disqualified and/or fined. This includes no abrupt motion so as to interfere with the forward progress of another rider, either intentionally or by accident
- 3. Absolutely NO drafting another bike or any other vehicle is allowed. A space of at least two bike lengths must be left between riders. Drafting will be defined as the maintenance of a static distance of less than 2 bike lengths between riders. You may enter the space of less than two bike lengths only to pass a rider ahead. As long as you continue to overtake the rider ahead, you shall not be deemed as drafting. Course volunteers will be made aware of this rule and advised to call in any violation. Participants will be disqualified and/or fined.
- 4. Bikers are individually responsible for following traffic laws and are solely responsible for the consequences

of any infractions.

- 5. It is the responsibility of the competitor to insure their bike is in safe and sound mechanical condition.
- 6. No iPod or iPod-like devices may be worn on the bike and are discouraged on the run. Volunteers at Transition will be asking any participants to remove devices before allowed onto the course.
- 7. Bike participants will follow the mandatory rule of walking their bikes across the bridge at the 5 mile recreation area. Volunteers will be at both ends of the bridge to ensure safety of participants and pedestrians.

A few other general rules for participants

- 1. Basically: "Do Unto Others"
- It is your responsibility to know the bike and run courses.
   Avoid unsportsmanlike conduct, including language and actions.
- 4. Do not leave equipment on the race course (including water bottles) or litter in any form. Please let us know if we are missing any information that we discussed or need to add any volunteer stations along the course we may have overlooked. Thank you, Kerilynn Ferguson







### **BPPC Staff Report**

Meeting Date 08/27/12

DATE: August 8, 2012

TO: Bidwell Park and Playground Commission (BPPC)

FROM: Jessica Erdahl, Senior Park Ranger

SUBJECT: Permit Application for a Nephrology Biathlon.

#### Recommendation

Staff recommends approval of the permit.

### Report in Brief

The Chico Nephrology group requests a permit to host a foot and bike race in Lower and Middle Park on Saturday, March 23, 2013. This will be the first year the applicant has held this event and anticipates approximately 200 participants.

Past permits of a similar nature require adherence to park rules and the applicant must also provide sufficient monitoring to keep participants on the established route and will need to direct traffic where the route is on the road. The park roads will not be closed to other users. The event will have a 5k run; starting and ending at the Hooker Oak Recreation area and utilizing established trails in Middle Park. In the event that the Middle and Upper Park paths, trails or road are closed due to wet or unsafe conditions, the race course will need to be altered accordingly. The applicant intends on moving the foot race to the paved paths and road in the event of trail closures due to wet weather. Additionally, the 10k bike race starting and ending at Hooker Oak will utilize the paved path along Manzanita and the roads in Lower Park.

During the event, monitors will be in place to direct participants as well as restrict vehicle traffic, while allowing participants through. Adequate signage will also be in place to ensure racers follow the established routes and also to notify other park users of the event. The route is along paths, trails or the road that can accommodate higher use. The applicant will do a final inspection of the race courses at the conclusion of the event and remove all signs as well as pick up any associated garbage. In the event that the Lower or Middle Park paths or trails are closed due to unsafe or wet conditions, the race/hiking course will be altered accordingly and approved by the Park Division.

Additionally, the applicant should contact CARD and coordinate the use of the Hooker Oak Recreation Area for the event, including arranging early entrance into the park.

This application requires BPPC consideration as the group is requesting the use of non-intensive use areas in Middle Park.

While running/walking is a permissible use under the Bidwell Park Master Management Plan (BPMMP), there is the potential that a large event could become incompatible with wilderness activities. The numbers under this application are lower than other similar Middle and Upper Park trail races. Staff has not observed excessive trail damage and has not fielded any citizen complaints associated with similar races, and anticipates monitoring the event this year. Staff recommends that the applicant cap the number of applicants to that of similar events -- 500. The plan also notes that Middle Park is a protected area for primarily non-intensive recreational uses (O.Middle-1).

### **Distribution:**

Kerilynn Ferguson

### Attachments:

Application and permit for park use for a Biathlon (foot and bike race) in Lower and Middle Park



# BPPC Tree Committee Summary Report Meeting Date: 9/12/12

DATE: September 19, 2012

TO: BPPC TREE COMMITTEE (Commissioners Craig, Herrera, Mikles, Chair)

FROM: DENICE F. BRITTON, URBAN FOREST MANAGER, 896-7802

RE: GOALS FOR THE URBAN FOREST MANAGEMENT PLAN

CALL TO ORDER: 6:00 pm

**ATTENDING:** Commissioner Jim Mikles, Commissioner Clay Craig, Karen Laslo, Susan Mason, Dan Gibson, Woody Elliot and staff members, Denice Britton and Linda Sheppard.

#### DISCUSSION:

The Tree Resources, Management and Community goals have been summarized into short term and long term objectives for each goal that will be completed within the next 5 to 10 years. Action Items are included.

Issues for Landscape Resources categories were provided and resulted in the following potential goals.

#### **Landscape Resources Goals**

- 1. Improve landscape designs and practices to enable sustainable and consistent quality in the of the City's public landscapes. By providing for better installations, appropriate plant materials and ET based irrigation systems, the City's landscapes will look better, conserve water and reduce maintenance costs.
  - a. Review and modernize Landscape Design Standards to enhance water conservation, reduce maintenance costs and improve soil health issues.
  - b. Develop criteria for trees, shrubs and ground covers that can be used in City landscapes, such as those that are drought tolerant, easy to maintain, long lived, non-invasive and tolerant of Chico soil types.
  - c. Develop planting schemes that reduce the necessity for regular pruning
  - d. Endorse specific, water conserving irrigation systems, based on longevity and ease of maintenance.
  - e. Approve and encourage the use of 2 wire irrigation systems for ease of upgrading and repair.

RE: Tree Committee Summary Report

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- **2. Develop better interdepartmental communication to enhance landscape plan review, installation and inspection.** Soils are treated as an engineering material, rather than a biological system. But for landscapes to thrive, their biological components need to be conserved. Planting sites need to be engineered, managed and inspected as a fundamental part of the overall project, so the biological integrity of the soil is enhanced rather than compromised.
  - a. Provide planting sites with the same level of "authority" as that of the hardscape in new projects.
  - b. Identify, review and revise the current policy to better define the steps developers must take to have landscape plans approved.
  - Require that soils be treated during construction and prior to planting to reduce compaction when planting landscapes in new developments (This would be compatible with AB1881)
  - d. Improve the inspection process for the installation of new landscapes
  - e. Develop a better procedure for final approval and acceptance of projects once complete, including the requirement that as-builts are received and scanned in a timely manner
  - f. Require digital copies of as-builts for completed landscape projects
  - g. Promote having a landscape irrigation professional within the Planning Department who can better review landscape designs.
  - h. Review AB 1881compliance for potential development into Chico's version of AB 1881
  - Develop a Public Landscapes web page that includes information about AB 1881 and landscape requirements for the public portion of planting strips
- 3. Upgrade Irrigation systems in a timely manner to provide for better water conservation and reduced maintenance costs.
  - Identify and prioritize the larger, publicly funded areas of Chico's landscapes that need to be retrofitted. Explore opportunities to obtain community or grant funding for these projects.
  - b. Require new controllers in public landscapes to have remote ability to enhance maintenance
  - c. Upgrade old controllers as budgets allow to have remote ability
  - d. Include weather and ET sensing in all new controllers installed in the City
  - e. Replace old galvanized systems with new pop-up systems that have water conserving nozzles
  - f. Review efficacy of netafim drip irrigation systems
- 4. Assure funding for maintenance and replacement costs in new landscapes in City projects. Current projects do not adequately address future maintenance and funding for restoration of landscapes, except in residential maintenance districts.
  - a. Maintenance costs should be a major part of the design review for new landscapes in City projects.
  - b. Projects should only be built if maintenance costs are projected and budgeted over a 12 month period. An annual maintenance period, rather than 90 days, would provide a reasonable starting budget for the project.
  - c. Discourage the practice of eliminating or reducing landscaping and tree planting in Capital Projects because of cost overruns.

RE: Tree Committee Summary Report

Meeting Date: 9/12/12

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- 5. Review the landscape contract to make it more cost effective and efficient to administer.
  - a. Review and revise methods used to gain adherence to the landscape contract
  - b. Review the landscape contract to reduce the cost of unforeseen repairs to the greatest extent possible.
  - c. Incorporate more industry standards into the landscape contract
  - d. Provide adequate budgets for landscape maintenance, as required by the contract
  - e. Reduce the use of pesticides to the greatest extent possible, giving preference to the use of biological and cultural controls.
- 6. Require owners of property that becomes vacant due to economic or other conditions to maintain the landscapes, especially the trees, on the site. This may require an upgrade of new ordinance.
  - a. Develop minimum requirements for irrigation when property is vacant.
  - b. Outline the process and responsibility for restoration should the landscape die
- 7. Review the issue of Community Gardens to be certain it is being addressed in a satisfactory manner.

