
**CITY OF CHICO
ARCHITECTURAL REVIEW AND
HISTORIC PRESERVATION BOARD
AGENDA**

REGULAR MEETING OF APRIL 21, 2021

Due to protocols established for COVID 19 community response, this hearing will be held via an online format.
4:00 p.m.

Georgie Bellin, Chair
Lindsay Poulin, Vice Chair
Dale Bennett
Rod Jennings
Thomas Thomson

NOTE: Items Not Appearing on Posted Agenda - This agenda was posted on the Council Chamber bulletin board at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda, upon which the Board wishes to take action, it must make one of the following determinations:

1. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Board is present, that the need to take action arose subsequent to the agenda being posted.
2. Determine that the item appears on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting and the item was continued to this meeting.

Items may be added to the agenda for the Board to acknowledge receipt of correspondence or other information, or for discussion only, of items brought up by a member of the general public that are within the subject matter jurisdiction of the Board.

Materials related to an item on this agenda submitted to the Architectural Review and Historic Preservation Board after distribution of the agenda packet are available for public inspection in the Community Development Department at 411 Main Street during normal business hours.



Please contact the City Clerk at (530) 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

All those present are encouraged to participate in the public process and will be invited to address the Board regarding each item listed on the Public Hearing Agenda. The following procedural guidelines will be used for consideration of each item

- a. *Declaration of Ex Parte Communications or Conflicts of Interest*
- b. *Staff Presentation of Agenda Report*
- c. *Staff Response to Questions from Board Members*
- d. *Public Hearing Opened*
 1. *Applicant and/or Representatives*
 2. *Other Interested Persons*
 3. *Staff Response/Clarification of any New Issues or Evidence*
 4. *Applicant and/or Representatives Rebuttal*
- e. *Public Hearing Closed*
- f. *Board Deliberation/Action*

Persons wishing to address the Board are requested to clearly state their names for the record before beginning to speak and to refrain from speaking at any time other than during the public hearing.

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REGULAR MEETING OF APRIL 21, 2021
Zoom virtual meeting – 4:00p.m.

Public Participation: This meeting is being conducted in accordance with Executive Order N-29-20. Members of the public may virtually attend and participate in the meeting using the City's Zoom platform. To remotely view and participate in the meeting online please visit and follow the viewing instructions using the following link: <https://chico.ca.us/post/2021-agendas-0>

Comments may also be submitted in advance of the meeting by sending an email with the subject line PUBLIC COMMENT ITEM to Zoning@chicoca.gov. Email comments received by 12:00 p.m. the day of the meeting will be forwarded to the Architectural Review and Historic Preservation Board. The public is encouraged not to send more than one email per item and not to comment on numerous items in one email.

1.0 CALL TO ORDER/ROLL CALL

2.0 EX PARTE COMMUNICATION

3.0 CONSENT AGENDA

3.1 Approval of Minutes

March 03, 2021

4.0 PUBLIC HEARING AGENDA

4.1 Architectural Review 21-03 (B20 Mixed Use Project) – 1993 Bruce Road, APN 018-390-021. A proposal to construct a new vertical mixed use project consisting of 60 affordable, senior housing units and approximately 10,000 square feet of commercial space in a three-story structure. The 2.5-acre project site is located on the northeast corner of Bruce Road and E. 20th Street. The site is designated Neighborhood Commercial on the City of Chico General Plan Land Use Diagram and zoned CN (Neighborhood Commercial). The project has been determined to be categorically exempt from further environmental review pursuant to CEQA Section 15332 (Infill Development Projects). **Questions regarding this project may be directed to Planner Kelly Murphy at (530) 879-6535 or kelly.murphy@chicoca.gov**

4.2 Architectural Review 21-02 (North Valley Animal Disaster Group) – APN 047-560-076 & 047-560-125. A proposal to construct a new training facility for North Valley Animal Disaster Group. The proposed project is located on an approximately 1.26-acre site located on the south side of Lockheed Avenue, between Marauder Street and Fortress Street. The site is designated Commercial Mixed Use (CMU) on the City of Chico General Plan Diagram and is zoned AC-AOB2 (Airport Commercial with -AOB2 airport overflight overlay). The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15332 (Infill Development Projects). **Questions regarding this project may be directed to Planner Molly Marcussen at (530) 879-6808 or molly.marcussen@chicoca.gov.**

5.0 **REGULAR AGENDA**

- 5.1 **Review of Certified Local Government Program 2019-2020 Annual Report:** As part of the maintenance of Certified Local Government (CLG) Programs, the State Office of Historic Preservation (OHP) requires that all local historic preservation boards or commissions review annual CLG reports prior to being submitted to OHP. Staff recommends that the Board review the 2019-2020 Annual Report, recommend any suggested changes, and authorize staff to forward the report to OHP. **Questions regarding this report may be directed to Assistant Planner Madison Driscoll at (530) 879-6810, or madison.driscoll@chicoca.gov**

6.0 **BUSINESS FROM THE FLOOR**

The Chair will invite persons in the audience wishing to address the Board to identify themselves and any matter not appearing on the current posted agenda that they may wish to discuss. Although the Board may discuss items brought forward at this time, no action can be taken. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.

7.0 **REPORTS AND COMMUNICATIONS**

These items are provided for the Board's information. Although the Board may discuss the items, no action can be taken at this meeting. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.

8.0 **ADJOURNMENT**

Adjourn to May 05, 2021.