# **CITY OF CHICO**

## ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD

Minutes of the regular meeting May 17, 2023, at 4:00 p.m.

<b>Board Members Present:</b>	Georgie Bellin, Chair Austin Barron Alternate- Paul Cooper
<b>Board Members Absent:</b>	Rod Jennings
City Staff Present:	Mike Sawley, Principal Planner Madison Driscoll, Assistant Planner Nat Kratochvil, Assistant Engineer Nicole Acain, Administrative Assistant

# 1.0 CALL TO ORDER/ROLL CALL

*Chair Bellin* called the meeting to order at 4:00 p.m. Board members and staff were present as noted above.

## 2.0 <u>EX PARTE COMMUNICATION</u> None.

## 3.0 CONSENT AGENDA

## 3.1 Approval of Minutes

Board member Barron moved to approve the minutes from April 19, 2023.

The motion was seconded by Alternate Paul Cooper.

The motion was carried by the following vote:

AYES: Bellin, Barron, Cooper. NOES: None. ABSENT: Jennings. ABSTAIN: None. **3.2** Review of Certified Local Government Program (CLG) 2020-2021 Annual Report: As part of the maintenance of CLG Programs, the State Office of Historic Preservation (OHP) requires that all local historic preservation boards or commissions review annual reports prior to being submitted to OHP. Staff recommends that the Board review the 2021-2022 annual report, recommend any suggested changes, and authorize staff to submit the reports to the State Office of Historic Preservation

Board member Barron moved to approve the report.

The motion was seconded by Alternate Paul Cooper.

The motion was carried by the following vote:

AYES: Bellin, Barron, Cooper. NOES: None. ABSENT: Jennings. ABSTAIN: None.

# 4.0 <u>PUBLIC HEARING AGENDA</u>

4.1 <u>Architectural Review 22-10 (Staybridge Suites); Springfield Drive, APN 002-140-030</u>: A proposal to construct a new hotel on a vacant 2.51 acre site located on the west side of Springfield Drive between Chico Marketplace and Springfield Village. The site is designated Regional Commercial on the General Plan Land Use Diagram and is zoned CR (Regional Commercial). The proposed hotel building would have four stories and be 91,216 square feet in size, containing a total of 123 guest rooms. The project has been determined to be exempt from further environmental review pursuant to California Environmental Quality Act Guidelines Section 15332 (Infill Development). Questions regarding this project may be directed to Assistant Planner Madison Driscoll at (530) 879-6810 or madison.driscoll@chicoca.gov.

Assistant Planner Driscoll provided an overview of the project and summarized the staff recommendation.

*Chair Bellin opened the public hearing at 4:07 p.m. and invited the applicant to make a presentation.* 

Addressing the Board on this item were: David Burkett- Architect Rodger Kumar- Applicant/Owner

With no other members of the public wishing to address the Board, Chair Bellin closed the public hearing at 4:12 p.m.

Alternate Cooper made a motion that the Architectural Review and Historic Preservation Board adopt the required findings contained in the agenda report and approve Architectural Review 22-10 (Staybridge Suites), subject to the recommended conditions therein.

The motion was seconded by Board member Barron.

The motion was carried by the following vote:

AYES: Bellin, Barron, Cooper. NOES: None. ABSENT: Jennings. ABSTAIN: None.

- 5.0 <u>REGULAR AGENDA</u> None.
- 6.0 <u>BUSINESS FROM THE FLOOR</u> None.
- 7.0 <u>REPORTS AND COMMUNICATIONS</u> None.

#### 8.0 ADJOURNMENT

There being no further business, Chair Bellin adjourned the meeting at 4:14 p.m. to the regular meeting of June 7, 2023.

Approved on: 6-7-2023