# Goals for Future Meetings:

Refine the list of goals presented - and begin to refine objectives for each goal that will be completed within the next 5 to 10 years. Provide a first draft of the Urban Forest Management Plan.

Next Meeting: November 14, 2012 at 6:00 PM

# **DISTRIBUTION:**

General Services Director Street Tree Field Supervisor Landscape Inspector



# **Natural Resources Committee Report**

Meeting Date 9-24-12

DATE: 9/18/12

TO: Bidwell Park and Playground Commission

FROM: Natural Resources Committee/Park Division Staff

SUBJECT: Staff Report from NRC 9-13-12 Meeting ~~ REVISED FROM THE BPPC MTG 9/24/12

#### 1. CALL TO ORDER

Chair Mary Brentwood called the meeting to order at 6:00 pm.

**Attendees**: Commissioners present: Mary Brentwood and Jim Moravec. Staff present: Dan Efseaff (Park and Natural Resource Manager), and Lise Smith-Peters (Administrative Analyst). Public: Bob Jones, Carla Moreno, Susan Mason, Steve Overlock, and Woody Elliot.

#### 2. REGULAR AGENDA

2.1. Discussion Of Draft Management Units and Trail Inventory for Upper Bidwell Park.

The NRC has met twice (1/12/12 and 3/8/12) to receive public input on proposed draft management units for Lower and Middle Park as the start of updating of the Bidwell Park Natural Resources Management Plan and this meeting continues the discussion with the focus on Upper Park. Parks and Natural Resources Manager Efseaff gave a brief overview of the past meetings and the objectives of the meeting in receiving public input on problems, needs and attributes of the trail system and to receive help on identifying the Park's landmarks and feedback on the proposed zones. He stated that past management plan had 32 management units that were based on plant communities. Each zone will have prioritized tasks and may contain several plant communities. Zones names and ideas for names are based on landmarks and will help provide a sense of place in the Park. The use of Mechoopda names was also suggested to bring in the historical perspective of areas. It was suggested that staff contact Dave Nopel, a local historian and Sierra Club member, to help provide historical perspective.

The group also discussed the need for more interpretive signage in landmark areas, such as Horseshoe Lake, and smaller, less frequent signage as one moves out into the more rugged eastern area of Upper Park. Susan Mason stated that Friends of Bidwell Park will have several GIS students to map and study the Upper Park drainage, which will help in trail planning. The Committee also recommended the idea of naming drainages since they are landmarks to trail users.

Trails located on the southside of Upper Bidwell Park are not identified yet on the working map. Unofficial trails increase near the overlooks and those unofficial trails will be reduced to one sustainable trail.

The Parks and Natural Resource Manager then discussed an illegal trail that was discovered by staff on the eastern end of the Park. The unsustainable trail (over 50% grade in places) was created without Park Division authorization. The culprits built wooden ramps in areas. The trail was constructed in area of the Park that currently has no trails. The Park Division is responding in a number of ways and will report back to the BPPC on any developments.

Chair Brentwood recommended that the group take up item 2.3 next since it was related to the overlook issue.

2.3 Public Input on Monkey Face Trails in Upper Bidwell Park

Parks and Natural Resource Manager Efseaff gave an update on Monkey Face trail reroute project since the issue was first discussed at the NRC meeting held 3/8/12. The Master Management Plan states that the Monkey Face area problems of erosion, wet season use and the creation of unofficial trails are a priority for the Park Division to address. The Monkey Face project is being undertaken in phases with no outside funding at this time. Several trails leading to Monkey Face were closed a few months ago with no negative feedback from the public. Several reroutes that will take visitors up to the Monkey Face overlook are under consideration. The Parks and

Natural Resources Manager said that the installation of temporary fencing may help guide visitors to stay on newer trails and avoid newly restored areas during the duration of the project. Woody Elliott recommended the use of aviation control wire mounted on aluminum PG&E wire anchors as used in some of the state parks. The Committee provided input on the alignment of the trail options. The trail crew will initiate work on the project later this fall and winter, and staff will update the Committee as work proceeds.

#### 2.2 Update on Middle Trail Grant Project

Parks and Natural Resource Manager Efseaff updated the group on this on-going project funded by a CA Department of Parks and Recreation grant. Staff received approval for a change in scope of the accessible trail component. An accessible trail running south of Horseshoe Lake will provide access to the accessible fishing pier and connect parking lots C and E. The focus this fall will be to finish up work on segments 5, 6 and 7 and then focus efforts on new sections 2, 3, and 4. The rehabilitation of haul routes leading to the segments will also continue. Work will take place during October and November and there will be opportunities for trail volunteers.

#### **BUSINESS FROM THE FLOOR**

None.

#### 4. ADJOURNMENT

The meeting was adjourned at 7:25 p.m.



# **BPPC Staff Report**

Meeting Date 9/24/12

DATE: 9/17/12
TO: BPPC

FROM: Denice Britton, Urban Forest Manager

**SUBJECT:** Urban Forest Manager's Report

Prepared for verbal presentation at the BPPC meeting.

## 1. Updates

- a. <u>Field Supervisors Report The field supervisor's report for August is attached.</u> The tree crew focused on emergencies and service requests during the last month.
- b. <u>Urban Forest Mgt Plan</u> Staff continues to meet with the Tree Committee on the Urban Forest Management Plan. The staff summary Report for the September meeting is included in Reports. The summary will be provided verbally by Jim Mikles, acting Chair for the meeting. Staff will be completing a first draft of the report before the end of September to provide to the California Urban Forest Council and the Tree Committee for their review, and then will continue to focus on this project throughout the next few months.
- c. <u>Tree Removal</u> Progress is being made on the tree removal list. Both large cottonwoods on Orient and on Humboldt have been taken down. The stumps were killed at the time of the removal. The photo below shows there was a small amount of decay in the center of the tree on Orient, but cracks were extending out toward the exterior of the trunk, which could have led to a massive tree failure in the future had the tree not been removed.



- d. <u>Cal Water Rebate Program</u> The Contractor has completed the replacement of nozzles in the south part of the City. We may be audited on the program by Cal Water. The City will be watching the water consumption closely. We expect the best water savings to come in at the airport median, and along Lassen Avenue where the medians are mostly lawn.
- e. <u>Council Chamber Repair</u> A large repair became necessary at the Council Chamber due to an irrigation leak under the cement decking, and also in the lawn at the street level. The repair included the removal and replanting of several roses and placing a sleeve in the ground in the planter on the west side to make room for the foundation of a new statue of General Vang Pao that was approved by the Arts Commission.

- f. <u>Tree Preservation</u> Staff has been contacted by the HOA at Sky Mountain Circle and Forest Avenue regarding tree removal/replacement and fence repair. Staff is working with them on how to devise some more flexibility into the fence design, rather than having to remove the trees.
- g. <u>Tree Planting Workshops for Chico Residents</u> are scheduled in November. Notices were sent to homeowners whose trees have been removed in the last year, or who have expressed interest in getting a new tree.

#### 2. Service Requests and Tree Permits

a. Attached is a list of completed and closed service requests for the month of August.

b. Permits received during the previous month:

Branching Out Tree Care 979 E 6<sup>th</sup> St. Prune a Bastone walnut and a valley oak to reduce weigh on

the ends of the limbs.

PG&E Across from 1370 Removed a pistache and valley oak interfering with

Manzanita Ave replacement of a pole.

M&S Wesley Tree Service 1175 Hobart St Prune a Chinese pistache to obtain better clearance over

another street tree.

Casey McCullough/The Tree Guy 1570 Kona Prune to elevate tree over parking spaces and sidewalk.

Tree of Life Tree Service 1958 Belgium Remove and Replace 3 trees lifting sidewalk.

Georsette Charigres 2520 Zanella Way Prune trees to elevate foliage over the entrance drive to

business.

#### 3. STREET TREE MAINTENANCE August, 2012

- A. PROJECTS COMPLETED:
  - 1. 47-SERVICE REQUEST- a detailed list is attached. (43.5 hours)
  - 2. BRUSH CHIPPING AND CLEAN UP- 4 hours.
  - 3. IRRIGATION- 145.5 hours spent watering approximately 425 trees on a two week cycle.
  - 4. DOWN LIMBS AND HANGERS- 140 hours at numerous locations.
  - 5. SAFETY MEETINGS- 8.5 hours.
  - 6. PREP TIME AND DOT INSPECTIONS- 73 hours.
  - 7. EQUIPMENT MAINTENANCE- 45 hours
  - 8. TRAFFIC SAFETY PRUNING- 3 hours spent pruning to improve visibility and safety.
  - 9. CALL OUT CLEAN UP- 5 hours.
  - 10. DCBA PRUNING- 16 hours.
  - 11. ASSIST DPW- 139 hours.

