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 City of Chico Building & Development Services
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**BICYCLE ADVISORY COMMITTEE
 SPECIAL MEETING AGENDA**

Council Chamber Building, 421 Main Street
 Conference Room 1

**Thursday, May 31, 2012
 3:00 - 4:00 p.m.**

ITEMS NOT APPEARING ON THIS AGENDA

This Agenda was posted on the Council Chamber Bulletin board at least 72 hours in advance of this meeting. In order for the Committee to take action on an item not appearing on the posted agenda, other than merely acknowledging receipt of correspondence or other information, the Committee must make one of the following determinations:

- 1) *Determine by a two-thirds vote, or by unanimous vote if less than two thirds of the Committee is present, that the need to take action arose subsequent to the Agenda being posted.*
- 2) *Determine that the item appeared on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting, and the item was continued to this meeting.*

1. **LEAGUE OF AMERICAN BICYCLIST - BICYCLE FRIENDLY COMMUNITY APPLICATION** - Discuss the draft League of American Bicycle application as previously provided. Please be prepared to provide comments, edits or additional information that is not noted.

2. **BUSINESS FROM THE FLOOR** - A member of the general public may address the Committee on any matter not appearing on the agenda which is of interest to such person and which is within the jurisdiction of the Committee. Where a member of the general public seeks to address the Committee under Business From the Floor, the Committee may ask questions of such person but may not discuss the matter unless and until the matter is included on a posted agenda at a subsequent meeting, or one of the above determination is made.

Committee Members (7): Russell Mills; Steve O'Bryan; CSUC-COP; Nora Todenhagen; Ed McLaughlin; Ivan Garcia *(via electronic dist.)*; James Mikles *(via electronic dist.)*; Jim Moravec (alternate) *(via electronic dist.)*

Interested Citizens via regular and e-mail

Mike Crump (BCPW) *(via electronic dist.)*
 BC Supervisors Kirk/Wahl (2) *(via electronic dist.)*

SCE-Greenlaw *(via electronic dist.)*
 Director - O&M *(via electronic dist.)*
 AP-Morley / HNSD-SP Tillman *(via electronic dist.)*
 SCE-Traffic / ACE-West *(via electronic dist.)*
 BDSD / CPSD *(via electronic dist.)*
 CM / ACM *(electronic dist.)*
 City Council c/o City Clerk (8) *(via electronic dist.)*
 News Media (2) / CM Agenda (1)
 File / Post
 Extra copies for meeting (10)



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