



# CHICO POLICE DEPARTMENT

## PRESS RELEASE

530-897-4900

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**TYPE OF INCIDENT:** Armed robbery – 211 PC

**LOCATION OF INCIDENT:** Walgreens. 860 East Ave. Chico, CA.

**DATE/TIME OCCURRED:** 12/22/2015 @ 2247 hours

**INCIDENT CASE NUMBER:** 15-8920

**VICTIM:** Walgreens / Pharmacist

**SUSPECT:** Graydon, Jeffery Michael 25 years of age  
Chico resident

### **NARRATIVE:**

On 12/22/15 at approximately 2247 hours Chico Police Officers responded to an armed robbery that had just occurred at Walgreens, 860 East Ave. in Chico. The suspect entered the business, went to the pharmacy area where he confronted the pharmacist and lifted his sweatshirt exposing his waist area. The grips to a handgun became visible to the pharmacist. The suspect demanded a “big bottle” of oxycodone, a prescription medication. The pharmacist complied with the suspects demands and provided him the medication. As the suspect left the business, he removed the firearm from his waistband and left it at the business. It was later determined by responding officers the firearm was a realistic looking replica handgun. The suspect fled the business and no one was injured as a result of this incident. Responding Police Officers were however, able to identify the robbery suspect once they viewed video surveillance of the crime. Officers were unable to locate the suspect after a search of the area.

On 12/23/15 at approximately 0700 hours, Chico Police Detectives took over this investigation. At approximately 1120 hours, Detectives obtained an arrest warrant for the suspect and at approximately 1250 hours located the suspect in the 2200 block of Channel View Lane in Chico. The suspect surrendered to Detectives and was taken into custody without incident. The suspect, Jeffery Michael Graydon was booked into the Butte County Jail on charges of armed robbery. This incident is still under investigation.

**Supervisor:**

**Watch Commander:**

**Prepared By:** Lieutenant Mike Nelson #7/2045 **Date/Time:** 12/23/15 @ 1530

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**Supervisor:**

**Watch Commander:**

**Prepared By: Lieutenant Mike Nelson #7/2045 Date/Time: 12/23/15 @ 1530**