- 12. SCHOOL ZONE PRUNING- 135 hours.
- 13. <u>UNATHORIZED CAMP CLEAN UP-</u> 8 hours.
- 14. TRAINING- 18.5 hours.
- 15. ROUTINE ELEVATING- 6 hours.

#### B. CALL OUTS:

1. There were 6 call outs for the month of August that required follow up tree pruning, removal and debris clean up.

#### Attachments:

Closed service requests, August, 2012 Log of Tree Maintenance Hours, August 2012

Operator	Date Entered	Requestor	Requestor Phone	Tracking No	Location	Assigned To UID	Assigned To Name	Division	Status
trodrigu	08/31/2012	Patrice Goubert	251-3283	7549A3EF9D	1511 E 1st Ave	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	REMOVED Th	ere is a tree next to th	e bike path across her l	house at Verbena	Field that is dead, rp con-	cerned it's go	ing to fall on someone. I	Please call.	
trodrigu	08/30/2012	Chris Reyes	893-8649	D61B52E87E	301 Autumn Gold Dr	aholt	Holt, Aaron	Trees/Public Landscapes	Closed
Description:			pped onto his veh, he pobe heavily pruned - his		off and now it's in his DW. be that it be removed.	Troy has bee	n called. RP states this	is the second time a	a limb has fallen on his
trodrigu	08/30/2012	Robert Rist	230-8017	BC7D719320	61 CINDER CONE LOOP	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:			Maple tree has a lot of one he would hate to loose		would like tree assessed.	He states it g	jets watered 2 times a we	eek. He could like o	contact after it has
trodrigu	08/30/2012	Fran Hutton	370-2233	99C4F8B320	1479 KONA DR	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	Tree limbs hang	ing low and the tree n	ext door looks like kids	have been hangir	ng on it. Req raise canopy	y and prune b	ack.		
rschrein	08/28/2012	Bob Scott	894-0833	444FE7E56A	1 Emilio Way, corner of Panama & Emilio	dbritton	Britton, Denice	Trees/Public Landscapes	Closed
Description:	Duplicate Dead	City tree on Panama	side of property, partially	y dead City tree o	n Emilio side along with lo	ow hanging lir	mbs over the sidewalk.		
Iherman	08/27/2012	Deanna Keyawa	343-6972	7F9B119F82	1339 Yosemite	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	INSPECTED t	ree in front that may b	e lifting the sidewalk, he	owever GIS show	s no City trees on this sec	ction of the str	eet. Please confirm if Cit	ty tree or not.	
lherman	08/27/2012	Alyssa w/ North Valley Prop. Management	566-9223	5D26E51DB0	1174 E. 7th Street	dbritton	Britton, Denice	Trees/Public Landscapes	Closed
Description:	CALLED - On To	ree Removal List. Ow	oner of the property is co	oncerned about th	nree dead branches in City	tree. Please	e call Alyssa back with ar	n esitmate on when	they will be removed.
Iherman	08/24/2012	Kathryn Grothe	809-1544	182C78B848	14 Stansbury Court	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	PRIVATE Has	a City tree in front of I	her house that desparat	ely needs pruning	<b>)</b> .				
dbettenc	08/24/2012	Kieth Lydon		F24337B072	Manzanita Ct	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:	CLEANED UP	There is a large broke	en liquid ambar limb acr	oss the sidewalk	just past the Hoilday Inn.				
hkavanau	08/23/2012	Cathy Sanchez	(530)774-3133	525C6FF972	Section of Floral Avenue next to 2777 E Eaton Rd	Isheppar	Sheppard, Linda	Trees/Public Landscapes	Closed
Description:	LANDSCAPERS	REPAIRED. Sprinkle	ers have been running f	or 8+ hours. Wat	er run-off on both sides of	Floral Ave (f	rom landscape strip next	to 2777 E. Eaton R	oad).
rschrein	08/23/2012	Chelsey Rudd	925-640-6420	238263C300	On W. 7th St. between Hazel & Chestnut	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:	HIGH PRIORITY	City tree branch bro	oken still attached to tree	e laying across the	e sidewalk. RP tripped ar	nd broke her t	oe on it last night.		
trodrigu	08/22/2012	Trezza	510 333-0955	8D36E1A2CC	202 W Sac	tbeach	Beach, Troy	Trees/Public Landscapes	Closed

Operator	Date Entered	Requestor	Requestor Phone	Tracking No	Location	Assigned To UID	Assigned To Name	Division	Status
Description:	CLEANED UP	Tree limb down blockir	ng the street. Aaron a	nd Troy have bee	n called.				
lherman	08/22/2012	Christyne Wood	894-7235	78BBC14630	163 Via Mission Drive	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	PRIVATE The	requestor says the city	trees in front of this h	ouse as well as th	ne one next to it are leanir	ng on the roof	s. She would like to have	them trimmed.	
eallen	08/21/2012	Robert Koenig	520-6984	BF6BFE5D48	Parking Lot 4 (Across from BofA Lot)	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:		AND FILED DAMAGE For the second second in the second secon			4-door Camery license 4 dlight blinker.	BAH088. Lim	o was approx 3" x 8 ft. D	amaged the top of t	he hood near
eallen	08/21/2012	Carole Sarra	345-0263	BA11E632B2	1175 Hobart - Park Strip	dbritton	Britton, Denice	Trees/Public Landscapes	Closed
Description:		PERMIT FOR PRUNIT ange trees ability to pro			le had planted an orange tree to be trimmed.	tree and the 0	City planted a tree next to	o it and the branches	s are so big that it is
lherman	08/21/2012	Gaylin Carp	892-8491	A33D082C3A	Coit Tower Way and Farmington Ave	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:		questor says that on thi someone go and water			osed house. She says thag.	at the grass is	dead along with a few ci	ty trees out front of	the property. She is
				03C81EEAC4	133 W. 19th Street	dbritton	Britton, Denice	Trees/Public	Closed
Iherman	08/20/2012	Mr. Hollinger	530-592-6630	USCOTEEAC4	133 W. Taut Sueet	dontton	Brittori, Derlice	Landscapes	Olooca
Iherman  Description:	SQUIRREL DA	MAGE. Recommmende	ed irrgating tree every	month or so. City	tree in front of property he tree's health in case s	nas been drop	ping branches and berrie	Landscapes	
	SQUIRREL DA	MAGE. Recommmende	ed irrgating tree every	month or so. City	tree in front of property h	nas been drop	ping branches and berrie	Landscapes	
Description:	SQUIRREL DAI before and has 08/20/2012 CLEANED UP	MAGE. Recommmendo to cover his car. Wants Karen Sanford Karen is the PO. Brand	ed irrgating tree every to know if someone ca 846-5469 ch broke early morning	month or so. City an please assess 032EEED344 g 8/18 and damag	tree in front of property he tree's health in case s	nas been drop comething is v tbeach alled dispatch	ping branches and berrie vrong. Beach, Troy for response, PD said th	Landscapes es all summer long.  Trees/Public Landscapes ney would have som	More so than ever
Description: trodrigu Description:	SQUIRREL DAI before and has 08/20/2012 CLEANED UP	MAGE. Recommmendo to cover his car. Wants Karen Sanford Karen is the PO. Brand	ed irrgating tree every to know if someone ca 846-5469 ch broke early morning	month or so. City an please assess 032EEED344 g 8/18 and damag	tree in front of property he the tree's health in case so 321 Normal St ed tenant's vehicle. PO c	nas been drop comething is v tbeach alled dispatch	ping branches and berrie vrong. Beach, Troy for response, PD said th	Landscapes es all summer long.  Trees/Public Landscapes ney would have som	More so than ever
<b>Description:</b> trodrigu	SQUIRREL DAI before and has 08/20/2012 CLEANED UP of today 3:45 no 08/20/2012	MAGE. Recommmends to cover his car. Wants Karen Sanford Karen is the PO. Brand thing has been done w Judith Henderson	ed irrgating tree every to know if someone ca 846-5469 ch broke early morning ith the branch. Denice 342-0251	month or so. City an please assess 032EEED344 g 8/18 and damage has been notifie E2B477D9C4	tree in front of property he the tree's health in case s 321 Normal St ed tenant's vehicle. PO c d. Veh Ownr: Jessica Sim	the second repairs of	ping branches and berrie vrong. Beach, Troy for response, PD said th 0-2913. caller: Kelsey Me Holt, Aaron	Landscapes es all summer long.  Trees/Public Landscapes ney would have someyer 530 368-7365.  Trees/Public	More so than ever  Closed  eone check it out. A
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Description: trodrigu Description: trodrigu Description: Iherman Iherman	SQUIRREL DAI before and has a 08/20/2012  CLEANED UP of today 3:45 no 08/20/2012  CLEANED UP 08/17/2012  SENT PERMIT Wants to resurfa assess to confir 08/17/2012  OWNER CAN 6	MAGE. Recommmended to cover his car. Wants Karen Sanford  Karen is the PO. Brand thing has been done we will be with the been done will be with the beautiful beautiful be with	ed irrgating tree every to know if someone ca 846-5469  Ch broke early morning ith the branch. Denice 342-0251  D's lawn, not blocking the 343-5246  g. There is large Black ontractor said tree shows 895-3081  JNE, not a priority. He	month or so. City an please assess 032EEED344 g 8/18 and damage has been notified E2B477D9C4 generally between the driveway but part of AC83829D98 g Walnut in the L sould be removed find A193DADDEE	tree in front of property he the tree's health in case so the second sec	the ach dispatch alled dispatch aholt alled dispatch aralk. Troy B has displanade Bard causing cordinates and causing cordinates and causing cordinates are all the aralk.	ping branches and berrie rrong.  Beach, Troy  for response, PD said th 0-2913. caller: Kelsey Me Holt, Aaron as been called.  Britton, Denice bitst Church property that icern. GIS does not show	Landscapes es all summer long.  Trees/Public Landscapes ney would have someyer 530 368-7365.  Trees/Public Landscapes  Trees/Public Landscapes es is lifting the foundary any City trees in the	More so than ever  Closed  eone check it out. A  Closed  Closed  tion and asphalt. is alley. Please  Closed

