



**AIRPORT COMMISSION AGENDA  
REGULAR MEETING  
Council Conference Room 1  
421 Main Street  
Chico, CA 95928  
October 24, 2023  
6:00 p.m.**

**COPIES OF THIS AGENDA  
ARE AVAILABLE FOR  
REVIEW IN THE:**

Airport Manager's Office  
150 Airpark Blvd., Suite 110  
Chico, CA 95973  
(530) 896-7216

Agenda available online at:  
[www.chico.ca.us](http://www.chico.ca.us)

**AIRPORT COMMISSION**

Martin Nichols, Chair  
Marc Breckenridge, Vice Chair  
Mike Antolock  
Roger Effremsky  
Raul Hernandez

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**PUBLIC PARTICIPATION:**

***PUBLIC PARTICIPATION:*** This meeting is being conducted in accordance with Executive Order N-29-20. The public may view the meeting on Comcast Channel 11.

*Due to the COVID-19 pandemic, the public shall have an opportunity to address the Airport Commission by email, on any item described in the agenda before or during consideration of that item. (Government Code § 54954.3(a)). The Airport Commission is prohibited by law from considering any other business at this meeting.*

***Public comment will also be accepted by email with the subject line PUBLIC COMMENT ITEM \_\_\_\_\_, sent to [airportpubliccomments@chicoca.gov](mailto:airportpubliccomments@chicoca.gov) before the meeting. The public is encouraged not to send more than one email per item and not to comment on numerous items in one email.***

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1. **REGULAR AIRPORT COMMISSION MEETING**

1.1 **CALL TO ORDER**

1.2 **PLEDGE OF ALLEGIANCE**

1.3 **ROLL CALL**

2. **CONSENT AGENDA**

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

2.1 **APPROVAL OF AIRPORT COMMISSION REGULAR MEETING MINUTES**

Approve minutes of the Regular Airport Commission meeting on July 25, 2023 (Attachment 1).

3. **ITEMS REMOVED FROM CONSENT AGENDA** (if any)

4. **NOTICE OF PUBLIC HEARINGS** – None

5. **CLOSED SESSION** – None

6. **REGULAR AGENDA**

6.1 **NORTHGATE AVIATION CHICO JET CENTER PRESENTATION**

Alicia Rock will give a short presentation on the Chico Regional Airport's FBO operations.

6.2 **AIR SERVICE DEVELOPMENT**

Airport Manager will provide an update on the air service development progression.

6.3 **CONSIDERATION OF 2024 AIRPORT COMMISSION MEETING CALENDAR**

Per Airport Charter section 2.36.030, the Commission shall select a weekday and time for regular quarterly meetings during the months of January, April, July and October that shall begin no earlier than 6:00 p.m. The Commission will consider the following proposed meeting schedule for 2024 (Attachment 2):

January 29, 2024  
April 30, 2024  
July 30, 2024  
October 29, 2024

7. **PUBLIC COMMENTS**

Members of the public may address the Commission at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

8. **REPORTS AND COMMUNICATION**

The following reports and communication items are provided for the Commission's information. No action can be taken on the items unless the Commission agrees to include it on a subsequent agenda.

8.1 **AIRPORT MANAGER REPORTS**

- Upcoming Airport Projects
- Professional Engineering Services RFP / Agreement Status

8.2 **AIRPORT COMMISSIONER REPORTS**

Commissioners will report on airport related items that have been addressed by their assigned committee, commission, or association since the July 25, 2023 Airport Commission meeting (if any).

- A. Finance Committee – Nichols
- B. Internal Affairs Committee – Effremsky
- C. Butte County Airport Land Use Commission (ALUC) – Tom Bahr
- D. Air Service Development Committee –Breckenridge, Hernandez

9. **ADJOURNMENT**

Adjourn to a Regular Airport Commission meeting on January 29, 2024 at 6:00 p.m. in the City Council Chambers located at 421 Main Street, Chico, CA.



Please contact the Airport Manager's Office at (530) 896-7216 if you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation to participate in a meeting. This request should be received at least three working days prior to the meeting to accommodate your request.

**POSTED: 10/20/2023**



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