

*The Council appreciates your cooperation in turning off cell phones during the meeting!*

# CITY OF CHICO CITY COUNCIL AGENDA

## TUESDAY, DECEMBER 10, 2019

### CITY COUNCIL MEETING – 6:00 P.M.

#### CITY COUNCIL

Scott Huber  
Sean Morgan  
Karl Ory  
Kasey Reynolds  
Ann Schwab  
Alex Brown, Vice Mayor  
Randall Stone, Mayor

**BUSINESS FROM THE FLOOR IS NOW HELD FOLLOWING THE CONSENT AGENDA**

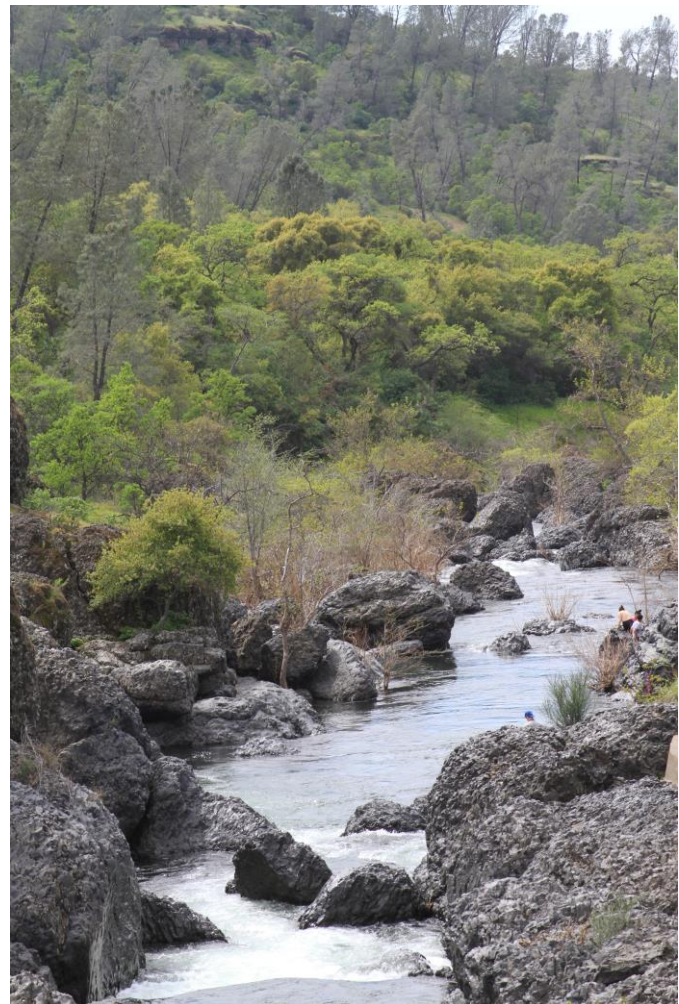
COPIES OF THIS AGENDA PACKET AVAILABLE FOR REVIEW IN THE:

CITY CLERK'S OFFICE  
411 Main Street  
Chico, CA 95928

OR ON THE WEB AT:  
[www.ci.chico.ca.us](http://www.ci.chico.ca.us)

Posted on: 12/5/19  
Posting Location: 421 Main St.  
Prior to: 6:00 p.m.

Note: Pursuant to Government Code 54957.5 – Effective 7/1/08: Documents produced and distributed less than 72 hours prior to or during an open session of a regular meeting to a majority of the legislative body regarding any item on the agenda will be made available for public inspection at the meeting and at the City Clerk's office at the Municipal Center located at 411 Main St. from 8:00 a.m. to 5:00 p.m.



The Chico City Council welcomes you to this meeting and invites you to participate in matters before the Council.

## Information and Procedures Concerning Conduct of City Council Meetings

### PUBLIC PARTICIPATION:

- All members of the public may address Council on any item listed on the agenda.
- All members of the public may address Council on non-agenda items from Business from the Floor.
- Each speaker will be asked to complete a speaker card and turn it in to the City Clerk prior to the conclusion of the staff presentation and will state his/her name at the podium before speaking.
- Persons demonstrating rude, boisterous or profane behavior will be called to order by the Mayor. If such conduct continues, the Mayor may call a recess, requesting the removal of such person(s) from the Council Chamber, adjourn the meeting or take some other appropriate action.

### TIME LIMIT:

- Three minute time limit for each speaker unless Council specifies a different time limit based on the time allotted for the item and the number of speakers.
- Speakers may address Council only one time on each agenda item after turning in a Speaker Card to the City Clerk.
- A speaker may not defer his/her time to other speakers.
- Groups or organizations are encouraged to select a spokesperson to speak on their behalf. Each subsequent speaker is encouraged to submit new information, and rather than repeating comments made by prior speakers to simply indicate their agreement with a prior speaker's comments.

### WRITTEN MATERIAL:

- Council is unable to read written materials presented at the meeting. If any person intends to appear before the Council and provide written material, it should be delivered to the City Clerk's office 8 days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give Council an opportunity to review the material in advance.

### AMERICAN DISABILITIES ACT:

- Please contact the City Clerk at 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request.
- Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device by requesting one from the City Clerk.



The Chico City Council encourages citizens to participate in the development of city policies and the implementation of City programs.

♦♦♦

The Council and staff shall work to preserve appropriate order and decorum during all City meetings.



### SPECIAL PRESENTATIONS:

- Special presentations which include slides, films, etc. during the course of a meeting will only be allowed with prior approval of the Mayor.

### BUSINESS FROM THE FLOOR:

- A member of the general public may address the Council on any matter not appearing on the agenda that is of interest to such person and is within the jurisdiction of the Council.
- No action can be taken by Council on any items brought forward at this time. Council may request this item to be brought back at a subsequent meeting.