Operator	Date Entered	Requestor	Requestor Phone	Tracking No	Location	Assigned To UID	Assigned To Name	Division	Status
trodrigu	08/16/2012	Brandon Palmer	598-5345	D5D5D0D5F9	315 Ivy St	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	Branches are he	avy and brushing aga	int the house and lines.						
Iherman	08/15/2012	Patrick Wood	530 228-3414	F565E0886C	1133 Sunset Ave	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	PRIVATE towa	rds the end of sunset	ave by the hooker oak	elementary school	I where the street dead er	nds a branch	has fallen, it is not blockir	ng traffic but it is in th	ne street.
jhassur	08/14/2012	Jeannette Hassur	879-6720	36D3A73F92	City tree in parking strip	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	distance hazard	when trying to cross C		E 7th Street. The	the parking strip has a bu residents park two pickup s-traffic.				
lherman	08/14/2012	Cameron	354-8016 or 521- 3308	1D695EA46C	1343 Arcadian Ave	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:					14/12 6:15 AM. Left voice of bees into the home two				
Iherman	08/14/2012	Maria Steffy	591-0998	1AFBA63ED2	1274 Normal ave	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:	CLEANED UP	a city tree dropped a b	ranch in the requestor	s front yard that is	s too large for her to move	).			
lherman	08/14/2012	Luanne	354-1593	1997B519A6	458 Nord Ave	dbritton	Britton, Denice	Trees/Public Landscapes	Closed
Description:	PEST CONTRO	L CONTRACTOR CAI	LED. Will spray 8-14-	12. There is a larg	ge bees nest in the two tre	es next to th	e bike path near the cross	swalk	
dbettenc	08/14/2012	Denice Britton	896-7802	13AA08289C	199 E 1st Ave	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:	CLEARED Priv	ate hackberry tree bro	ke a large limb that is h	nanging in a City	camphor tree causing a pu	ublic hazard.			
trodrigu	08/13/2012	Anita Wurm	894-1413	883AC08EA0	790 Wisconsin St	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	PRIVATE TREE	Deat tree ifo the abo	ve address. PO would	l like contact for a	n estimated ETA.				
trodrigu	08/13/2012	Alexis Barker	514-0425	82F2BE991E	1774 Roth St	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	REMOVED STA	KES RP states trees	are approx 8 yrs old ar	nd would like the	metal support posts remov	ved.			
lherman	08/13/2012	Patrick Wood	228-3414	547FC3423C	1122 Sunset ave	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	PRUNED requi	esting that the tree in f	ront yard be pruned, no	ot sure if its a city	tree				
lherman	08/13/2012	Ron Brott	343 6157	521CC583A2	12th and elm	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
	OLEANIED LID	a walnut limb fall in the	a atract but the homes	woore out it up or	nd moved it to the side who	oro it nove cité	woiting to be removed		

Operator	Date Entered	Requestor	Requestor Phone	Tracking No	Location	Assigned To UID	Assigned To Name	Division	Status
lcameron	08/10/2012	Jill Anchordoguy	520-9664	0179F1D32A	1 BETSEY WAY	dbritton	Britton, Denice	Trees/Public Landscapes	Closed
Description:		DISTRICT Pruning: nals, etc. Would like it		of property (R:1)	on Springfield is overgro	wn and limbs	are encroaching house,	back yard. RP is at	raid the limb will fal
lherman	08/10/2012	Susan	342-2204	FC01B3D9FE	Ceonothus btwn East & Manzanita	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	CLEARED Sch	ool Pedestrian crossii	ng sign on the east side	of the street near	r Garwood Lane is being b	olocked by a t	ree. RP was hoping it co	uld be trimmed befo	ore school starts.
Ispeters	08/10/2012	Linda	809-3416	F2FEB13914		tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:	CLEANED UP the cross street		e street. Linda will pull	onto her yard for p	pick up. She also reported	d that there a	re two piles of limbs that	have been gatherin	g on 9th Avenue an
lherman	08/09/2012	Gary Wooldridge	519-5158	37016B3018	366 E 2nd ave	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	Requestor says	that one of the city tre	es in front of his house	looks to be sick, I	ne would like someone to	come out and	d look at it to determine the	ne best option.	
trodrigu	08/08/2012	Paul Godwin	894-6646	8537E4A956	654 GRAFTON PARK DR	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:	REMOVED Bra	anch is hanging in the	tree. Dave has been c	alled.					
dbettenc	08/08/2012	Kieth Lydon		7CC8F52C56	W 8th @ Main St	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	NICHOLAS REM	MOVED Remove large	e round of wood in the I	middle of the stree	et, looks like it fell off a tru	ck.			
dbettenc	08/07/2012	DRB	624-1620	9FD6BD2850	W 2nd St @ Orange	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:	REMOVED Re	move dead plum tree.							
cameron	08/03/2012	Margaret	520-6087	96AC5B6232	685 CROMWELL DR	aholt	Holt, Aaron	Trees/Public Landscapes	Closed
Description:	Branch from Syd	camore tree ifo proper	ty fell, just missed her c	car. Branch is not	in right of way, on front la	wn.			
dbritton	08/03/2012	Debbie Simmons	898-5836	8314C48E58	3 Tilden	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed
Description:	INSPECTED -M	ONITOR FOR NOW	Camphor is messy war	nts to have remov	e.				
rodrigu	08/02/2012	Mark Liker	520-4452	C9421C6C06	Shasta Ave/Esplanade	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:	CLEANED UP	ROW crew working at	location and knocked	some limbs down	that are blocking traffice,	CPD and GS	D crews at scene, Dave	has been called.	
rodrigu	08/01/2012	Bruce Sessions	342-2915	10FB454360	1 Whitewood Wy	aholt	Holt, Aaron	Trees/Public Landscapes	Closed
Description:	CLEANED UP	Γree branch fell blocki	ng the sidewalk. This is	s a call from Sat 7	7/29 @ 6:00 pm, so you pr	obably have	already taken care of it.		
aholinsw	08/01/2012	David Genova		EDD39FA242	Marigold Ave	dbettenc	Bettencourt, Dave	Trees/Public Landscapes	Closed

Operator	Date Entered	Requestor	Requestor Phone	Tracking No	Location	Assigned To UID	Assigned To Name	Division	Status
Description:	Traveling North blocked by push have to pull acro	on Marigold Ave apples and trees the schoss the crosswalk to	nool has planted along the	High School will be fence line of Eacon East Ave, in	/12: le to your left. If you had to st Ave. If a driver wanted t doing so, blocking the cros	o make a rigl	ht on East Ave after stopp	oing for the red signa	I, the driver would
dbritton	08/01/2012	Denice Britton	896-7802	D48CBA00DA	SE Corner Oleander and E 1st AVe	aholt	Holt, Aaron	Trees/Public Landscapes	Closed
Description:	REMOVED Har	nger over stop sign -	6" diameter, hung up in	tree.					
Iherman	08/01/2012	Lloyd Dowell	332-9476	D41A3A12A6	663 Grafton Park Drive	tbeach	Beach, Troy	Trees/Public Landscapes	Closed
Description:	CLEANED UP before. Called o	•	n the tree the fell sometim	e yesterday. Did	n't want to chance it since	neighborhoo	d has problem trees and	he has had a branch	fall on his property

