# CITY OF CHICO BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)

Regular Meeting Agenda December 13, 2021, 6:00 pm City Council Chambers - 421 Main Street

Materials related to an item on this Agenda are available for public inspection in the Park Division Office at 965 Fir Street, Chico during normal business hours or online at http://www.chico.ca.us

#### **COVID-19 ADVISORY NOTICE**

Agenda Prepared: 12/9/2021

Agenda Posted: 12/10/2021

Prior to: 6:00 p.m.

BPPC meetings are open to the public. Pursuant to CDPH guidelines, face masks are not required for individuals fully vaccinated against COVID-19. Entering the meeting without a mask will be considered a self-attestation that an individual is fully vaccinated against COVID-19.

#### REQUESTS TO ADDRESS THE COMMISSION

If you would like to address the Commission at this meeting, you are requested to complete a speaker card and hand it to the Commission Clerk prior to the conclusion of the staff presentation for that item. The card assists the Clerk with minute taking and assists the Commission in conducting an orderly meeting. Providing personal information on the card is optional. A time limit of three (3) minutes per speaker on all items has been established. If more than 10 speaker cards are submitted for agenda items, the time limitation may be reduced.

#### 1. REGULAR COMMISSION MEETING

- 1.1. Call to Order
- 1.2. Roll Call

#### 2. CONSENT AGENDA

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

#### 2.1. APPROVAL OF MEETING MINUTES

**Action:** Approve minutes of BPPC meeting held on 10/25/21.

## 2.2. PERMIT FOR FROST OR FOG 5K, 1/4 MARATHON AND 10 MILE RACE IN MIDDLE AND UPPER PARK ON 1/22/2022.

Under the Sun Events requests a permit to host the Frost or Fog race on Saturday, January 22, 2022 that starts and ends at the Five Mile Recreation Area and extends into Middle and Upper Park. This is the 10<sup>th</sup> year for this event.

Action: Conditional approval of the permit

#### 3. ITEMS REMOVED FROM CONSENT- IF ANY

#### 4. **PUBLIC HEARINGS** - NONE

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#### 5. REGULAR AGENDA

### 5.1. <u>UPDATE ON THE FINAL MITIGATED NEGATIVE DECLARATION FOR THE UPPER BIDWELL PARK</u> ROAD SEDIMENT REDUCTION PROJECT.

The Bidwell Park & Playground Commission (BPPC) will receive an update on the final Mitigated Negative Declaration (MND) and Mitigation Monitoring and Reporting Program (MMRP) for the City's Upper Bidwell Park Road Sediment Reduction Project (Project), which includes responses to the comments received during the public comment period. (Report – Linda Herman, Park & Natural Resources Manager).

**Recommendation**: None, this is an informational item only.

#### 5.2. UPDATE ON THE STATUS OF SOLUTIONS FOR THE UNHOUSED IN CITY PARKS AND GREENWAYS

At its 10/25/21 meeting, the BPPC approved Commissioner Thomas-Petty's request to receive a current update on the unhoused population and situation in the City's parks and waterways for discussion related to assessing and repairing damages to the parks, greenways and waterways. (Verbal Report – Erik Gustafson, Director of Public Works – Operations & Maintenance).

**Recommendation**: None, this is an informational item only.

#### 5.3. CONSIDERATION OF THE COMPOSITION OF THE ELECTRIC BICYCLE AD-HOC COMMITTEE.

At its 10/25/21 meeting, the BPPC approved forming an Ad-Hoc Committee to establish a policy regarding the use of electric bicycles on trails and other areas in Bidwell Park. The BPPC appointed Commissioners Thomas-Petty, McCreary, and Willis to serve on the Committee. Staff is seeking additional information on the composition of the Ad-Hoc Committee in regard to its size and desired targeted stakeholder groups. (Report – Linda Herman, Park & Natural Resources Manager).

**Recommendation:** That the BPPC provide further direction regarding the E-Bike Ad-Hoc Committee composition.

#### 6. BUSINESS FROM THE FLOOR

Members of the public may address the Commission at this time on any matter not already listed on the agenda, with comments being limited to three minutes or as determined by the Chair. The Committee cannot take any action on requests made under this section of the agenda at this meeting.

#### 7. REPORTS AND COMMUNICATIONS

These items are provided for the Commission's information. Although the Commission may discuss the items, no action can be taken at this meeting. Should the Commission determine that action is required, the item or items may be included for action on a subsequent posted agenda.

- 7.1 Parks Division Report Linda Herman, Park and Natural Resources Manager
- 7.2 Street Tree Division Report Richie Bamlet, Urban Forest Manager

### 8. <u>ADJOURNMENT</u>

Adjourn to the next regular meeting on 1/31/22 at 6:00 p.m. to be held in the Chico City Council Chamber Building located at 421 Main Street in Chico, California.



Please contact the Park Division Office at (530) 896-7800 if you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation. This request should be received at least 3 working days prior to the meeting.

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