NOTES:

A. THE LANDSCAPE PLANS WILL COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE ORDINANCE (WELO)
ELEMENTS OF THE LANDSCAPE DOCUMENTATION PACKAGE:
(A) THE LANDSCAPE DOCUMENTATION PACKAGE SHALL INCLUDE THE FOLLOWING SIX (6) ELEMENTS:
(1) PROJECT INFORMATION:
(A) DATE
(B) PROJECT APPLICANT
(C) PROJECT ADDRESS (IF AVAILABLE, PARCEL AND/OR LOT NUMBER(S))
(D) TOTAL LANDSCAPE AREA (SQUARE FEET)
(E) PROJECT TYPE (E.G., NEW, REHABILITATED, PUBLIC, PRIVATE, CEMETERY, HOMEOWNER-INSTALLED)
(F) WATER SUPPLY TYPE (E.G., POTABLE, RECYCLED, WELL) AND IDENTIFY THE LOCAL RETAIL WATER PURVEYOR IF THE APPLICANT IS NOT SERVED BY A PRIVATE WELL
(G) CHECKLIST OF ALL DOCUMENTS IN LANDSCAPE DOCUMENTATION PACKAGE
(H) PROJECT CONTACTS TO INCLUDE CONTACT INFORMATION FOR THE PROJECT APPLICANT AND PROPERTY OWNER
(I) APPLICANT SIGNATURE AND DATE WITH STATEMENT, "I AGREE TO COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE ORDINANCE AND SUBMIT A COMPLETE LANDSCAPE DOCUMENTATION PACKAGE.
(2) WATER EFFICIENT LANDSCAPE WORKSHEET:
(A) HYDRO ZONE INFORMATION TABLE
(B) WATER BUDGET CALCULATIONS
1. MAXIMUM APPLIED WATER ALLOWANCE (MAWA)
2. ESTIMATED TOTAL WATER USE (ETWU)
(3) SOIL MANAGEMENT REPORT:
(4) LANDSCAPE DESIGN PLAN:
(5) IRRIGATION DESIGN PLAN: AND
(6) GRADING DESIGN PLAN.

NOTES:

A. PLACE 3" DEPTH ¾" SIZE CRUSHED ROCK OVER LANDSCAPE FABRIC AS INDICATED. INSTALL "PERMALOC CLEAN LINE" ⅜" X 4" ALUMINUM EDGING WITH MILL FINISH (MF), BETWEEN ROCK AREAS AND ADJACENT SHRUB BEDS OR LAWN AREAS.

B. AROUND TRASH ENCLOSURES, CARPORTS, POOL EQUIPMENT, ELECTRIC TRANSFORMERS, CABLE BOXES, ETC.) LANDSCAPING SHALL BE DESIGNED TO PROVIDE A VISUAL SCREEN.

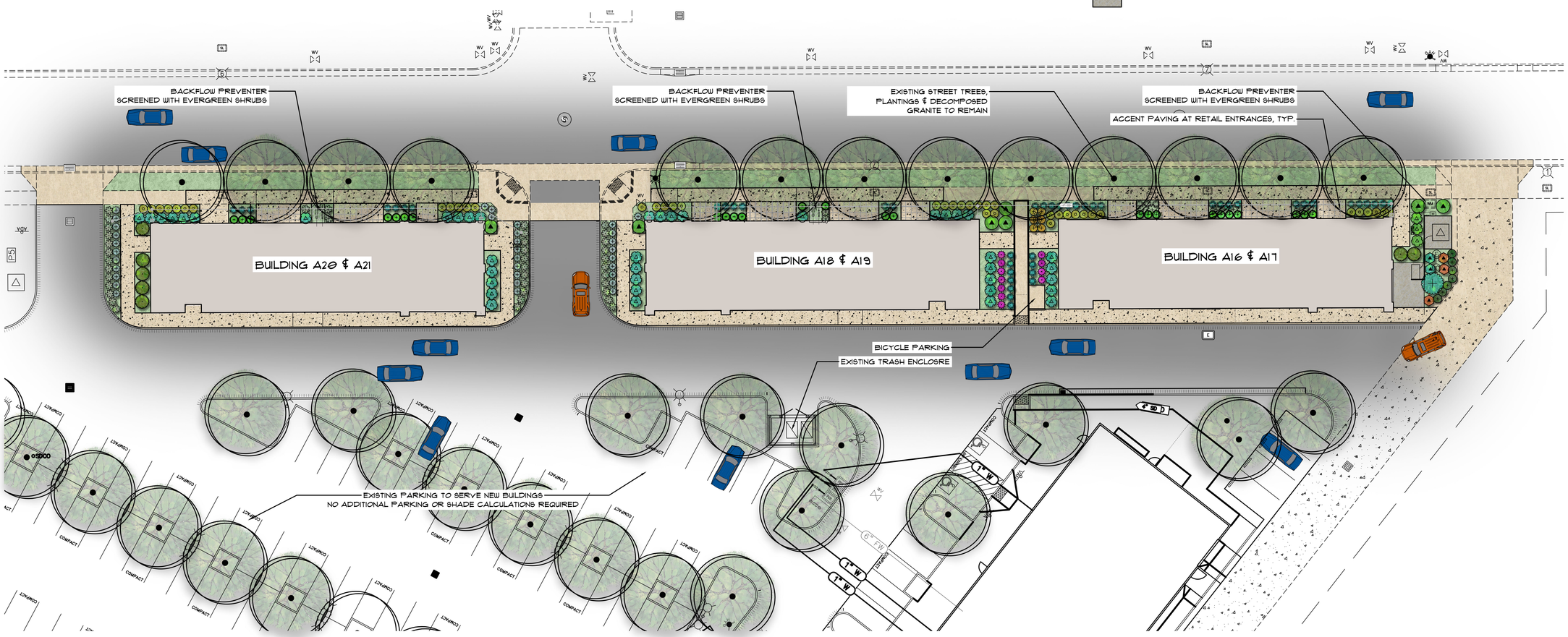
C. A SOILS FERTILITY TEST WITH RECOMMENDATIONS SHALL BE PROVIDED WITH THE LANDSCAPE DOCUMENTATION PACKAGE PER THE WATER EFFICIENT LANDSCAPE ORDINANCE (WELO) REQUIREMENTS. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR OBTAINING A SOILS REPORT. THE SOILS TEST SHALL BE COLLECTED AFTER GRADING OPERATIONS AND PRIOR TO INSTALLATION OF LANDSCAPE MATERIALS. THE LANDSCAPE CONTRACTOR SHALL INSTALL ALL SOIL AMENDMENTS, AS RECOMMENDED OR BETTER, TO CORRECT DEFICIENCIES NOTED BY THE SOILS REPORT.