# **2012 AUGUST**

date	1	2	3	6	7	8	9	10	13	14	15	16	17	20	21	22	23	24	27	28	29	30	31	TOTALS
assistance, DPW	9	9	8	9	5	9	9		9	9	9	9	9	9	9	9	9							139
assistance, Police & Fire																								0
brush chipping & clean up													3						1					4
call out clean up									2												3			5
camp clean up							8																	8
Christmas tree & menorah																								0
clearing, street light																								0
DCBA pruning			4	6	6																			16
down limbs and hangers	4	4	2	4	3	6	3	2	8	10	11	15	1	10	12	6	5	7	1	15	3	3	5	140
Downtown Plaza																								0
elevating, DPW sweeper																								0
elevating, leaf pick up																								0
elevating, routine														6										6
equipment maintenance		9					9					9					9					9		45
grates and cages																								0
irrigation	7.5	8	7	8	8	8		7	8		6.5	8	7	8	8	8	8		8		8	8	7	145.5
leave, time off					4				9	18	9							8	27	18	9	9	8	119
planting																								0
prep time & DOT inspection	4	4	2	4	4	4	4	2	3	2	3	4	2	3	4	4	4	1	2	3	4	4	2	73
pruning, ADA																								0
pruning, formative																								0
pruning, Park																								0
pruning, Traffic Safety																				3				3
removals, priority																								0
safety meetings	2										4.5										2			8.5
school zones			1	14	15	18	12	5	6	6			6		10	18	10		6	6			2	135
service requests		11									2				2						17	12		43.5
storm damage clean up																								0
training	18.5																							18.5
trimming, priority																								0



# **BPPC Staff Report**

Meeting Date 09/24/12

DATE: 09/10/12 TO: BPPC

FROM: Dan Efseaff, Park and Natural Resource Manager

SUBJECT: Park and Natural Resource Manager's Report

Prepared for verbal presentation at the BPPC meeting.

### 1. Updates

- a. <u>Bidwell Park Gun Range</u>, Horseshoe Lake Consolidation Cell In November 2005 a major cleanup of the former rifle range located near Horseshoe Lake (removed poly-nuclear aromatic hydrocarbons and lead contaminated soil) was completed. Sampling and inspections of the site, including the containment cell under parking lot E and surface water, have been conducted monthly in the wet season and quarterly in the dry season since the cleanup. Based on a review of the site inspection reports and water quality sampling, the Department of Toxic Substances Control supports Chico Environmental's recommendations that the inspection/sampling schedule be adjusted to less frequent sampling for the subsurface vault, supply well and surface water and inspection of the containment cell. Less sampling and testing will reduce costs to the Park Division.
- b. <u>Butte Environmental Council</u> hosted the Bidwell Park and Chico Creeks Cleanup on September 15 with community volunteers removing trash from Lindo Channel, Teichert Ponds, and Little Chico, Big Chico, and Comanche Creeks. The City of Chico sponsors the event through funding as well as staff support and prior Ranger assessments of the areas.
- c. <u>Salmon Poaching</u> on 9/19/12, Staff discovered 2 partially filleted salmon carcasses at the base of the One Mile Dam. The incident was reported to DFG.

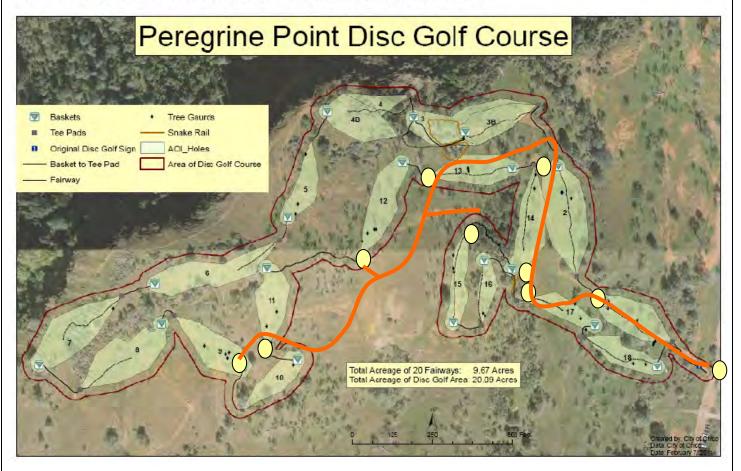
# 2. Planning/Monitoring

- a. North State Resources will conduct Oak assessment and monitoring at the Peregrine Point Golf Course this fall. The study area is approximately 20 acres and will be based on the oak population initially surveyed in 2011.
- b. <u>Peregrine Point Disc Golf</u> Revised haul route (orange line) and wood chip drop off locations are presented in Figure 1. The route essentially follows the original access for

#### 3. Outreach and Education

- a. August News Releases Revised lifeguard schedule; and National Night Out.
- b. Fall Bidwell Park Pulse Will be distributed by the Commission Meeting.
- c. Upcoming Issues/Miscellaneous
- d. <u>Smoking Prohibition</u> At the 8/21/12 meeting, the Council voted 7-0 to request the BPPC to continue further discussion and forward a recommendation to the Council on prohibiting smoking in all City parks, with the possible exception of the Bidwell Golf Course, and to establish clear rules on smoking in vehicles in the parks.
- e. One Mile Recreation Area Meeting Park staff met with approximately a dozen Woodland Avenue neighbors at One Mile Recreation Area on September 12<sup>th</sup> to discuss issues and receive input on upcoming efforts related to the Natural Resource Plan and projects.

Figure 1. Peregrine Point Disc Golf Course (Long Course) (City of Chico, 2011).



# **MAINTENANCE REPORT**

The high lights for August: A new bear safe can was put in at Brown's Hole, extra security at concession stand, CA Conservation Corps (CCC) crews working in the park to clear trails of brush, crews also have been kept busy cleaning up summer limb drop through out the park. Staff continues daily cleaning and safety inspections of all recreation areas including: grounds, playgrounds, picnic sites, roads and paths, coupled with daily cleaning and re-supplying of all park restrooms. Maintenance and repair of park fixtures, daily opening of gates, posting reservations, unauthorized camp clean up and the constant removal of graffiti from all park infrastructure.

Category	Staff Hours	% of Total	% Change from Last Month	2012 Trend
1. Safety	354	31.7%	131.7%	
2. Infrastructure Maintenance	387	34.7%	107.9%	
3. Vegetation Maintenance	150	13.4%	86.0%	
4. Admin Time/Other	226	20.2%	72.3%	
Monthly Totals	1116	100%	100.2%	

#### 4. Project Updates

- a. <u>Lower Park:</u> One Mile has experienced an increase in crime this summer, with a fair amount of it focused on the Concession Stand. Park crews have worked to provide a more secure environment by providing better lighting and adding a security cage over the air conditioner.
- b. <u>Middle Park:</u> Staff led crews from the CCC on several locations to remove brush from trail and road way sides and to elevate for proper clearances.
- c. **Upper Park**: Park staff installed a Bear Safe waste can at Brown's Hole to protect our bear and her offspring from getting trapped and injured.
- d. <u>Upcoming Projects</u>: Culvert repair along Upper Park Road, and prepare for fall trail season, prepare Sycamore pool for winter, Electric pedestals at the Oak Grove Reservation area and stage.

## RANGER REPORT

#### 1. Updates and Announcements

- a. <u>VIP Information Points</u> The Chico Police VIPS and Rangers conducted several information points in Upper Bidwell Park this past month. Park users were contacted, informed of the rules and encouraged to recreate safely. Several users voluntarily relinquished alcohol, as well as other contraband. Rangers noted that alcohol, glass and smoking violations were significantly less when the information points were in place. They were conducted on the following Saturdays: August 18, 25 and September 1st.
- b. <u>Lifeguards</u> The Lifeguard season ended on Labor Day, September 3rd. A Lifeguard team of 16 or more are hired each summer season to staff the Sycamore Pool from 11 am 7 pm most days of the week. They monitor pool and lawn activities, encourage safe behavior, perform rescues and provide first aid. Pool patrons actively swimming can exceed over 100 on any given afternoon. Rescues performed were about average this season, amounting to 7 total, less than the 12 performed last season. The Lifeguards also provided first aid care on numerous occasions including treatment for bee stings, falls, abrasions and cuts.

### 2. Monthly Summaries

a. Park Reservations - The following charts summarize public and private park permits issued in August 2012.

#### Ranger Report - Public Park Permits 2012

Date	Location	Organization	Event	# Participant
8/2/2012	City Plaza	DCBA	Thursday Night Market	250
8/3/2012	City Plaza	DCBA	Friday Night Concert	500
8/9/2012	City Plaza	DCBA	Thursday Night Market	250
8/10/2012	City Plaza	DCBA	Friday Night Concert	500
8/11/2012	City Plaza	Boys and Girls Club	Concert	500
8/11/2012	Cedar Grove	Fleet Feet	Summer Sizzler	300
8/16/2012	City Plaza	DCBA	Thursday Night Market	250
8/17/2012	City Plaza	DCBA	Friday Night Concert	500
8/23/2012	City Plaza	DCBA	Thursday Night Market	250
8/24/2012	City Plaza	DCBA	Friday Night Concert	500
8/25/2012	Middle/Upper Park	Bidwell Bump	Bidwell Bump Mt Bike	175
8/25/2012	One Mile	CSUC Office of Diversity	Aids Walk	175
8/25/2012	City Plaza	Stonewall Alliance Center	Pride Festival	1000
8/26/2012	Children's Playground	Stonewall Alliance Center	Breakfast	250
8/30/2012	City Plaza	DCBA	Thursday Night Market	250
8/31/2012	City Plaza	DCBA	Friday Night Concert	500
Totals			16	6150

#### Ranger Report - Private Park Permits 2012

Туре	# Permits	# Participants
Private	24	1505
Caper Acres	29	630
Totals	53	2135

b. <u>Visitation</u> - The following chart summarizes the traffic counts collected in August 2012 as well as YTD totals.

