



# City of Chico

Capital Project Services Department  
411 Main Street, 2nd Floor  
P.O. Box 3420  
Chico CA 95927  
FAX Number (530) 895-4899

## ADDENDUM TRANSMITTAL

Number of Pages (including this cover page) Thirty Nine(39)

Date: November 24, 2015

FROM:

TO:

Name City of Chico

Name All Planholders

Dept Department of Public Works-Engineering

Co. \_\_\_\_\_

Phone Number (530) 879-6900

Fax \_\_\_\_\_

**SUBJECT: ADDENDUM NO.1 / STATE ROUTE 32 WIDENING (PHASE 2) –  
PROJECT No. 15010 – FROM STATE ROUTE 99 TO EAST OF PARK AND RIDE LOT**

**PROJECT NAME:** STATE ROUTE 32 WIDENING PROJECT (PHASE 2)  
PROJECT No. 15010FROM STATE ROUTE 99 TO EAST OF PARK AND RIDE LOT  
**BUDGET ACCOUNT No.:** MAJGC/15010-300-4150**ADDENDUM NO. 1**

The contract plans and specifications for the above noted project are hereby modified as follows:

ITEM	PAGE/SHEET	DESCRIPTION OF CHANGE/INSTRUCTIONS
1	Plan Sheet X-9	Clarified the roadway excavation details. This change does not result in any changes to the bid list items.  Replace plan sheet X-9 with Revised X-9 dated 11-24-2015
2	Plan Sheet DD-3	Corrected concrete collar detail typo. This change does not result in any changes to the bid list items.  Replace plan sheet DD-3 with Revised DD-3 dated 11-24-2015
3	Plan Sheet SC-1	Identified the location of the temporary bus stop. Added notes regarding maintenance of pedestrian traffic. This change does not result in any changes to the bid list items.  Replace plan sheet SC-1 with Revised SC-1 dated 11-24-2015
4	Plan Sheet SC-2	Added notes regarding maintenance of pedestrian traffic. This change does not result in any changes to the bid list items.  Replace plan sheet SC-2 with Revised SC-2 dated 11-24-2015
5	Supplemental Project Information – General Cross Sections	General Cross Sections are now available through <a href="http://www.publicpurchase.com">www.publicpurchase.com</a> . The Cross Sections are intended for information purposes only. Surveying and slope stake information has not been provided. The cross section sheets are set up for 34"x22" printing at 1"=5' scale. This change does not result in any changes to the bid list items.  Total number of sheets: 32

This addendum shall accompany each bid proposal submitted, shall become a part of the contract documents, and shall be acknowledged by the bidder by signing where indicated below.

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Date

NOTE: Attach Addendum to bid proposal

Attachments:

DISTR: Department of Public Works - Engineering  
O&MD/AA-Peacock  
ALL PLAN HOLDERS  
ALL COPIES OF SPECIFICATION

By   
\_\_\_\_\_  
Brendan Ottoboni  
Public Works Director - Engineering