



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:

04-06112024-048

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF CHICO	LEAD AGENCY EMAIL	DATE 06/11/2024
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 140	
PROJECT TITLE		

2025 ROAD REHABILITATION NORTH BRUCE ROAD PROJECT (CAPITAL PROJECT NO 50494)

PROJECT APPLICANT NAME CITY OF CHICO PUBLIC WORKS DEPARMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6900
PROJECT APPLICANT ADDRESS CITY OF CHICO PUBLIC WORKS DEPARTMENT	CITY CHICO	STATE CA
		ZIP CODE 95927

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	\$50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

☐ Cash    ☒ Credit    ☐ Check    ☐ Other

**TOTAL RECEIVED**    \$    \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Mark Zarate, Deputy County Clerk-Recorder

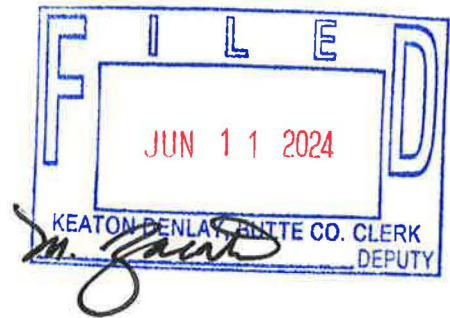
## NOTICE OF EXEMPTION

TO: ☒ Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

For Clerk Use Only

☒ County Clerk  
County of Butte  
155 Nelson Ave  
Oroville, CA 95965

FROM: City of Chico, Public Works Department  
P.O. Box 3420  
Chico, CA 95927  
(530) 879-6900



**Project Title:** 2025 Road Rehabilitation – North Bruce Road Project (Capital Project No. 50494)

**Project Location - General:** Chico, Butte County, CA

**Project Location - Specific:** North Bruce Road from State Route (SR) 32 to Manzanita Avenue and California Park Drive from Bruce Road to Yosemite Drive. Right-of-Way is anticipated from 8 properties, including a Temporary Construction Easement from APN 002-610-048 and acquisitions from APNs 002-610-049, 002-610-050, 018-010-117, 018-190-015, 018-190-019, 002-160-076, and 018-190-016.

**Description of Project:** The 2025 Road Rehabilitation – North Bruce Road Project consists of reconstruction of Bruce Road north of SR 32 to Manzanita Avenue and California Park Drive from East 8th Street to Yosemite Drive. The project also involves constructing a multi-use path along the west side of Bruce Road as part of a gap closure in existing bicycle and pedestrian networks which are currently absent from this side of Bruce Road.

Name of Public Agency Approving Project: City of Chico

Name of Person Carrying Out Project: Brendan Ottoboni — Director, Public Works - Engineering

Exempt Status: (Check One)

- ☐ Ministerial
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a);
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c);
- ☒ Categorical Exemption: Class 1, Section 15301 (c) (Existing Facilities)
- ☐ Statutory Exemptions.

Reasons Why Project is Exempt: The project involves improvements to existing public facilities. The project involves no increase in capacity and serves built-out land uses. The project area has been previously disturbed, is located in urbanized areas, and includes existing roadway surfaces in need of rehabilitation. There are no unusual circumstances leading to a reasonable possibility that significant environmental impacts will result from the project. Therefore, the City finds that the project is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Section 15301 (c).

Lead Agency Contact: Tracy R. Bettencourt, AICP Area Code/Telephone: (530) 879-6903

Signature: Tracy R. Bettencourt  
For: Brendan Vieg, Community Development Director

Date: 6/11/24

Title: Senior Planner

**DECLARATION OF FEES DUE**  
(California Fish and Game Code Section 711.4)

**NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:**

City of Chico  
Public Works Department  
P. O. Box 3420  
Chico, CA 95927  
(530) 879-6900

**Project: 2025 Road Rehabilitation – North Bruce Road Project (Capital Project No. 50494)**

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**  
☒ **A. Statutorily or Categorically Exempt**  
**\$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee**
  
2. **NOTICE OF DETERMINATION - FEE REQUIRED**  
☐ **A. Negative Declaration**  
**\$2,916.75 State Filing Fee**  
**\$50.00 Butte County Clerk's Filing Fee**  
☐ **B. Environmental Impact Report**  
**\$4,051.25 State Filing Fee**  
**\$50.00 Butte County Clerk's Filing Fee**
  
3. ☐ **OTHER (Specify) General Rule Exemption**  
**\$50.00 Butte County Clerk's Filing Fee**