## Ranger Report- Traffic Count 2012

	Estimated	Estimated	Estimated YTD	
Location	Daily	Monthly	Total	Trend
Lower Park				
Petersen Dr	173	5,363	38,846	
N One Mile *	386	11,966	80,281	
S One Mile *	607	18,817	122,394	
Cedar Grove/S Park Dr	102	3,162	28,287	
Estimated Subtotal	1,268	39,308	269,808	
Middle/Upper Park				
Upper Park Rd	798	24,738	213,252	
Estimated Total	2,066	64,046	483,060	

Notes: \* S One Mile counters were tampered with several times and did not accurately collect data. July counts were used for August data. \* N One Mile data file lost. July counts were used for August data.

c. Significant Incidents - The following chart summarizes incidents of significance that occurred in August 2012.

08/15/12 at 1:00 a.m. emergency personnel responded to a possible drowning at Sycamore Pool. Upon arrival, an unidentified male adult was recovered from the water and CPR was initiated. He was later pronounced dead at Enloe Hospital. The victim was later identified and the incident is being treated as an accidently drowning.

City Plaza issues -- incidents and citizen complaints of illegal activity at the Plaza amounted to several calls for service and 12 arrests during August. The Rangers and Police TARGET team have focused their patrols in the area. Incidents included warrants, animal control violations, illegal camping, assaults, disruptive behavior, drug and alcohol activity, vandalism, and other suspicious activity. Staff is working with Police TARGET team on long term solutions.

### Ranger Report-Incidents 2012

Date	Location	Incident	Disposition
8/1/2012	City Plaza	Warrant	Arrest
8/1/2012	City Plaza	False Info to Peace Officer	Arrest
8/1/2012	Caper Acres	Grand Theft/Bike	Report Filed
8/2/2012	One Mile	Drunk in Public	Arrest
8/6/2012	One Mile	Possession Burglary Tools	Arrest
8/8/2012	Caper Acres	Warrant	Arrest
8/8/2012	City Plaza	Warrant	Arrest
8/11/2012	Sycamore Pool	Head Injury	Transported by Medics
8/11/2012	One Mile	Missing Person	Located
8/12/2012	One Mile	Domestic Dispute	Arrest
8/12/2012	One Mile	City Property Loss	Report Filed

Date	Location	Incident	Disposition
8/13/2012	City Plaza	Warrant	Arrest
8/14/2012	One Mile	Warrant	Arrest
8/14/2012	One Mile	Petty Theft	Further Investigation Required
8/15/2012	Sycamore Pool	Drowning	Report Filed
8/15/2012	One Mile	Petty Theft/Bike	Further Investigation Required
8/16/2012	City Plaza	Drunk in Public	Arrest
8/16/2012	City Plaza	Warrant	Arrest
8/16/2012	Bear Hole	Vehicle Burglary	Report Filed
8/16/2012	Day Camp	Fire	NFA
8/17/2012	One Mile	Drunk in Public	Arrest
8/17/2012	One Mile	Drunk in Public	Arrest
8/18/2012	City Plaza	Drunk in Public	Arrest
8/18/2012	One Mile	Resist a Peace Officer	Arrest
8/19/2012	One Mile	Petty Theft/Wallet	Report Filed
8/20/2012	Verbena Fields	Fire/Property Damage	Extinguished
8/21/2012	City Plaza	Illegal Camping	Arrest
8/21/2012	City Plaza	Illegal Camping	Arrest
8/21/2012	One Mile	Drunk in Public	Arrest
8/22/2012	City Plaza	Drunk in Public	Arrest
8/22/2012	One Mile	Drunk in Public	Arrest
8/22/2012	One Mile	Vehicle Burglary	Report Filed
8/23/2012	One Mile	Drunk in Public	Arrest
8/23/2012	Caper Acres	Vandalism/Property Damage	Report Filed/Repaired
8/23/2012	City Plaza	Under the Influence of Drugs	Arrest
8/25/2012	City Plaza	Graffiti	Report Filed
8/25/2012	Picnic Site 20	Drunk in Public	Arrest
8/25/2012	Alligator Hole	Vehicle Tampering	Report Filed
8/26/2012	City Plaza	Nudity Demonstration	NFA
8/27/2012	Depot Park	Warrant	Arrest
8/28/2012	One Mile	Strong Arm Robbery	Report Filed
8/28/2012	Annie's Glen	Illegal Camping	Arrest
8/28/2012	City Plaza	Strong Arm Robbery	Report Filed
8/29/2012	One Mile	Threats	Arrest
8/30/2012	City Plaza	Drunk in Public	Arrest
8/30/2012	Hooker Oak	Warrant	Arrest
8/30/2012	City Plaza	Drunk in Public	Arrest
8/31/2012	Picnic Site 33	Injury/Exposure	Report Filed

d. <u>Citations</u> - The following charts summarize citations and warnings issued in August 2012 as well as annual trends. Citations and warnings by place will be reported on a quarterly basis as follows: January, April, July and October.

Ranger Report - Citations 2012

	N	onthly			Annual		
	Total			Total			
Violation	Citations	%	Rank	Citations	%	Rank	2012 Trend
Alcohol	15	33%	2	113	28%	2	
Animal Control Violations	2	4%	4	49	12%	3	
Bicycle Violation	0	0%	9	0	0%	10	
Glass	4	9%	3	31	8%	4	
Illegal Camping	2	4%	4	9	2%	7	
Injury/Destruction City Property	0	0%	9	1	0%	9	
Littering	1	2%	8	3	1%	8	
Other Violations	2	4%	4	29	7%	5	
Parking Violations	17	38%	1	157	39%	1	
Resist/Delay Park Ranger	0	0%	9	0	0%	10	
Smoking	2	4%	4	13	3%	6	
Totals	45	100%		405	100%		

Ranger Report – Warnings 2012

	l N	lonthly			Annual		
	Total			Total			1
Violation	Warnings	%	Rank	Warnings	%	Rank	2012 Trend
Alcohol	82	20%	2	393	15%	3	~~
Animal Control Violations	72	18%	3	676	26%	2	
Bicycle Violation	122	30%	1	792	30%	1	
Glass	27	7%	5	124	5%	6	
llegal Camping	31	8%	4	119	5%	7	
njury/Destruction City Property	2	0%	10	4	0%	11	<b>~~</b>
_ittering	1	0%	11	9	0%	10	~~~
Other Violations	14	3%	8	192	7%	4	
Parking Violations	24	6%	6	183	7%	5	
Resist/Delay Park Ranger	3	1%	9	12	0%	9	
Smoking	24	6%	6	99	4%	8	
Totals	402	100%		2603	100%		

## **VOLUNTEER REPORT**

## 1. Monthly Highlights

Highlights include:

- a. <u>Community Action Volunteers in Education</u> Park Services Coordinator will conduct two orientations with CAVE students at CSU, Chico at the end of September. CAVE students work 30 hours a semester in Bidwell Park and the Park Division-CAVE partnership is beginning its 7 year.
- b. <u>Chico High School Partnership</u> Park Services Coordinator and volunteers Paula Shapiro and Michael Stauffer met with 8 horticulture students (4 returning from last year) in Ms. Mendez's class. These students will learn how to propagate and care for native plants that will be planted in Bidwell Park restoration areas.
- c. <u>Alpha Sigma Pi Adopts Site #39</u> Park staff met ASP Fraternity contact Brandon Cooper and went over the tasks needed at Site 39 to restore the area. The Fraternity will raise funds to purchase plants for the site.

Table 1. Summary of Monthly Volunteer Activity.

