

**CITY OF CHICO**  
**ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD**  
Minutes of the regular meeting  
**April 21, 2021 at 4:00 p.m.**

Municipal Center  
421 Main Street  
Council Chambers

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**Board Members Present:** Lindsay Poulin, Vice Chair  
Dale Bennett  
Tom Thomson

**Board Members Absent:** Georgie Bellin, Rod Jennings

**City Staff Present:** Bruce Ambo, Principal Planner  
Mike Sawley, Principal Planner  
Kelly Murphy, Planner  
Molly Marcussen, Associate Planner  
Madison Driscoll, Assistant Planner  
Nicole Acain, Administrative Assistant

**1.0 CALL TO ORDER/ROLL CALL**

Vice Chair Poulin called the meeting to order at 4:01 pm. Board members and staff were present as noted above.

**2.0 EX PARTE COMMUNICATION**

None.

**3.0 CONSENT AGENDA**

**3.1 Approval of Minutes**

*Board Member Thomson moved to approve the minutes from March 03, 2021.*

*The motion was seconded by Board Member Bennett.*

*The motion was carried by the following vote:*

***AYES: Poulin, Bennett, Thomson.***

***NOES: None.***

***ABSENT: Bellin, Jennings***

#### **4.0 PUBLIC HEARING AGENDA**

- 4.1 Architectural Review 21-03 (B20 Mixed Use Project) – 1993 Bruce Road, APN 018-390-021. A proposal to construct a new vertical mixed use project consisting of 60 affordable, senior housing units and approximately 10,000 square feet of commercial space in a three-story structure. The 2.5-acre project site is located on the northeast corner of Bruce Road and E. 20th Street. The site is designated Neighborhood Commercial on the City of Chico General Plan Land Use Diagram and zoned CN (Neighborhood Commercial). The project has been determined to be categorically exempt from further environmental review pursuant to CEQA Section 15332 (Infill Development Projects). Questions regarding this project may be directed to Planner Kelly Murphy at (530) 879-6535 or [kelly.murphy@chicoca.gov](mailto:kelly.murphy@chicoca.gov)**

*Planner Kelly Murphy provided an overview of the project and summarized the staff recommendation.*

*Vice Chair Poulin opened the public hearing and invited the applicant to make a presentation.*

Addressing the Board on this item were: Kurt Jorgensen- Architect, Allen Knott- K&M Development.

*With no other members of the public wishing to address the Board, Vice Chair Poulin closed the public hearing.*

*Board Member Thomson made a motion that the Architectural Review and Historic Preservation Board adopt the required findings contained in the agenda report approving Architectural Review 21-03 (B20 Mixed Use Project), subject to all recommended conditions therein.*

*The motion was seconded by Board Member Bennett*

*The motion was carried by the following vote:*

***AYES: Poulin, Bennett, Thomson.***

***NOES: None.***

***ABSENT: Bellin, Jennings.***

- 4.2 Architectural Review 21-02 (North Valley Animal Disaster Group) – APN 047-560-076 & 047-560-125.** A proposal to construct a new training facility for North Valley Animal Disaster Group. The proposed project is located on an approximately 1.26-acre site located on the south side of Lockheed Avenue, between Marauder Street and Fortress Street. The site is designated Commercial Mixed Use (CMU) on the City of Chico General Plan Diagram and is zoned AC-AOB2 (Airport Commercial with -AOB2 airport overflight overlay). The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15332 (Infill Development Projects). **Questions regarding this project may be directed to Planner Molly Marcussen at (530) 879-6808 or [molly.marcussen@chicoca.gov](mailto:molly.marcussen@chicoca.gov).**

*Associate Planner Molly Marcussen provided an overview of the project and summarized the staff recommendation*

*Vice Chair Poulin opened the public hearing and invited the applicant to make a presentation*

Addressing the Board on this item were: Kurt Jorgenson- Architect, Kate Lydon- President of NVADG

*With no other members of the public wishing to address the Board, Vice Chair Poulin closed the public hearing.*

*Board Member Bennett made a motion that the Architectural Review and Historic Preservation Board adopt the required findings contained in the agenda report approving Architectural Review 21-02 (NVADG), subject to all recommended conditions therein.*

*The motion was seconded by Board Member Thomson*

*The motion was carried by the following vote:*

***AYES: Poulin, Thomson, Bennett.***

***NOES: None.***

***ABSENT: Bellin, Jennings.***

## **5.0 REGULAR AGENDA**

### **5.1 Review of Certified Local Government Program 2019-2020 Annual Report:**

As part of the maintenance of Certified Local Government (CLG) Programs, the State Office of Historic Preservation (OHP) requires that all local historic preservation boards or commissions review annual CLG reports prior to being submitted to OHP. Staff recommends that the Board review the 2019-2020 Annual Report, recommend any suggested changes, and authorize staff to forward the report to OHP. **Questions regarding this report may be directed to Assistant Planner Madison Driscoll at (530) 879-6810, or [madison.driscoll@chicoca.gov](mailto:madison.driscoll@chicoca.gov)**

*Assistant Planner Madison Driscoll provided an overview of the Annual Report and summarized the staff recommendation. Assistant Planner Driscoll highlighted the successful restoration of the historic Gothic Revival House on Humboldt Avenue, informed the Board of an error on Page 9 of the Report, and recommended that the Board change the City response to E.1 from “No” to “Yes” and change E.2 from “N/A” to “None”*

*Board Member Thomson made a motion that the Architectural Review and Historic Preservation Board approve the 2019/2020 Annual Report, with the edits recommended by staff, and direct staff to submit the Report to the State Office of Historic Preservation (OHP) subject to all recommended conditions therein*

*The motion was seconded by Board Member Bennett*

*The motion was carried by the following vote:*

***AYES: Poulin, Thomson, Bennett.***

***NOES: None.***

***ABSENT: Bellin, Jennings.***

**6.0 BUSINESS FROM THE FLOOR**

None.

**7.0 REPORTS AND COMMUNICATIONS**

None

**8.0 ADJOURNMENT**

There being no further business, Vice Chair Poulin adjourned the meeting at 4:34 pm to the regular meeting of May 05, 2021.

Approved on: \_\_06/02/2021\_\_