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

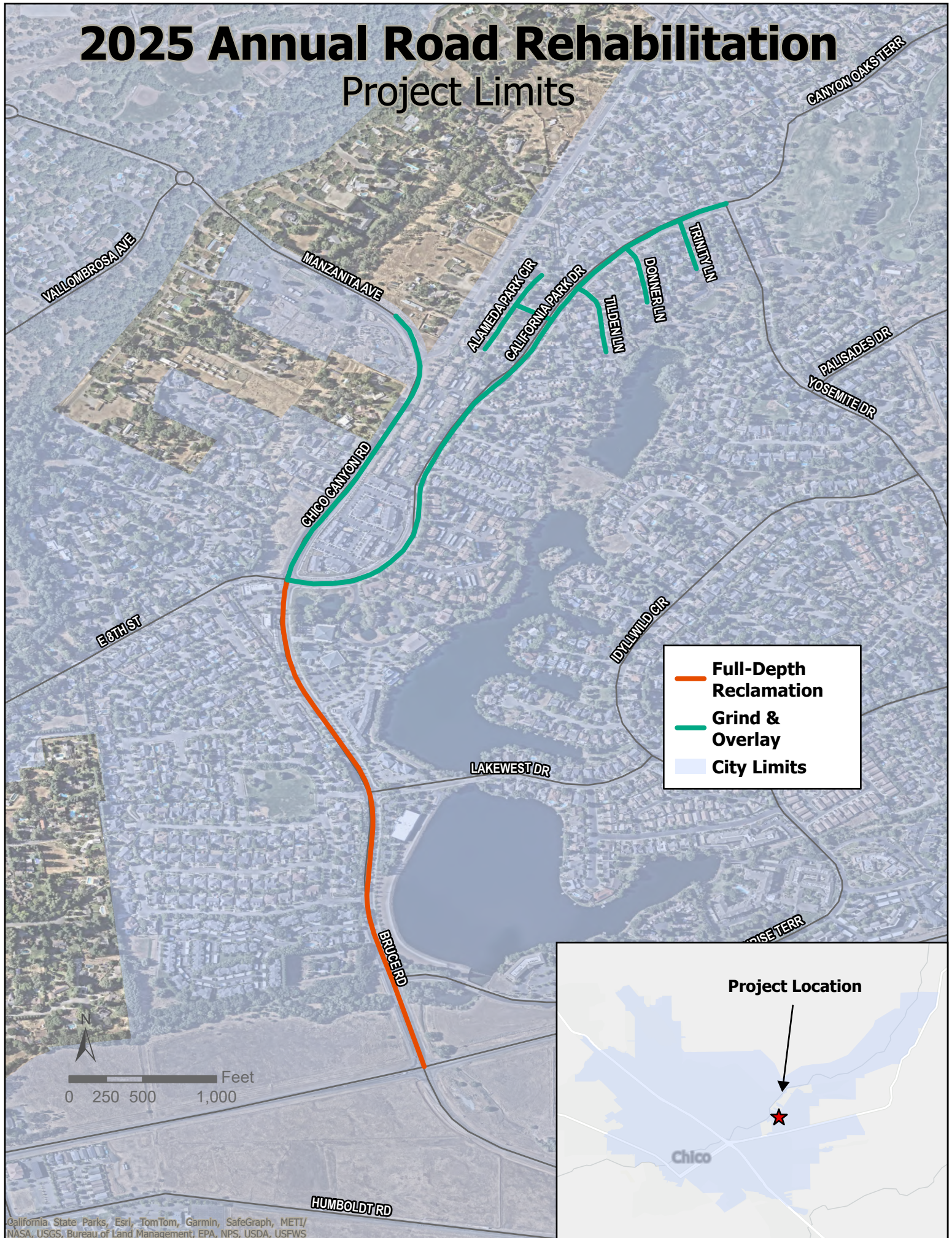
THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.



# 2025 Annual Road Rehabilitation

## Project Limits





06/11/2024

10:23 AM PDT

BUTTE COUNTY CLERK-RECORDER (KEATON  
DENI AY)  
135 NELSON AVENUE  
OROVILLE, CA 95965

TERMINAL NAME: E2733003

**ORDER# 182908563**

**PURCHASE**

MISC 369 \$50.00

AGENCY SUBTOTAL: \$50.00  
LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

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CARD #:	0636	VISA
PAYMENT:	CREDIT	CHIP READ-CONTACT
MODE:		ISSUER
AUTH CODE:		041772
VAL CODE:		V5KC
TRAN REF #:		304163626004321
REC #:		0003
APP LABEL:		VISA CREDIT
CVM:		NO SIG REQUIRED
AID:		A0000000031810
ARQC:		391991A75E899346
AMOUNT:		\$52.50

\*\*\* CARD APPROVED \*\*\*

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**AMOUNT PAID:**

**\$52.50**

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I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION

CUSTOMER COPY