CITY OF CHICO ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD

REGULAR MEETING OF WEDNESDAY, NOVEMBER 20, 2019

Municipal Center - 421 Main Street - Conference Room 1 - 4:00 pm

Georgie Bellin, Chair Dale Bennett, Vice Chair Rod Jennings Lindsay Poulin Thomas Thomson

NOTE: Items Not Appearing on Posted Agenda – This agenda was posted on the Council Chamber bulletin board at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda, upon which the Board wishes to take action, it must make one of the following determinations:

- 1. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Board is present, that the need to take action arose subsequent to the agenda being posted.
- 2. Determine that the item appears on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting and the item was continued to this meeting.

Items may be added to the agenda for the Board to acknowledge receipt of correspondence or other information, or for discussion only, of items brought up by a member of the general public that are within the subject matter jurisdiction of the Board.

Materials related to an item on this agenda submitted to the Architectural Review and Historic Preservation Board



after distribution of the agenda packet are available for public inspection in the Community Development Department at 411 Main Street during normal business hours.

Please contact the City Clerk at (530) 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate the request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

All those present are encouraged to participate in the public process and will be invited to address the Board regarding each item listed on the Public Hearing Agenda. The following procedural guidelines will be used for consideration of each item:

- a. Declaration of Ex Parte Communications or Conflicts of Interest
- b. Staff Presentation of Agenda Packet
- c. Staff Response to Questions from Board Members
- d. Public Hearing Opened
 - a. Applicant and/or Representatives
 - b. Other Interested Persons
 - c. Staff Response/Clarification of any New Issues or Evidence
 - d. Applicant and/or Representatives Rebuttal
- e. Public Hearing Closed
- Board Deliberation/Action f.

Persons wishing to address the Board are requested to clearly state their names for the record before beginning to speak and to refrain from speaking at any time other than during the public hearing.

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REGULAR MEETING OF WEDNESDAY, NOVEMBER 20, 2019 Municipal Center – 421 Main Street – Conference Room 1 – 4:00 pm

1.0 CALL TO ORDER/ROLL CALL

2.0 SWEARING-IN OF NEWLY APPOINTED BOARD MEMBER

At its meeting of 11/05/19, the City Council appointed Lindsay Poulin to serve on the Architectural Review and Historic Preservation Board. City Clerk Presson will administer the Oaths of Office.

3.0 EX PARTE COMMUNICATION

4.0 CONSENT AGENDA

4.1. <u>Approval of Minutes</u>

October 16, 2019

October 23, 2019

5.0 PUBLIC HEARING AGENDA

5.1. <u>Architectural Review 18-32 (The Graduate Revised)</u> - 344 West 8th Street (APN 004-281-002) – At its August 7, 2019 meeting, the Architectural Review and Historic Preservation Board (ARHPB) voted to deny a request to construct a 56-unit (135 bedroom), six-story apartment building with 59 vehicle parking spaces located on the westerly portion of the block bounded by West 8th Street, West 7th Street, Normal Avenue and Salem Street. The applicant subsequently revised the project for the ARHPB's consideration. Revisions to the project include elimination of corner masses from the fifth and sixth story of the building, reduction in the number of residential units, elimination of rooftop deck amenities, application of cement lap siding to the north and south building elevations, and the addition of a ground-level commercial suite. The proposed changes to the project design bring the proposal into closer conformance with the General Plan and design guidelines, and Planning staff is recommending approval of the project. The project has been determined to be statutorily exempt pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15332 (In-Fill Development Projects). Questions regarding this project may be directed to Associate Planner Shannon Costa at (530) 879-6807, or shannon.costa@chicoca.gov.

6.0 REGULAR AGENDA

None.

7.0 BUSINESS FROM THE FLOOR

The Chair will invite persons in the audience wishing to address the Board to identify themselves and any matter not appearing on the current posted agenda that they may wish to discuss. Although the Board may discuss items brought forward at this time, no action can be taken. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.

8.0 REPORTS AND COMMUNICATIONS

These items are provided for the Board's information. Although the Board may discuss the items, no action can be taken at this meeting. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.

9.0 ADJOURNMENT

Adjourn to December 4, 2019.

Approved on: _____