



State of California - Department of Fish and Wildlife
**2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:

04-07032024-057

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CHICO	LEAD AGENCY EMAIL	DATE 07/03/2024
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 149	

PROJECT TITLE

P-18 SEWER TRUNKLINE PROJECT #50424

PROJECT APPLICANT NAME CITY OF CHICO	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6900
PROJECT APPLICANT ADDRESS PO BOX 3420	CITY CHICO	STATE CA
		ZIP CODE 95927

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	\$2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ \$2,966.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Wendy Schroeder, Deputy County Clerk-Recorder

NOTICE OF DETERMINATION

TO: [X] Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

For Clerk Use Only

[X] County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965

FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900



Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: P-18 Sewer Trunkline Project (Capital Project # 50424)

Project Applicant and Lead Agency Contact: City of Chico, Brendan Ottoboni, Director of Public Works – Engineering (530) 879-6900

Project Location: The Project is located in the southern portion of the City of Chico, California, starting in the west and running easterly, latitude 39.703923, longitude -121.788938. See attached map for a detailed project location.

State Clearinghouse Number: 2024051373

Description of Project: The Project would install a sewer trunkline mainly in the unincorporated area outside the southern City limits. The trunkline would service the majority of the Honey Run/Doe Mill Special Planning Area, South Entler Special Planning Area, and commercial and industrial uses in the area, as identified in the Chico 2030 General Plan and the 2013 Sanitary Sewer Master Plan. The proposed trunkline pipe diameter would range from 1.25-2.25 feet, the trench width would be 6-feet-wide, with total easements 40-feet wide. The trunkline would extend approximately 2.85 miles easterly starting from the existing P-17A sewer trunkline located near the intersection of Hegan Lane and the Comanche Creek Greenway bike path. From the connection point, the trunkline would cross Hegan Lane and travel under the Class I bike lane located immediately east of the northbound lane of Midway to Entler Avenue. The trunkline would continue east along Entler Avenue, then continue south along Entler Avenue for approximately 530 feet before crossing underneath SR 99 and extending along the former UPRR right of way for approximately 630 feet. The trunkline then shifts north along a City easement, continues through Cramer Lane and heads east at Morrow Lane. At the eastern terminus of Morrow Lane, the City proposes to install a manhole at the south end of an existing 36-inch culvert and connect a 40 foot long pipe in the existing drainage ditch to provide vehicular construction access to the P-18 Sewer Trunkline Project, and to facilitate future maintenance access to the easterly manholes located on the south side of Skyway. The Project would continue along the southside of Skyway just past the Potter Road intersection and terminate 191 feet east of a manhole on the south side of Skyway.

This is to advise that the City of Chico, as Lead Agency, approved the above-described project on 7/2/2024 and has made the following determinations regarding the above-described project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was adopted for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made conditions of the approval for the project.
4. A mitigation reporting or monitoring plan was adopted for the project.
5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available for public review at the City's website: <https://chico.ca.us/Departments/Engineering/Capital-Projects/P-18-Sewer-Trunkline/index.html>

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: Tracy R. Bettencourt Date: 7/2/24
For: Brendan Vieg, Community Development Director

Title: Senior Planner

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department - Engineering
Attn: Tracy R. Bettencourt - MPA, AICP
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

Project: P-18 Sewer Trunkline Project (Capital Project # 50424)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
[] A. Statutorily or Categorically Exempt
\$50.00 Butte County Clerk's Filing Fee
2. **NOTICE OF DETERMINATION - FEE REQUIRED**
[X] A. Negative Declaration
\$2,916.75 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
[] B. Environmental Impact Report
\$4,051.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
3. [] **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

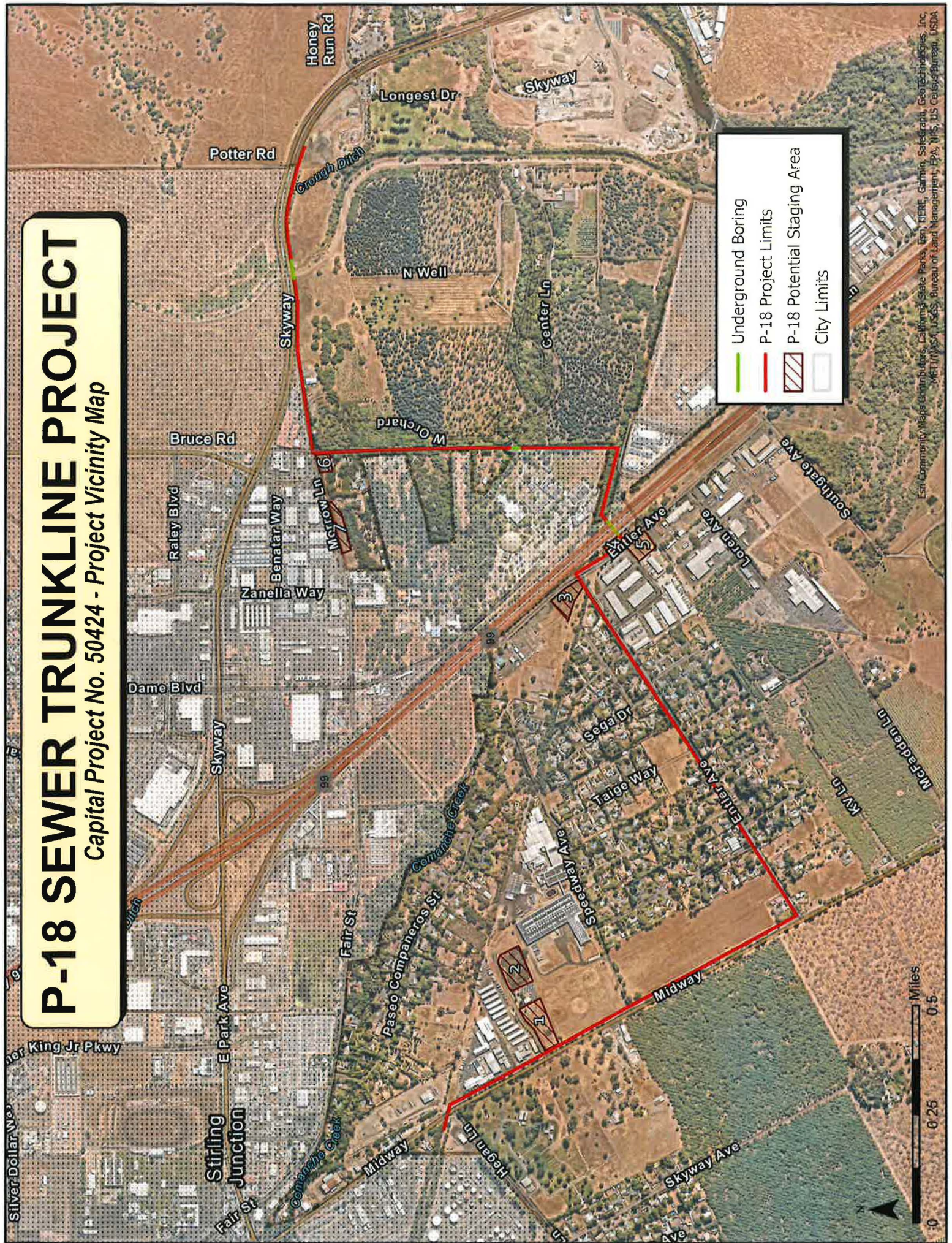
ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

