



# City of Chico

Capital Project Services Department  
411 Main Street, 2nd Floor  
P.O. Box 3420  
Chico CA 95927  
FAX Number (530) 895-4899

## ADDENDUM TRANSMITTAL

Number of Pages (including this cover page) Three (3)

Date: December 09, 2015

FROM:

TO:

Name City of Chico

Name All Planholders

Dept Department of Public Works-Engineering

Co. \_\_\_\_\_

Phone Number (530) 879-6900

Fax \_\_\_\_\_

**SUBJECT: ADDENDUM NO.4 / STATE ROUTE 32 WIDENING (PHASE 2) –  
PROJECT No. 15010 – FROM STATE ROUTE 99 TO EAST OF PARK AND RIDE LOT**

**PROJECT NAME:** STATE ROUTE 32 WIDENING PROJECT (PHASE 2)  
PROJECT No. 15010

FROM STATE ROUTE 99 TO EAST OF PARK AND RIDE LOT

**BUDGET ACCOUNT No.:** MAJGC/15010-300-4150

**ADDENDUM NO. 4**

The contract plans and specifications for the above noted project are hereby modified as follows:

ITEM	PAGE/SHEET	DESCRIPTION OF CHANGE/INSTRUCTIONS
1	Public Purchase On-Line Bidding System	Public Purchase has been modified to show the new Bid Opening Date of <b>December 15<sup>th</sup>, 2015</b> , per Addendum #3.  This addendum does not result in any changes to the contract documents.

This addendum shall accompany each bid proposal submitted, shall become a part of the contract documents, and shall be acknowledged by the bidder by signing where indicated below.

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Date

NOTE: Attach Addendum to bid proposal



By|

\_\_\_\_\_  
Brendan Ottoboni  
Public Works Director - Engineering

Attachments:

DISTR: Department of Public Works - Engineering  
O&MD/AA-Peacock  
ALL PLAN HOLDERS  
ALL COPIES OF SPECIFICATION