Locations	Organizations/ #volunteers		Major Tasks
Annie's Glen & Camelia Way	CSU, Chico "My Service Counts" Workday/23 vols	69	Trash cleanup; elevation of vegetation; clearing of sightlines

Locations	Organizations/ #volunteers		Major Tasks		
ost Park (southside) 1 session/3 vols		6	Weeded around young Sycamores/removed trash and watered native plants		
Inside park @ Vallombrosa/Sheridan	1 session/1 vol	3	Removed pokeweed		
Interior Creek Trail west of Site 40	3 session/2 vols each session	15	Removed pokeweed and watered native plants		
Site #11	McCabe Family	2	Water sedge; remove trash		
Site #27	Allen, Korf and Connelly Families	13	Water native plants		
Site #40	Sigma Chi Fraternity	14	Water native plants; remove trash		
Chico High School	CHS student	4	Water native plants		
Independent Volunteers	Ryan Brown	0.5	propagating native plants		
	Interns: H. Ortiz 36.5; R. Libby 18; R. Helgerson 60; T. Horseman (40)	140	Ortiz bench/sign inventory; weeding; Libby Plant profiles; BPPC Action items and volunteer sessions; & R. Helgerson Restoration monitoring; and mapping; Horsemansign project		
Bidwell Park	Park Watch	735	Patrolling the Park		
Bidwell Park	Friends of Bidwell Park	112	Weed removal - mainly pokeweed and some privet/starthistle		
Bidwell Park	Chico Cat Coalition	40	Care for cats in the barn and caught one kitten in the Park for the months of July/August		
	Total Park hours	1153.5			
City Owned Greenways					
Lindo Channel	Friends of Bidwell Park	9	Surveying Arundo		
	Total Greenway hours	9			

## 2. Upcoming Events

- a. Make a Difference Day in Bidwell Park October 27 The City Park Division will host it's 7<sup>th</sup> MDD work day in the Park in conjunction with the nationally recognized volunteer day. The work session will focus work projects around the One Mile Recreation Area and other Lower Park locations. Volunteers are asked to pre-register their groups with the Volunteer Coordinator. The event is registered in the national database.
- b. Mini-Love Chico Members of Neighborhood Church will work in Bidwell Park on September 22 for their 4<sup>th</sup> year. Crew Leaders will guide the volunteers in weeding and rock dam removal.

Attachments: Peregrine Point Disc Golf Log

D - 1 #	I D . (	<b>T</b> .	Trails	# <b>37.1.1</b>	*** 41	Notes
Badge #	Date	Time	Open/Closed		Weather	
805	01/01/12	12:15 PM	0	5	Good	No violations observed
805	01/02/12	10:40 AM	0	6	Good	No violations observed
804	01/03/12	2:00 PM	0	13	Good	No violations observed
807	01/04/12	3:15 PM	0	29	Good	3 leash,1 glass,1acl warning, trash detail.
805	01/04/12	12:40 PM	0	10	Good	No violations observed
807	01/06/12	9:30 AM	0	3	Good	No violations observed
807	01/07/12	9:30 AM	0	7	Good	No violations observed
804	01/07/12	4:00 PM	0	15	Good	1 leash, 2 alc, 1 glass warning
805	01/08/12	12:15 PM	O	8	Good	No violations observed
805	07/09/12	12:50 PM	0	13	Good	No violations observed
807	01/10/12	3:15 PM	0	16	Good	1 leash warning, trash detail
807	01/11/12	2:40 PM	O	20	Good	1 leash warning
807	01/12/12	1:45 PM	O	11	Good	No violations observed
807	01/13/11	10:45 AM	O	10	Good	Players advised of private property on west side. Allowing
807	01/14/12	10:30 AM	O	22	Good	1 leash warning, re-stock dog pots
805	01/15/12	12:05 PM	O	7	Fair	No violations observed
805	01/16/12	12:00 PM	O	5	Fair	No violations observed
807	01/18/12	1:45 PM	O	14	Fair	No violations observed
807	01/19/12	2:45 PM	O/C	1	Poor	2 players advised that course was going to be closed.
807	01/20/12	3:15 PM	C	3	Poor	1 hiker observed
807	01/21/12	9:45 AM	C	0	Poor	
805	01/22/12	12:45 PM	C	0	Poor	Raining.
805	01/23/12	12:31 PM	C	0	Poor	Muddy.
807	01/27/12	7:00 AM	C	0	Fair	No violations observed
807	01/28/12	7:45 AM	C	0	Fair	No violations observed
807	02/03/12	9:30 AM	O	3	Good	Trash detail, Approx. 50 yrds of fence down near hole 18
804	02/03/12	4:30 PM	O	20	Good	5 alc warnings, approx 40 people
804	02/04/12	5:00 PM	O	15	Good	20 people, no violations observed
805	02/06/12	10:45 AM	O	3	Good	No violations observed
805	02/07/12	2:10 PM	O	3	Poor	Sprinkling.
805	02/08/12	8:30 AM	O	0	Fair	No one observed.
807	02/10/12	12:25 PM	О	O	Poor	Intermittent light/moderate rain 1 alc cite, 1 alc warn, and 1 leash warning. Appx 40+
804	02/11/12	4:30 PM	O	30	Good	people
805	02/12/12	12:10 PM	O	8	Good	No violations observed
805	02/13/12	8:00 AM	C	0	Poor	Course closed.
804	02/14/12	5:00 PM	C	10	Fair	Multiple golfers informed of closure.
805	02/15/12	9:45 AM	C	2	Fair	No violations observed
805	02/16/12	10:45 AM	O	4	Fair	Opened course.
807	02/16/12	4:10 PM	O	20	Good	3 glass/alc cites, trash detail
804	02/18/12	4:30 PM	O	30	Good	Lots of people, 1 leash warning
804	02/19/12	4:45 PM	O	25	Good	30 + people, 2 Leash cites, 2 leash warnings, 2 alc/glass
804	02/20/12	4:30 PM	O	15	Good	No violations observed
805	02/21/12	12:45 PM	O	11	Fair	2 dog leash warnings.
807	02/22/12	1:45 PM	O	15	Fair	Lots of people leaving very windy, trash detail
807	02/25/12	10:15 AM	O	9	Good	No violations observed
804	02/25/12	4:45 PM	O	20	Good	No violations observed
804	02/26/12	4:30 PM	O	10	Fair	2 leash warnings
807	03/02/12	8:45 AM	C/O	2	Good	No violations observed
804	03/02/12	5:00 PM	O	10	Good	No violations observed
804	03/03/12	4:00 PM	Ö	25	Good	lots of people, no violations observed
807	03/03/12	9:00 AM	Ö	4	Good	No violations observed
804	03/04/12	2:00 PM	O	30	Good	Special use day, no violations observed. There were 30 +
	05/0 1/12	2.00 1 111	Ü	30	3004	vehicles in the parking area, maybe closer to 40-50 vehicles. Walked a majority of the course and observed about 60+people and zero violations. I thought they represented themselves very well.
807	03/04/12	8:00 AM	O	1	Good	No violations observed
807	03/08/12	1:30 PM	O	21	Good	Trash detail, 3 leash, 2 alc warnings
804	03/09/12	4:20 PM	O	30	Good	lots of people, 1 alc cite, 1 Dog warning, 1 glass warning