### AGENDA COPIES

- Available at the meeting.
- May be mailed to an individual at an annual cost set forth in the City's Fee Schedule.
- May be picked up in advance in the City Clerk's Office without charge.

### CLOSED SESSION:

- A description of the items, if any, to be discussed in closed session are always listed on the agenda. Any action taken during this time will be announced when the Council reconvenes to open session.

### COPIES OF AGENDA ITEMS:

- Available for public inspection in the City Clerk's Office prior to a meeting.
- Copies may be obtained after payment of applicable copy fees.

### USE OF CELL PHONES DURING MEETINGS:

- The Council appreciates your cooperation in turning off all cell phones

**ITEMS NOT APPEARING ON POSTED AGENDA** This agenda was posted on the Council Chamber Building Bulletin Board at least 72 hours in advance of this meeting. In order for the Council to take action on an item not appearing on the posted agenda, other than merely acknowledging receipt of correspondence or other information, the Council must make one of the following determinations:

1. Determine by a majority vote that an emergency exists as defined in Government Code Sec. 54956.5.
2. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Council is present, that there is a need to take immediate action and that the need for action came to the attention of the City subsequent to the agenda being posted.
3. Determine that the item appeared on a posted agenda for a meeting occurring not more than 5 calendar days prior to this meeting, and the item was continued to this meeting.

## ADJOURNED REGULAR CHICO CITY COUNCIL MEETING OF DECEMBER 10, 2019

Chico Municipal Center, Council Chamber, 421 Main Street, Chico

- 1.1. **ADJOURNED REGULAR CITY COUNCIL MEETING** - 6:00 p.m.
  - 1.2. Call to Order - 6:00 p.m. in the Council Chamber, 421 Main Street, Chico, CA
  - 1.3. Pledge of Allegiance to the Flag
  - 1.4. Roll Call
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2. **BUSINESS FROM THE FLOOR** - *Members of the public may address the Council at this time on any matter not already listed on the agenda, with comments being limited to three minutes or as determined by the Mayor based on the number of speakers. The Council cannot take any action at this meeting on requests made under this section of the agenda.*

### 3. **PUBLIC HEARINGS**

#### 4.1. **PUBLIC HEARING TO RECEIVE INPUT FROM THE COMMUNITY ON CITY COUNCIL DISTRICTS TO BE ESTABLISHED FOR DISTRICT-BASED ELECTIONS**

On November 12, 2019, the City Council adopted a resolution of intention to transition from at-large to district-based elections in order to conform to the California Voting Rights Act of 2001 (CVRA). The transition to district elections is proposed to be implemented for the November 2020 General Election.

Under Elections Code §10010, the City is required to hold at least two public hearings over a period of no more than 30 days before any map or maps of the boundaries for the proposed voting districts are drawn. At these public hearings, the community is invited to provide input regarding the composition of the districts. The first of the two required public hearings took place on November 19, 2019. A community meeting was held on December 4, 2019 to provide additional outreach regarding the presentation provided at the first public hearing.

The second public hearing has been scheduled for this meeting. The City Council will continue to take comments from residents and interested community groups to further understand the community's view of where district boundaries should be drawn before developing draft district boundaries.

**Recommendation:** *It is recommended that the City Council of the City of Chico hold the second of two public hearings to receive input on the composition of voting districts, identify criteria for the drafting of district map boundaries, and direct staff and the City's demographer to present a draft map or maps to the Council for its review at a public hearing scheduled for January 7, 2020.*

### 5. **REGULAR AGENDA**

#### 5.1. **POLICE DEPARTMENT REORGANIZATION – MANAGEMENT STAFF**

The Police Chief is requesting the City Council consider the reorganization of the Police Department Management Structure which includes eliminating 1.0 FTE Police Support Operations Manager, defunding 1.0 Police Officer vacancy, and adding 1.0 FTE Deputy Chief of Police. The Police Chief also recommends applying the total compensation savings towards the creation of a public safety focused, Information Systems Senior Analyst position. This position would be responsible for the public safety technology needs for both the Police and Fire Departments. **(Report – Michael O'Brien, Chief of Police)**

**Recommendation:** *The Chief of Police recommends City Council approve the elimination of 1.0 FTE Police Support Operations Manager, the defunding of 1.0 vacant FTE Police Officer, and the addition of 1.0 FTE Deputy Chief of Police. This reorganization includes the associated amendments to the budget appendices. The Police Chief would also recommend Council consider applying the cost savings associated with this reorganization and apply it to an Information Systems Analyst position for present and future public safety technology needs.*

#### 5.2. **ITEMS ADDED AFTER THE POSTING OF THE AGENDA**

6. **CLOSED SESSION** - *Council will recess to Closed Session in Conference Room 2.*
  - 7.1. **CLOSED SESSION PUBLIC COMMENTS OR COUNCIL DISQUALIFICATIONS**
  - 7.2. **CONFERENCE WITH LABOR NEGOTIATOR** - *Pursuant to Gov. Code Sec. 54957.6*

**Negotiator:** Mark Orme, City Manager  
**Employee Organizations:** Public Safety Management
  - 7.3. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION: GOV. CODE §54956.9 (D)(1):** *Two cases*
    - A. *Grace Dwyer v. City of Chico, et al. 2:18-c-v-1554 KJM CMK, USDC Eastern District.*
    - B. *Frank Solinsky vs. City of Chico, SCSC Case No. 19CV03324*
  - 7.4. **RECONVENE TO CITY COUNCIL MEETING**
  - 7.5. **CLOSED SESSION ANNOUNCEMENT**
8. **ADJOURNMENT** - Adjourn to the Adjourned Regular City Council meeting on Tuesday, December 17, 2019 at 6:00 p.m. in the Council Chamber at 421 Main St. Chico, CA.