D. SHRUB PLANTING SHALL BE A MINIMUM FIVE-GALLON SIZE. GROUNDCOVER PLANTS USED FOR MASS PLANTING SHALL BE CONTAINERIZED WOODY, SHRUB GROUNDCOVER PLANTINGS A MINIMUM ONE-GALLON SIZE PLANTED NO FARTHER APART THAN THREE (3' 0") FEET ON CENTER IN ORDER TO ACHIEVE FULL COVERAGE WITHIN ONE (1) YEAR.

E. LANDSCAPE PLANTINGS INCLUDE DROUGHT-TOLERANT, ORNAMENTAL, NATIVE SPECIES, WHICH COMPLEMENT THE ARCHITECTURAL DESIGN OF STRUCTURES ON THE SITE, AND ARE SUITABLE FOR THE SOIL AND CLIMATIC CONDITIONS SPECIFIC TO THE PROJECT REGION.

PLANT SCHEDULE

TREES	BOTANICAL NAME	COMMON NAME	SIZE	QTY
	EXISTING TREE		---	41
SHRUBS	**BOTANICAL NAME**	**COMMON NAME**	**SIZE**	**QTY**
	ARCTOSTAPHYLOS DENSIFLORA 'HOWARD MCMINN'	HOWARD MCMINN MANZANITA	5 GAL	7
	LEUCOPHYLLUM FRUTESCENS 'GREEN CLOUD' TM	GREEN CLOUD TEXAS RANGER	5 GAL	7
	MAHONIA REPENS	CREEPING MAHONIA	5 GAL	40
	NANDINA DOMESTICA 'GULF STREAM' TM	HEAVENLY BAMBOO	5 GAL	43
	OLEA EUROPAEA 'LITTLE OLLIE' TM	LITTLE OLLIE OLIVE	5 GAL	1
	TEUCRIUM X LUCIDRYS PROSTRATUM	GERMANDER	1 GAL	6
GRASSES	**BOTANICAL NAME**	**COMMON NAME**	**SIZE**	**QTY**
	FESTUCA IDAHOENSIS 'SISKIYOU BLUE'	SISKIYOU BLUE FESCUE	1 GAL	47
	MUHLENBERGIA RIGIDA 'NASHVILLE' TM	PURPLE MUHLY	5 GAL	11
PERENNIALS	**BOTANICAL NAME**	**COMMON NAME**	**SIZE**	**QTY**
	ACHILLEA X 'MOONSHINE'	MOONSHINE YARROW	1 GAL	7
	AGAPANTHUS X 'STORM CLOUD'	DARK BLUE LILY OF THE NILE	5 GAL	13
	LIRIOPE MUSCARI 'VARIEGATA'	VARIEGATED LILY TURF	5 GAL	24
	SALVIA GREGGII 'RED'	AUTUMN SAGE	5 GAL	5
	TULBAGHIA VIOLACEA 'SILVER LACE'	SILVER LACE SOCIETY GARLIC	1 GAL	35
SUCCULENTS	**BOTANICAL NAME**	**COMMON NAME**	**SIZE**	**QTY**
	AGAVE PARRYI	PARRY'S AGAVE	5 GAL	35
GROUND COVERS	**BOTANICAL NAME**	**COMMON NAME**	**QTY**	
	1/2" BLACK CHIP MATCH EXISTING	2" DEPTH, COMPACTED	3300 SF	



LANDSCAPE MASTER PLAN

0 16 32 64 feet
SCALE: 1" = 16'

NORTH

THOMAS H. PHELPS
LANDSCAPE ARCHITECTURE

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GONZALES DEVELOPMENT COMPANY
BUILDINGS A16-17, A18 -19, A20-21
MERIAM PARK
CHICO, CALIFORNIA

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Sheet Title
LANDSCAPE MASTER PLAN

Seal

LICENSED LANDSCAPE ARCHITECT
THOMAS H. PHELPS 4122
Expiration
06/31/20
STATE OF CALIFORNIA

No.	Date	Revision
△		
△		
△		
△		
△		

Project Mgr.: THP
Drawn By: THP
Scale: 1"=16'
Date: JAN 2019
File Name:
Sheet No.: L
of X sheets

Attachment F