			Trails			
Badge #	Date	Time	Open/Closed	#Vehicles	Weather	Notes
804	03/10/12	5:20 PM	O	15	Good	1 alc cite, 2 dog leash warnings
804	03/11/12	2:00 PM	O	10	Fair	Windy, no violations observed
805	03/19/12	12:10 PM	C	1	Poor	Trashcan overflowing.
804	03/19/12	2:00 PM	C	4	Fair	3 alc cites, appx 10 advised course closed, pulled trash bag
807	03/21/12	3:20 PM	C	4	Fair	15 people advised on course closure, 1 alc. Cite
807	03/22/12	3:45 PM	C	1	Poor	No one observed.
807	03/23/12	7:45 AM	C	0	Good	Course assessment
804	03/23/12	3:30 PM	C	7	Fair	10 people advised of closure, 1 dog cite, 1 alc warning
807	03/24/12	10:30 AM	C	0	Fair	Course assessment
804	03/24/12	3:00 PM	C	4	Fair	9 people notified of closure
804	03/26/12	3:00 AM	C	1	Fair	No one observed.
807	03/30/12	8:30 AM	C	0	Poor	Course assessment, trash detail
804	03/31/12	3:45 PM	C	1	Poor	No one observed.
805/806	04/01/12	9:30 AM	C	1	Good	Player advised not to play when course closed
804	04/01/12	3:45 PM	C	10	Good	appx 25 people on course, notified of closure
804	04/02/12	5:30 PM	C	9	Good	Advised people of closure
804	04/03/12	3:15 PM	C	5	Good	No one observed.
807	04/04/12	3:00 PM	C	4	Good	7 advised of closure, leash and H&S warnings
806	04/05/12	9:20 AM	C	2	Good	Recycler seen at kiosk
806	04/06/12	8:10 AM	C/O	0	Good	No one observed.
806/804	04/07/12	2:30 PM	O	20	Good	No violations observed, trash emptied
806	04/08/12	2:00 PM	O	12	Good	No violations observed
804	04/08/12	6:00 PM	O	9	Good	1 dog leash cite
804	04/09/12	3:30 AM	O	20	Good	1 dog leash cite, 1 alc warning
805	04/11/12	8:00 AM	C	0	Poor	Sprinkling.
806	04/12/12	2:30 PM	C	2	Poor	Wet weather cards left on cars
806	04/13/12	8:00 AM	C	0	Poor	Raining.
806	04/14/12	11:58 AM	C	1	Good	Chico outsider on course to replace a bench
806	04/19/12	3:00 PM	O	13	Good	No violations seen; trash emptied
806	04/20/12	2:30 PM	O	9	Good	Kinesiology class learning to play disc golf
806	04/21/12	10:10am	O	15	Good	Hot! No violations seen.
805	04/22/12	12:00 PM	O	7	Good	Several players contacted. No violations observed.
804	04/22/12	4:30 PM	O	10	Good	Several players contacted. No violations observed.
804	04/23/12	5:45 PM	O	13	Good	One leash warning
805	04/24/12	12:45 PM	O	9	Good	No violations observed. Several players contacted.
806	04/26/12	7:40 AM	C	0	Good	Significant rain overnight, course closed
806	04/27/12	7:55 AM	C	0	Good	Mild tracking
806	04/28/12	8:00 AM	O	0	Good	Trash emptied
804	04/28/12	3:20 AM	O	10	Good	No violations observed
806	04/29/12	2:45 PM	O	13	Good	2 warnings for alcohol & glass
804	04/29/12	5:00 PM	O	9	Good	2 leash warnings, 1 alc
805	04/30/12	12:30 PM	O	9	Good	No violations observed. Trash is 1/5 full.
804	04/30/12	4:45 AM	O	6	Good	No violations observed
805	05/02/12	1:10 PM	O	6	Good	N/A
806	05/04/12	11:50 AM	O	8	Good	Dog leash warning
804	05/05/12	5:30 AM	O	3	Good	Windy, no one seen
805	05/06/12	12:10 PM	0	8	Good	n/a
804	05/06/12	4:30 PM	O	6	Good	Windy, no violations observed
804	05/07/12	1:30 PM	O	6	Good	Dispatch tour, no violations observed
806	05/07/12	3:30 PM	O	4	Good	No violations
806	05/11/12	12:00 PM	Ö	9	Good	Trash emptied; no violations seen
806	05/12/12	12:30 PM	O	12	Good	No violations observed.
804	05/12/12	6:00 PM	Ö	8	Good	No violations observed.
805	05/13/12	3:10 PM	Ö	7	Good	No violations observed.
804	05/15/12	6:30 PM	0	5	Good	No violations observed.
805	05/16/12	2:00 PM	Ö	8	Good	Alcohol containers/boxes in garbage.
806	05/17/12	11:30 AM	0	3	Good	No violations observed
806	05/18/12	12:00 PM	0	7	Good	Trash emptied.
806	05/10/12	2:30 PM	0	6	Good	Hot! No violations observed.
805	05/22/12	1:30 PM	0	3	Good	No violations observed.
005	03144114	1.30 1 101	U	3	Joou	110 violations ouser year.

D - 1 #	In a	<b>7</b> 3*	Trails Open/Closed	1137 1 • 1	*** 41	Notes
Badge #	Date	Time		#Vehicles	Weather	
804	05/22/12	5:30 PM	0	7	Good	1 Warning for Alcohol
806	05/24/12	2:00 PM	0	7	Good	Smoking warning
806	05/25/12	3:35 PM	0	8	Good	Trash emptied, no violations seen
806	05/26/12	3:25 PM	0	10	Good	Dog leash warning, smoking warning
804	05/26/12	4:45 PM	0	5	Good	No violations observed
806	05/27/12	1:45 PM	0	9	Good	No violations observed
805	05/27/12	12:00 PM	0	6	Good	No violations observed.
804	05/27/12	5:30 PM	0	7	Good	No violations observed.
805	05/28/12	10:30 AM	0	6	Good	No violations observed.
805	05/28/12	2:20 PM	0	11	Good	Several players contacted. No violations observed.
804	05/28/12	6:00 PM	0	10	Good	No violation observed
806	05/31/12	2:05 PM	0	3	Good	Hot! No violations observed.
806	06/01/12	2:30 PM	0	3	Good	Trash emptied.
806	06/02/12	10:15 AM	0	5	good	No violations observed
805	06/03/12	2:50 PM	0	6	Good	No violations observed.
804	06/03/12	6:30 PM	0	3	Good	No violations observed.
804	06/04/12	6:00 PM	0	4	Good	No violations observed.
805	06/05/12	8:30 AM	0	1	Good	Checked course. Dry and firm. (.34" rain in past 24 hrs)
806	06/09/12	11:30 AM	0	2	Good	No one seen
807	06/09/12	2:45 PM	0	4	Good	Very Windy, trash detail, 1 alc, 1 leash warning,
807	06/16/12	9:30 AM	0	16	Good	1 leash warning
807	06/21/12	4:45 PM	0	1	Good	Windy, trash detail
807	06/23/12	1:30 PM	0	3	Good	No violations observed
805	06/27/12	10:20 AM	0	1	Good	No violations observed
807	06/28/12	5:30 PM	0	8	Good	1 alc. Warning, trash detail
806	06/30/12	1:30 PM	0	3	Good	No violations observed
806	07/01/12	12:50 PM	0	2	Good	No one seen
805	07/02/12	12:20 PM	0	3	Good	No violations observed
807	07/06/12	3:30 PM	0	2	Good	No violations observed
805	07/08/12	2:40 PM	0	2	Good	97 degrees, no violations observed.
806	07/12/12	1:30 PM	0	1	Good	Very hot; no one seen.
806	07/13/12	3:15 PM	0	0	Good	NA Declarate and
806	07/14/12	10:15 AM	0	7	Good	Dog leash warning
806	07/19/12	4:15 PM	0	6	Good	No violations seen.
806	07/20/12	2:45 PM	0	1	Good	No one seen.
804	07/21/12	7:00 PM	0	0	Good	No one seen.
805	07/22/12	5:15 PM	0	1	Good	Hot. No players observed.
804	07/22/12	7:00 PM	0	1	Good	No one seen.
805	07/23/12	12:10 PM	0	2	Good	No players observed.
806	07/26/12	1:15 PM	0	0	Good	NA Na alaman laman
806	07/27/12	12:30 PM	0	3	Good	No players observed.
806	07/29/12	10:00 AM	0	4	Good	Trash emptied, no violations seen
805	07/29/12	1:15 PM	0	2	Good	N/A
806	08/03/12	12:20 PM	0	3	Good	No players seen.
806	08/04/12	2:00 PM	0	2	Good	No violations seen.
805	08/05/12	2:30 PM	0	0	Good	No violations seen
804	08/05/12	7:30 PM	0	7	Good	No violations seen
805	08/06/12	12:40 PM	0	4	Good	No violations seen
804	08/06/12	4:30 PM	0	0	Good	Very hot outside
807	08/09/12	4:40 PM	0	3	Good	No violations observed
806	08/10/12	12:30 PM	0	1	Poor	Poor air quality; low visibility
807	08/10/12	5:00 PM	0	2	Good	No violations observed
806	08/11/12	1:05 PM	0	3	Poor	Poor air quality; low visibility  Really but outside loss amply today
804	08/12/12	12:30 PM	0	1	Good	Really hot outside, less smoky today
805	08/13/12	1:00 PM	0	2	Good	Warm weather and smoky.
806	08/16/12	2:32 PM	0	2	Fair Cood	No violations observed.
806	08/17/12	1:05 PM	0	3	Good	No violations observed.
806	08/19/12	2:00 PM	0	1	Good	Hot; no one seen
804	08/20/12	3:43 PM	0	3	Good	8 people, no violations
807	08/22/12	5:35 PM	O	3	Good	No violations observed

Badge #	Date	Time	Open/Closed	#Vehicles	Weather	Notes
806	08/23/12	12:15 PM	О	2	Good	No one seen.
807	08/25/12	10:10 AM	O	15	Good	23 players observed, no violations, trash detail
806	08/30/12	12:30 PM	O	2	Good	Smokey; 3 people seen, no violations.
806	08/31/12	10:20 AM	O	2	Good	No one seen.
807	09/01/12	10:00 AM	O	3	Good	No violations observed
806	09/01/12	1:00 PM	O	4	Good	No violations observed.
806	09/02/12	10:15 AM	O	1	Good	NA
805	09/02/12	12:10 PM	O	3	Good	N/A
805	09/03/12	10:40 AM	O	6	Good	N/A
806	09/03/12	11:20 AM	O	9	Good	Lots of families
805	09/03/12	3:10 PM	O	6	Good	N/A
806	09/06/12	3:30 PM	O	3	Good	NA
806	9/7/12/					
805	09/09/12	1:00 PM	O	1	Good	Chatted with one group. Having car problems.

			22423			
Badge #	Date	Time	Open/Closed	#Vehicles	Weather	Notes

Summary			
Trails	Total obs.	<b>Total Vehicles</b>	Ave # Veh.
C	32	72	2.25
O	152	1169	7.69
C/O	2	2	1.00
O/C	1	1	1.00