P-18 SEWER TRUNKLINE PROJECT

Capital Project No. 50424 - Project Vicinity Map





Butte County
 Keaton Denley, County Clerk-Recorder
 155 Nelson Avenue

Oroville, CA 95965
 (530) 852-3400, Option 2

Receipt: 24-19418

Product Name Extended
 CECA FISH AND WILDLIFE \$2,966.75
 # Pages 1
 Document # 04 07032024-051
 Document Info: CITY OF CHICO
 Filing Type NO
 State Fee Prev Charged false
 No Charge Clerk Fee false

Total \$2,966.75

Tender (Credit Card) \$2,966.75
 (Valid Check)
 Paid By CITY OF CHICO
 Approval Code 8144

Thank You

7/3/24 11:56 AM PST wachsender

07/03/2024 11:53 AM PDT
 BUTTE COUNTY CLERK-RECORDER (KEATON DENLEY)
 155 NELSON AVENUE
 OROVILLE, CA 95965
 TERMINAL NAME: E2733003

ORDER# 184157783

PURCHASE

VISA \$1000.00
 AGENCY SUBTOTAL: \$1000.00
 LEXISNEXIS SERVICE FEE: \$2.50
 TOTAL USD: \$1002.50

CARD #: 3667 VISA
 PAYMENT: CREDIT CHIP READ-CONTACT
 NAME: ISSUER
 AUTH CODE: 008366
 VAL CODE: TVDC
 TRAN REF #: 584185681744052
 REC #: 0011
 APP LABEL: VISA CREDIT
 CVM: NO SIG REQUIRED
 AID: A0000000031010
 AROC: 330CE1B0415567ED
 AMOUNT: \$1002.50
 *** CARD APPROVED ***

AMOUNT PAID:
\$1002.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
 STATEMENT VERIFICATION

CUSTOMER COPY

07/03/2024 11:54 AM PDT
 BUTTE COUNTY CLERK-RECORDER (KEATON DENLEY)
 155 NELSON AVENUE
 OROVILLE, CA 95965
 TERMINAL NAME: E2733003

ORDER# 184157899

PURCHASE

VISA \$1000.00
 AGENCY SUBTOTAL: \$1000.00
 LEXISNEXIS SERVICE FEE: \$2.50
 TOTAL USD: \$1002.50

CARD #: 3667 VISA
 PAYMENT: CREDIT CHIP READ-CONTACT
 NAME: ISSUER
 AUTH CODE: 067746
 VAL CODE: XPP
 TRAN REF #: 464185681744052
 REC #: 0011
 APP LABEL: VISA CREDIT
 CVM: NO SIG REQUIRED
 AID: A0000000031010
 AROC: F012B7A91610F2
 AMOUNT: \$1002.50
 *** CARD APPROVED ***

AMOUNT PAID:
\$1002.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
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07/03/2024 11:56 AM PDT
 BUTTE COUNTY CLERK-RECORDER (KEATON DENLEY)
 155 NELSON AVENUE
 OROVILLE, CA 95965
 TERMINAL NAME: E2733003

ORDER# 184158144

PURCHASE

VISA \$966.75
 AGENCY SUBTOTAL: \$966.75
 LEXISNEXIS SERVICE FEE: \$2.50
 TOTAL USD: \$969.25

CARD #: 3667 VISA
 PAYMENT: CREDIT CHIP READ-CONTACT
 NAME: ISSUER
 AUTH CODE: 008135
 VAL CODE: JF1X
 TRAN REF #: 464185681744052
 REC #: 0011
 APP LABEL: VISA CREDIT
 CVM: NO SIG REQUIRED
 AID: A0000000031010
 AROC: 60FB3A8591733699
 AMOUNT: \$969.25
 *** CARD APPROVED ***

AMOUNT PAID:
\$969.25

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
 STATEMENT VERIFICATION

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