

CITY OF CHICO
BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)

Agenda Prepared: 9/24/2020

Agenda Posted: 9/25/2020

Prior to: 6:00 p.m.

Regular Meeting Agenda September 28, 2020, 6:00 pm

Remote Meeting via City's WebEx Platform

Materials related to an item on this Agenda are available for public inspection in the Park Division Office at 965 Fir Street, Chico during normal business hours or online at http://www.chico.ca.us

PUBLIC PARTICIPATION:

This meeting is being conducted in accordance with the Governor's Executive Order N-29-20. Members of the public may virtually attend the meeting by using the City's WebEx platform, by calling into the meeting, or by sending an email to the following email address. *This meeting will not be televised on Comcast Channel 11.*

Emailed public comments will be accepted with the subject line **PUBLIC COMMENT ITEM** _____, sent to parkpubliccomment@chicoca.gov during the meeting prior to the close of public comment on an item. The public is encouraged not to send more than one email per item and not to comment on numerous items in one email. For any emails received during the meeting, the names of the people submitting the email will be read, but not the email itself. However, emails will become part of the public record and available to the public for review after the meeting.

WebEx public participants may use the following information to remotely view and participate in the Bidwell Park & Playground Commission meeting online:

Event Name: BIDWELL PARK & PLAYGROUND COMMISSION MEETING 09-28-2020

Date/Time: Monday, September 28, 2020 at 6:00 pm

WebEx Event URL https://chico.webex.com/chico/onstage/g.php?MTID=ed8bcb401b0ceab37e19d52aa98ce20ba

Event #: 146 283 4740 Public Password: BPPC092820

Call-in Number: 1-844-517-1442 Call-in Password: 146 283 4740

1. REGULAR COMMISSION MEETING

- 1.1. Call to Order
- 1.2. Roll Call
- 1.3 <u>Natural Resource Committee Vacancy</u> Commission members are requested to notify the Chair if interested in filling the vacant seat on the BPPC's Natural Resource Committee.

2. CONSENT AGENDA

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

2.1. APPROVAL OF MEETING MINUTES

Action: Approve minutes of BPPC meeting held on 8/31/20.

- 3. ITEMS REMOVED FROM CONSENT IF ANY
- 4. PUBLIC HEARINGS NONE
- 5. REGULAR AGENDA

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5.1. PRESENTATION ON UPPER BIDWELL PARK TRAILS INVENTORY DRAFT REPORT

The City's consultant, Trails Labs Co, will present the baseline conditions draft report from their surveys and inventory of the trails in Upper Bidwell Park, and provide an update on the development of a new trails plan. (Report – Linda Herman, Park & Natural Resource Manager):

Recommendation: The BPPC is requested to provide comments on the draft Report

5.2. CONSIDERATION OF THE REPORT FROM THE 9/16/20 BPPC NATURAL RESOURCE COMMITTEE MEETING.

The Natural Resource Committee will provide a report on the following agenda items that were discussed at its 9/16/20 meeting (*Report – Lise Smith-Peters*, *Committee Interim Chair*):

5.2.1. CONSIDERATION OF NOTICE OF PREPARATION OF AN EIR FOR THE DRAFT VEGETATIVE FUELS MANAGEMENT PLAN.

An Environmental Impact Report (EIR) is being prepared for the draft Vegetative Fuels Management Plan ("VFMP") prepared for City-owned parks, greenways and open spaces. Pursuant to CEQA Guidelines §15082(a), the Committee will review the Notice of Preparation requesting comments on the scope and content of the EIR and hear public comments.

Recommendation: None at this time, EIR public scoping period ends on 10/09/20.

5.2.2. REVIEW OF THE PEREGRINE POINT DISC GOLF AGREEMENT WITH OUTSIDE RECREATION ADVOCATES, INC (ORAI).

At its 2/24/20 meeting, the Bidwell Park & Playground Commission forwarded the five-year review of the operating agreement with ORAI for the Peregrine Point Disc Golf course to the Committee. The Committee will review the status of ORAI's compliance with the agreement terms.

Recommendation: The Committee recommended (2-0-1) BPPC approval to direct Staff to:

- 1. Identify the costs to complete the outstanding tasks, including future biological monitoring;
- 2. Work with ORAI to propose amendments to the Agreement that reflect the group's current capability to maintain the course.

5.3. REVIEW OF THE CHICO MUNICIPAL (CMC) CODE NOISE RESTRICTIONS.

At its 8/31/20 meeting, the BPPC approved Commissioner Glatz's request to agendize review of the current noise restrictions in City parks and greenways and discuss a possible ban on amplified sound, unless allowed by a park permit. (*Report – Jeff Glatz, Commissioner*)

Recommendation: The BPPC is requested to provide direction on whether to ban amplified sound or provide other recommendations on amending the CMC noise restrictions.

6. BUSINESS FROM THE FLOOR

Members of the public may address the Commission via WebEx or by email at parkpubliccomment@chicoca.gov at this time on any matter not already listed on the agenda, with comments being limited to three minutes or as determined by the Chair. The Committee cannot take any action at this meeting on requests made under this section of the agenda.

7. REPORTS AND COMMUNICATIONS

These items are provided for the Commission's information. Although the Commission may discuss the items, no action can be taken at this meeting. Should the Commission determine that action is required, the item or items may be included for action on a subsequent posted agenda.

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- 7.1 Parks Division Report Linda Herman, Park and Natural Resources Manager
- **7.2** Street Tree Division Report Richie Bamlet, Urban Forest Manager

8. <u>COMMISSIONER REQUESTS</u>

Pursuant to AP&P 10-1, a majority vote of the commission will be needed in order to agendize these items for discussion at a future meeting. If agendized, public comment will be taken at that meeting. Speaker cards will not be accepted for these items.

8.1. By email dated 9/16/20, Commissioner Moore requests to agendize discussion regarding requesting funding to hire maintenance workers, a resource manager, and a development director for the Parks Division.

9. ADJOURNMENT

Adjourn to the next regular meeting on 10/26/20 at 6:00 p.m. at a location or format to be determined.



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