
CITY OF CHICO
ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD
REGULAR MEETING OF WEDNESDAY, DECEMBER 18, 2019
Municipal Center – 421 Main Street – Conference Room 1 – 4:00 pm

Georgie Bellin, Chair
Dale Bennett, Vice Chair
Rod Jennings
Lindsay Poulin
Thomas Thomson

NOTE: Items Not Appearing on Posted Agenda – This agenda was posted on the Council Chamber bulletin board at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda, upon which the Board wishes to take action, it must make one of the following determinations:

1. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Board is present, that the need to take action arose subsequent to the agenda being posted.
2. Determine that the item appears on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting and the item was continued to this meeting.

Items may be added to the agenda for the Board to acknowledge receipt of correspondence or other information, or for discussion only, of items brought up by a member of the general public that are within the subject matter jurisdiction of the Board.

Materials related to an item on this agenda submitted to the Architectural Review and Historic Preservation Board after distribution of the agenda packet are available for public inspection in the Community Development Department at 411 Main Street during normal business hours.



Please contact the City Clerk at (530) 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate the request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

All those present are encouraged to participate in the public process and will be invited to address the Board regarding each item listed on the Public Hearing Agenda. The following procedural guidelines will be used for consideration of each item:

- a. *Declaration of Ex Parte Communications or Conflicts of Interest*
- b. *Staff Presentation of Agenda Packet*
- c. *Staff Response to Questions from Board Members*
- d. *Public Hearing Opened*
 - a. *Applicant and/or Representatives*
 - b. *Other Interested Persons*
 - c. *Staff Response/Clarification of any New Issues or Evidence*
 - d. *Applicant and/or Representatives Rebuttal*
- e. *Public Hearing Closed*
- f. *Board Deliberation/Action*

Persons wishing to address the Board are requested to clearly state their names for the record before beginning to speak and to refrain from speaking at any time other than during the public hearing.

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1.0 CALL TO ORDER/ROLL CALL

2.0 EX PARTE COMMUNICATION

3.0 CONSENT AGENDA

3.1. Approval of Minutes

November 20, 2019

3.2. AR 18-32 (The Graduate) – Color and Material Board Review

At its November 20, 2019 meeting, the Architectural Review and Historic Preservation Board (ARHPB) conditionally approved the revised submittal items for AR 18-32 (The Graduate). The proposal consists of the construction of a 56-unit multi-family housing development located on the westerly portion of the block bounded by West 8th Street, West 7th Street, Normal Avenue and Salem Street. Condition of Approval #7 was added by the Board, providing that “final colors and materials are subject to final approval at a future ARHPB meeting”.

4.0 PUBLIC HEARING AGENDA

4.1. Architectural Review 19-24 (Creekside Place); Located on the West side Notre Dame Blvd., about 200 feet south of Humboldt Rd. APN 002-180-109: A proposal to construct one three-story apartment building with two wings. The project would have a total of 101 residential units restricted for use by senior citizens. All units in this development, apart from one manager’s unit, will be affordable according to terms of an agreement made between the City of Chico and the applicant, Community Housing Improvement Program. The site is designated High Density Residential (HDR) on the City’s General Plan Land Use Diagram and is zoned R4 (High Density Residential). The site consists of approximately 4.92 gross acres. The project is categorically exempt from review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15332 (Infill Development Projects). **Questions regarding this project may be directed to Associate Planner Dexter O’Connell at (530) 879-6810, or dexter.oconnell@chicoca.gov.**

5.0 REGULAR AGENDA

None.

6.0 BUSINESS FROM THE FLOOR

The Chair will invite persons in the audience wishing to address the Board to identify themselves and any matter not appearing on the current posted agenda that they may wish to discuss. Although the Board may discuss items brought forward at this time, no action can be taken. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.

7.0 REPORTS AND COMMUNICATIONS

These items are provided for the Board's information. Although the Board may discuss the items, no action can be taken at this meeting. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.

8.0 ADJOURNMENT

Adjourn to January 15, 2020.

Approved on: _____